| 175 CROSSWORD PUZZLES FROM BIBLE STORIES |
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| This collection of crossword puzzles from Bible stories is a valuable tool that serves as supplemental worksheets for Sunday School, Weekday School, Confirmation Class, Summer Camp, Vacation Bible School as well as for adults as they review the Bible. |
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Crossword Puzzles From Bible Stories

Old Testament

From the Creation to the Tower of Babel

- God Creates the World Genesis 1–2:3
- God Creates Adam and Eve Genesis 1:26-2:25
- The Fall of Adam and Eve into Sin Genesis 3:1-19
- The Promise of a Savior Genesis 3
- Cain and Abel Genesis 4:1-16
- From Adam to Noah Genesis 5
- Noah and the Flood: Part 1 Genesis 6–7
- Noah and the Flood: Part 2 Genesis 8-9
- The Tower of Babel Genesis 11:1-9

The Patriarchs

- The Call of Abram Genesis 11:31-12:10
- Abram and Lot Separate Genesis 13
- Abram in the Land of Canaan Genesis 12 & 13
- Abram is Promised a Son Genesis 15
- God's Everlasting Covenant with Abram Genesis 17
- Abraham Visited by Three Angels Genesis 18:1–15
- Sodom and Gomorrah Genesis 18-19
- God Tested Abraham Genesis 22:1-19
- The Offering of Isaac Genesis 22
- Isaac's Family Genesis 27
- Jacob's Stairway Genesis 27 28
- Jacob's Family Genesis 27-37
- Joseph Is Sold by His Brothers Genesis 37
- Joseph in Prison Genesis 39
- The Butler and the Baker Genesis 40
- Pharaoh's Dream and Pharaoh Releases Joseph From Prison Genesis 41
- The First Journey of Joseph's Brothers to Egypt Genesis 42
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- Jacob and Joseph Are Reunited Genesis 46 50
- Jacob Moves to Egypt and the Death of Joseph Genesis 46:1-7, 27-34; 47:27-31; 50

Moses and Joshua

- The Birth of Moses Exodus 1; 2:1-10
- Moses Kills an Egyptian Exodus 2:11-25; Acts 7:23-29

- Moses and the Burning Bush Part 1 Exodus 3
- Moses and the Burning Bush Part 2 Exodus 4
- Moses Meets Pharaoh Exodus 5; 7:1-13
- The Plagues Exodus 7:14-25; 8; 9; 10
- The Passover Exodus 11 12
- The Tenth Plague and The Passover Exodus 11–12
- The People of Israel Crossing the Red Sea Exodus 12:37-51; 13:17-14:31
- Quails and Manna Exodus 15:22-27; 16
- Rephidim Water From the Rock Exodus 17
- The Ten Commandments Exodus 19; 20:1-21
- The Golden Calf Exodus 24:12-18; 31:18; 32
- Nadab and Abihu Leviticus 10:1-11
- The Tabernacle Exodus 25-30
- The Bronze Serpent Numbers 13, 14 & 21
- Joshua: The Captain of Israel The Book of Joshua

The Time of the Judges

- Gideon A Judge of Israel Judges 1-7
- Samson Judges 13 16
- Ruth The Book of Ruth
- Samuel: Prophet, Priest, Judge 1 Samuel 2 25
- The Birth of Samuel --- 1 Samuel 1
- Samuel Hears a Voice 1 Samuel 1 3

The First Three Kings of Israel

- King Saul 1 Sa. 8 15
- David Is Chosen as King of Israel 1 Sa. 16 17
- David and Goliath 1 Samuel 17
- David's Early Life 1 Samuel 17-18
- David as King 2 Samuel 1-9
- David's Fall and Repentance 2 Samuel 11-12
- Absalom's Rebellion 2 Samuel 14-19
- The Early Life of Solomon 1 Kings 1-4
- The Building of the Solomon's Temple 1 Kings 5–8

From the Division of the Kingdom to the Captivity at Babylon

- Elijah: Religious Reformer 1 Kings 17-21
- Naboth's Vineyard 1 Ki. 21
- Elijah and the Prophets of Baal 1 Kings 18
- Elijah Taken Up To Heaven 2 Kings 2:1–18
- Elisha and Naaman the Leper 2 Kings 5:1-27
- Jonah The Book of Jonah

- Josiah The Young King Who Sought God 2 Kings 22-23; 2 Chronicles 34-35
- The Prophet Isaiah Book of Isaiah
- Jeremiah The Prophet Who Saw Jerusalem Destroyed Book of Jeremiah

From the Babylonian Captivity to the Birth of Christ

- Daniel --- A Leader in Captivity --- Book of Daniel
- The Images of Gold and the Fiery Furnace (Three Men in the Fiery Furnace) Daniel 3
- Belshazzar and the Writing on the Wall
- Daniel in the Lions' Den Daniel 6
- Esther Becomes Queen Esther 1 & 2
- Haman's Plot Esther 3 & 4
- Esther Saves the Jews Esther 5-9
- Nehemiah Rebuilder of the Walls of Jerusalem Ezra & Nehemiah

New Testament

The Childhood of Jesus

- The Birth of John the Baptist Foretold Luke 1:5-25
- Joseph and Mary --- Matthew & Luke
- The Birth of Jesus Foretold Luke 1:25–38
- Mary Visits Elizabeth Luke 1:26–56
- The Birth of John the Baptist & Zechariah's Song Luke 1:57–80
- The Birth of Jesus (The Christmas Story) Luke 2:1–20
- The Birth of Jesus (The Christmas Story Larger Size Luke 2:1-10
- Angels Announce the Savior's Birth Luke 2:8-20
- Jesus Presented in the Temple Luke 2:22–40
- The Visit of the Wise Men Matthew 2:1-12
- The Flight into Egypt and Return to Nazareth Matthew 2:13-15
- The Boy Jesus in the Temple Luke 2:41–52

The Public Ministry of Christ

- The Ministry of John the Baptist Matthew 3:1-12; Mark 1:2-8; Luke 3:1-20; John 1:19-28
- The Baptism of Jesus Matthew 3:13–17; Mark 1:9-11; Luke 3:15–22; John 1:31-34
- The Temptation of Jesus in the Wilderness Matthew 4:1–11; Mark 1:12-13; Luke 4:1–13
- The Beatitudes Matthew 5:1-12; Luke 6:20-23
- Jesus Teaches Us To Pray Matthew 6:5-13; Luke 11:1-4; John 16:23-24
- Jesus Turns Water into Wine John 2:1–11
- Jesus Teaches Nicodemus John 3:1–21
- Jesus Talks With the Samaritan Woman John 4:1–42
- Jesus Rejected at Nazareth Luke 4:14-30

- Jesus Calms the Storm Matthew 8:18, 23-27; Mark 4:35-41; Luke 8:22-25
- Jesus Heals a Man Who Was Paralyzed Matthew 9:2-8; Mark 2:1–12; Luke 5:18-26
- Jesus Helps Peter Catch Fish Luke 5:1-11
- Jesus Raises a Widow's Son Luke 7:11-17
- Jesus and John the Baptist Matthew 11:2-19; Luke 7:18-35
- The Parable of the Sower Matthew 13:1-23; Mark 4:1-20; Luke 8:4-15
- The Parable of the Wheat and the Weeds Matthew 13:24-30, 36-43
- The Feeding of the Five Thousand Matthew 14:13-21; Mark 6:32-44; Luke 9:10-17; John 6:1–14
- Jesus Walking on the Water Matthew 14:22–33; Mark 6:45-61; John 6:15-21
- The Faith of the Canaanite Woman Matthew 15:21-28; Mark 7:24-30
- Jesus Heals the Ten Lepers of Leprosy Luke 17:11-19
- Jesus Predicts His Death Matthew 16:21-28; Mark 8:31-9:1; Luke 9:22-27
- The Transfiguration of Jesus Matthew 17:1–9; Mark 9:2–10; Luke 9:28–36
- Jesus Blesses the Little Children Matthew 19:13-15; Mark 10:13-16; Luke 18:15-17
- The Parable of the Good Samaritan Luke 10:25-37
- The Greatest in the Kingdom of Heaven Mt. 18:1-9; Mk. 9:33-37; Luke 9:46-48
- The Parable the Foolish Rich Man Matthew 19:16-23; Mark 10:17-23; Luke 12:16-21; 18:18-24
- The Parable of the Lost Sheep and the Lost Coin Luke 15:1-10
- The Parable of the Lost (Prodigal) Son Luke 15:11-32
- The Rich Man and Lazarus Luke 16:19-31
- Jesus Healed a Man Born Blind John 9:1-41
- The Shepherd and His Flock John 10:1-39
- The Raising of Lazarus John 11:1-53
- The Parable of the Pharisee and the Tax Collector (Publican) Luke 18:9-14
- Zacchaeus the Tax Collector Luke 19:1-10
- Jesus' Triumphal Entry into Jerusalem Matthew 21:1-11; Mark 11:1-10; Luke 19:29-38
- The Parable of the Ten Bridesmaids Matthew 25:1-10
- The Parable of the Sheep and the Goats Matthew 25:31-46
- Jesus Washes His Disciples' Feet John 13:1-17

The Passion of our Lord Jesus Christ

- Jesus Anointed at Bethany Matthew 26:6-13; Mark 14:1-11; John 18:1-11
- Judas Agrees the Betray Jesus and Judas Hangs Himself Matthew 26:14-16, 47-50; 27:1-10
- The Lord's Supper Matthew 26:17-30; Mark 14:12-26; Luke 22:7-22; 1 Corinthians 11:17-26
- Jesus Praying in the Garden of Gethsemane Matthew 26:36-46; Mark 14:32-42; Luke 22:40-46
- Jesus is Betrayed and Arrested Matthew 26:47=56; Mk. 43-52; John 18:1-11

- Jesus Before the Sanhedrin Matthew 26:57-68; Mark 14:53-65; Luke 22:54, 63-71;
 John 18:13-14, 19-24
- Peter Disowns (Denies) Jesus Matthew 26:31-35, 69-75; Mark 14:27-31, 66-72
- Jesus Before Pilate Matthew 27:11-26; Luke 23:2-3, 18-25; John 18:29 19:16
- Jesus is Crucified Matthew 27:32-56; Luke 23:26-49; John 19:16-30
- The Crucifixion, Death, and Burial of Jesus Matthew 27:32-66; Mark 15:21-47; Luke 23:26-56; John 19:17-42
- The Crucifixion, Death and Burial of Jesus: Part 1 Matthew 27:31-43; Mark 15:16-32; Luke 23:26-38; John 19:16-24
- The Crucifixion, Death and Burial of Jesus: Part 2 Matthew 27:44-54; Mark 15:33-39; Luke 23:39-48; John 19:25-30

The Glorified Lord

- The First Appearances of the Risen Lord Matthew 28; John 20
- The Easter Resurrection Appearances John 20:1-18
- Jesus Appears to the Disciples Matthew 28; Luke 24; John 20
- Jesus Appears to His Disciples & Jesus Appears to Thomas John 20:10-23 & 20:24-29
- The Ascension of Jesus into Heaven Matthew 28; Mark 16; Luke 24; Acts 1

The Founding and Growth of the Christian Church

- The Holy Spirit Comes at Pentecost Acts 2:1–21
- Peter Heals a Crippled Beggar Acts 3
- Ananias and Sapphira Acts 5:10
- Stephen Acts 6:1 8:1
- The Stoning of Stephen Acts 7:54-8:1
- Philip and the Ethiopian Acts 8:26-40
- The Conversion of Saul Acts 9:1–31
- Peter and Cornelius Acts 10
- Peter's Miraculous Escape from Prison Acts 12:1-19
- Life and Work of the Apostle Paul
- Paul's First Missionary Journey Acts 13–14
- Paul's Second Missionary Journey Acts 15:36-18:22
- Paul's Third Missionary Journey Acts 18:23-21:17
- Paul Is Taken to Rome Acts 27-28
- The Letters to the Seven Churches of Asia Minor Revelation 2:1 3:22
- John's Vision of Heaven Revelation 21–22

Heros of Faith

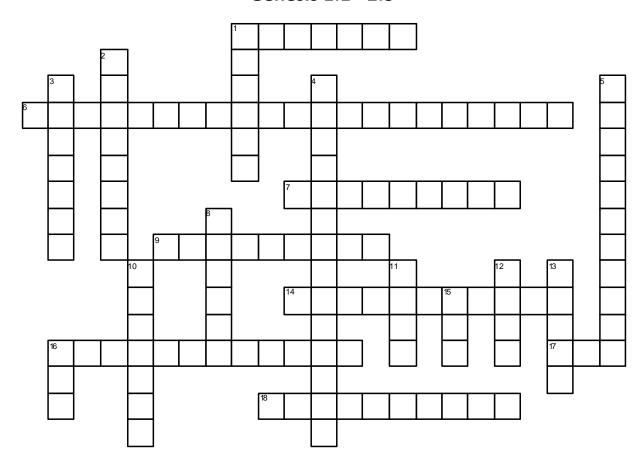
- The Apostles of Christ
- The Life of Mary Magdalene
- The Life of Peter

Miscellaneous

- Friendships
- Summary of the New Testament Books

GOD CREATES THE WORLD

Genesis 1:1 - 2:3



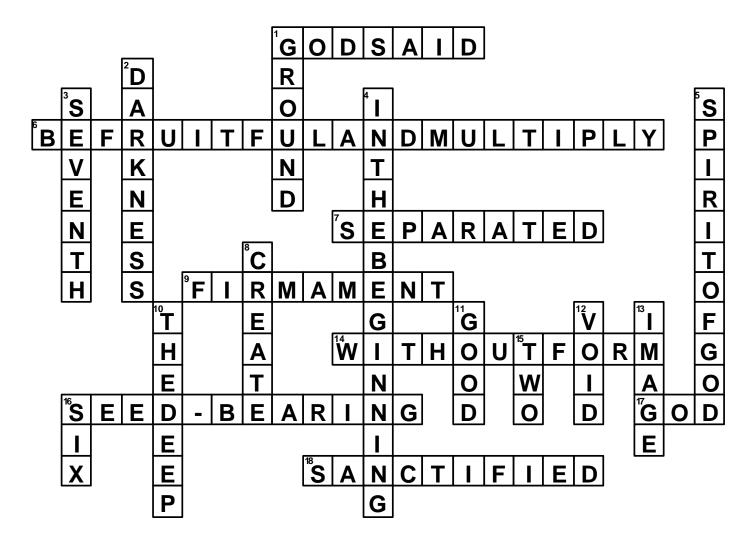
ACROSS

- 1 How did all things come into existence? (Gn. 1:20) two words
- 6 What command did God give the various kinds of fish, birds, animals that were created? (Gn. 1:22) four words
- 7 The earth had before been covered with water; but now the water and the dry land were . (Gn. 1:9)
- 9 That which is above and around the earth, which we call sky (Gn. 1:6)
- 14 According to Genesis 1:2, the materials of the heaven and the earth were in existence, but the different kinds had not been separated or put into shape. two words
- 16 Type of seed that continues by natural growth of the same kind. (Gn. 1:11) two words
- 17 According to the Bible, who created the world? (Gn. 1:1)
- 18 When God finished all that he created, He ______ it. (Gn. 2:3)

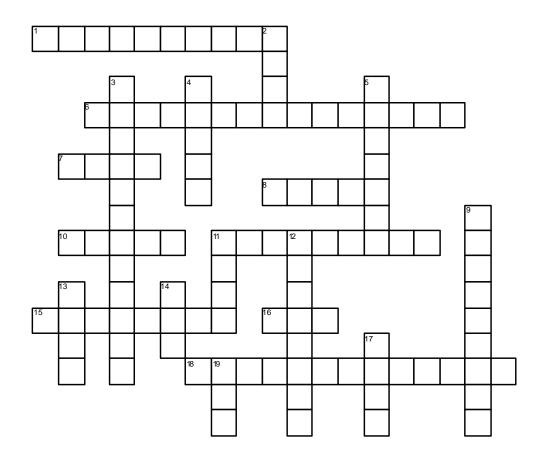
DOWN

- 1 According to Gn. 2:19, from where were the birds and animals formed?
- 2 God caused the light to shine out of ______. (Gn. 1:15-16)
- 3 On which day did God end all the work of creation and rested? (Gn. 2)
- 4 When did God create the world? (Gn. 1:1) three words
- 5 What moved upon the face of the waters preparing the earth for being brought into an orderly form. (Gn. 1:2) three words
- 8 Brought into being out of nothing. (Gn. 1:1)
- 10 How is the abyss of waters described? (Gn. 1:2) two words
- 11 Everything that God created was very _____. (Gn. 1:25)
- 12 Empty, and destitute of the vegetation, and living creatures which were afterwards brought forth. (Gn. 1:2)
- 13 Another word for likeness. (Gn. 1:27)
- 15 How many lights did God create to bring about the seasons upon the land. (Gn. 1:16)
- 16 How many days did God take to create the world? (Gn. 1)

GOD CREATES THE WORLD Genesis 1:1 - 2:3



GOD CREATES ADAM AND EVE Genesis 1:26 - 2:25



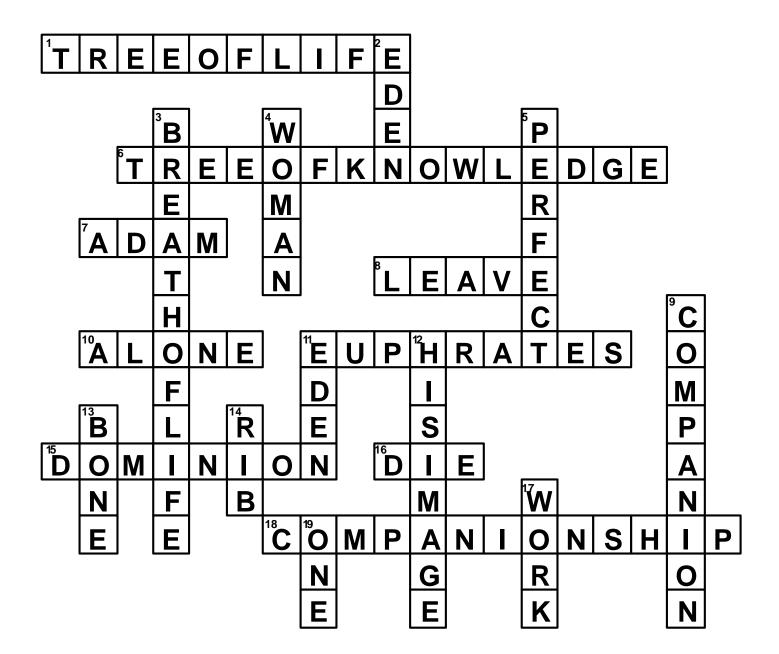
ACROSS

- 1 The fruit of this tree would be to man, if obedient, a means of endless life. (Gn. 2:9) three words
- 6 By obeying God's will, he would know good and good only; and by disobeying, man would know evil, and transmitting it to his offspring. (Gn. 2:9) three words
- 7 When God created the creatures of the sea and land, who had the privilege to name each of them? (Gn. 2:19)
- 8 Since God created man and woman, they were to ______ the custody of their parents to form one flesh. (Gn. 2:24)
- 10 God said that it is not good for man to be ______. (Gn. 2:18)
- 11 What was the name of the river that came out of the garden of Eden, often called "the River?" (Gn. 2:14; 2 Ki. 4:21, 24)
- 15 By giving Adam the authority to have _____ over all creatures, his first act was to name them. (Gn. 2:19)
- 16 Despite the serpent's denial (Gn. 3:9) disobeying God will ultimately ends in death. (Gn. 2:17)
- 18 Without female man could not fully realize his humanity. (Gn. 2:18)

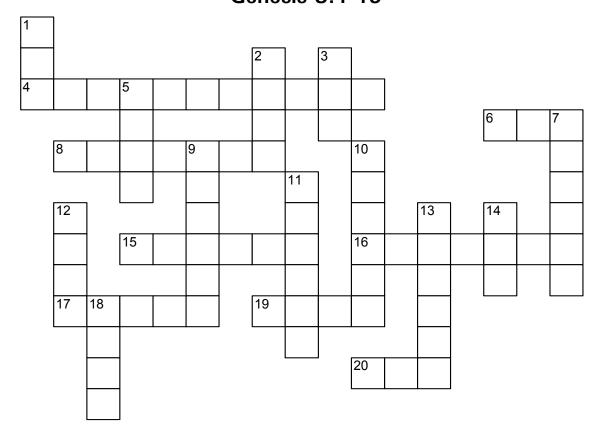
DOWN

- 2 Where did God plant a garden for man to enjoy? (Gn. 2:8)
- 3 When God created man, God created man from the dust of the ground and breathed into him the _____
- ______. (Gn. 2:7) three words
- 4 What did Adam call the companion He gave to Adam? (Gn. 2:22)
 5 When God created man, man was ful grown and having no sin. (Gn. 1:27)
- 9 Adam was alone and there was no ______ for him. (Gn. 2:20)
- 11 The name of this garden is synonymous with "paradise" (Gn. 2:8)
- 12 In whose likeness did God create Adam and Eve? (Gn. 1:26) two words
- 13 Adam said that woman was now _____ of my bones. (Gn. 2:23)
- 14 When God caused Adam to go into a deep sleep, what did God take from him to create man's companion? (Gn. 2:22)
- 17 Man was now charged to _____ and take care of the created world under God's authority. (Gn. 2:15)
- 19 How many trees did God say man could not eat from? (Gn. 2:17)

GOD CREATES ADAM AND EVE Genesis 1:26 - 2:25

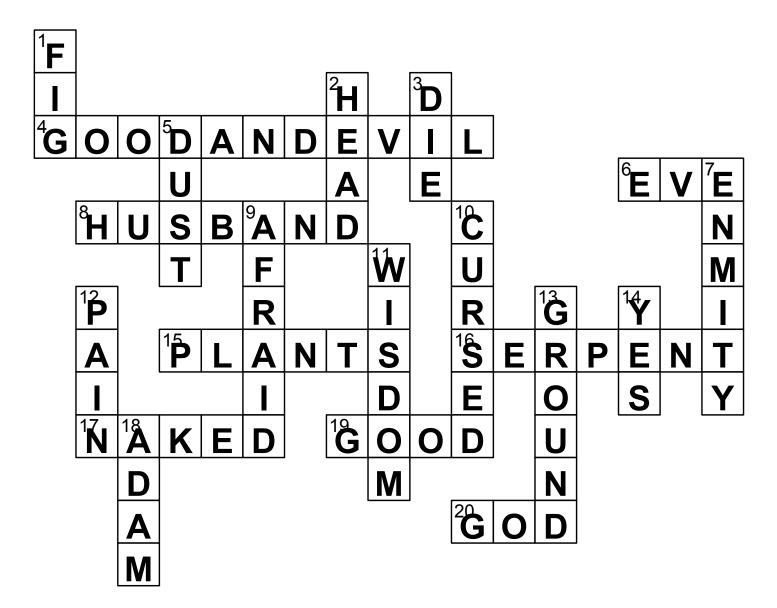


THE FALL OF ADAM AND EVE INTO SIN Genesis 3:1-19

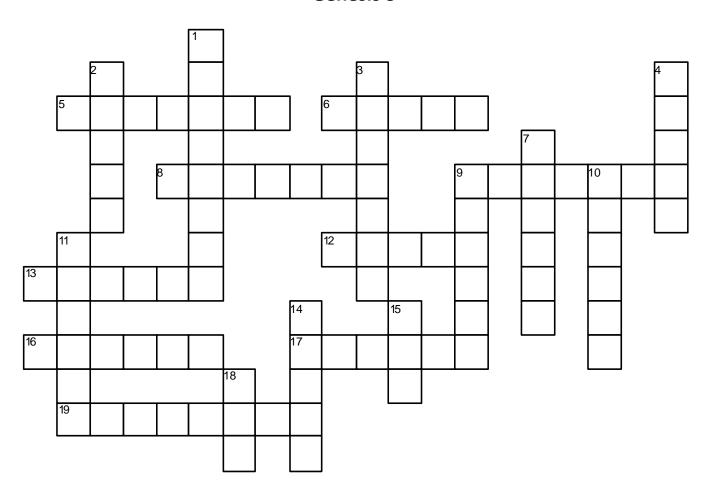


| Across | |
|---------------|--|
| 4 | God told Adam and Eve that when they eat the fruit of the tree, their eyes would be opened and will be like |
| | God knowing (Genesis 3:5) Three words |
| 6 | Who ate the forbidden fruit first Adam or Eve? (Genesis 3:6) |
| 8 | After the woman (Eve) ate the forbidden fruit, she gave some to her and he ate it. (Genesis 3:6) |
| 15 | Because Adam and Eve ate the forbidden fruit, mankind would eat the of the field. (Genesis 3:18) |
| 16 | Who said, "Did God really say, 'You must not eat the fruit from any tree in the garden.'"? (Genesis 3:1) |
| 17 | After Adam and Eve ate the forbidden fruit, they realized they both were (Genesis 3:7) |
| 19 | The woman (Eve) saw the fruit of the tree was for food and pleasing for the eye. (Genesis 4:6) |
| 20 | The serpent said to Adam and Eve, "Did really say you are not to eat the forbidden fruit?" (Genesis |
| | 3:1) |
| Down | |
| 1 | When Adam and Eve realized they were naked, they sewed leaves together for coverings. (Genesis |
| | 3:7) |
| 2 | The offspring of Eve will crush the serpent's (Genesis 3:15) |
| 3 | The serpent told the woman (Eve) that if she would eat the fruit, she would not (Genesis 3:4) |
| 5 | God told Adam that he was only of the ground. (Genesis 3:19) |
| 7 | The Lord said to the serpent that He would create (hostility). (Genesis 3:15) |
| 9 | After Adam and Eve ate the forbidden fruit, God asked Adam, "Where are you?" Adam said he was |
| | (Genesis 3:10) |
| 10 | To the serpent for deceiving Adam and Eve into sin, God said, " are you above all livestock and all |
| | the wild animals." (Genesis 3:14) |
| 11 | The serpent promised to Adam and Eve when they were to eat the forbidden fruit. (Genesis 3:6) |
| 12 | To the woman God said He would greatly increase her in bearing children. (Genesis 3:16) |
| 13 | Because Adam and Eve ate the forbidden fruit, the would be cursed and it would grow thorns and thistles. (Genesis 3:17-18) |
| 14 | After Adam and Eve ate the forbidden fruit, did they realize what they did? (Genesis 3:7) |
| 18 | Husband of Eve (Genesis 3:6) |

THE FALL OF ADAM AND EVE INTO SIN Genesis 3:1-19



THE PROMISE OF A SAVIOR Genesis 3



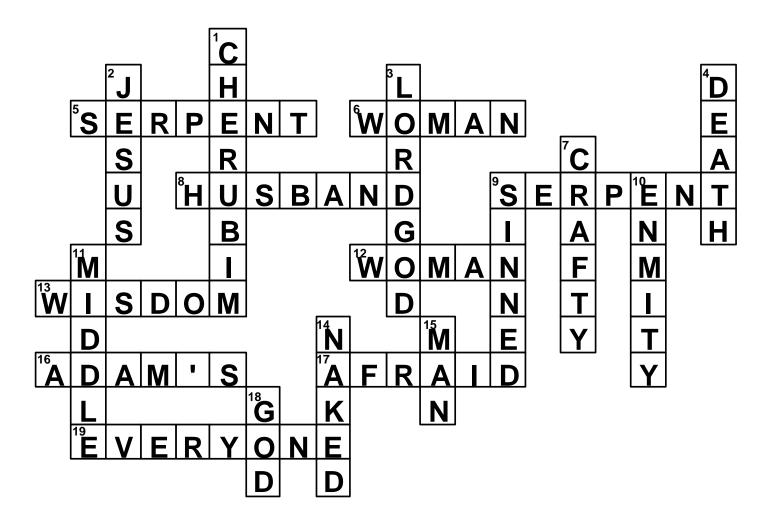
ACROSS

- 5 Who did the woman blame for her sin? (Gn. 3:13)
- 6 Who did the man blame for his sin? (Gn. 3:12)
- 8 The Lord said to the woman, "Your desire will be for your ____." (Gn. 3:16)
- 9 Who did the Lord punish first? (Gn. 3:14)
- 12 Who was to bring forth children in sorrow? (Gn. 3:16)
- 13 What did Eve desire from the forbidden tree? (Gn. 3:6)
- 16 For whose sake did God curse the ground? (Gn. 3:17-19)
- 17 How did Adam say he felt toward God? (Gn. 3:10)
- 19 Who are sinners? (Rom. 3:23)

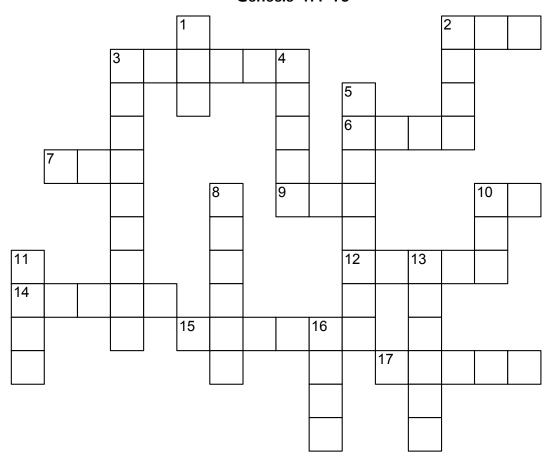
DOWN

- 1 Who guarded the way to the tree of life? (Gn. 3:24)
- 2 Who would crush the head of the devil? (Gn. 3:15; Gal. 4:4)
- 3 Who drove Adam and his wife from the garden? (Gn. 3:23-24) two words
- 4 What is the most terrible consequence of sin? (Rom. 6:23)
- 7 How is the serpent described in Genesis 3:1?
- 9 Why did Adam and his wife try to hide from God? (Gn. 3:8)
- 10 God said to the serpent that there will be ______ between you and the seed of the woman. (Gn. 3:15)
- 11 Where was the forbidden tree located in the garden? (Gn. 3:3)
- 14 After Adam and his wife's eyes were "opened," what did they realize? (Gn. 3:7)
- 15 After Adam and Eve fell into sin, whom did the Lord God call? (Gn. 3:9)
- 18 Who made clothes for Adam and his wife? (Gn. 3:21)

THE PROMISE OF A SAVIOR Genesis 3

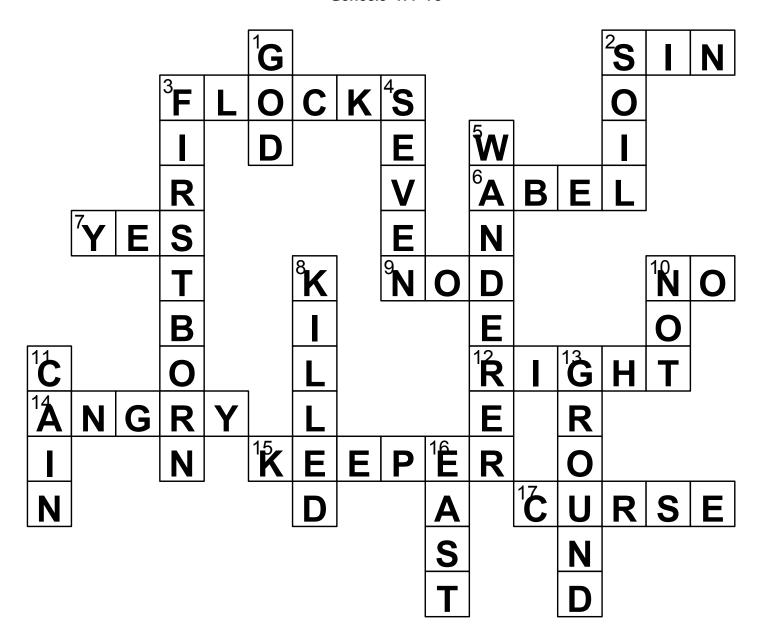


CAIN AND ABEL Genesis 4:1-16

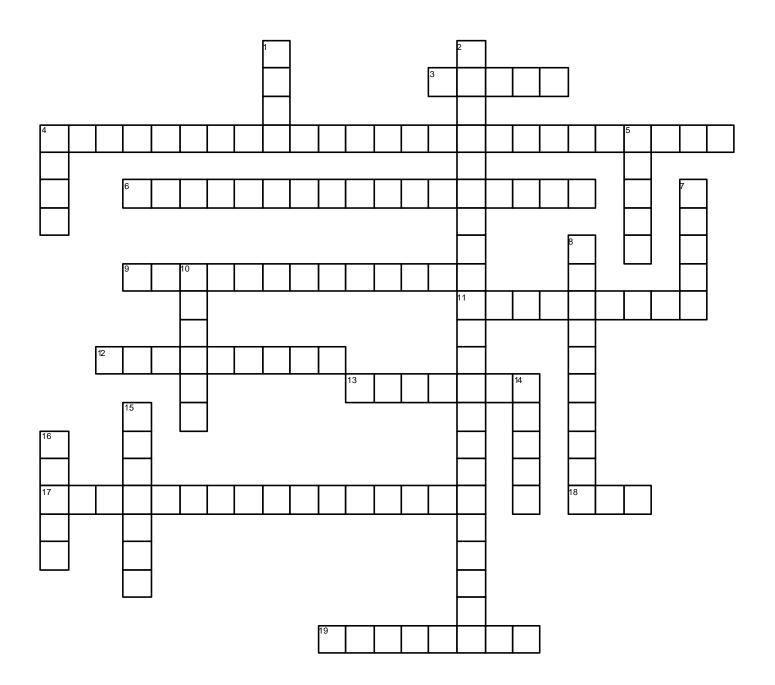


| Across | |
|--------|---|
| 2 | If we do not do what is right, wants to take over your life. (Genesis 4:7) |
| 3 | Abel took care of . (Genesis 4:2) |
| 6 | Second of Adam and Eve (Genesis 4:2) |
| 7 | Did God accept Abel's offering of the firstborn of his flocks? (Genesis 4:4) |
| 9 | Cain left the Lord's presence and lived in the land of . (Genesis 4:16) |
| 10 | Did God accept Cain's offering of crops from the ground? (Genesis 4:3-5) |
| 12 | God told Cain if you do what is, your offering would have been accepted. (Genesis 4:7) |
| 14 | Cain was when God did not accept his offering. (Genesis 4:5) |
| 15 | The Lord asked Cain, "Where is Abel?" Cain responded, "Am I my brother's?" (Genesis |
| | 4:9) |
| 17 | God told Cain that since he killed his brother, He will be under a (Genesis 4:11) |
| Down | |
| 1 | Who knew that Cain killed Abel? (Genesis 4:9-10) |
| 2 | Cain worked the for the fruits of the land. (Genesis 4:3) |
| 3 | Abel offered the of his flocks for the offering to the Lord. (Genesis 4:4) |
| 4 | God told Cain that if anyone kills him as he wanders the earth, that person will suffer vengeance |
| | times over. (Genesis 4:17) |
| 5 | Since Cain killed his brother, he would be a (Genesis 4:14) |
| 8 | While they were out in the field, Cain Abel. (Genesis 4:8) |
| 10 | God told Cain that since he killed his brother, the ground will yield its crop for you. |
| | (Genesis 4:12) |
| 11 | First son of Adam and Eve (Genesis 4:1) |
| 13 | The Lord told Cain that Abel's blood cries out from the (Genesis 4:10) |
| 16 | The land of Nod was of Eden. (Genesis 4:16) |

CAIN AND ABEL Genesis 4:1-16



FROM ADAM TO NOAH Genesis 5



FROM ADAM TO NOAH Genesis 5

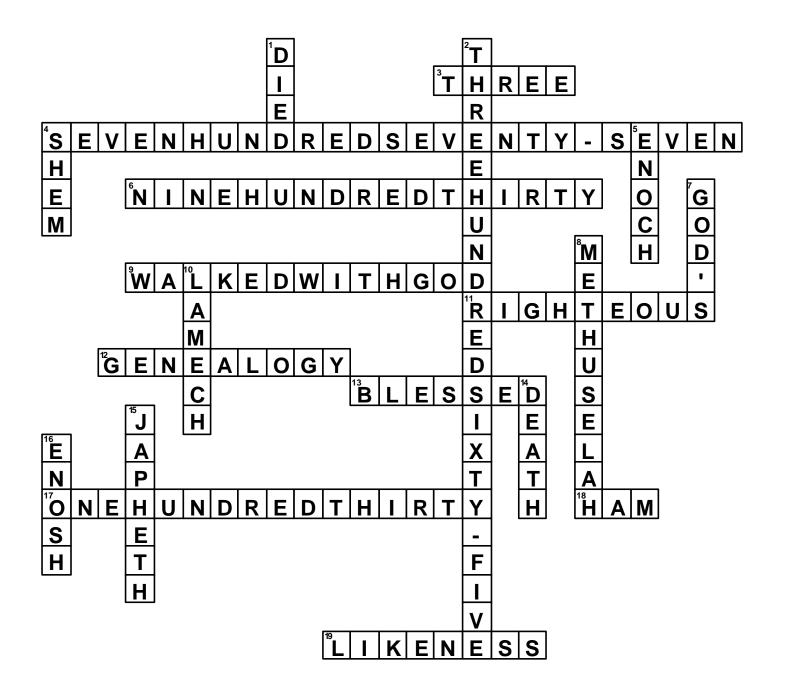
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- 3 How many sons did Noah have? (Gn. 5:32)
- 4 How long did Noah's father live? (Gn. 5:31) four words
- 6 How old did Adam live to be? (Gn. 5:5) three words
- 9 How did God show, in the case of Enoch, that He would give eternal life to those who believed in the promised Savior? (Gn. 5:24) three words
- 11 Noah is described as a _____ man. (Gn. 5:9)
- 12 Genesis 5 describes the _____ of Adam.
- 13 What did God do when he created male and female? (Gn. 5:2)
- 17 How old was Adam when Seth was born? (Gn. 5:3) three words
- 18 Name one of the sons of Noah. (Gn. 5:32)
- 19 What word tells us that Adam's children did not have the image of God as Adam had before the Fall created in Adam's ______. (Gn. 5:3)

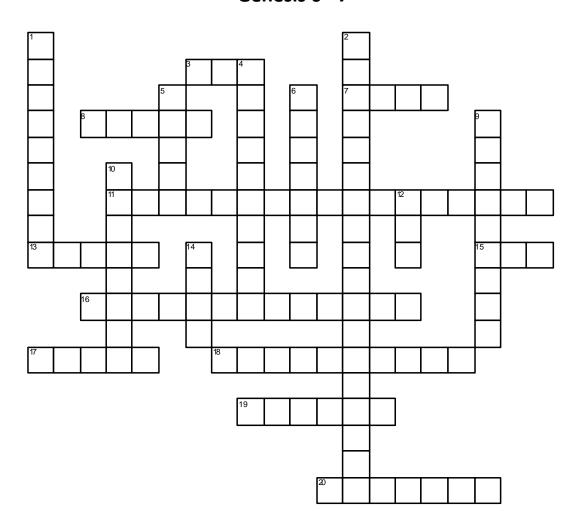
DOWN

- 1 In what was Seth like Adam? (Gn. 5:3-5)
- 2 How old did Enoch live to be? (Gn. 5:23) four words
- 4 Name one of the sons of Noah. (Gn. 5:32)
- 5 Who did the Lord take to heaven without letting him die? (Gn. 5:24)
- 7 When God created man, he made him in whose image? (Gn. 5:1)
- 8 Who was the oldest man who lived from Adam to Noah? (Gn. 5:27)
- 10 Who was Noah's father? (Gn. 5:20)
- 14 Which words tell us that Enoch loved God he did not see ? (Gn. 5:24)
- 15 Name one of the sons of Noah. (Gn. 5:32)
- 16 Who was Seth's first son? (Gn. 5:6)

FROM ADAM TO NOAH Genesis 5



NOAH AND THE FLOOD — Part 1 Genesis 6 - 7

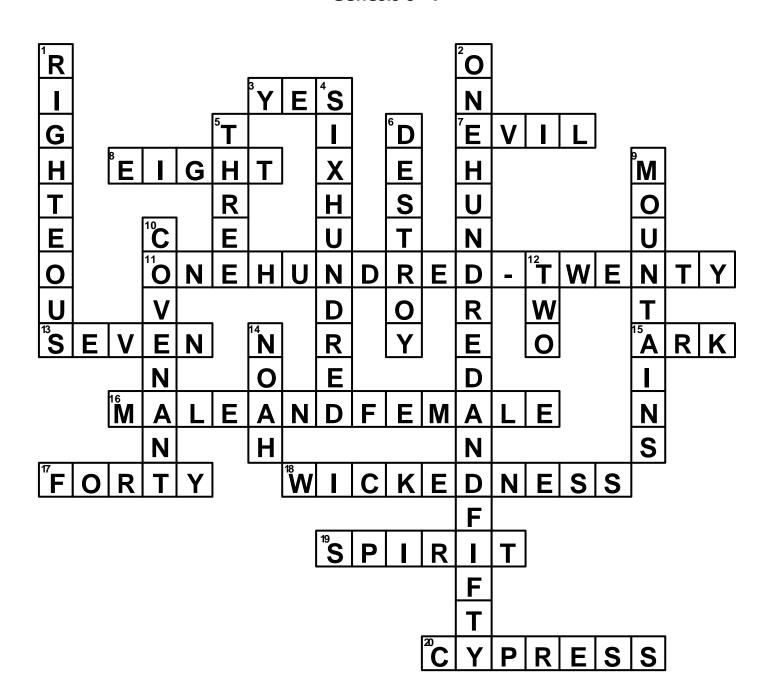


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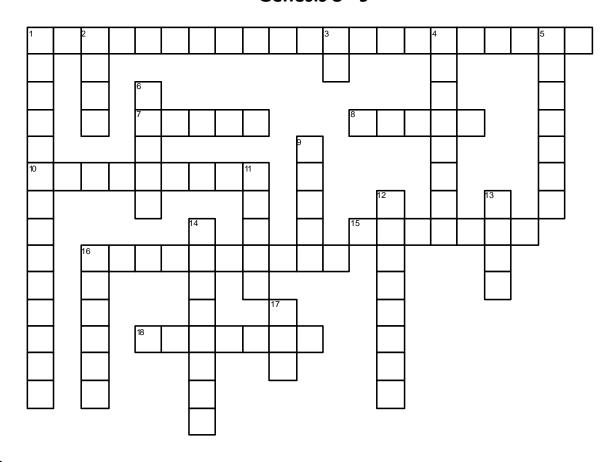
| 3 | When God gave Noah all the instructions prior to the flood, did Noah do what God commanded? (Gn. 6:22) | | | | | | | | | |
|----|--|--|--|--|--|--|--|--|--|--|
| 7 | God grieved that He had made mankind on the earth because man's inclination was only all the time. (Gn. 6:5-6) | | | | | | | | | |
| 8 | What was the total number of people in Noah's family that were saved when the floodwaters came? (Gn. 7:6) | | | | | | | | | |
| 11 | God set a limit for the number of years a man could live. What was that limit? (Gn. 6:3) three words | | | | | | | | | |
| 13 | God told Noah to take of every kind of clean and unclean animals and birds. (Gn. 7:1-3) | | | | | | | | | |
| 15 | Since God decided to destroy all mankind because of their wickedness and since Noah found favor in God's sight, what did God | | | | | | | | | |
| | tell Noah to build? (Gn. 6:13-14) | | | | | | | | | |
| 16 | God told Noah to take into the ark of every living creatures. (Gn. 7:16) | | | | | | | | | |
| 17 | God told Noah that He would sent the rain for how many days and nights? (Gn. 7:4, 12) | | | | | | | | | |
| 18 | As mankind increased in number, what did God see that caused Him to grieve that He had made man? (Gn. 6:1, 5-6) | | | | | | | | | |
| 19 | God said, "My will not contend with man forever." (Gn. 6:3) | | | | | | | | | |
| 20 | What type of wood did God tell Noah to use in building the ark? (Gn. 6:14) | | | | | | | | | |
| DO | DWN | | | | | | | | | |
| 1 | How does Genesis 6:9 describe Noah? | | | | | | | | | |
| 2 | How many days did the floodwaters flood the earth? (Gn. 7:24) four words | | | | | | | | | |
| 4 | How old was Noah when the floodwaters came? (Gn. 7:6) two words | | | | | | | | | |
| | How many sons did Noah and his wife have? (Gn. 6:10) | | | | | | | | | |
| 6 | Because of mankind's wickedness, God said He will man along with the animals and creatures and birds. (Gn. 6:7) | | | | | | | | | |
| 9 | When the floodwaters came, what were covered with the waters? (Gn. 7:19) | | | | | | | | | |
| 10 | Even though God decided to destroy all life on earth, He told Noah He would establish a with him. (Gn. 6:18) | | | | | | | | | |
| 12 | God told Noah to bring into the ark of all living creatures to keep them alive with you. (Gn. 6:19-20) | | | | | | | | | |

14 Who found favor in God's eyes even though God said He would destroy mankind because of their wickedness? (Gn. 6:8)

NOAH AND THE FLOOD — Part 1 Genesis 6 - 7



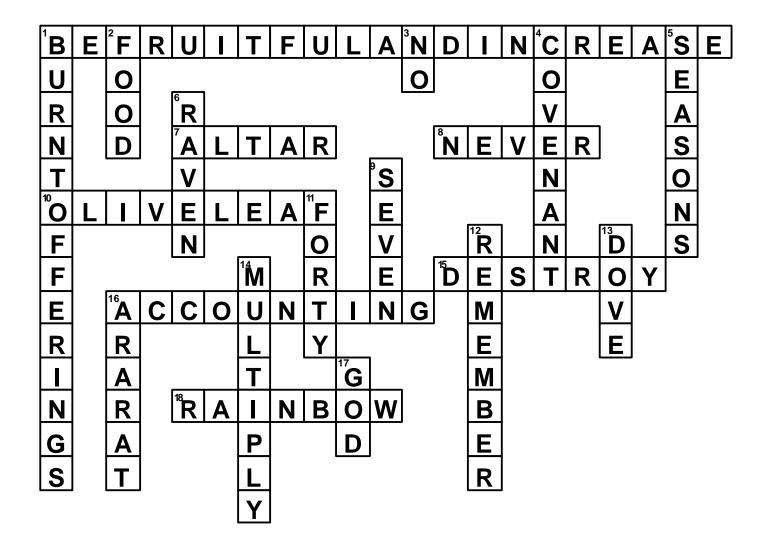
NOAH AND THE FLOOD — Part 2 Genesis 8 - 9



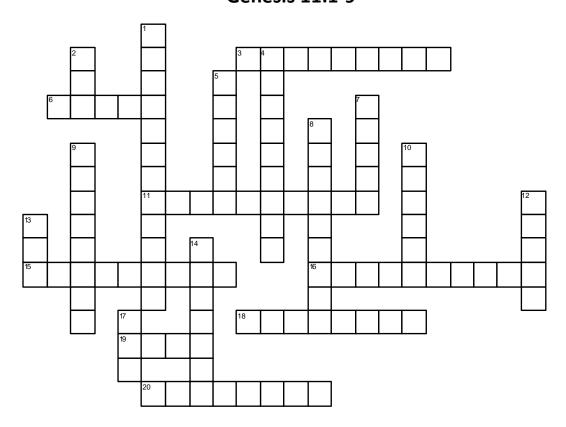
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| 1 | God blessed Noah and told him and his sons, "" (Gn. 8:21) four words |
|----|--|
| 7 | After Noah came out of the ark, what did he build to the Lord? (Gn. 8:20) |
| 8 | God said to Noah, " again will there be a flood to destroy the earth." (Gn. 9:11) |
| 10 | What did the dove bring back to Noah to indicate that the waters receded from the earth? (Gn. 8:11) two words |
| 15 | When God smelled the aroma of the burnt offerings, He said He would never again all living creatures? (Gn. |
| | 8:21) |
| 16 | God told Noah that from each man he will demand an from the life of his fellow man. (Gn. 9:5) |
| 18 | To reassure Noah that God will not destroy life again by a flood, what was the sign of the covenant? (Gn. 9:12-16) |
| DC | DWN |
| 1 | When Noah came out of the ark, he build an altar and sacrificed on it. (Gn. 8:20) two words |
| | God blessed Noah by telling him that everything that lives and moves will be (Gn. 9:3) |
| 3 | When Noah sent out a dove a second time, did the dove return? (Gn. 8:12) |
| 4 | What did God establish with Noah indicating He will never again destroy the earth with a flood? (Gn. 9:11) |
| 5 | After the flood, what did God bring about - the of the years? (Gn. 8:22) |
| 6 | After the rain had ended for forty days, what did Noah send out? (Gn. 8:6-7) |
| 9 | After the dove returned to Noah with an olive leaf, how many days did he wait until sending out a dove? (Gn. 8:12) |
| 11 | How many days did Noah wait until he opened the window in the ark? (Gn. 8:6) |
| 12 | God told Noah that whenever the rainbow appears in the clouds, He will the covenant between God and |
| | all living creatures. (Gn. 9:14-15) |
| 13 | After Noah sent out the raven, what bird did he then send out? (G. 8:8) |
| 14 | After the waters receded and dried up from the earth, God told Noah to come out of the ark, along with every kind of |
| | creatures to on the earth. (Gn. 8:15-17) |
| 16 | After the rain ended and the water receded, the ark rested on the mountains of (Gn. 8:4) |
| 17 | Who established the covenant between God and man? (Gn. 9:17) |

NOAH AND THE FLOOD — Part 2 Genesis 8 - 9



THE TOWER OF BABEL Genesis 11:1-9

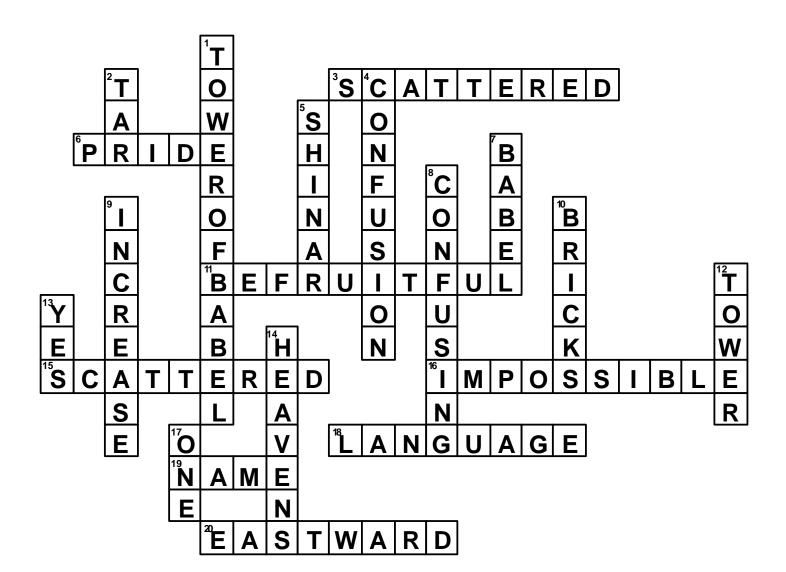


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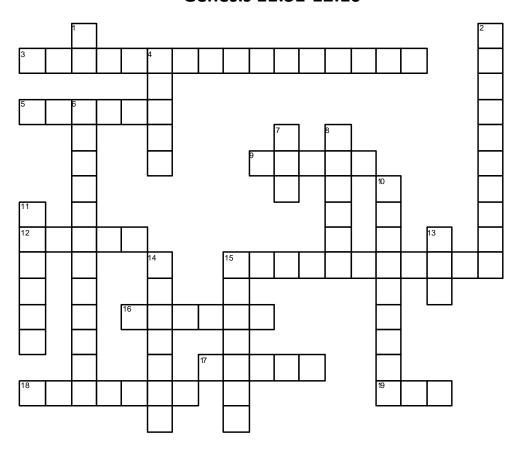
| 3 | They people did not want themselves to be over the face of the whole earth. (Gn. 11:4) |
|----|--|
| 6 | God dispersed the people because of their rebellious (Gn. 11:8) |
| 11 | What was God's instructions to Noah and his sons when they left the ark? (Gn. 9:1) two words) |
| 15 | What was the God's punishment for the people's rebellious pride in making a tower that would reach into the heavens? |
| | (Gn. 11:8) |
| 16 | When God saw the city and the tower reaching upwards to heaven, He said that nothing will be for them |
| | to accomplish. (Gn. 11:8) |
| 18 | The whole earth had one (Gn. 11:1) |
| | What was the people's reason for building this tower. They wanted to make a for themselves. (Gn. 11:4) |
| 20 | When the people left the area of Mt. Ararat, they traveled and settled in Shinar. (Gn. 11:2) |
| | WN |
| 1 | This structure has become a symbol of man's pride and the ability to boast that their structure can reach the heavens. |
| | three words |
| | What was used as mortar to made the bricks for the tower? (Gn. 11:3) |
| | Using a Bible dictionary, what does "Babel" mean? |
| | As the descendants of Noah journeyed from the east, where did they find a place in which to live? (Gn. 11:2 |
| | Since God confused their language, what was this place called? (Gn. 11:9) |
| | The Lord scattered the people over the face of the earth by their language. (Gn. 11:7-8) |
| | What was God's instructions to Noah and his sons when they left the ark? (Gn. 9:1) |
| | What building material did the people use for their city and tower? (Gn. 11:3) |
| | The people intended to reach heaven by building this structure. (Gn. 11:4) |
| 13 | When God instructed Noah and his sons to re-populate the earth, did the people obey these instructions? (Gn. |
| | 9:18-10:32) |
| 14 | The people wanted to build a tower to the (Gn. 11:4) |

17 After the Flood, how many languages existed? (Gn. 11:1)

THE TOWER OF BABEL Genesis 11:1-9



THE CALL OF ABRAHAM Genesis 11:31-12:10

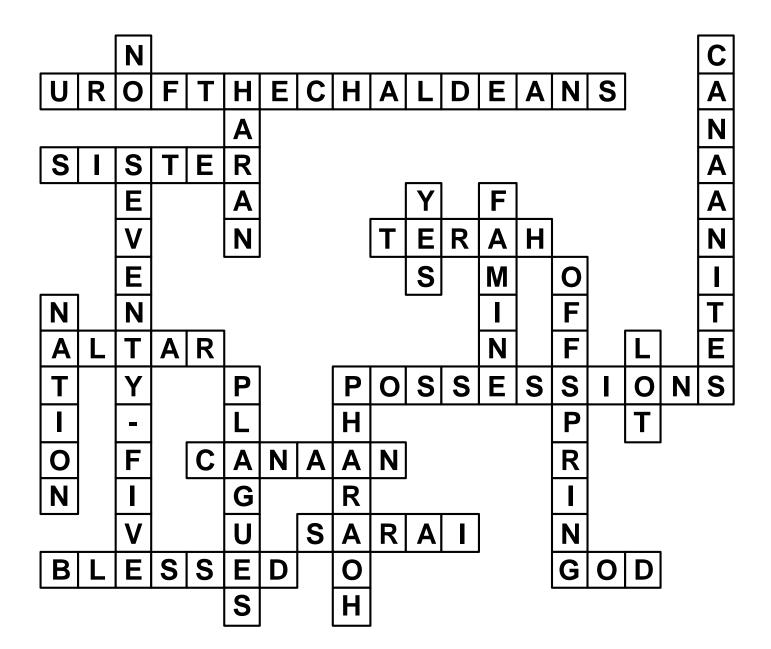


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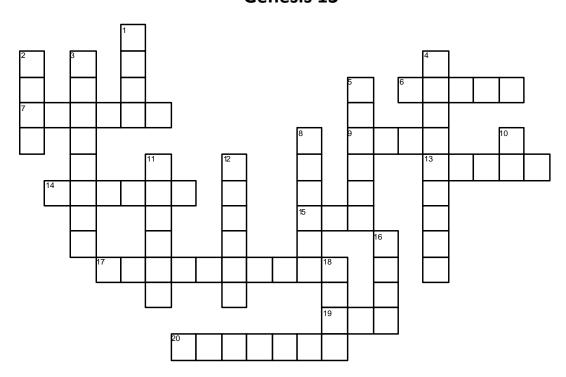
| 3 | Terah, Abram, Lot, and Sarai left and came to Haran where Terah |
|----|---|
| | died. (Gn. 11:31-32) |
| 5 | When Abram and his family went to Egypt, he told the Egyptians that Sarai was his (Gn. 12:10-13) |
| 9 | Who was the father of Abram? (Gn. 11:26) |
| 12 | When God blessed Abram a third time, what did Abram build unto the Lord? (Gn. 12:7) |
| 15 | When Abram, Sarai, and Lot left Haran, they took with them all their (Gn. 12:5) |
| 16 | When Abram, Sarai, and Lot left Haran, they took all their possessions they had accumulated and went to |
| | (Gn. 12:5) |
| 17 | Who was Abram's wife? (Gn. 11:29) |
| 18 | In the second promise to Abram, God told him that in him all families of the earth would be (Gn. 12:3) |
| 19 | Who told Abram to leave his father's house and go to another country? (Gn. 12:1) |
| DC | DWN |
| 1 | Did Abram and Sarai have any children? (Gn. 11:29-30) |
| 2 | When Abram, Sarai, and Lot came to Canaan, who lived in the land at that time? (Gn. 12:6) |
| 4 | Terah, Abram, Lot, and Sarai settled in (Gn. 11:31-32) |
| 6 | How old was Abram when he left Haran? (Gn. 12:4) |
| 7 | Did Abram lie to the Egyptians about his wife Sarai? (Gn. 12:10-13) |
| 8 | What was the reason for Abram to leave where he was living and go to Egypt? (Gn. 12:10) |
| 10 | God's third promise to Abram was the land promise. God promised to give the land (Canaan) to whom? (Gn. 12:7) |
| 11 | In the first promise to Abram, God told him He would make of him a great (Gn. 12:2) |
| 13 | Who was the grandson of Terah? (Gn. 11:31) |
| 14 | After Pharaoh took Sarai as his wife and discovered that Sarai was Abram's wife, God inflicted serious on |
| | Pharaoh's household. (Gn 12:17-20) |

15 While in Egypt, who took Sarai to be his wife? (Gn. 12:18)

THE CALL OF ABRAHAM Genesis 11:31-12:10



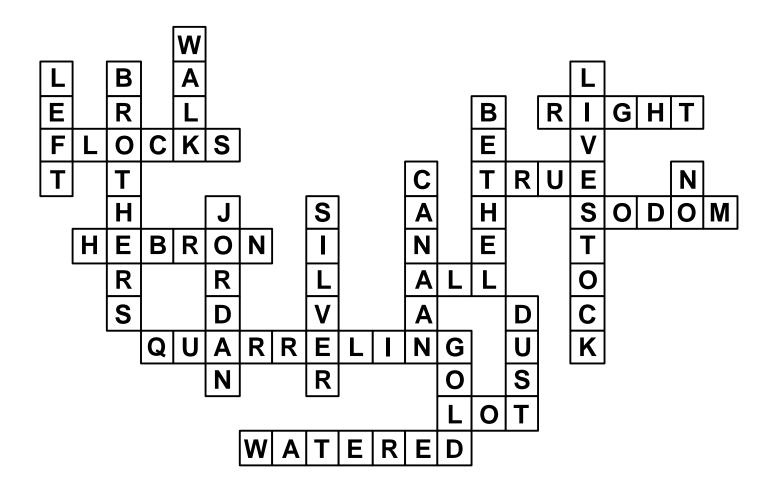
ABRAM AND LOT SEPARATE Genesis 13



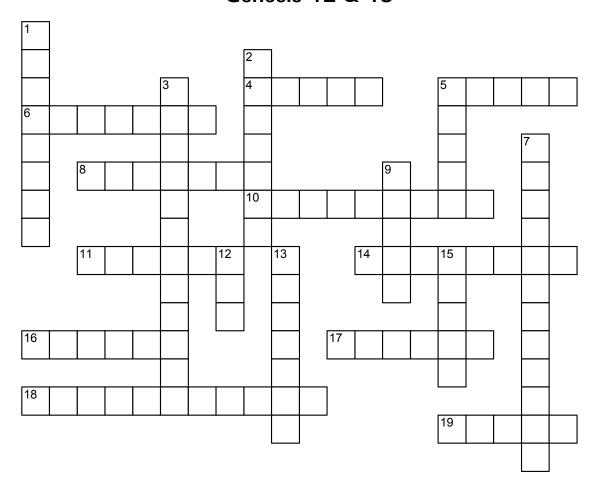
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| 6 | Abram told Lot the whole land was before them. If you take the, I will go to the left. (Gn. 13:9) |
|----|---|
| 7 | Lot, who went with Abram, had, herds and tents. (Gn. 13:5) |
| 9 | True or false: The land was not able to bear them, for their possessions were so great that they could not stay together. |
| | (Gn. 13:6) |
| 13 | When Lot lived in the cities of the plain, he moved his tent to where the men of that city were wicked and |
| | sinners. (Gn. 13:12-13) |
| 14 | After God gave Abram the blessing to him and for all his descendants, he moved his tent and built an altar to the Lord |
| | at what place? (Gn. 13:18) |
| 15 | When Abram and Lot separated, how much land did the Lord promise to given to Abram and his offspring? (Gn. 13:15) |
| 17 | There was between the herdsmen of the two men. (Gn. 13:7) |
| 19 | When Abram and Lot decided to separate, who made the first choice? (Gn. 13::10) |
| 20 | Lot lifted his eyes and saw the plain of Jordan, that it was and Lot chose this land and journeyed east. (Gn. |
| | 13:10-11) |
| DC | WN |
| 1 | When God gave Abram the blessing that his descendants would be as numerous as the dust of the ground, what did God |
| | tell Abram to do throughout that land? (Gn. 13:17) |
| 2 | Abram told Lot the whole land was before them. If you take the, I will go to the right. (Gn. 13:9) |
| 3 | Abram told Lot they must not quarrel, for they were (Gn. 13:8) |
| | Abram was very rich in (Gn. 13:2) |
| 5 | Abram and his family journeyed from the south Bethel where his tent had been at the beginning, unto the place of |
| | which he had made there at first. (Gn. 13:3-4) |
| 8 | When Abram and Lot separated, Abram lived in the land of (Gn. 13:10-11) |
| | When Abram and Lot separated, do you think Lot made a good choice? (Gn. 13:1-13) |
| 11 | Lot lifted his eyes and saw the plain of, that it was watered and Lot chose this land and journeyed east. (Gn. |
| | 13:10-11) |
| 12 | Abram was very rich in (Gn. 13:2) |
| 16 | The Lord told Abram his seed (descendants, offspring) would be as numerous as what? (Gn. 13:15) |
| 18 | Abram was very rich in (Gn. 13:2) |

ABRAM AND LOT SEPARATE Genesis 13



ABRAM IN THE LAND OF CANAAN Genesis 12 & 13



Across

- 4 Name of Abram's concubine (Genesis 16:3)
- Who was Abram's father? (Genesis 11:27)
- 6 Who was Abram's servant from Damascus? (Genesis 15:2)
- 8 What is the name given to the ancient Egyptian kings?
- 10 What was the northern boundary of the promised land --- the great river? (Genesis 15:18)
- 11 Abraham built an altar at this place. (Genesis 12:8; 13:3-4)
- 14 City near where Abram defeated the five kings of Mesopotamia (genesis 14:15)
- 16 Abram told a lie by saying his wife was his . (Genesis 12:13; 20:2)
- 17 Well-watered plain chosen by Lot (Genesis 13:10)
- 18 King of Salem and priest of the Most High God (Genesis 14:18)
- 19 Who was Abram's brother? (Genesis 11:27)

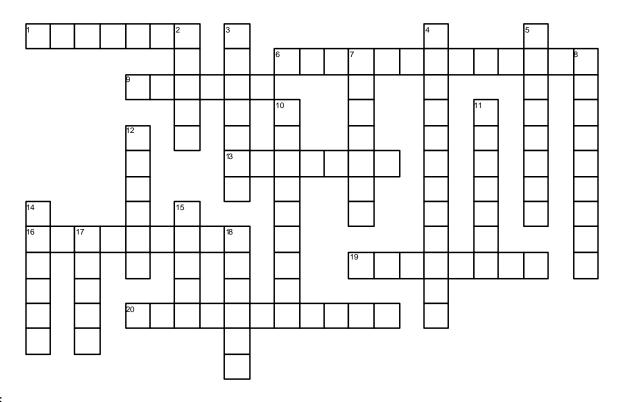
Down

- 1 Mutual promise or agreement between God and Abraham (Genesis 12:1-3)
- 2 Place where Abram saw the Lord (Genesis 12:6-7)
- 3 Name of Hagar's well (Genesis 16:14)
- 5 One-tenth of anything (Genesis 14:20)
- 7 The sign of God's covenant with Abraham (Genesis 17:23-27)
- 9 Who was the wife of Abraham and mother of Isaac? (Genesis 21:2)
- 12 Abram told this man to choose the best land for himself. (Genesis 13:8-12)
- 13 The son of Abraham who was cast out after the birth of Isaac (Genesis 16:16; 21:1-21)
- 15 Who was Lot's uncle? (Genesis 14:12)

ABRAM IN THE LAND OF CANAAN Genesis 12 & 13

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ABRAM IS PROMISED A SON Genesis 15



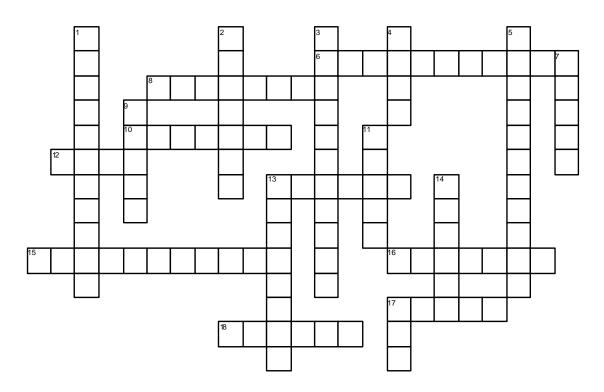
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| 1 | When the Lord told Abraham He had brought him out of Ur of the Chaldees to give him this land to inherit it, Abram asked, "How |
|----|---|
| | can I know that I will it? (Gn. 15:7-8) |
| 6 | Abram believed in the Lord and counted it to Abram for (Gn. 15:6) |
| | The Lord told Abram, "Do not be I am your shield, your very great reward." (Gn. 15:1) |
| 13 | When Abram confronted God because he was childless, who did Abram think would inherit the land? (Gn. 15:3-4) |
| 16 | In the same day that Abram had a dream and God reassured him of his blessings, God told him that the boundaries of the land promise would extend from the river in Egypt to which great river? (Gn. 15:18) |
| 19 | When God reassured Abram through a dream that he and his descendants would be blessed, God said in the fourth generation his seed will come again to the land of Canaan, for the sin of the was not yet full. (Gn. 15:16) |
| 20 | When God reassured Abram through a dream that he and his descendants would be blessed, God said that his descendants would |
| | come out of Egypt with great (Gn. 15:14) |
| DC | DWN |
| 2 | When the sun went down and it was dark, a smoking fire pot with a blazing passed between the pieces of Abram's |
| | offspring which indicated God accepted Abram and his offering. (Gn. 15:17) |
| | Who was Abram's servant? (Gn. 15:2) |
| 4 | When God reassured Abram through a dream that he and his descendants would be blessed, God said that his descendants would |
| | be slaves for years. (Gn. 15:13) |
| | When God reassured Abram that His blessings would continue each generation, he the words of the Lord. (Gn. 15:6) |
| 7 | When Abram reminded the Lord that he had no seed (children), the Lord assured Abram that his heir would come from |
| | (Gn. 15:3-4) |
| 8 | When God reassured Abram through a dream that he and his descendants would be blessed, God said that his descendants would |
| | be in the land that is not theirs. (Gn. 15:13) |
| | Abram told the Lord that because he was, no one would inherit the land. (Gn. 15:2) |
| | Eliezer was Abram's (Gn. 15:2) |
| | The Lord told Abram, "Do not be afraid. I am your shield, your very great (Gn. 15:1) |
| 14 | The Lord told Abram that his seed (descendants) would be as numerous as the stars in (Gn. 15:5) |
| 15 | The Lord told Abram his seed (children) would be numbered as the in heaven. (Gn. 15:5) |
| 17 | When God reassured Abram through a dream that he and his descendants would be blessed, God said that he would go to his fathers |
| | in and be buried in a good old age. (Gn. 15:15) |
| 18 | The Lord told Abram not to fear; for He was his and exceedingly great reward. (Gn. 15:1) |

ABRAM IS PROMISED A SON Genesis 15

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GOD'S EVERLASTING COVENANT MADE TO ABRAHAM Genesis 17

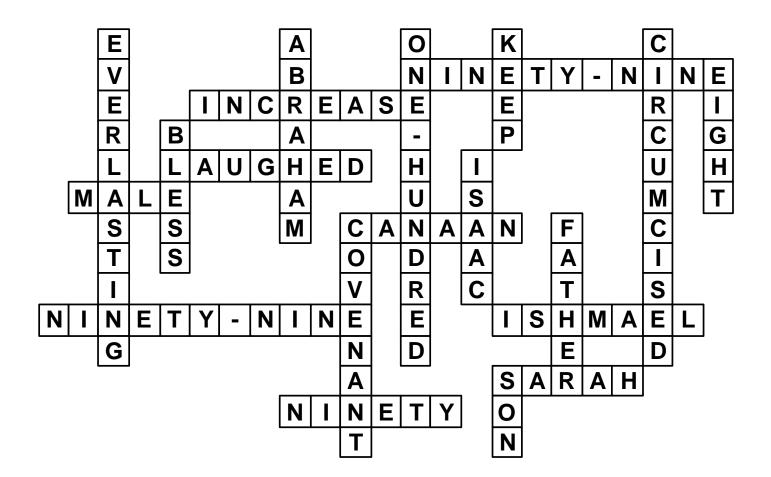


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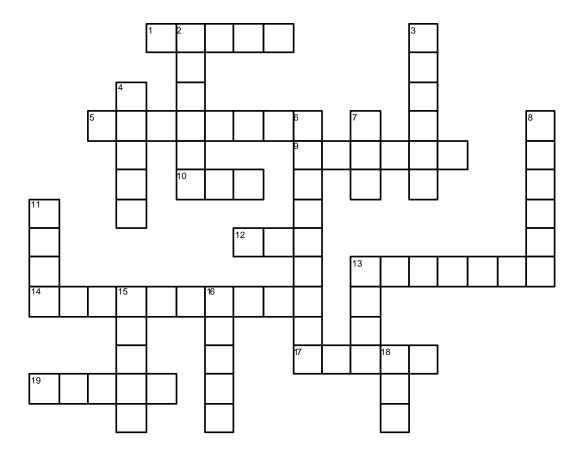
(Gn. 17:16)

| _ | |
|----|---|
| 6 | How old was Abram when God reaffirmed his covenant with him? (Gn. 17:1) |
| 8 | To Abram, God said he will greatly his numbers, meaning his family. |
| 10 | When God finished giving this new everlasting covenant to Abraham, how did he respond to God's promise that Sarah |
| | would give birth to a son? (Gn 17:17) |
| 12 | As part of Abraham and his descendants' responsibility, every child had to be circumcised. (Gn. 17:10-14) |
| 13 | God also told Abraham that through this everlasting covenant, what land would be an everlasting possession to all of his descendants? (Gn 17:8) |
| 15 | As part of the everlasting covenant responsibilities, at what age was Abraham circumcised? (Gn. 17:24) |
| 16 | What was the name of Abraham's son born to him by Sarai's Egyptian servant? (Gn. 16:3) |
| 17 | As part of this everlasting covenant with Abraham and his descendants, what would be Sarai's new name? (Gn. 17:15) |
| 18 | How old did Abraham say he would be when Sarah would give him a son? (Gn. 17:17) |
| DO | WN |
| 1 | God said that this new covenant with Abraham and his descendants will be (Gn. 17:7) |
| 2 | What new name did God give to Abram as a pledge of His promise? (Gn. 17:5) |
| 3 | How old did Abraham say he would be when Sarah would give him a son? (Gn. 17:17) |
| 4 | God also told Abraham that he and his descendants must their responsibility of this everlasting covenant. (Gn. 17:9-11) |
| 5 | As part of Abraham and his descendants' responsibility, every male child had to be (Gn. 17:10-14) |
| | As a sign of the covenant between God and Abraham, God required that Abraham and all the male members of the |
| | household be circumcised. All the future male descendants were to be circumcised when they became |
| | days old. (Gn. 17:1-22) |
| 9 | God told Abraham that he would Ishmael to be the father of twelve rulers. (Gn. 17:20) |
| | What name did God say Abraham's son was to be? (Gn. 17:19) |
| 13 | An agreement between two people: God and man. (Gn. 17:2) |
| 14 | God reassured Abram that he would be the of many nations. (Gn. 17:4) |
| 17 | As part of this everlasting covenant with Abraham and his descendants, God would bless her and give her a |

GOD'S EVERLASTING COVENANT MADE TO ABRAHAM Genesis 17



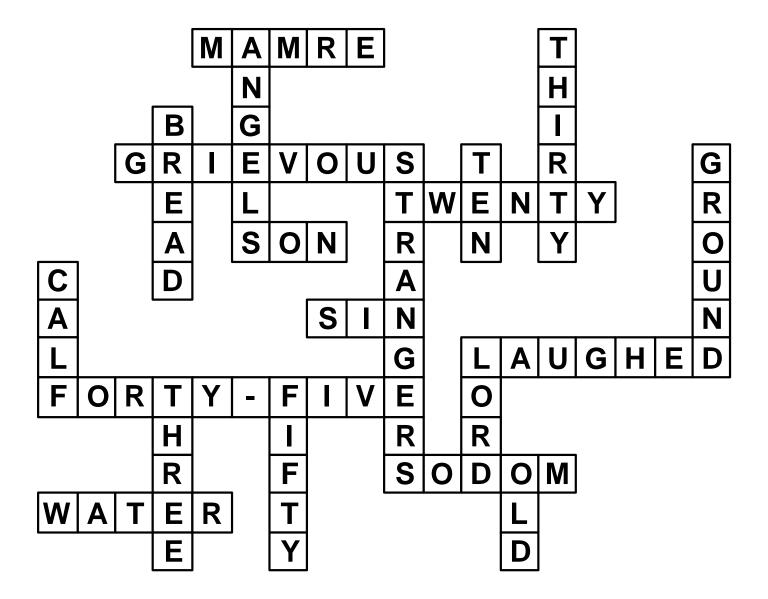
ABRAHAM VISITED BY THREE ANGELS Genesis 18



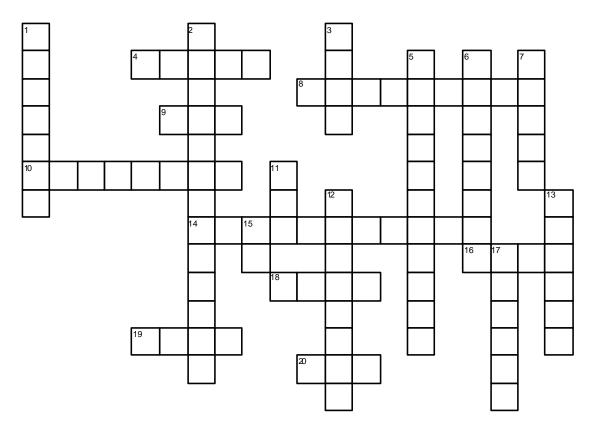
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| 1 | The Lord appeared to Abraham near the great trees of what place? (Gn. 18:1) |
|----|---|
| 5 | How did the three men describe God's character about Sodom? (Gn. 18:20) |
| 9 | Abraham persisted and this time reduced the number to (Gn. 18:31) |
| 10 | What did the angels tell Sarah she would have? (Gn. 18:10) |
| 12 | The Lord said the cry of Sodom and Gomorrah is great because of their (Gn. 18:20) |
| 13 | When Sarah heard what the men said, what did she do? (Gn. 18:12) |
| 14 | Abraham then called himself dust and ashes and asked if the city would be destroyed if there were |
| | righteous people. (Gn. 18:27-28) |
| | The men rose up and looked toward what city? (Gn. 18:16) |
| 19 | What did Abraham give them to wash their feet? (Gn. 18:4) |
| DO | WN |
| 2 | Who were the two men who went to Sodom? (Gn. 19:1) |
| 3 | Abraham then asked the Lord not to be angry, but what ifrighteous people were found there. (Gn. 18:30) |
| 4 | What did Abraham tell Sara to bake? (G. 18:6) |
| 6 | We are told not to forget to entertain, for some have entertained angels unawares. (Heb. 13:2) |
| 7 | Again Abraham asked the Lord not to be angry, and he would speak just once - would the city be spared for |
| | righteous people. (Gn. 18:32) |
| 8 | As a sign of honor, Abraham greeted them and then bowed low to the (Gn. 18:2) |
| 11 | Abraham told a servant to prepare a tender good to eat. (Gn. 18:7) |
| 13 | The Lord asked, "Is anything too hard for the?" (Gn. 18:13-14) |
| 15 | When Abraham looked up, how many men did he see? (Gn. 18:2) |
| 16 | Abraham first asked if the city would be destroyed if there were righteous people. (Gn. 18:24) |
| 18 | Abraham and Sarah were . (Gn. 18:11) |

ABRAHAM VISITED BY THREE ANGELS Genesis 18



SODOM AND GOMORRAH Genesis 18 - 19



| AC | ROSS |
|----|--|
| 4 | When the mob tried to rush up to where Lot was staying, the angels struck them (Gn. 19:11) |
| 8 | Lot is described as a man. (2 Pet. 2:7) |
| 9 | Did the apostle Peter say that what happened to Sodom is an example of what is going to happen to the wicked and ungodly? (2 Pet. 2:6-8) |
| 10 | A word that describes those who do not follow the will of God and who are not afraid to slander even the angels. (2 Pet. 2:10-11) |
| 14 | Lot and his family were spared, but his future were destroyed because they thought Lot was joking about God's wrath. (Gn. 18:) |
| 16 | Lot's wife disobeyed the angels who told them not to look back. When she turned around, she became a pillar of (Gn. 19:26) |
| 18 | When Lot and his two daughters finally reached this city, then the Lord rained down fire and sulfur on Sodom. (Gn. 19:23-26) |
| 19 | Eventually, how many people finally left Sodom? (Gn.19:16) |
| 20 | God told Abraham that He would not destroy Sodom for the sake of ten righteous people. (Gn. 18:23-32) |
| DC | DWN |
| 1 | Who asked God, "Will you also destroy the wicked with the righteous?" (Gn. 18:23-33) |
| 2 | The Bible clearly states that rained down from heaven, not rained up as from a volcano. (Gn. |
| | 19:24) three words |
| 3 | God was willing to destroy the people living in Sodom and Gomorrah so that His people would not be influenced. (Gn. 18:23-33) |
| 5 | Those who give in to sexual immorality and perversion become like the people of Sodom and Gomorrah who suffer the punishment |
| | of (Jude 7) two words |
| 6 | The in this event is that God delivers those who are faithful to Him and do His will. two words |
| 7 | When God destroyed Sodom and Gomorrah, these two cities were reduced to (Gn. 19:25-28) |
| 11 | Was God willing to spare the cities if there were righteous people living there? (Gn. 18:23-33) |
| 12 | The prophet Isaiah states that those who parade their sin like Sodom and do not hide their sin, have brought disaster upon |

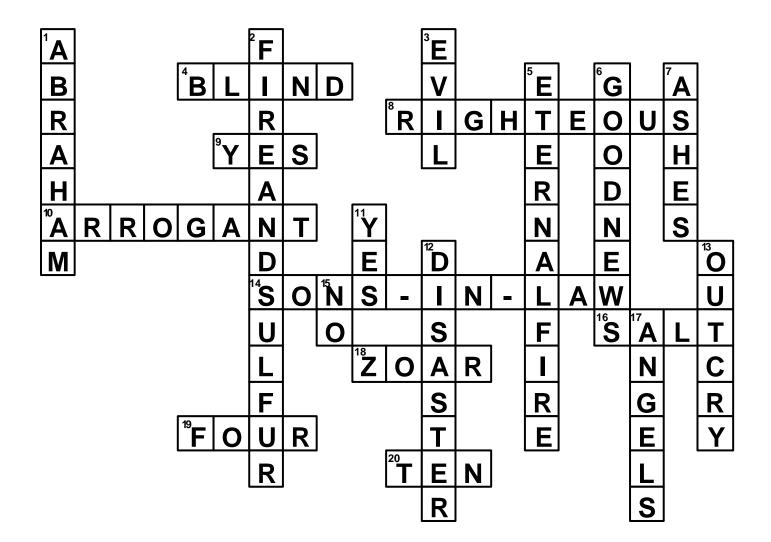
17 Who hurried Lot and his family out by the hand to escape the destruction. (Gn. 19:16)

13 God said that the _____ against the inhabitants of Sodom and Gomorrah has reached him. (Gn. 18:20-21)

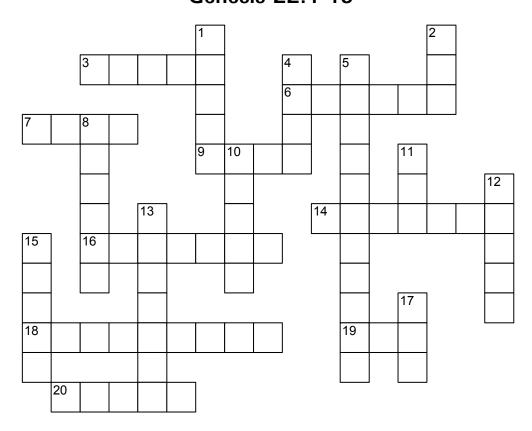
themselves. (Is. 3:9)

15 Do we know the name of Lot's wife?

SODOM AND GOMORRAH Genesis 18 - 19



GOD TESTED ABRAHAM Genesis 22:1-19



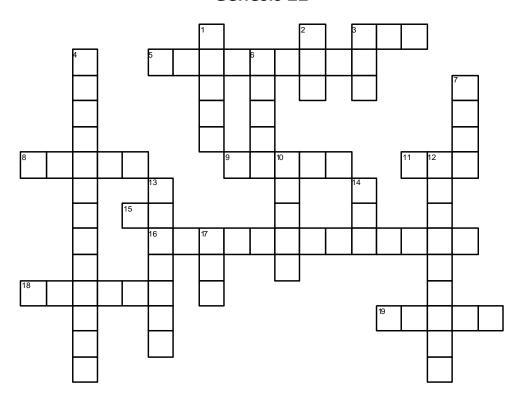
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| 3 | What type of offering (sacrifice) was Abraham to offer? (Genesis 22:6) |
|------|---|
| 6 | God was pleased with Abraham because he the Lord. (Genesis 22:18) |
| 7 | Isaac asked, "Where is the for the burnt offering? (Genesis 22:7) |
| 9 | God compared the number of Abraham's descendants as many as the on the seashore. (Genesis 22:17) |
| 14 | God told Abraham his future children will take possession of the cities of their (Genesis 22:17) |
| 16 | Who was the father of Isaac? (Genesis 22:6) |
| 18 | God told Abraham to his only son Isaac. (Genesis 22:2) |
| 19 | The number of servants Abraham took with him (Genesis 22:3) |
| 20 | Who called out to Abraham telling him not to sacrifice Isaac? (Genesis 22:12) |
| Down | |
| 1 | God told Abraham He would make his future children as many as the in the sky. (Genesis 22:17) |
| 2 | Who tested Abraham? (Genesis 22:1) |
| 4 | What did Isaac carry for the sacrifice? (Genesis 22:6) |
| 5 | Future children that claim Abraham as their father (Genesis 22:17) |
| 8 | God told Abraham to sacrifice his son on this mountain. (Genesis 22:2) |
| 10 | In order to prepare the sacrifice Abraham built an (Genesis 22:9) |
| 11 | When the angel told Abraham not to sacrifice Isaac, Abraham looked up and saw a (Genesis 22:13) |
| 12 | Who was Abraham's only son? (Genesis 22:1) |
| 13 | Abraham told Isaac that God would the lamb for the sacrifice. (Genesis 22:8) |
| 15 | The Lord said He would Abraham for being faithful. (Genesis 22:16-17) |
| 17 | God was pleased with Abraham when he obeyed the Lord and was willing to sacrifice his only Isaac. (Genesis 22:12) |

GOD TESTED ABRAHAM Genesis 22:1-19



THE OFFERING OF ISAAC Genesis 22

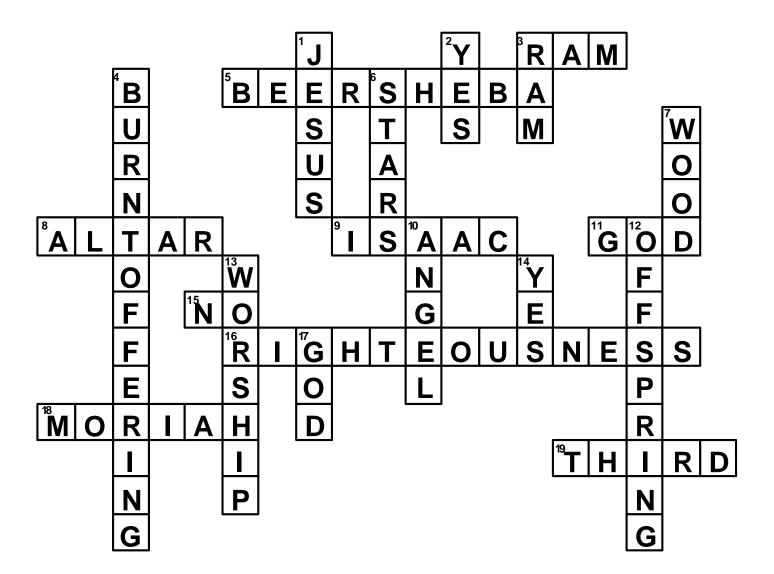


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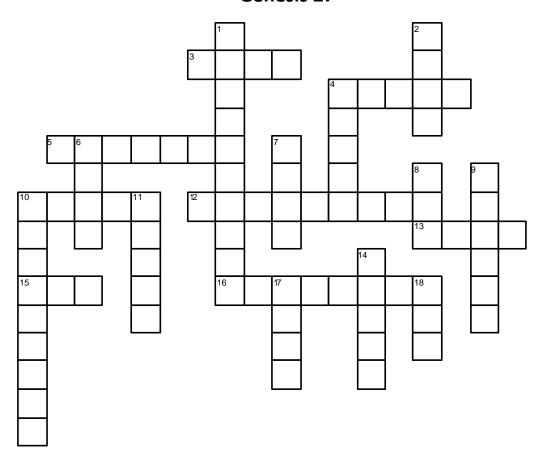
- 5 After the sacrificing of a ram for the burnt offering, Abraham returned to his servants and set out for ______. (Gn. 22:19)
- 8 Abraham showed he really meant to carry out God's command by building an _____ and preparing the sacrifice. (Gn. 22:9)
- 9 Who said, "Where is the lamb for the burnt offering? (Gn. 22:7)
- 11 How did Abraham answer Isaac's question, "Where is the lamb for the burnt offering?" Abraham said, "_____ will provide the lamb." (Gn. 22:7-8)
- 15 God spared Abraham's son from being sacrificed, but did God spare His Son Jesus from being sacrificed? (Jn. 3:16-17)
- 16 Abraham believed God and it was credited to him as ______. (Rom. 4:3, 5)
- 18 To which area did God tell Abraham to take Isaac? (Gn. 22:2)
- 19 On the day of their journey, Abraham told his servants, "Stay here with the donkey." (Gn. 22:4-5)

- 1 What Lamb did God Himself provide as an offering about 2,000 years after Abraham? (Jn. 3:16-17)
- 2 Did Isaac carry the wood for the sacrifice? (Gn. 22:6)
- 3 When the Angel of the Lord stopped Abraham from sacrificing his son, Isaac, what did Abraham see in a thicket that he used for the sacrifice? (Gn. 22:13)
- 4 When Abraham, his servants, and Isaac set out for the region of Moriah, why did Abraham toke the wood? (Gn. 22:3)
- 6 The Angel of the Lord told Abraham that because he did not withhold you son, Isaac, your descendants will be as numerous as the ______. (Gn. 22:17)
- 7 Isaac is a type of Jesus because both carried the ______ for the sacrifice. (Gn. 22:6 and Jn. 19:17)
- 10 Who saved Isaac from death? (Gn. 22:11)
- 12 The Angel of the Lord told Abraham that "through your _____ all nations on earth will be blessed because you have obeyed m e." (Gn. 22:18)
- 13 Abraham told his servants that he and Isaac will _____ and then return to you. (Gn. 22:5)
- 14 Is the Angel of the Lord the same as Jesus? (Gn. 22:15)
- 17 Who did Abraham love more --- his son Isaac or God?

THE OFFERING OF ISAAC Genesis 22



ISAAC'S FAMILY Genesis 27



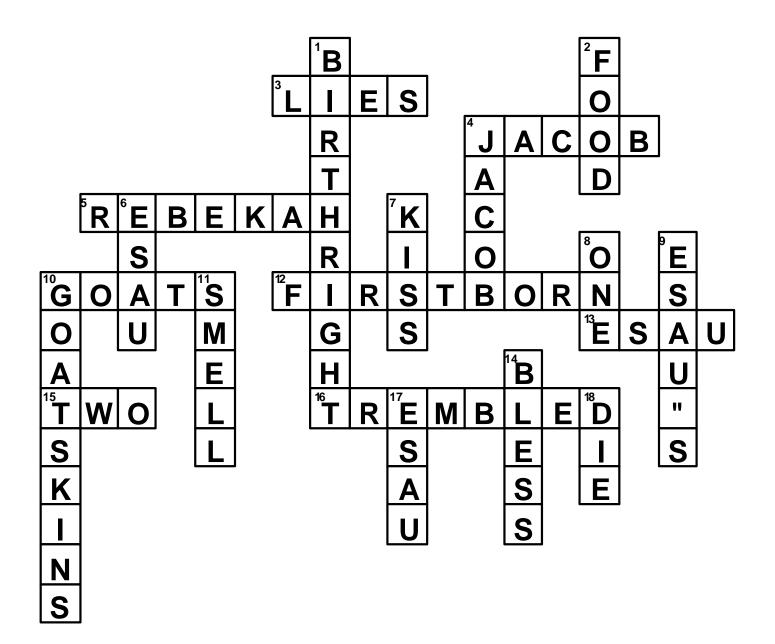
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| 3 V | What did . | lacob have | to tell to | get the b | lessings ? (| (Gn. 2/:11-21) |
|-----|------------|------------|------------|-----------|--------------|----------------|
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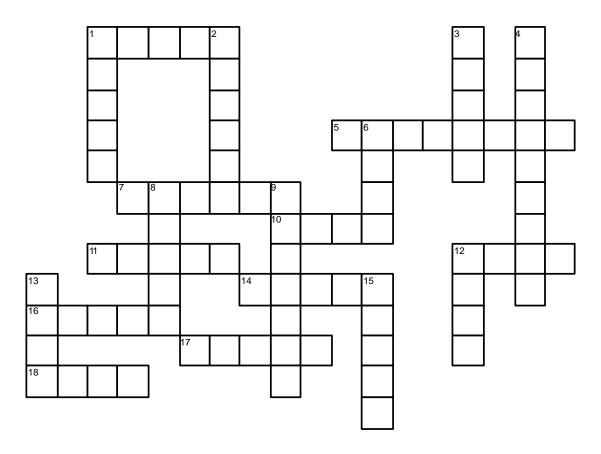
- 4 Who was Esau's brother? (Gn. 27:11)
- 5 Who was Isaac's wife? (Gn. 27:6, 11)
- 10 From which animals did Rebekah make the tasty food for Isaac? (Gn. 27:9)
- 12 When Esau returned from his hunt, he went in to his father's room and, when asked who he was, he said, "I am Esau, your _____." (Gn. 27:32)
- 13 When Jacob come into his father's room, who did he say he was? (Gn. 27:19)
- 15 How many goats did Rebekah use to get the meat ready for Isaac? (Gn. 27:9)
- 16 How did Isaac react when he learned he was deceived? (Gn. 27:33)

- 1 Jacob took his brother's (Esau's) _____ from him. (Gn. 27:36)
- 2 What did Isaac want Esau to get for him? (Gn. 27:4)
- 4 After this trickery, who, then, actually received the blessing from Isaac? (Gn. 27:22-29)
- 6 Who was Isaac's older son? (Gn. 27:1
- 7 Who did Isaac want Esau (actually Jacob) to do to him before he would pass on the blessing? (Gn 27:26)
- 8 When Esau, having learned that he was tricked by Jacob, his brother, wanted to receive a blessing from his father. However, Isaac said, "I have only ______ blessing." (Gn. 27:38)
- 9 Whose voice did Isaac think he heard when Jacob was in the room? (Gn. 27:18-23)
- 10 What did Rebekah use to make Jacob's skin feel like Esau? (Gn. 27:16)
- 11 When Isaac caught the ______ of Esau's (actually Jacob) clothes, he blessed him. (Gn. 27:27)
- 14 After Esau learned he was tricked by his brother Jacob, he wanted his father to also ______ him. (Gn. 27:36)
- 17 To whom did Isaac wish to give the blessing? (Gn. 27:1-2)
- 18 Isaac wanted to bless Esau because he was about to die. (Gn. 27:2)

ISAAC AND HIS FAMILY Genesis 27



JACOB'S STAIRWAY Genesis 27 - 28

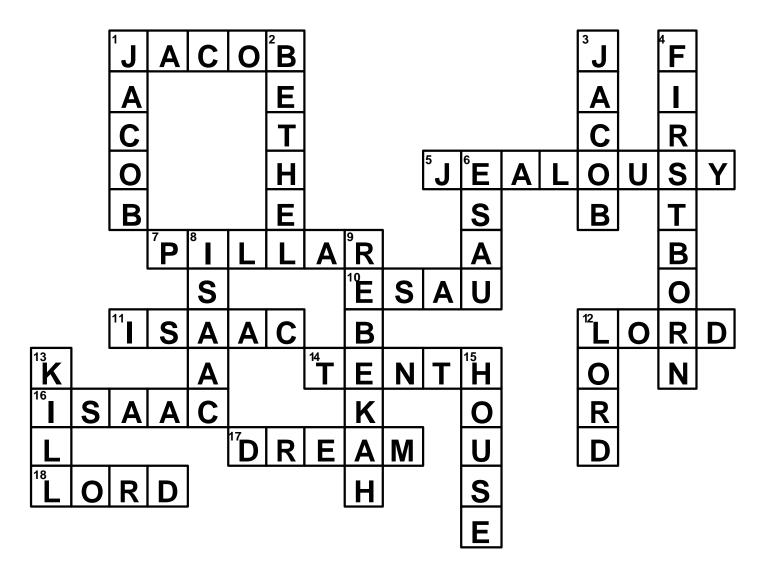


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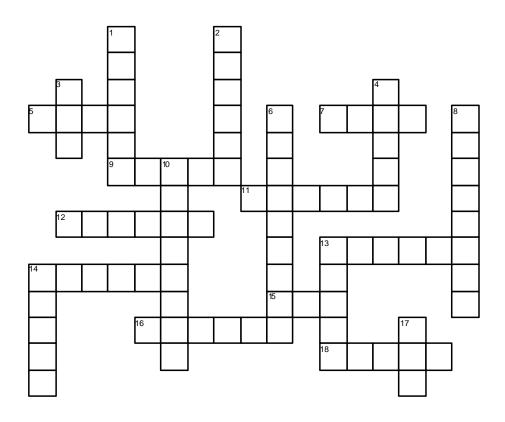
- 1 Who said, "This is none other than the house of God? (Gn. 28:17)
- 5 What raged Esau when he heard that his father Isaac gave the blessing of the firstborn to Jacob his brother? (Gn. 27)
- 7 Before Jacob left the place where he had a dream, he said that this stone that I have set up as a _____ will be God's house. (Gn. 28:22)
- 10 Who said, I am your son, your firstborn?" (Gn. 27:32)
- 11 Who said, "You will live by the sword?" (Gn. 27:40)
- 12 Who stood at the top of the stairway in Jacob's dream? (Gn. 28:13)
- 14 Before Jacob left the place where he had a dream, he vowed that he would give a ______ of all you give me. (Gn. 28:22)
- 16 Who said, "Who are you?" (Gn. 27:32)
- 17 How did God appear to Jacob after he fled to Laban in Haran? (Gn. 28:12-15)
- 18 Who said, "I will give you and your descendants the land in which you are lying?" (Gn. 28:13)

- 1 Who said, "Surely the Lord is in this place, and I was not aware of it?" (Gn. 28:16)
- 2 What name did Jacob give to the place where he dreamed? (Gn. 28:19)
- 3 Who said, "This is the gate of heaven?" (Gn. 28:17)
- 4 Jacob tricked his father Isaac in giving him the blessing of being the _____ in the family. (Gn. 27)
- 6 Who said, "Bless me me too, my father? (Gn. 27:34)
- 8 Who said, "May God Almighty bless you?" (Gn. 28:3)
- 9 Who told Jacob to flee to her brother Laban who lived in Haran? (Gn. 27:42-43)
- 12 Jacob vowed to God for His protection by stating that if the Lord would provide for his needs, the _____ will be his God. (Gn. 28:21)
- 13 As a result of this jealousy, Esau had intended to his brother Jacob, who tricked his father Isaac. (Gn. 27:34)
- 15 Jacob vowed to God that if He would protect him, this stone I have set up as a pillar will be God's ______. (Gn. 28:2)

JACOB'S STAIRWAY Genesis 27 - 28



JACOB'S FAMILY Genesis 27 - 37

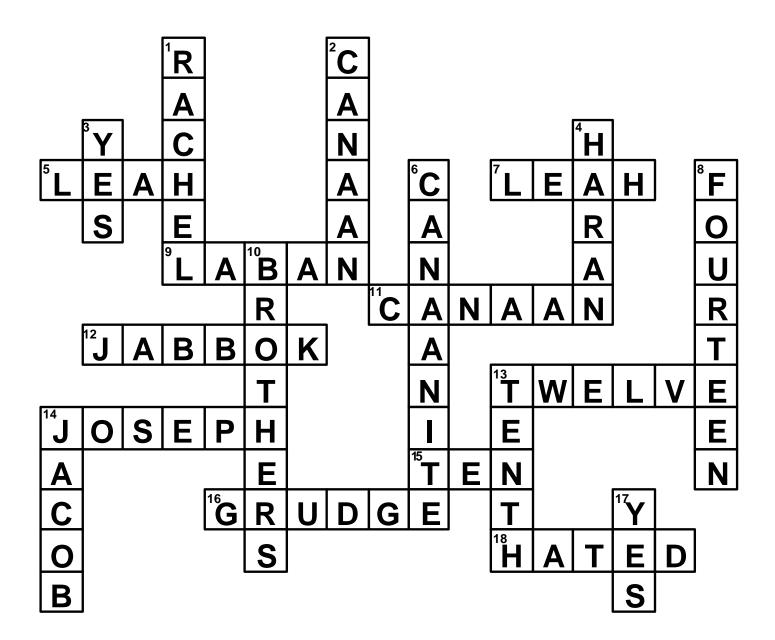


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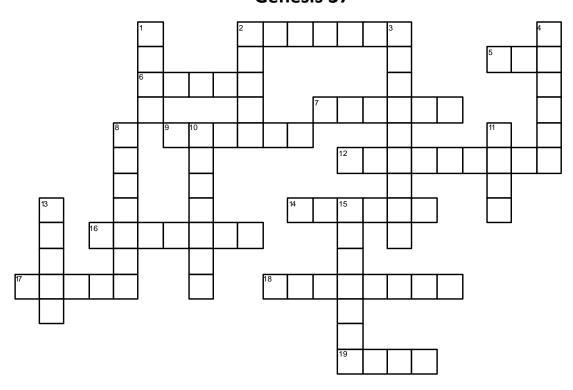
- 5 After Jacob served Laban for seven years, he was given to be his wife instead of Rachel. (Gn. 29:23)
- 7 Which one of Laban's daughter was the oldest? (Gn. 29:16)
- 9 Who did Jacob tell he would work seven years for Rachel? (Gn. 29:16-18)
- 11 Jacob and his family and all the livestock went back to his homeland, the land of ______. (Gn. 31)
- 12 Jacob wrestled with an angel by this river. (Gn. 32:22)
- 13 How many sons did Jacob have? (Gn. 35:23-26)
- 14 Who was Israel's (Jacob) favorite son? (Gn. 37:3)
- 15 Jacob told Leah and Rachel that Laban had been cheating him. How many times did Laban change Jacob's wages as he worked for him? (Gn. 31:7)
- 16 Esau had a ______ against Jacob because he deceived their father and was given the blessing instead of Esau. (Gn. 28:41)
- 18 How did Jacob's sons feel about his favoritism toward Joseph? (Gn. 37:4)

- 1 Which one of Jacob's wives saw that she could not bear any children for Jacob and gave her maidservant Bilhah to him to bear children? (Gn. 30:1-6)
- 2 Where did Jacob and his family live? (Gn. 37:1)
- 3 Do you think Jacob made a mistake in his love for his sons?
- 4 Where was Rebekah's brother, Laban, living when she told Jacob to flee to him because of Esau's intention of killing him? (Gn. 28:41-44)
- 6 Jacob's father, Isaac, told him not to marry a _____ woman. (Gn. 28:1)
- 8 What was the total number of years Jacob worked for Laban so that he could marry his daughters? (Gn. 29:19-27)
- 10 Joseph's asked him, "Do you intend to reign over us?" (Gn. 37:8)
- 13 After Jacob's dream at Bethel of seeing angels ascending and descending on a ladder, he made a vow to God saying that if the Lord will protect and provide for him, he will give a ______ of all he had. (Gn. 28:22)
- 14 Who made a beautiful robe for Joseph? (Gn. 37:3)
- 17 Did Jacob scold Joseph for his dreams? (Gn. 37:10-11)

JACOB'S FAMILY Genesis 27 - 37



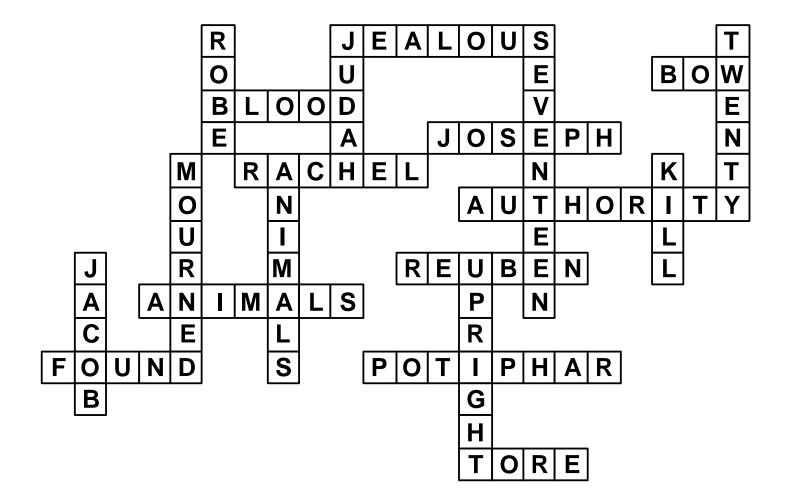
JOSEPH IS SOLD BY HIS BROTHERS Genesis 37



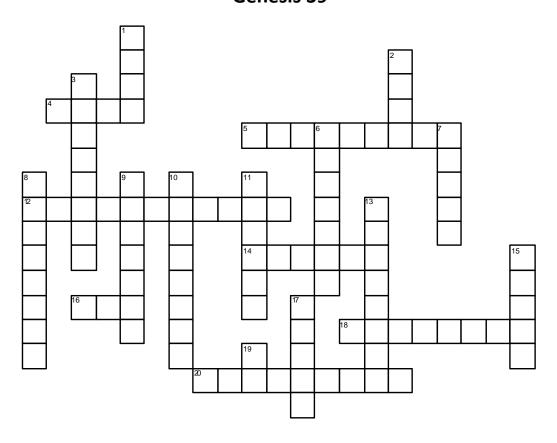
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| 2 | Since Joseph was Jacob's favorite son, his brothers were (Gn. 37) |
|----|--|
| 5 | Jacob rebuked Joseph and said, "Shall I, your mother, and your brothers indeed down before you?" (Gn. 37:10) |
| 6 | The brothers killed a goat and dipped Joseph's coat into the (Gn. 37:31) |
| 7 | Who was Jacob's favorite child? (Gn. 30:22-24) |
| 9 | Who is the mother of Joseph? (Gn. 30:22-24) |
| 12 | Joseph's brothers asked, "Shall you reign over us or have over us?" (Gn. 37:8) |
| 14 | Who persuaded the other brothers to cast Joseph into a pit instead of killing him? He then had planned to rescue Joseph later and return him to his father Jacob. (Gn. 37:21-22) |
| 16 | Jacob recognized the coat and said, "Some had devoured Joseph." (Gn 37:33) |
| 17 | They brought the coat to their father and said, "We have this." (Gn. 37:32) |
| 18 | Who was the captain of the guard of Pharaoh's army to whom the merchants sold Joseph into slavery? (Gn. 37:36) |
| 19 | When Reuben returned to the pit and found Joseph gone, he his clothes. (Gn. 37:29) |
| DC | OWN |
| 1 | When Joseph came to his brothers, they stripped him of his and cast him into an empty pit that had no water in it. (Gn. 37:23-24) |
| 2 | As the brothers were eating, a caravan carrying spices, balm, and myrrh passed on its way to Egypt, who suggested they sell Joseph to the merchants? (Gn. 37:25-27) |
| 3 | How old was Joseph when his father sent him to the place where his brothers were looking after their flocks? (Gn. 37:2) |
| 4 | For how many shekels of silver did the brothers sell Joseph to the merchants? (Gn. 37:28) |
| 8 | Jacob tore his clothes and for his son many days. (Gn. 37:34) |
| 10 | The brothers planned to kill Joseph, cash him into a pit, and then say some had devoured him. (Gn. 37:20) |
| 11 | Israel sent Joseph to his brothers who were with the flocks, but when the brothers saw him afar off, they conspired to |
| | him. (Gn. 37:18) |
| 13 | Who was the father of Joseph? (Gn. 30:22-24) |
| 15 | Joseph had two dreams, one of which his sheaf of grain stood in the field, and his brother's sheaves bowed |
| | to his sheaf of grain. (Gn. 37:7) |

JOSEPH IS SOLD BY HIS BROTHERS Genesis 37



JOSEPH IN PRISON Genesis 39



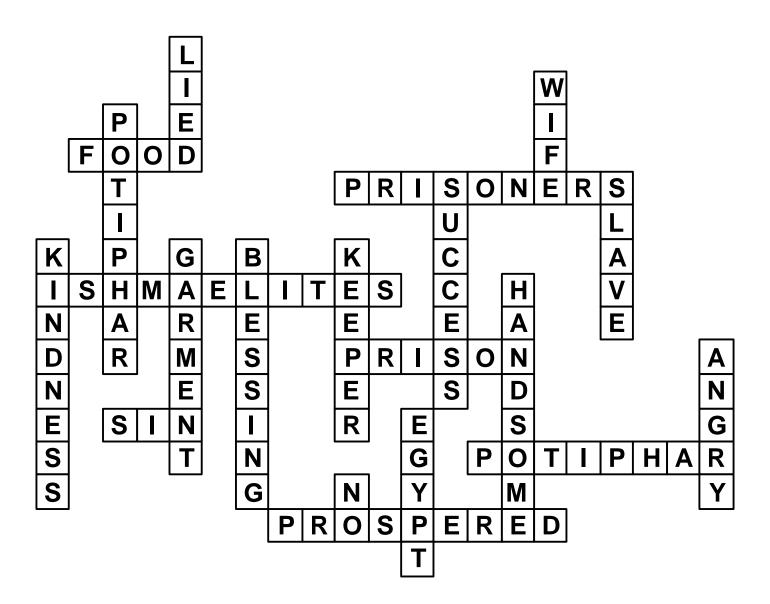
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|----|---|
| 4 | What did Potiphar not put Joseph in charge of in his household? (Gn. 39:6) |
| 5 | The keeper of the prison put Joseph in charge of the other (Gn. 39:22-23) |
| 12 | Who sold Joseph to Potiphar? (Gn. 39:1) |
| 14 | When Potiphar heard the words of his wife, he put Joseph in (Gn. 39:19-20) |
| 16 | When Potiphar's wife asked Joseph to lie with her, he said, "How can I do this great wickedness and against God"? (Gn. 39:8-9) |
| 18 | When Joseph was made overseer over all that Potiphar had, whom did the Lord bless? (Gn. 39:5) |
| 20 | The Lord was with Joseph and he (Gn. 39:2-4) |
| DO | WN |
| 1 | When Potiphar's wife told her household servants about Joseph she to her husband. (Gn. 39:14-18) |
| 2 | Potiphar's asked Joseph to lie with her. (Gn. 39:7) |
| 3 | To whom did the merchants who purchased Joseph from his brothers sell Joseph in Egypt? (Gn. 39:1) |
| 6 | When Joseph was in prison, the prison keeper did not concern himself with anything under Joseph's authority, for whatever Joseph did the Lord gave it (Gn. 39:23) |
| 7 | Although Joseph was a in Potiphar's household, he prospered because the Lord was with him. (Gn. 39) |
| 8 | While Joseph was in prison, the Lord showed him and granted him favor in the eyes of the prison warden. (Gn. 39:21) |
| 9 | One day when none of the servants were in the house, Potiphar's wife caught Joseph by his garment and he left his garment in her hand. (Gn. 39:11-12) |
| 10 | The of the Lord was upon the household of the Egyptians. (Gn. 39:5) |
| 11 | The Lord was with Joseph and gave him favor in the sight of the of the prison. (Gn. 39:21) |
| 13 | How would you describe the appearance of Joseph? (Gn. 39:6) |
| 15 | How did Potiphar react when his wife told him of Joseph in her bedroom? (Gn. 39:19) |

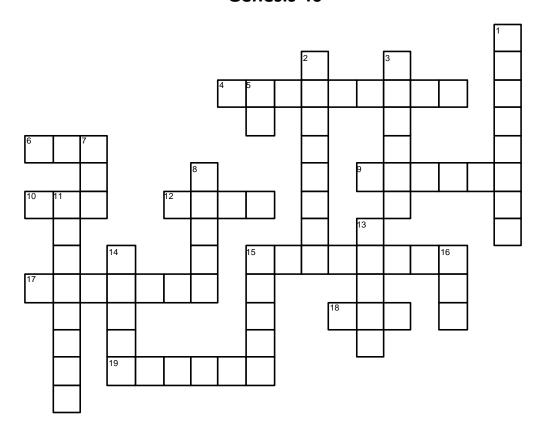
17 To what country was Joseph brought to by the traveling merchants? (Gn. 39:1)

19 Did the keeper of the prison give any instructions to Joseph while he was in prison? (Gn. 39:23)

JOSEPH IN PRISON Genesis 39



THE BUTLER AND THE BAKER Genesis 40

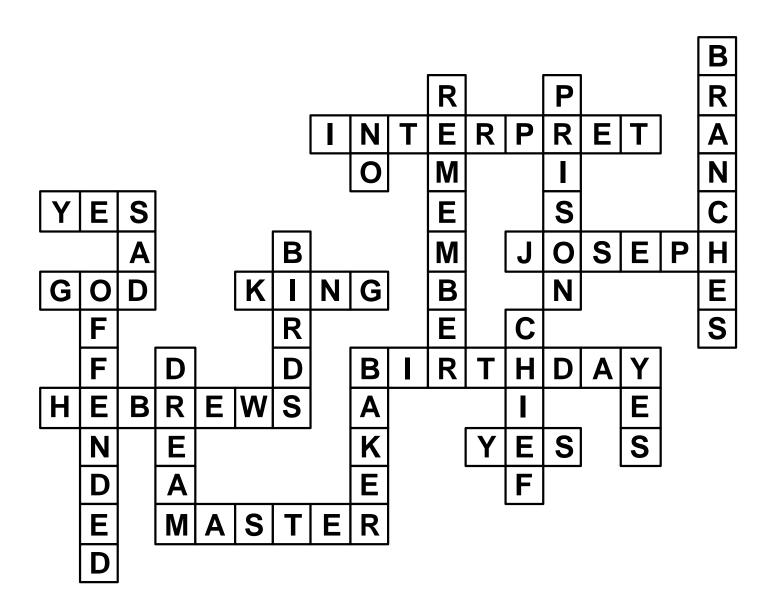


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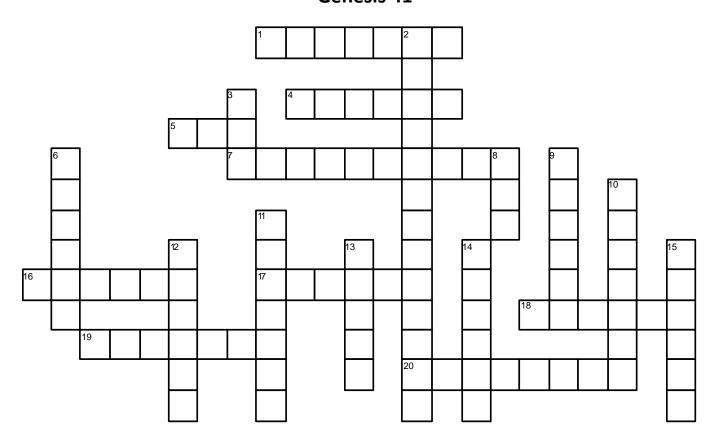
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| 4 Joseph asked, "Why are you sad?" The butler and baker said that each of them had a dream and there was no one to them. (Gn. 40:8) |
| 6 After Joseph told the butler and baker that the interpretation of their dreams were from God, did Joseph then interpre |
| their dreams? (Gn. 40) |
| 9 Who was told to care for the butler and baker while in prison? (Gn. 40:4) |
| 10 Joseph told the butler and baker that the interpretation of their dreams belong to whom? (Gn. 40:8) |
| 12 Pharaoh is described as the of Egypt. (Gn. 40:1) |
| 15 On what occasion did Pharaoh restore the butler and baker to their original positions? (Gn. 40:20-21) |
| 17 Joseph told the butler to remember him when he is released from prison because he was forcibly carried off from the |
| land of the (Gn. 40:15) |
| 18 Did the interpretation of the baker's dream come true? (Gn. 40:22) |
| 19 The reason the butler and baker were thrown into prison was that the offended their (Gn. 40:1) |
| DOWN |
| 1 In the butler's dream, the three branches represent the number of days before Pharaoh would restore his position. (Gn 40:13) |
| 2 Joseph told the butler to me when he speaks to Pharaoh. (Gn. 40:14) |
| 3 Joseph said that he had done nothing to deserve being put into (Gn. 40:15) |
| 5 Did the butler remember Joseph when he was released from prison? (Gn. 40:23) |
| 7 The next morning Joseph noticed that butler and baker wee (Gn. 40:6-7 |
| 8 In the baker's dream, what will eat away his flesh when he is hung on a tree? (Gn. 40:19) |
| 11 Why did the butler and baker do to Pharaoh what that ended them in prison? (Gn. 40:2-3) |
| 13 Both the butler and the baker had the title of (Gn. 40:2) |
| 14 One night both the butler and baker had a (Gn. 40:5) |

15 On the occasion of Pharaoh birthday, who did he hang on a tree? (Gn. 40:19) 16 Did the interpretation of the butler's dream come true? (Gn. 40:12-15)

THE BUTLER AND THE BAKER Genesis 40



PHARAOH'S DREAM AND PHARAOH RELEASES JOSEPH FROM PRISON Genesis 41



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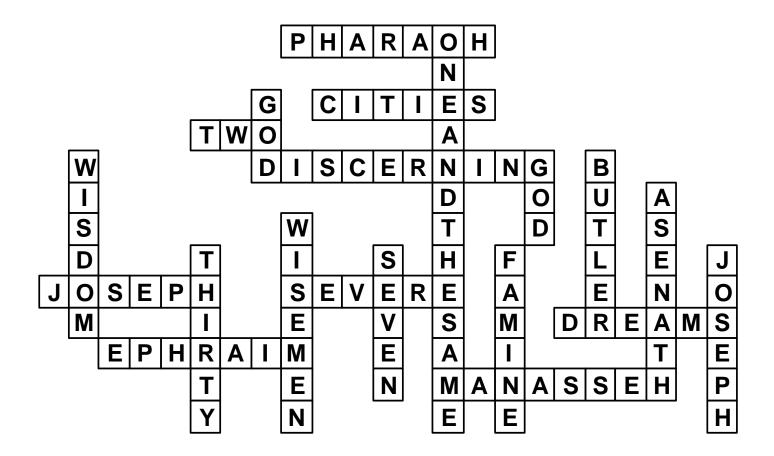
(Gn. 41:9-14)

| 1 | Who appointed Joseph the ruler of Egypt, second only to himself? (Gn. 41:41-43) |
|----|---|
| 4 | Joseph said that they should gather the food of the good years and store it in the (Gn. 41:35) |
| 5 | Before the years of famine came, how many sons were born to Joseph and Asenath? (Gn. 41:50) |
| 7 | Joseph told Pharaoh to place over the land of Egypt a man who was wise and (Gn. 41:33) |
| 16 | Who proposed a plan to prepare for the famine and advised Pharaoh to select a man to oversee the work? (Gn. 41:33-38) |
| 17 | Joseph said that the famine would be very (Gn. 41:31) |
| 18 | Two years after Pharaoh's butler was released from prison and restored to his position, Pharaoh had two troubling |
| | (Gn. 41:1-4) |
| 19 | Who was the name of Joseph and Asenath's second son? (Gn. 41:52) |
| 20 | Who was the first-born son of Joseph and Asenath? (Gn. 41:51) |
| DC |)WN |
| 2 | How did Joseph describe the two dreams of Pharaoh? (Gn. 41:25) four words |
| 3 | After Pharaoh had the two troubled dreams, whom did Joseph say shall give an answer of peace to Pharaoh? (Gn. 41:16) |
| 6 | Pharaoh was impressed with Joseph's about the plan to prepare for the famine. (Gn. 41:39) |
| 8 | The reason the dream was given to Pharaoh in two forms is that the matter had been firmly decided by and |
| | He will do it soon. (Gn. 41:32) |
| 9 | Who shared the news with the king of Egypt that the young Hebrew prisoner could interpret the dreams? (Gn. 41:14-15) |
| 10 | Who was the daughter of an Egyptian priest that became Joseph's wife? (Gn. 41:50) |
| 11 | When Pharaoh had his terrible dreams, who could not interpret them? (Gn. 41:8) |
| 12 | How old was Joseph when he entered the service of Pharaoh king of Egypt? (Gn. 41:46) |
| 13 | Pharaoh sent for Joseph who interpreted the king's dreams which foretold how many years of plenty followed by the |
| | same number of years for famine? (Gn. 41:25-27) |

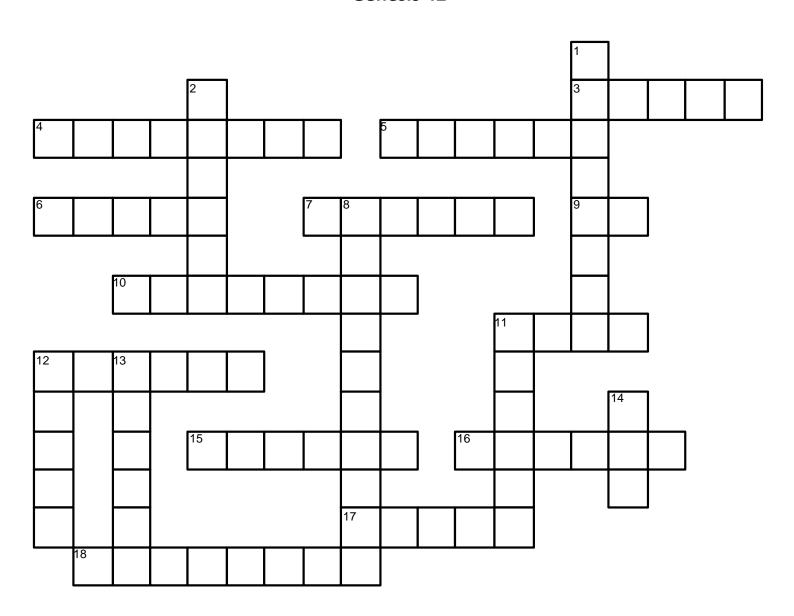
15 When the wise men of Egypt could not interpret the dreams, who did the butler remember who could interpret them?

14 The seven lean cattle and seven thin ears (heads) of grain are seven years of ______. (Gn. 41:27)

PHARAOH'S DREAM AND PHARAOH RELEASES JOSEPH FROM PRISON Genesis 41



THE FIRST JOURNEY OF JOSEPH'S BROTHERS TO EGYPT Genesis 42

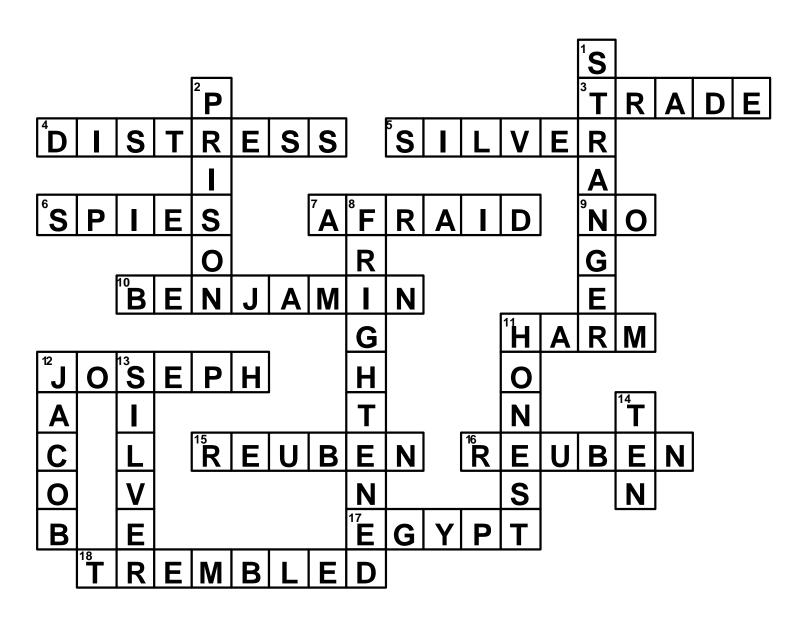


THE FIRST JOURNEY OF JOSEPH'S BROTHERS TO EGYPT Genesis 42

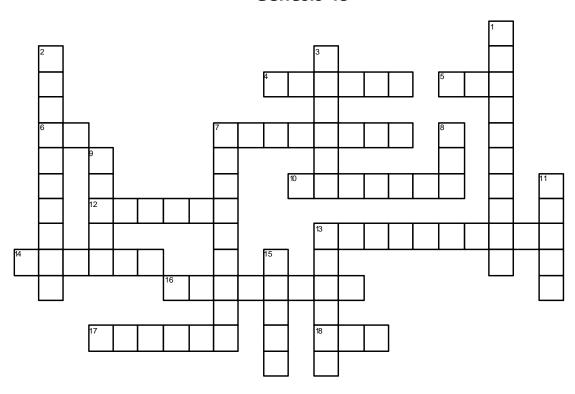
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| 3 | The ten brothers reported to their father Jacob all that had happened and said if we bring Reuben down to Egypt, it |
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| | would prove we are not spies and would be allowed to in Egypt. (Gn. 42:33-34) |
| 4 | Joseph's brothers were in because of Joseph's decision to let one stay and the rest go back to Canaan and |
| | bring the youngest brother back to Egypt. (Gn. 42:21) |
| 5 | When Joseph ordered that their bags be filled with grain, what else did Joseph order to be placed in their bags? (Gn. |
| | 42:25) |
| 6 | What did Joseph call his brothers because you have come to see where our land is unprotected? (Gn. 42:8) |
| 7 | Jacob did not send Benjamin to go with his brothers because his father was that harm may come to him? (Gn. 42:4) |
| 9 | When Joseph's brothers were brought to him, did they recognize Joseph as their brother? (Gn. 42:8) |
| 10 | When Jacob sent his sons to buy grain in Egypt, who was not sent to go with them? (Gn. 42:4) |
| 11 | Jacob refused to let Reuben go to Egypt because he was afraid would come to Reuben. (Gn. 42:38) |
| 12 | Who was the governor of Egypt who sold grain to all its people? (Gn. 42:6) |
| 15 | Who was the youngest son of Jacob and Rachel? (Gn. 35:16-19) |
| 16 | Which one of Jacob's sons volunteered to return to Egypt to bring back everyone? (Gn. 42:37) |
| 17 | When Jacob learned that grain was available in another country, where did he send his sons to buy grain? (Gn. 42:1-2) |
| 18 | That night when they were feeding their donkeys, the brothers discovered the silver in the sacks, they became (Gn. 42:28) |
| DC | DWN |
| 1 | When Joseph's brothers came to Egypt and went to Joseph, Joseph recognized his brothers, but pretended to be a to them. (Gn. 42:7) |
| 2 | To prove that Joseph's brothers were not spies, one of the brothers was kept in prison while the others went back to Canaan with grain to bring back the youngest brother to Egypt? (Gn. 42:14-16) |
| 8 | When the ten brothers emptied their sacks, each sack had its own silver. When Jacob and his sons saw all the silver, they were (Gn. 42:35) |
| 11 | Joseph's brothers, when they were told they were spies, responded by telling Joseph that they were, men not spies. (Gn. 42:11) |
| 12 | Who refused to let Reuben got to Egypt to bring back the other brothers to prove that they were not spies in the land? (Gn. 42:38) |
| 13 | That night when they left Egypt, one of Joseph's brother opened his sack to feed his donkey. What did he find in the sack? (Gn. 42:27) |
| 14 | How many of Joseph's brothers went down to buy grain in Egypt? (Gn. 42:3) |

THE FIRST JOURNEY OF JOSEPH'S BROTHERS TO EGYPT Genesis 42



THE SECOND JOURNEY OF JOSEPH'S BROTHERS TO EGYPT Genesis 43

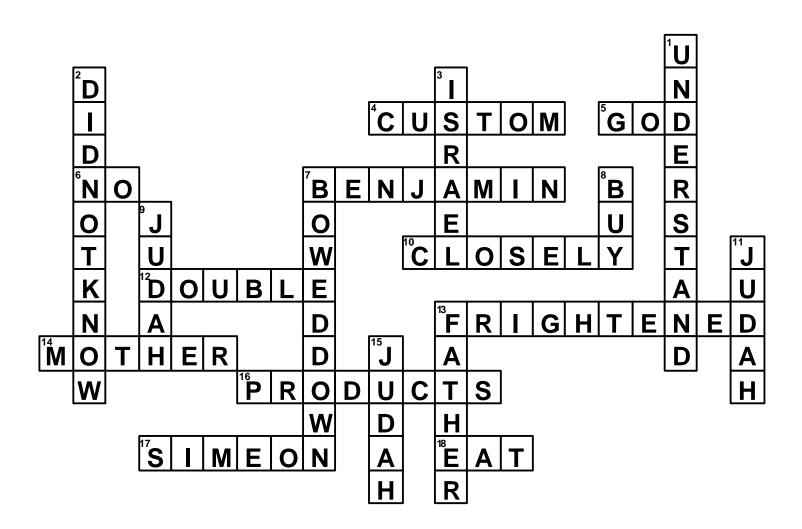


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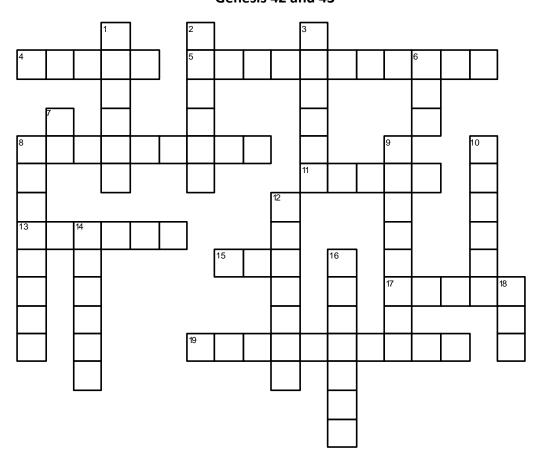
- 4 It was the ______ to present gifts to your superiors when you visit them. (Gn. 43:11)
- 5 Whom did the steward credit for giving them the silver in their sacks? (Gn. 43:23)
- 6 Was it the custom of the Hebrews and Egyptians to eat together? (Gn. 43:32)
- 7 Who accompanied the sons of Jacob to Egypt? (Gn. 43:16)
- 10 The brothers responded that Joseph questioned us closely about our family. (Gn. 43:7)
- 12 When instructed by Israel (Jacob) to return to Egypt, he told them to take a double amount of the silver. (Gn. 43:12)
- 13 When the brothers arrived at Joseph's house, they were ______ because they thought they were going to be punished for everything that had happened. (Gn. 43:18)
- 14 Both Joseph and Benjamin had the same ______. (Gn. 43:29)
- 16 Their father Jacob then consented that they should return to Egypt. He also told them to take down the best products of the crops. (Gn. 43:11)
- 17 Who had been in prison and was brought out to the other brothers at Joseph's home? (Gn. 43:23)
- 18 When the brothers arrived in Egypt and saw Joseph, even though they did not know who he was, Joseph ordered the steward to kill an animal because they were to have dinner with him. (Gn. 43:16)

- 1 The brothers who were invited to Joseph home failed to ______ the exact details of Joseph's concern for this family. (Gn. 37:27-29)
- 2 The brothers told the steward at Joseph's home that they _____ how the silver found its way into the sacks of grain. (Gn. 43:21-11) three words
- 3 Who asked, "Why did you bring this trouble on us by telling him (Joseph) you had another brother?" (Gn. 43:6)
- 7 This action was an additional fulfillment of Joseph's dreams. (Gn. 37:7, 9) two words
- 8 After Jacob's family had eaten all the grain they had brought from Egypt, He instructed his sons to go back and _____ more grain. (Gn. 43:1-2)
- 9 Who mentioned that they would not see the man's (Joseph's) face unless Reuben goes with them? (Gn. 42:37-38; 43:3-5)
- 11 Who requested permission to take Reuben and go back to Egypt to buy food to survive? (Gn. 43:8)
- 13 When Joseph arrived at home, he inquired if their aged _____ was still living? (Gn. 43:27)
- 15 Who said he would personally guarantee that he would bring Reuben back and, if not, will bear the blame? (Gn. 43:9-10)

THE SECOND JOURNEY OF JOSEPH'S BROTHERS TO EGYPT Genesis 43



JOSEPH MEETS HIS BROTHERS Genesis 42 and 43

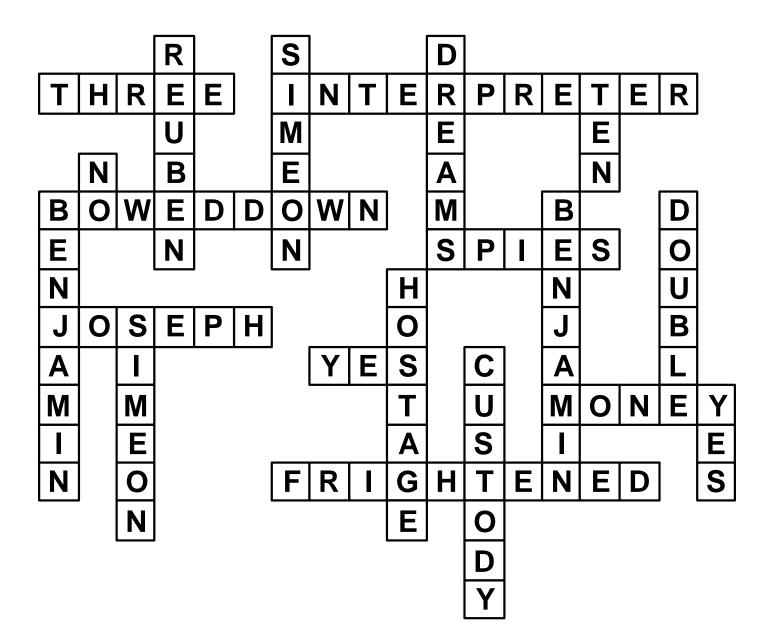


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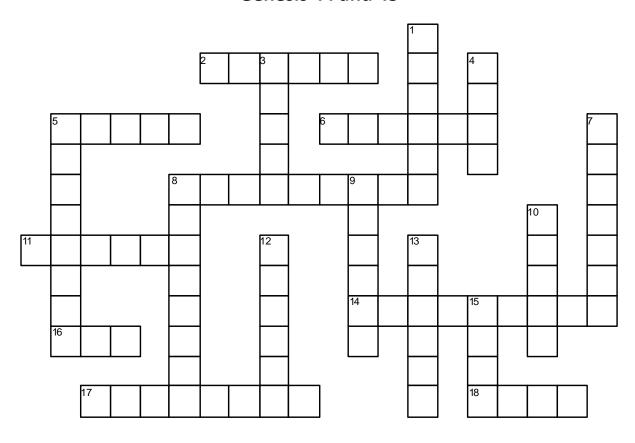
- 4 For how many days did Joseph place his brothers in custody? (Gn. 42:17)
- 5 What did Joseph use as he spoke to his brothers? (Gn. 42:23)
- 8 What did the brothers do when they came before Joseph? (Gn. 42:6) two words
- 11 What did Joseph call his brothers? (Gn. 42:9)
- 13 Who was in charge of selling grain in Egypt? (Gn. 42:6)
- 15 When Joseph's brothers arrived in Egypt and met with Joseph, did Joseph recognize his brothers? (Gn. 42:8)
- 17 What did Joseph command his servants to put in their sacks of grain as they were leaving? (Gn. 42:25)
- 19 When the brothers returned to Canaan, emptied their sacks, and found their money, what was their reaction? (Gn. 42:35)

- 1 When the brothers felt being punished because of their brother, which brother reminded them of their sin against Joseph? (Gn. 42:21-22)
- 2 Joseph released his brothers from custody and sent them back to Egypt. Which one of the brothers had to remain behind? (Gn. 42:24)
- 3 When Joseph recognized his brothers, what did he remember? (Gn. 42:9)
- 6 When Jacob sent his sons to Egypt to buy grain, how many sons went? (Gn. 42:1-3)
- 7 When Joseph's brothers arrived in Egypt and met with Joseph, did they recognize their brother? (Gn. 42:8)
- 8 Which son did not go, along with his brothers, to Egypt to buy grain? (Gn. 42:4)
- 9 After their grain was consumed, the brothers went to Egypt the second time to buy food. Which of the brothers, who did not go earlier, had to go on this trip? (Gn. 42:3; 43:7)
- 10 When Jacob's sons made a return trip to Egypt for more grain, they brought gifts and a _____ amount of silver. (Gn. 43:11-14)
- 12 On the third day of being in custody, Joseph released his brothers. In order to prove them, he ordered that one brother remain in Egypt as a ______. (Gn. 42:24)
- 14 The steward told the brothers not to be afraid, for he had their money. Whom did he bring out to them? (Gn. 43:23)
- 16 After the brothers explained they were the sons of one man, where did Joseph place them? (Gn. 42:17)
- 18 As the brothers spoke to one another, saying their distress was due to their guilt concerning their brother Joseph, did Joseph understand them as they talked among themselves? (Gn. 42:23)

JOSEPH MEETS HIS BROTHERS Genesis 42 and 43

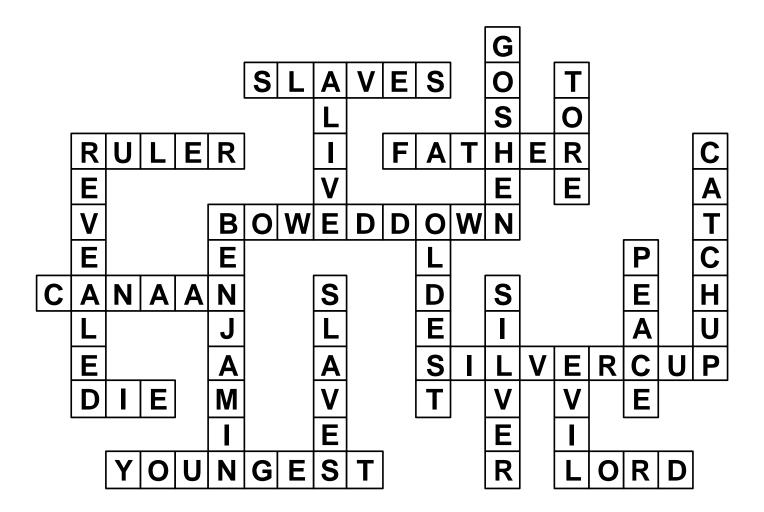


JOSEPH REVEALS HIMSELF TO HIS BROTHERS Genesis 44 and 45

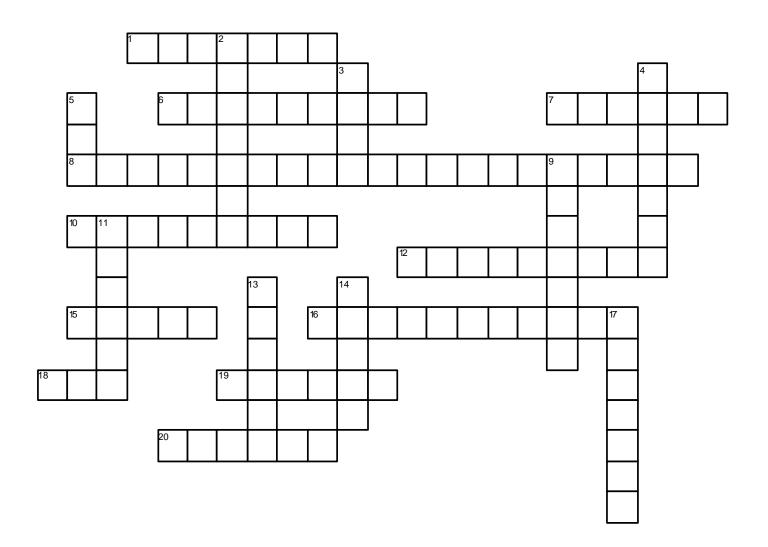


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| 2 | What did the brothers say should happen to the rest of the brothers - those who were not guilty of stealing? (Gn. 44:9) |
| 5 | When the brothers returned to their father Jacob saying Joseph was alive, what position did they say Joseph have? (Gn. 45:26) |
| 6 | When Judah pleaded his case before Joseph, he asked Joseph to keep him as a slave in the place of Benjamin, and to allow his |
| | youngest brother to return to his (Gn. 44:18-34) |
| 8 | When the brothers discovered the money in their sacks, they tore their clothes, returned to the city, came to Joseph's house and |
| | before him on the ground. (Gn. 44:13-14) two words |
| 11 | Where were Jacob and his households living when his sons returned with provisions to move to Egypt? (Gn. 45:25) |
| 14 | What did Joseph command be put also in Benjamin's sack? (Gn. 44:2) two words |
| 16 | What did the brothers say should happen to the person who had the silver cup? (Gn. 44:9) |
| 17 | When the steward caught up with the brothers, each brother began opening his sack with the opening his sack last. (Gn |
| | 44:11-12) |
| 18 | Judah then pleaded his case before Joseph. He respectfully referred to Joseph as (Gn. 44:18) |
| DO | WN |
| 1 | Where did Joseph want his father and entire households to live inn Egypt? (Gn. 45:9-10) |
| 3 | When the brothers returned to their father Jacob and told him Joseph was alive, he did not believe them, but when he heard all the |
| | words of Joseph and saw the wagons and provisions, he said, "My son is" (Gn. 45:28) |
| 4 | When the brothers discovered the money in their sacks, they their clothes. (Gn. 44:13-14) |
| | Joseph finally himself to his brothers and sent the brothers back to their father. (Gn. 45:1-2) |
| 7 | When the brothers had left, Joseph told his servant to follow and with them. (Gn. 44:4) two words |
| 8 | In whose sack did the steward find the silver cup? (Gn. 44:12) |
| | When the steward caught up with the brothers, each brother began opening his sack beginning with the (Gn. 44:11-12) |
| | Joseph said only the man who had the cup would be his slave, the others could go back to their father in (Gn. 44:17) |
| 12 | When Joseph questioned the brothers about the returned money, Judah told him he could not explain this, but all the brothers |
| | would be Joseph's (Gn. 44:16) |
| | Again, Joseph commanded his servant to put every man's in his sack. (Gn. 44:1) |
| 15 | The steward asked the brothers why they rewarded (repaid) for good. (Gn. 44:4) |

JOSEPH REVEALS HIMSELF TO HIS BROTHERS Genesis 44 and 45



JACOB AND JOSEPH ARE REUNITED Genesis 46 - 50



JACOB AND JOSEPH ARE REUNITED Genesis 46 - 50

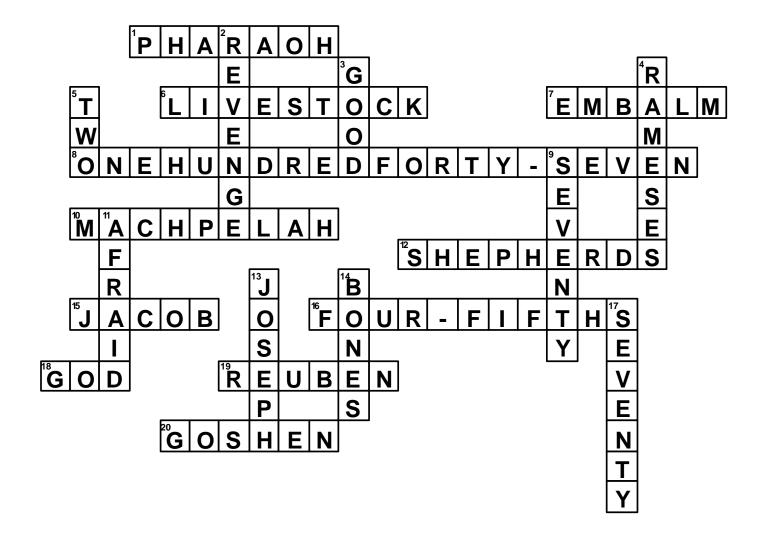
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of Canaan. (Gn. 50:24-26)

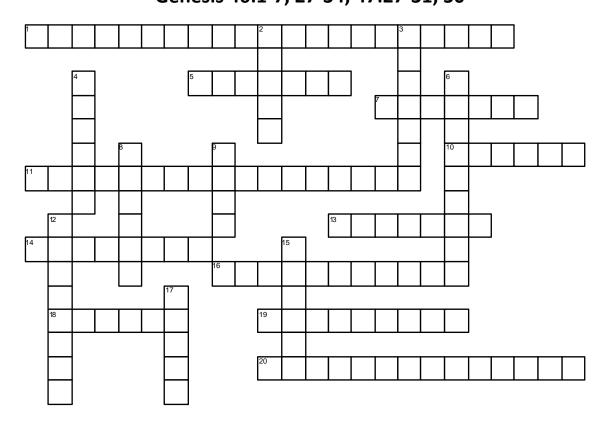
17 How many days did the Egyptians mourn for Jacob? (Gn. 50:3)

| 1 | Who sent carts to Jacob for his entire family to move to Egypt? (Gn. 46:5-7) | | | | | | | | | | | |
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| 6 | When a famine existed in Egypt and in Canaan, Joseph told them they had to buy the food. After the money was used | | | | | | | | | | | |
| | up, what did Joseph now demand for payment? (Gn. 47:13-17) | | | | | | | | | | | |
| 7 | Upon Jacob's death, what did the physicians do to the body? (Gn. 50:2) | | | | | | | | | | | |
| 8 | How old was Jacob when he died? (Gn. 47:28) four words | | | | | | | | | | | |
| 10 | Jacob gave instructions that he be buried in the cave in Canaan. (Gn. 49:29-30) | | | | | | | | | | | |
| 12 | 2 What was the occupation of Jacob and his entire family? (Gn. 46:32) | | | | | | | | | | | |
| 15 | Who said, "Since I see that you are still alive, I am ready to die?" (Gn. 46:30) | | | | | | | | | | | |
| 16 | When the famine was severe and no one had any money or livestock to trade for grain, Joseph gave the seed for their | | | | | | | | | | | |
| | crops in exchange for of the crop. The people could keep the remaining part of the crop. | | | | | | | | | | | |
| | (Gn. 47:23-24) two words | | | | | | | | | | | |
| 18 | Who said to Jacob that he would accompany him to Egypt and bring him back out again? (Gn. 46:5-6) | | | | | | | | | | | |
| 19 | Who was the firstborn of Jacob? (Gn. 46:8) | | | | | | | | | | | |
| 20 | To what area of Egypt did Jacob did his entire family move to? (Gn. 46:28) | | | | | | | | | | | |
| DC | WN | | | | | | | | | | | |
| 2 | When Jacob died, Joseph's brothers were afraid of Joseph because they thought he would take for all the wrongs they did to him. (Gn. 50:15) | | | | | | | | | | | |
| 3 | When the brothers of Joseph came to him regarding being afraid, he said, "You intended to harm me, but God intended | | | | | | | | | | | |
| | it for to accomplish what is now being done, the saving of many lives." (Gn. 50:19-20) | | | | | | | | | | | |
| 4 | After Jacob blessed Pharaoh, Pharaoh gave the best part of the land in the district of Rameses. (Gn. 47:10-11) | | | | | | | | | | | |
| 5 | How many sons were born to Joseph in Egypt? (Gn. 48:5) | | | | | | | | | | | |
| 9 | What was the total number of Jacob's entire family moved down to Egypt? (Gn. 46:27) | | | | | | | | | | | |
| 11 | In a vision at night, God told Jacob (Israel) not to be to go down to Egypt. (Gn. 46:3) | | | | | | | | | | | |
| | Who met his father in Goshen? (Gn. 46:29) | | | | | | | | | | | |
| 14 | Joseph commanded his brothers that when they leave Egypt, they must bring his from Egypt up to the land | | | | | | | | | | | |

JACOB AND JOSEPH ARE REUNITED Genesis 46 - 50



JACOB MOVES TO EGYPT AND THE DEATH OF JOSEPH Genesis 46:1-7, 27-34; 47:27-31; 50



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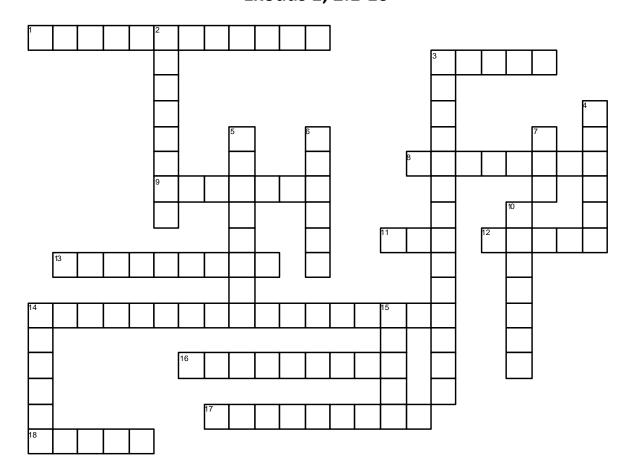
- 1 How old was Jacob when did died in Egypt? (Gn. 47:28) four words
- 5 When Jacob was near death, whom did Joseph take to him? (Gn. 48:1)
- 7 When Jacob died, how long was he mourned? (Gn. 50:3)
- 10 When Jacob died, what did Joseph command his servants, the physicians, to do? (Gn. 50:1-2)
- 11 How old was Jacob when Joseph introduced him to Pharaoh? (Gn. 47:9) three words
- 13 When Joseph expressed his displeasure because Jacob placed his right hand upon the younger son, Jacob told Joseph that Ephraim and his descendants would be ______ than Manasseh. (Gn. 48:17-19)
- 14 Jacob put his right hand upon Ephraim and his left hand upon Manasseh to bless them. Which son was the older? (Gn. 48:14)
- 16 When God spoke to Israel (Jacob) and told him not to be afraid to go to Egypt, what did God say he would make of him? (Gn. 46:2-4) two words
- 18 Joseph wept when the brothers spoke to him, and he told his brothers not to be afraid. Although they meant evil against Joseph, it was God's plan for good in order to accomplish the ______ of many lives. (Gn. 50:19-20)
- 19 When Jacob was near death, he asked to be buried, not in Egypt, but where? (Gn. 49:29-31)
- 20 How old was Joseph when he died? (Gn. 50:26) three words

- 2 How long did the embalming process take place? (Gn. 50:3)
- 3 How many in Jacob's family went to Egypt? (Gn. 46:27)
- 4 What section of Egypt did Pharaoh provide for Joseph's family? (Gn. 47:5-6)
- 6 How many years did Jacob live in Egypt before he died? (Gn. 47:28)
- 8 Joseph's brothers felt that after they returned to Egypt Joseph would ______ them for all the wrongs they did? (Gn. 50:15)
- 9 What did Joseph do when he met his father? (Gn. 46:29)
- 12 When Jacob was near death, whom did Joseph take to him? (Gn. 48:1)
- 15 Where did Joseph bury his father Jacob? (Gn. 50:7-9)
- 17 When Joseph died, in what country was he buried? (Gn. 50:26)

JACOB MOVES TO EGYPT AND THE DEATH OF JOSEPH Genesis 46:1-7, 27-34; 47:27-31; 50

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THE BIRTH OF MOSES Exodus 1; 2:1-10



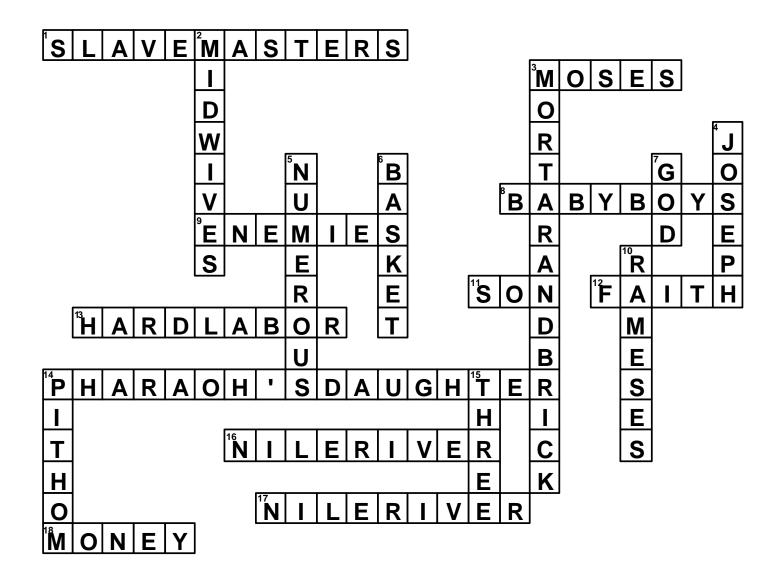
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| 1 | Who did the Egyptians set up to oversee the work of the Israelites? (Ex. 1:11) two words |
| 3 | What did the Pharaoh's daughter name the child because she drew him out of the water? (Ex. 2:10) |
| 8 | What did Pharaoh command the Hebrew midwives to kill? (Ex. 1:15-16) two words |
| 9 | The new king of Egypt feared that the children of Israel would join Egypt's (Ex. 1:10) |
| 11 | The child grew and his mother brought him to Pharaoh's daughter and he became her (Ex. 2:10) |
| 12 | Fill in the blank from the following verse: "By Moses, when he was born, was hid for three months by his |
| | parents, because they saw he was a proper child; and they were not afraid of the king's commandment." (He. 11:23) |
| 13 | The Egyptians made the lives of the children of Israel bitter with (Ex. 1:14) two words |
| 14 | Who found the baby Moses in a basket in the Nile River? (Ex. 2:5-6) two words |
| 16 | Where did Pharaoh then command all his people to cast the Hebrew sons? (Ex. 1:22) two words |
| 17 | Where did Moses' mother place the baby to continue to hide him? (Ex. 2:3) two words |
| 18 | What did Pharaoh's daughter give the child's mother to nurse the baby? (Ex. 2:9) |
| DO | WN |
| 2 | Who told Pharaoh that the Hebrew women did not need their help while giving birth? (Ex. 1:19) |
| 3 | What was the Israelites forced to make? (Ex. 1:14) three words |
| 4 | A new king over Egypt came to power and he did not know (Ex. 1:8) |
| 5 | As the children of Israel lived in Egypt, they were fruitful and multiplied and became (Ex. 1:7) |
| 6 | What was made for the male child when they were unable to hide him any longer? (Ex. 2:3) |
| 7 | The midwives did not do as Pharaoh commanded. Whom did they fear? (Ex. 1:17) |

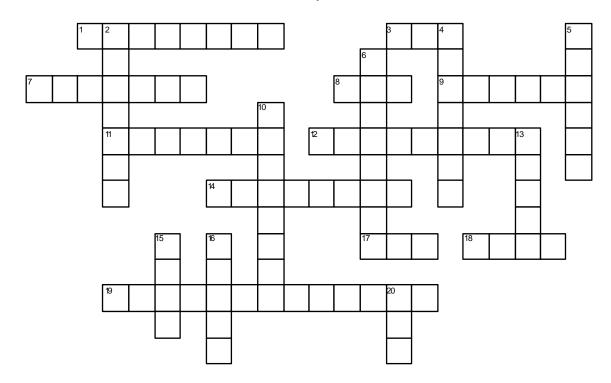
10 Name one of the cities that the Israelites built for the king of Egypt. (Ex. 1:11) 14 Name one of the cities that the Israelites built for the king of Egypt? (Ex. 1:11)

15 When a Levite and his wife had a son, for how many months did they hide him? (Ex. 2:1-2)

THE BIRTH OF MOSES Exodus 1; 2:1-10



MOSES KILLS AN EGYPTIAN Exodus 2:11-25; Acts 7:23-29



ACROSS

- 1 One day while Moses observed the burdens of his Hebrew brethren, whom did he see mistreat one of the Israelites? (Ex. 2:11)
- 3 During the first forty years of Moses life, while living his life in the Egyptian royal household, do you think he was aware of his Hebrew origin?
- 7 Who heard that Moses had killed an Egyptian? (Ex. 2:15)
- 8 Who heard the groaning of the Hebrews? (Ex. 2:24)
- 9 After Moses killed the Egyptian, the news of this killing had been known and Moses then became ______. (Ex. 2:14)
- 11 When Moses went out the second day, two Hebrew men were fighting. Moses asked the one who did the wrong, why he was his fellow companion? (Ex. 2:13)
- 12 Who came to scatter the flocks and drive them away, but Moses got up and come to their rescue and watered their flock. (Ex. 2:17)
- 14 Moses was content to dwell with the priest of Midian who then gave to Moses his daughter as his wife. Who became Moses' wife? (E. 2:21)
- 17 How many sons did Moses and Zipporah have while living in the land of Midian? (Ac. 7:29)
- 18 When Moses did not see anyone to witness his killing of the Egyptian, where did he hide him? (Ex. 2:12)
- 19 When the Hebrew who was mistreating his fellowman was confronted by Moses, he said, "Who made you _____

_____ over us?" (Ac. 7:27) three words

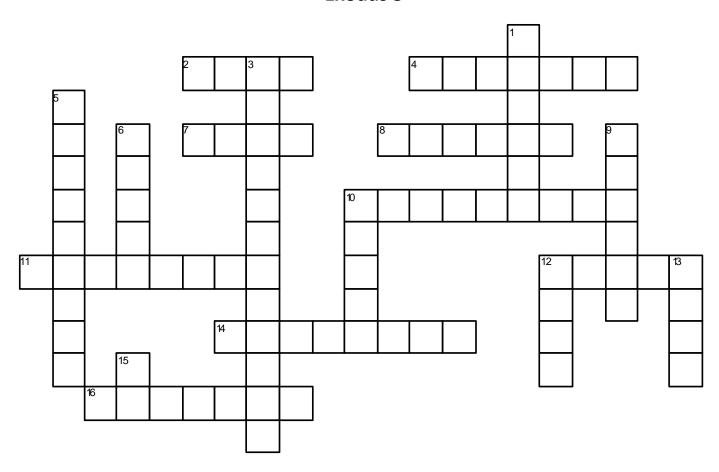
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- 2 What was the name of the first-born son born to Moses and Zipporah? (Ex. 2:22)
- 4 After a while Pharaoh died, and the children of Israel groaned because of their ______. (Ex. 2:23)
- 5 After Moses killed the Egyptian, where did he flee to? (Ex. 2:15)
- 6 When God heard the groaning of the Hebrews, what did He remember? (Ex. 2:24)
- 10 Who did the daughters tell their father delivered them from the shepherds and watered their flock? (Ex. 2:18-20)
- 13 How many daughters did the priest of Midian have who drew water for their father's flocks? (Ex. 2:16)
- 15 What did the Hebrew who was mistreating his fellowman asked Moses, "Do you want to _____ as you killed the Egyptian? (Ac. 7:28-29)
- 16 How many years of his life did Moses enjoy the pleasures of the Egyptian royal household? (Ac. 7:23)
- 20 Who looked upon the Israelites while they were in slavery and had compassion for them? (Ex. 2:25)

MOSES KILLS AN EGYPTIAN Exodus 2:11-25; Acts 7:23-29

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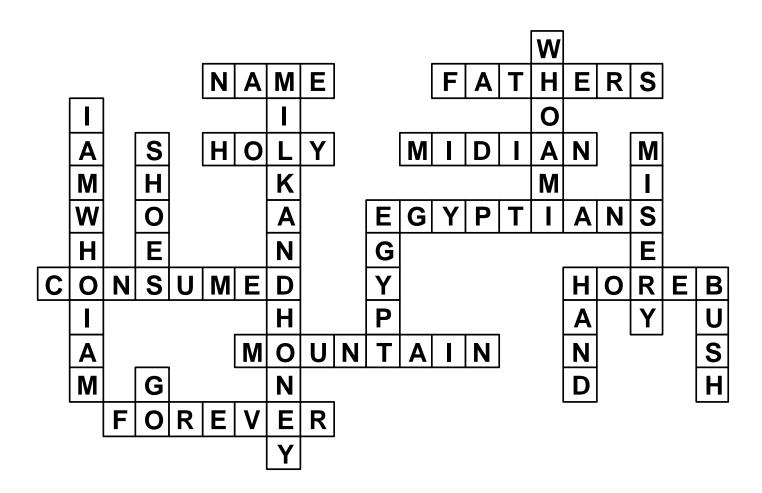
MOSES AND THE BURNING BUSH — Part I Exodus 3



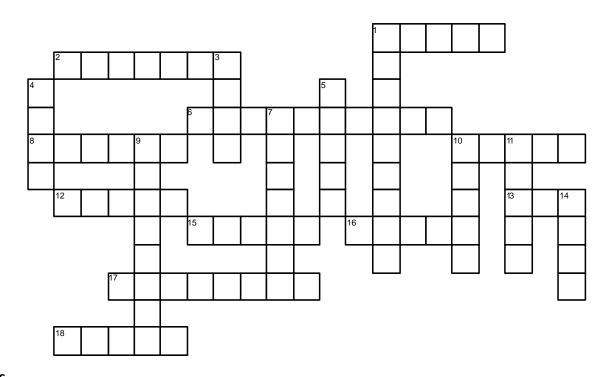
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| 2 | Moses said that the people of the Israelites would ask, "Who sent him to deliver these people?" They wanted to know |
|----|--|
| | His (Ex. 3:13) |
| 4 | Moses was to tell the Israelites that the God of their sent them to deliver them." (Ex. 3:15) |
| 7 | How did God describe the area by the burning bush? (Ex. 3:5) |
| 8 | Who was Moses' father-in-law and the priest of Midian? (Ex. 3:1) |
| 10 | God told Moses He would deliver the Israelites from the hand of whom? (Ex. 3:8) |
| 11 | What had burned, but not? (Ex. 3:2) |
| 12 | To what area did Moses led the flock to the far side of the desert? (Ex. 3:1) |
| 14 | God reassured Moses that he will deliver the people and shall serve God upon this (Ex. 3:12) |
| 16 | The name God gave Moses is to be his name (Ex. 3:15) |
| OC | WN |
| 1 | Moses objected to go to Pharaoh and bring the children of Israel out of Egypt. He said, "Who am I?" (Ex. 3:11) three |
| | words |
| 3 | How did God describe the land that He would lead them to? (Ex. 3:8) three words |
| 5 | What name did God tell Moses to say to the people when their want to know His name? (Ex. 3:14) |
| 6 | When Moses approached the burning bush, what did God tell him to remove? (Ex. 3:5) |
| 9 | God told Moses, "I have indeed seen the of my people in Egypt." (Ex. 3:7) |
| 10 | Out of what country did God say he would deliver the Israelites? (Ex. 3:10) |
| 12 | God told Moses that Pharaoh would not let his people go unless a mighty forces him. (Ex. 3:19) |
| 13 | The angel of the Lord appeared to Moses in a flame of fire out of what? (Ex. 3:2) |
| 15 | God said to Moses, " I am sending you to Pharaoh to bring my people, the Israelites out of Egypt?" (Ex. 3:10) |

MOSES AND THE BURNING BUSH — Part I Exodus 3



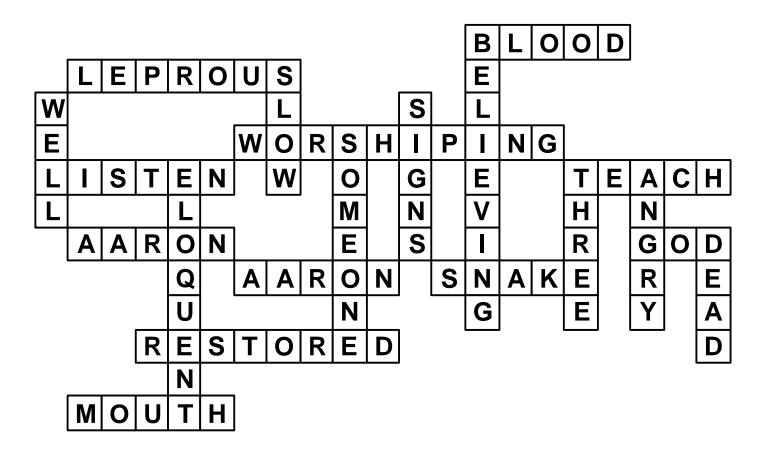
MOSES AND THE BURNING BUSH — Part II Exodus 4



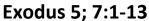
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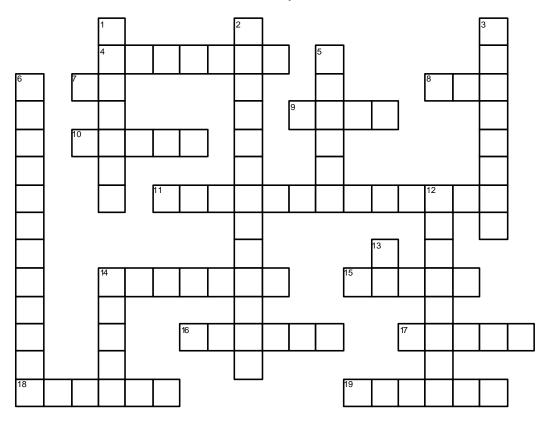
| 1 | Moses again approached the Lord: "If the people do not believe these two signs, then Moses shall pour water upon dry land and it will become what?" (Ex. 4:9) |
|----|---|
| 2 | In the second sign, Moses put his hand into his cloak, and when he took it out, he became like snow. (Ex. 4:6) |
| 6 | When Moses and Aaron went to Egypt, told the people all the words of the Lord, and did the signs in the presence of the |
| | people, the people responded by (Ex. 4:31) |
| 8 | Moses said the Israelites will not believe me or to me, because they will say the Lord has not appeared to me. (Ex. 4:1) |
| 10 | Not only did God say he would be Moses' mouth, He also said, "Now goand I will you what you shall say" (Ex. 4:11-12) |
| 12 | Who was Moses' brother? (Ex. 4:14) |
| 13 | Who said: "I will be your mouth?" (Ex. 4:11-12) |
| 15 | Since Moses made excuses for not being bold when speaking to Pharaoh, who would be Moses' spokesman? (Ex. 4:14-16) |
| | In the first sign, Moses cast his rod to the ground and it became a (Ex. 4:3) |
| | In the second sign, after Moses put his hand into his cloak pulling to out it became leprous, but after he placed his hand |
| | back into the cloak and pulled it out a second time, it became (Ex. 4:7) |
| 18 | God said, "Now go and I will be your" (Ex. 4:11-12) |
| DC | DWN |
| 1 | When Moses and Aaron went to Egypt, told the people all the words of the Lord, and did the signs in the presence of the |
| | people, the people responded by (Ex. 4:31) |
| 3 | Moses' fourth excuse was: "I am of speech." (Ex. 4:10) |
| | God said, "Aaron can speak" (Ex. 4:14) |
| | What did God give to Moses to convince the Israelites he had been send by God? (Ex. 4:1-9) |
| 7 | Moses' final excuse was, "Oh, Lord, send else." (Ex. 4:13) |
| | Moses' fourth excuse was: "I am not" (Ex. 4:10) |
| 10 | How many signs did God give Moses to convince the Israelites he had been sent by God? (Ex. 4:1-9) |
| 11 | What was God's reaction to all of Moses' excuses? (Ex. 4:14) |
| 14 | Why did the Lord tell Moses to return to Egypt, for the men who sought his life was (Ex. 4:31) |

MOSES AND THE BURNING BUSH — Part II Exodus 4



MOSES MEETS PHARAOH





| AC | ROSS |
|----|---|
| 4 | Moses then asked the Lord why the Lord had sent him to Pharaoh. Since he had come, the Lord had not His people. (Ex 5:22-23) |
| 7 | Was Pharaoh convinced as to who the God of Israel was so as let the people go? (Ex. 5:2) |
| 8 | After Moses complained to the Lord about the mistreatment of the Israelites, the Lord made Moses like to Pharaoh. (Ex 7:1) |
| 9 | When the officers of the children of Israel cried to Pharaoh, what did he told them, "You are" (Ex. 5:15-17) |
| 10 | How many days' journey into the desert did Moses and Aaron want to go? (Ex. 5:3) |
| 11 | The officers of the children of Israel blamed whom for their troubles? (Ex. 5:19-21) three words |
| 14 | The people of Israel were not furnished with straw anymore. They had to collect and use This was the short stiff stalks of grain or hay remaining on a field after harvesting. (Ex. 5:12) |
| 15 | On what mountain did God speak to Moses from the burning bush? (Ex. 3:1) |
| 16 | How old was Moses when he spoke to Pharaoh to let the Israelites leave Egypt? (Ex. 7:7) |
| 17 | After Pharaoh met with Moses and Aaron, he told the taskmasters not to give what to the people to make bricks? (Ex. 5:6-7) |
| 18 | Who did Moses and Aaron gather together when they went to Egypt to tell the people all the words God had spoken to them? (Ex 4:29-30) |
| 19 | After Moses and Aaron confronted Pharaoh, God his heart. (Ex. 7:3) |
| DC | DWN |
| 1 | After Moses complained to the Lord about the mistreatment of the Israelites, the Lord made Aaron a (Ex. 7:1) |

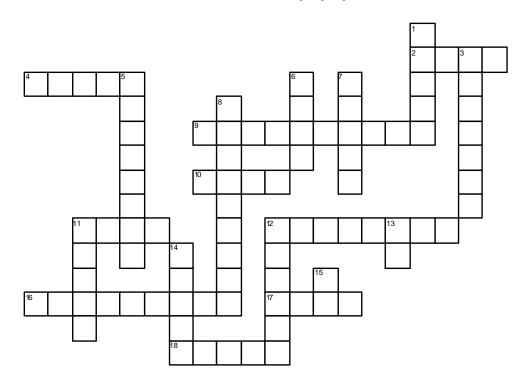
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- 2 Moses and Aaron told Pharaoh that the God of Israel had said what? (Ex. 5:1) four words
- 3 God told Moses and Aaron that Pharaoh would not listen to them; therefore, He would bring the children of Israel out of Egypt by mighty acts of _____. Ex. 7:4)
- 5 What happened to the officers of the children of Israel when they could not meet the quota of new bricks? (Ex. 5:14)
- 6 How old was Aaron when he spoke to Pharaoh to let the Israelites leave Egypt? (Ex. 7:7) two words
- 12 By God hardening Pharaoh heart, Pharaoh ______ the words of God through Moses and Aaron, and he, by his own choice, made this decision. (Ex. 7:3)
- 13 Did God actually touch Pharaoh's heart to harden it? (Ex. 7:3)
- 14 To show Pharaoh that God had sent them to Egypt, Aaron cast down his rod and it became a ______. (Ex. 7:10)

MOSES MEETS PHARAOH Exodus 5; 7:1-13

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THE PLAGUES Exodus 7:14-25; 8; 9; 10

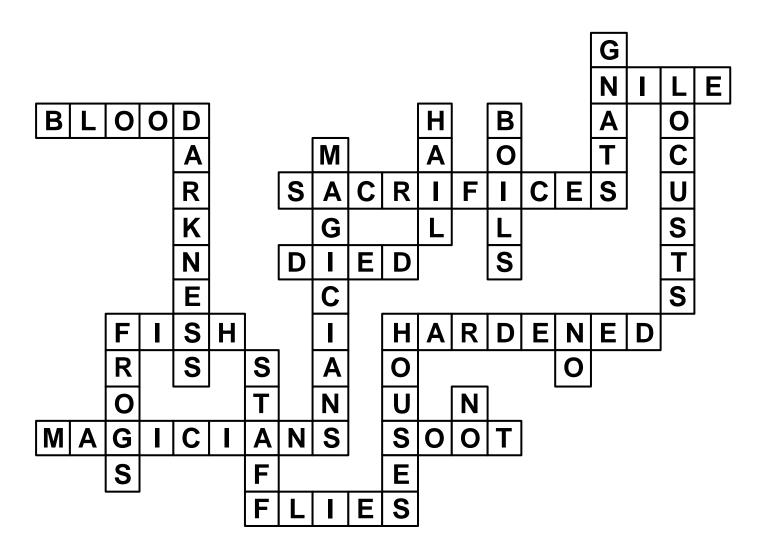


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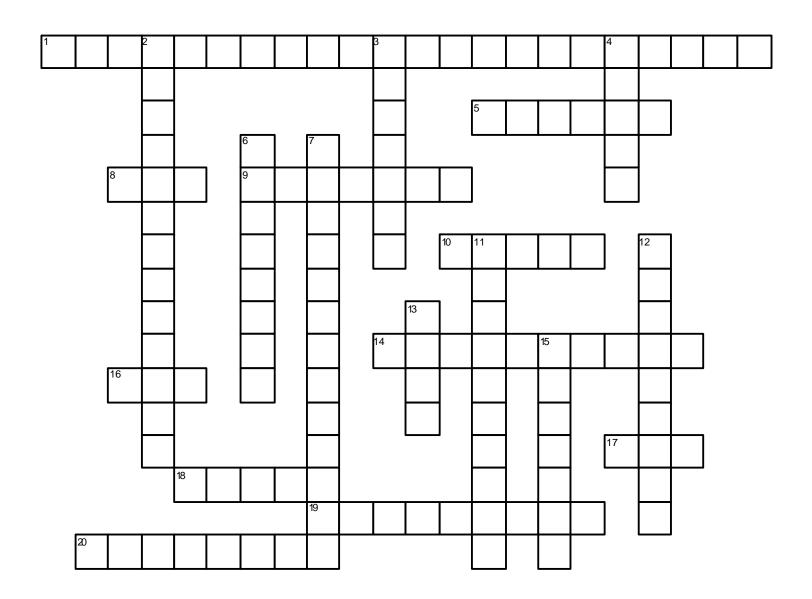
| 2 | What Egyptian river became the first plague? (Ex. 7:21) |
|----|--|
| 4 | In the first plague the Nile River turned into (Ex. 7:21) |
| 9 | Moses requested a three day journey into the desert to offer to the Lord. (Ex. 8:27) |
| 10 | In the fifth plague, all the livestock of the Egyptians (Ex. 9:6) |
| 11 | When the Nile river turned into blood, all the died. (Ex. 7:21) |
| 12 | Pharaoh pleaded with Moses and Aaron to send the frogs away and be doing do he would let God's people go. However, |
| | when the frogs left, he his heart. (Ex. 8:12-15) |
| 16 | Who in Pharaoh's court could not do this same miracle of the gnats from the dust of the ground? (Ex.8:18) |
| 17 | In the sixth plague, what did the Lord command Moses to take and throw up into the air when he approached Pharaoh? |
| | (Ex. 9:8-10) |
| 18 | The fourth plague consisted of that poured into Pharaoh's palace and into all the Egyptians. (Ex. 8:24) |
| DO | WN |
| 1 | God instructed Moses to tell Aaron to stretch his staff across the dust of the land. What then appeared? (Ex. 8:18) |
| 3 | In the eighth plague, what covered the whole earth and ate the herbs and fruit of the trees the hail had left; there |
| | remained not anything green on the trees or plants? (Ex. 10:15) |
| | In the ninth plague, what covered the entire land of Egypt for three days? (Ex. 10:22) |
| 6 | In the seventh plague, the Lord authorized Moses to stretch out his hand and would fall on all the land of |
| | Egypt destroying everything in the field. (Ex. 9:13-35) |
| 7 | In the sixth plague, when Moses threw up the soot from the furnace, what occurred upon the men and animals |
| | throughout the land? (Ex. 9:8-11) |
| | Who in Pharaoh's court were able to draw up frogs from the Nile River to cover the entire land? (Ex. 8:6) |
| | The came up out of the Nile River. (Ex. 8:3) |
| 12 | The frogs were so numerous that they entered the and all the things in it including crawling on the people. |
| | (Ex. 8:3) |
| | After the plague of gnats that covered the ground, did Pharaoh listen to God? (Ex. 8:19) |
| 14 | God told Aaron to stretch out his so that the entire land was covered with frogs. (Ex. 8:5) |

15 In the fourth plague did the swarm of flies enter the houses of the Israelites? (Ex. 8:22)

THE PLAGUES Exodus 7:14-25; 8; 9; 10



THE PASSOVER Exodus 11 - 12



THE PASSOVER Exodus 11 - 12

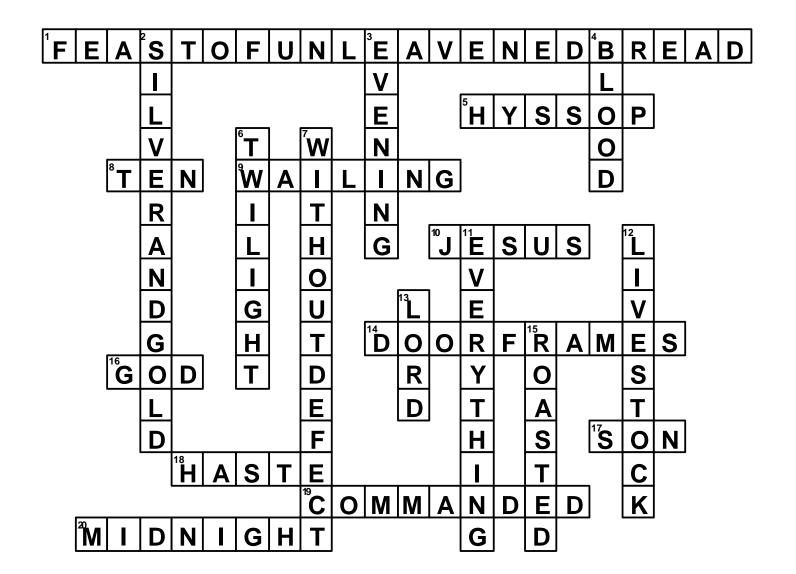
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| 1 | What was the name of the feast the Israelites ate as they celebrated their freedom from the Egyptians? (Ex. 12:17) four words |
|----|--|
| 5 | What type of plant was to be used to sprinkle the blood on the top and sides of the doorframes? (Ex. 12:22) |
| 8 | What was the total number of plagues, including the killing of the first-born, the Lord God brought upon Egypt? (Ex. 7:14-25; 8:1-14; 8:16-19; 8:20-32; 9:1-7; 9:8-12; 9:18-35; 10:1-20; 10:21-29; 11:1-8; 12:29-42) |
| ۵ | When the angel of death would pass through the land of Egypt killing all the firstborn, there will be loud |
| 9 | worse than there has even been or ever will be again. (Ex. 11:5-6) |
| 10 | The Passover Lamb (without defect) in the Old Testament points ahead to another person called the Lamb and this |
| 10 | person had no sin. Who was this Lamb? (Jn. 1:29) |
| 14 | Where were the children of Israel to put the blood on their homes? (Ex. 11:7) |
| | Who hardened Pharaoh's heart? (Ex. 9:12) |
| | God told Moses that at midnight He will kill the firstborn in each family throughout Egypt. (Ex. 11:4-5) |
| | The Israelites were to eat the Passover lamb in (Ex. 12:11) |
| | All the Israelites did just what the Lord had Moses and Aaron. (Ex. 12:50) |
| 20 | At what time was God going to pass through Egypt killing all the firstborn of the Egyptians? (Ex. 11:4) |
| DO | DWN |
| 2 | The Israelites were to ask their neighbors for articles of and the Egyptians would |
| | be favorable to them. (Ex. 11:2-3) three words |
| 3 | The Passover was instituted on the before the Exodus. (Ex. 12:17) |
| 4 | When the Lord goes through the land to strike down the Egyptians, what will the Lord see on the top and sides of the |
| | doorframes that will tell Him to pass over that doorway and he will not permit the destroyer to enter your house |
| | and strike down your firstborn. (Ex. 12:23) |
| 6 | When was the Passover lamb to be slaughtered? (Ex. 11:7) |
| 7 | The Passover lamb was to be (Ex. 12:5) two words |
| | How much of the Passover lamb did the Lord command the children of Israel to eat? (Ex. 11:10) |
| 12 | When God came to kill the firstborn, what other firstborn would He kill? (Ex. 11:12) |

13 Pharaoh asked, "Who is the _____ that I should obey and let Israel go?" (Ex. 5:2)

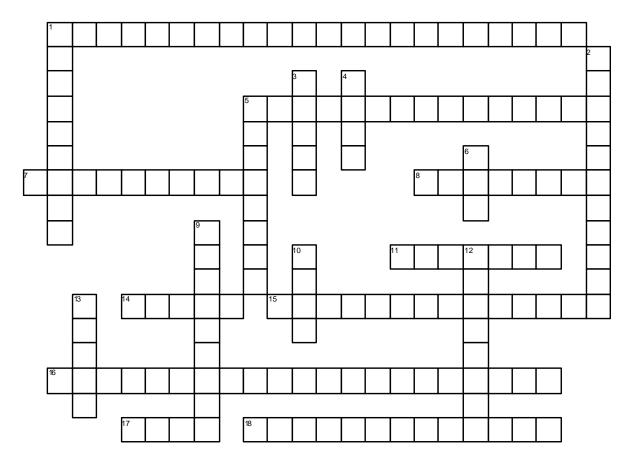
15 How was the meat to be cooked as the Passover lamb is prepared? (Ex. 12:8-9)

THE PASSOVER Exodus 11 - 12



THE TENTH PLAGUE AND THE PASSOVER

Ex. 11; 12:1-36

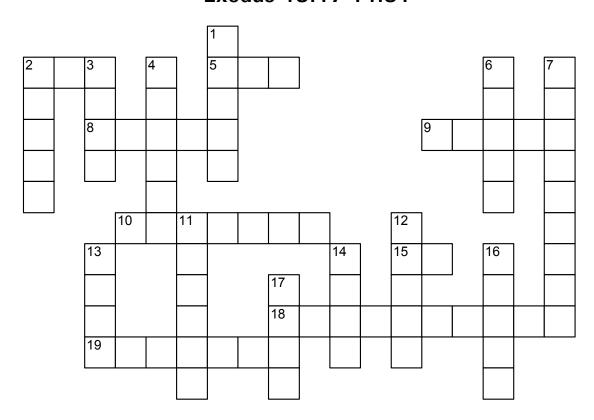


| AC | CROSS | | |
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| 1 | 1 This meal was to be called a (E | x. 12:14) four words | |
| 5 | 5 The Lord told Moses that He would bring one more plague upon | | (Ex. 11:1) three words |
| 7 | 7 The Israelites were to kill the animal in the evening and put the blood on the | of the house. | (Ex. 12:6-7) |
| 8 | B Each Israelite household was to take a lamb, but if the household was too small for | a lamb, then he and h | is next to his |
| | house should take a lamb. (Ex. 12:4) | | |
| 11 | 1 The lamb or kid should be without any (Ex. 12:5) | | |
| 14 | 4 The Israelites were to also eat bread without what? (Ex. 12:8) | | |
| 15 | 5 Pharaoh called for Moses and Aaron at night and told them to leave with the child | ren of Israel and go se | erve the Lord, taking their |
| | (Ex. 12:30-32) three words | | |
| | 6 What did the Lord tell Moses the people of Israel should borrow from his neighbor | ? (Ex. 11:2) five word | S |
| | 7 In the morning, what was to be done with the remaining meal? (Ex. 12:10) | | |
| 18 | 8 This Passover day was to be a (Ex. 12:14) | | |
| _ | OWN | | |
| | 1 The Lord would pass through the land that night and kill all of Egypt, b | | Ex. 12:12) |
| | 2 The Israelites were to roast the animal and eat it that night with (Ex. | | |
| 3 | 3 The Israelites were to eat with their clothes on and your cloak tucked into their be | It, sandals on their fee | et, staff in their hand, and |
| | eat in (Ex. 12:11) | | |
| | 4 To make the distinction between the Egyptians and the Israelites, Moses said that | | |
| 5 | 5 When the Lord saw the blood on the houses, He would those houses, | and the plague would | d not be upon them. (Ex. |
| | 12:13) two words | | |
| | At midnight, what will happen to the firstborn in Egypt? (Ex. 11:5) | | |
| 9 | At midnight the Lord struck all the of Egypt, from the firstborn of Pharao | h to the firstborn of the | e captives in the dungeon, |
| | and all the firstborn of cattle. (Ex. 12:29) | | |
| | O The lamb is to a (Ex. 12:5) | | |
| | 2 Moses told Pharaoh the Lord would go out into the midst of Egypt about what tim | e? (Ex. 11:4) | |
| 13 | 3 Moses went out from Pharaoh in great (Ex. 11:8) | | |

THE TENTH PLAGUE AND THE PASSOVER Ex. 11; 12:1-36

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THE PEOPLE OF ISRAEL CROSSING THE RED SEA Exodus 13:17-14:31

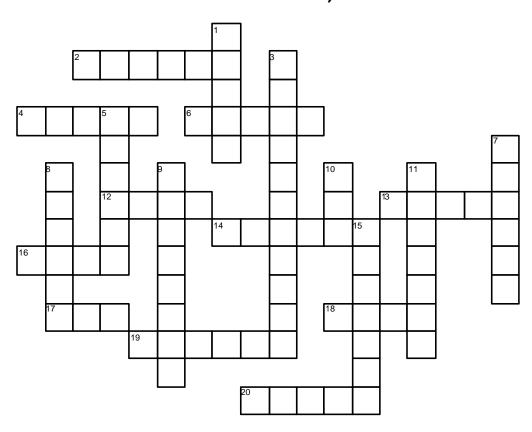


| Across | |
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| 2 | Large body of water where the Israelites crossed over on dry ground (Exodus 14:21) |
| 5 | God led the Israelites to the Sea. (Exodus 13:18) |
| 8 | God gave instructions to stretch out his hand over the sea to divide the waters. (Exodus 14:16) |
| 9 | The Egyptians saw the of the Lord when the people of Israel went through the Red Sea. (Exodus 14:18) |
| 10 | King of the Egyptians (Exodus 14:5) |
| 15 | Did the pillar of cloud during the day or the pillar of fire during the night leave its place in front of the people of Israel as they traveled? (Exodus 13:22) |
| 18 | God delivered these people from the Egyptians. (Exodus 14:29-31) |
| 19 | Another word meaning "to save" (Exodus 14:13) |
| Down | |
| 1 | When the Israelites saw the power of God in saving His people, they put their in the Lord and in |
| | Moses. (Exodus 14:31) |
| 2 | The Israelites complained to Moses that it would be better to the Egyptians than to come out to the desert. (Exodus 14:12) |
| 3 | Pharaoh took his and horses and chariots to follow the Israelites into the sea. (Exodus 14:14, 23) |
| 4 | When the people of Israel left Egypt, they took the bones of with them. (Exodus 13:19) |
| 6 | The visible symbol of God's presence among His people to guide them on their way during the day a pillar of a (Exodus 13:21-22) |
| 7 | God saved the Israelites from the (Exodus 14:31) |
| 11 | Moses told the Israelites, "Do not be" (Exodus 14:13) |
| 12 | An of the Lord was on the journey with the people of Israel. (Exodus 14:19) |
| 13 | During the night the strong east turned the sea into dry ground. (Exodus 14:21) |
| 14 | Who hardened the heart of Pharaoh, king of Egypt, so that he would pursue the Israelites? (Exodus 14:8) |
| 16 | God saved the people of Israel through the of the Red Sea. (Exodus 14:21-22) |
| 17 | The visible symbol of God's presence among His people to guide them on their way during the night a pillar of (Exodus 13:21-22) |

THE PEOPLE OF ISRAEL CROSSING THE RED SEA Exodus 13:17-14:31

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QUAILS AND MANNA Exodus 15:22-27; 16



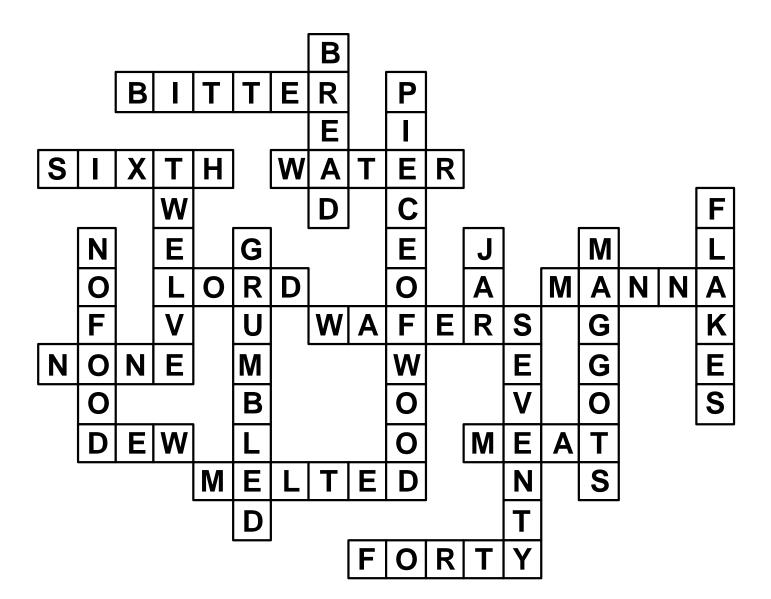
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16:19-20)

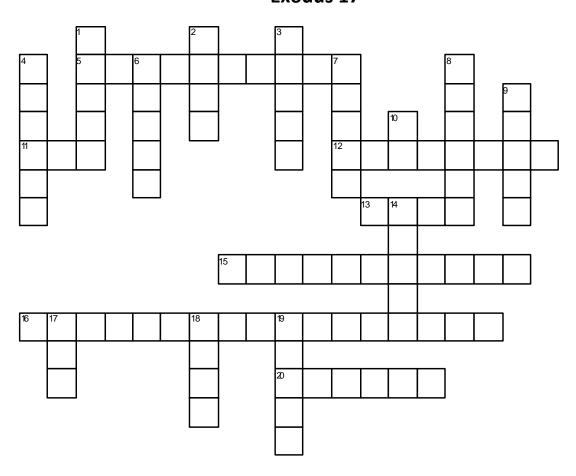
15 At Elim, how many palm trees were at that place? (Ex. 15:27)

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| 2 | At Marah they could not drink the water; for it was (Ex. 15:23) |
| 4 | On which day were the Israelites to gather two omers (four quarts) per person; and what remained until the next day did not smell |
| | or have maggots? (Ex. 16:22-24) |
| 6 | After the Israelites crossed the Red Sea, they went into the wilderness of Shur for three days and found no (Ex. 15:22) |
| 12 | Moses told the people their complaints were not against him and Aaron, but against whom? (Ex. 16:8) |
| 13 | In the Lord's instructions for gathering the, they were to gather one omer (about two quarts) for each person each day. (Ex. 16:16) |
| 14 | The description of the manna tasted like with honey. (Ex. 16:31) |
| 16 | On the seventh day some people went out to gather manner and found (Ex. 16:27) |
| 17 | In the evening what came up and covered the camp? (Ex. 16:13) |
| 18 | The Lord told Moses He had heard the complaints of the children of Israel, and in the morning they would eat (Ex. 16:13) |
| 10 | 16:12) In the marning, when the sun became but the manna (Ev. 16:21) |
| | In the morning, when the sun became hot, the manna (Ex. 16:21) For how many years did the children of Israel ate manna until they came to the land of Canaan? (Ex. 16:35) |
| | WN |
| _ | The Lord told Moses He had heard the complaints of the children of Israel and in the evening they would be filled with |
| _ | (Ex. 16:12) |
| 3 | What did Moses throw into the water? (Ex. 15:24) three words |
| | At Elim, how many springs of water were at that place? (Ex. 15:27) |
| 7 | In the morning the dew lay all around, but when the dew was lifted, there was a covering of like frost. (Ex. 16:14) |
| 8 | In the wilderness of Sin the people complained against Moses and Aaron saying they had brought them there to kill them with |
| | (Ex. 16:23) two words |
| 9 | What did the people do against Moses? (Ex. 15:24) |
| 10 | What did Moses tell Aaron to take and put an omer of manna in it to be kept for the generations? (Ex. 16:33) |
| 11 | The Israelites were not to leave any manna till the next morning, but those who found it had bred and smelled. (Ex. |
| | |

QUAILS AND MANNA Exodus 15:22-27; 16



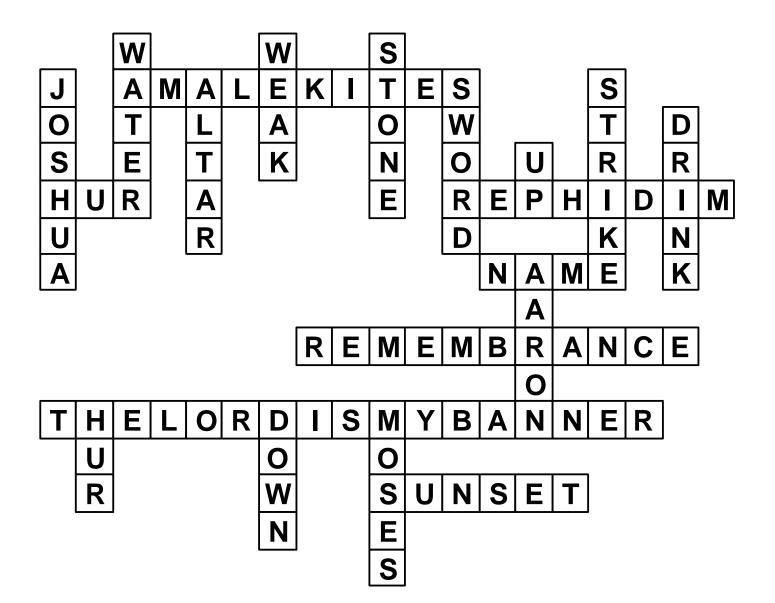
REPHIDIM — WATER FROM THE ROCK Exodus 17



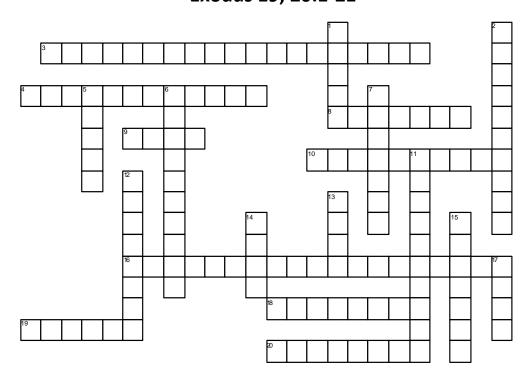
ACROSS

| 5 | Who fought with the people of Israel at Rephidim? (Ex. 17:8) | | | | | | | | |
|-----|--|--|--|--|--|--|--|--|--|
| 11 | Moses, Aaron and went to the top of the hill with Moses' staff in his hand. (Ex. 17:10) | | | | | | | | |
| 12 | When the people of Israel left the wilderness of Sin, where did they next camp? (Ex. 17:1) | | | | | | | | |
| 13 | The Lord said He would blot out the of Amalek from under heaven. (Ex. 17:14) | | | | | | | | |
| 15 | The Lord told Moses to write down this event in a book for a (Ex. 17:14) | | | | | | | | |
| 16 | After the battle of the Israelites against the Amalekites, Moses built an altar. What was the name of the altar? (Ex. 17:15) | | | | | | | | |
| | five words | | | | | | | | |
| 20 | Moses' hands were steady until (Ex. 17:12) | | | | | | | | |
| DO |)WN | | | | | | | | |
| 1 | When the people of Israel camped at Rephidim, what did they not find? (Ex. 17:1) | | | | | | | | |
| 2 | When Moses' hands became, he sat down on a stone. (Ex. 17:12) | | | | | | | | |
| 3 | Moses cried to the Lord, saying the people were ready to him. (Ex. 17:4) | | | | | | | | |
| 4 | Who did Moses tell to choose men to fight the Amalekites? (Ex. 17:9) | | | | | | | | |
| 6 | What did Moses built and said the Lord would war with Amalek from generation to generation? (Ex. 17:15-16) | | | | | | | | |
| 7 | What did Joshua use to defeat the Amalekites? (Ex. 17:13) | | | | | | | | |
| 8 | The Lord told Moses to pass before the people with the elders of Israel, taking his rod and the rock. (Ex. | | | | | | | | |
| 17: | 25-6) | | | | | | | | |
| 9 | When Moses struck the rock with his rod, water came from the rock for the people to (Ex. 17:6) | | | | | | | | |
| 10 | When Moses lifted his hand during the battle with the Amalekites, the men of Israel prevailed. (Ex. 17:11) | | | | | | | | |
| 14 | When Moses' hand because weak while holding up his staff, who supported his hand? (Ex. 17:12) | | | | | | | | |
| 17 | When Moses' hand became weak while holding up his staff, who supported his hand? (Ex. 17:12) | | | | | | | | |
| 18 | When Moses let down his hand, the Amalekites prevailed. (Ex. 17:11) | | | | | | | | |
| 19 | The people thirsted for water and complained against whom? (Ex. 17:3) | | | | | | | | |

REPHIDIM — WATER FROM THE ROCK Exodus 17



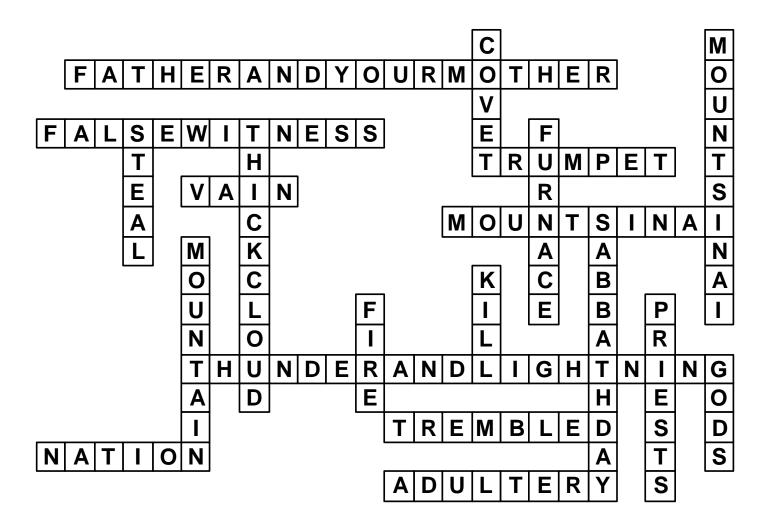
THE TEN COMMANDMENTS Exodus 19; 20:1-21



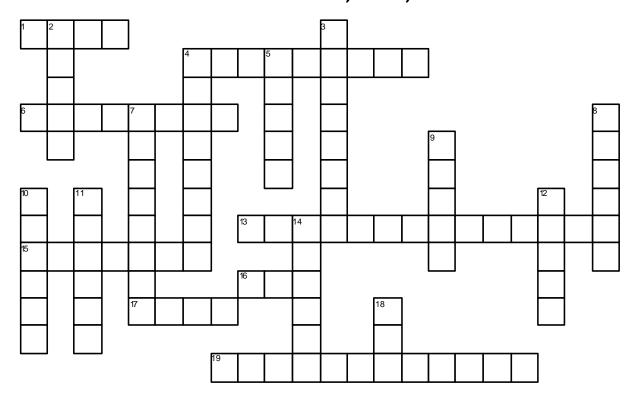
ACROSS

| 3 | God gave this commandment: "Honor your" (Ex. 20:12) four words |
|----|---|
| | God gave this commandment: "Thou shalt not bear against your neighbor." (Ex. 20:16) |
| 8 | On the third day there was a loud blast. (Ex. 19:16) |
| 9 | God gave this commandment: "Thou shalt not take the name of the Lord thy God in" (Ex. 20:7) |
| 10 | What was the name of the mountain where God met with His people? (Ex. 19:18) two words |
| 16 | What happened on the third day on the mountain? (Ex. 19:16) three words |
| 18 | When Moses brought the people to meet with God at the foot of the mountain, the whole mountain (Ex. 19:17-18) |
| 19 | The Lord said if the people obeyed him and kept his covenant, they would be a special treasure to him, a kingdom of priests and a holy (Ex. 19:5-6) |
| 20 | God gave this commandment: Thou shalt not commit" (Ex. 20:14) |
| DC | DWN |
| 1 | God gave this commandment: "Thou shalt not" (Ex. 20:17) |
| 2 | Moses told the people to sanctify (consecrate) themselves for two days, and on the third day the Lord will come down |
| | from where? (Ex. 19:10-11) two words |
| 5 | God gave this commandment: "Thou shalt not" (Ex. 20:15) |
| | On the third day there was a on the mountain. (Ex. 19:16) two words |
| 7 | When Moses brought the people to meet with God at the foot of the mountain, the Lord descended upon the mount and |
| | smoke ascended as the smoke of a (Ex. 19:17-18) |
| 11 | God gave this commandment: "Remember the to keep it holy. (Ex. 20:8) two words |
| 12 | In the third month after the children of Israel left Egypt, they came to the wilderness of Sinai and camped before the . (Ex. 19:1-2) |
| 13 | God gave this commandment: "Thou shalt not" (Ex. 20:13) |
| | When Moses brought the people to meet with God at the foot of the mountain, the Lord descended upon the mount in |
| 4- | a (Ex. 19:17-18) |
| 15 | The Lord said if the people obeyed him and kept his covenant, they would be a special treasure to him, a kingdom of what? (Ex. 19:5-6) |
| 17 | God gave this commandment: "Thou shalt have no other before me." (Ex. 20:3) |

THE TEN COMMANDMENTS Exodus 19; 20:1-21



THE GOLDEN CALF Exodus 24:12-18; 31:18; 32



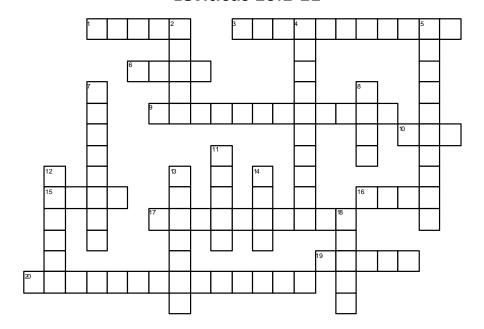
| AC | ROSS |
|----|---|
| 1 | Aaron made from the gold a, and the people said these are the gods which brought us out of Egypt. (Ex. 32:4) |
| 4 | When Moses came near the camp and saw the golden calf, he ground the gold into a powder and it on the water. |
| | (Ex. 32:20) |
| 6 | When the people witnessed the thunder, lightning, the sound of the trumpet, and the smoking of the mountain, the people . (Ex. 19:16) |
| 13 | The Lord told Moses to come up to the mount, and He would give him the and the law |
| | and commandments that Moses might teach the people. (Ex. 24:12) three words |
| 15 | Moses said it was not the noise of victory or defeat, but the sound of what? (Ex. 32:18) |
| | Who stayed with the people to take care of any problems they might have? (Ex. 24:13-14) |
| | When the people say that Moses was delayed in coming down from the mountain, they told Aaron to make them to go before them. (Ex. 32:1) |
| 19 | When the people told Aaron to make them gods, he told them to bring their (Ex. 32:2) two words |
| DC | DWN |
| 2 | How did Moses react when he came near the camp and saw the calf and dancing? (Ex. 32:19) |
| 3 | After Aaron made the golden calf, he built an altar and made a proclamation that the next day would be a to the |
| | Lord. (Ex. 32:5) |
| 4 | When God delivered the Ten Commandments to the children of Israel from Mount Sinai, the desired that the people hear him with Moses. (Ex. 19:9) |
| 5 | When God spoke to Moses as He gave the Ten Commandments, God want His people to Moses as their leader. (Ex 19:9) |
| 7 | After Moses destroyed the golden calf, he told the people to consecrate themselves to the Lord that day in order to receive a (Ex. 32:29) |
| 8 | When Moses came near the camp and saw the golden calf, he ground the gold into a (Ex. 32:20) |
| 9 | Who stayed with the people to take care of any problems they might have? (Ex. 24:13-14) |
| 10 | Who went up the mountain with Moses? (Ex. 24:13-14) |
| 11 | What did God use to write the commandments on the two tablets of stone? (Ex. 31:18) |
| 12 | How many days and nights did Moses spend on the mountain? (Ex. 24:18) |
| 14 | When Moses came near the camp and saw the golden calf, he it in the fire. (Ex. 32:20) |

18 As Moses sent down from the mountain, Joshua said the noise in the camp sounded as the noise who ______. (Ex. 32:17)

THE GOLDEN CALF Exodus 24:12-18; 31:18; 32

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NADAB AND ABIHU Leviticus 10:1-11



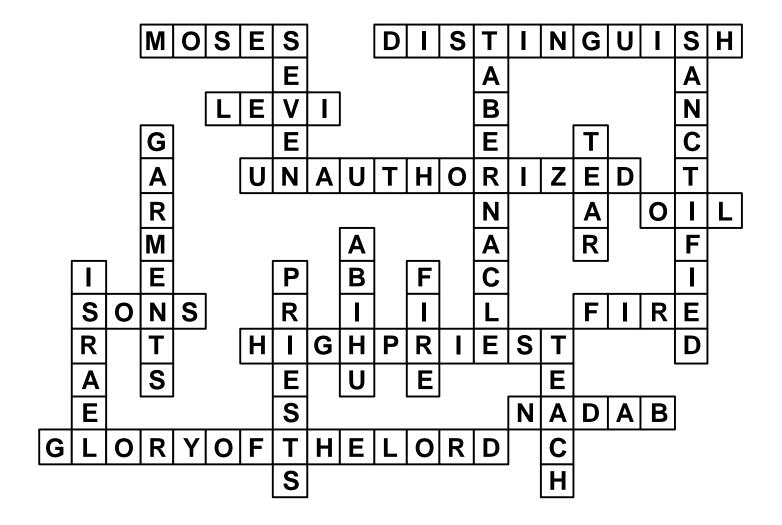
ACROSS

| 1 | Who told the sons of Aaron's uncle to carry Nadab and Abihu out of the camp because they offered unauthorized incense |
|----|--|
| | before the Lord and died? (Lev. 10:4-5) |
| 3 | The reason for the command not to drink wine or strong drink was so that Aaron and his sons would be able to |
| | between clean and unclean. (Lev. 10:9) |
| 6 | Of which tribe did Aaron belong? (Ex. 4:14) |
| 9 | Nadab and Abihu offered fire and incense before the Lord which the Lord did not authorize. (Lev. 10:1) |
| 10 | Aaron and his sons were brought to the door of the tabernacle and washed, then the special garments were put or Aaron, and his head was anointed with (Ex. 29:4-7) |
| 15 | After Aaron died, who would be anointed and consecrated in the holy garments? (Ex. 29:29) |
| 16 | When Nadab and Abihu offered fire and incense that was not authorized, they were devoured and died by |
| | (Lev. 10:2) |
| 17 | Who was the only person allowed once a year into the Most Holy Place? (Heb. 9:7) two words |
| 19 | Who did God tell Moses to appoint to minister as priests? (Ex. 28:1) |
| 20 | After Aaron was consecrated for seven days, on the eighth day, what appeared to all the people? (Ex. 9:1, 23) four words |
| DO | DWN |
| 2 | For how many days was Aaron consecrated for? (Lev. 8:33) |
| 4 | Lest they die, the Lord commanded Aaron and his sons not to drink wine or strong drink when they were in the |
| | (Lev. 10:9) |
| 5 | After Nadab and Abihu died for offering up unauthorized incense, Moses told Aaron that the Lord will be (regarded as holy) by those who come near him. (Lev. 10:3) |
| 7 | Holy were made for Aaron for glory and beauty. (Ex. 28:2) |
| 8 | So that the sons of Aaron would not die and wrath come upon the people, Moses told Aaron they were not to their clothes. (Lev. 10:6-7) |
| 11 | Who did God tell Moses to appoint to minister as priests? (Ex. 28:1) |
| 12 | Moses said those who should mourn the burning which the Lord had kindled were to be the entire people of (Lev. 10:6) |
| 13 | Who conducted the services in the first part (outer room) of the tabernacle? (Heb. 9:6) |
| 14 | What came from God to consume the burnt offering on the altar? (Lev. 9:24) |

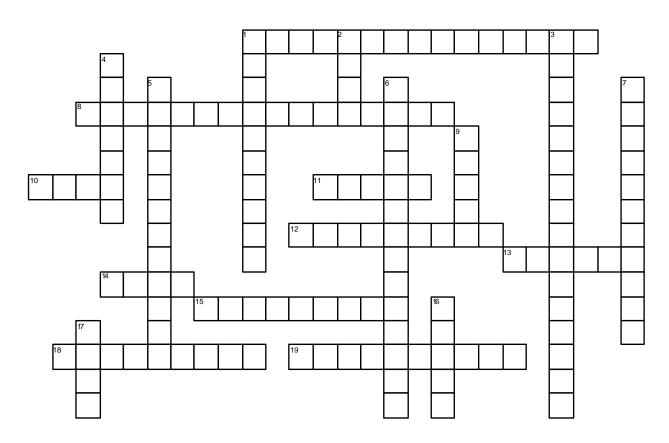
18 The reason for the command not to drink wine or strong drink was so that Aaron and his sons would be able to

_____ all the laws which the Lord had spoken through Moses. (Lev. 10:10-11)

NADAB AND ABIHU Leviticus 10:1-11



THE TABERNACLE **Exodus 25 - 30**



(Ex. 30:19)

| AC | ROSS |
|----|--|
| 1 | The ark of the covenant contained the tablets with the (Dt. 10:4-5) two words |
| 8 | What was the only item in the Holy of Holies? (Ex. 25:10-22) four words |
| 10 | What tribe of Israel was in charge of the tabernacle? (Nu. 1:50) |
| 11 | Aaron's that budded was also in the ark of the covenant. (Ex. 16:33-34) |
| 12 | God told the people of Israel that he wanted a place to dwell among His people. What was the name of that place? (Ex |
| | 25:8) |
| 13 | The altar (Ex. 27:1-8) was placed before the door of the tabernacle and was called the altar because of it |
| | appearance. (Ex. 39:39) |
| 14 | The altar of incense was overlaid with pure (Ex. 30:1-10) |
| 15 | What was the name of the outer room of the tabernacle? (Ex. 26) two words |
| 18 | What was made of pure gold having seven branches? (Ex. 25:31) |
| 19 | During the Israelite's wanderings in the, the tabernacle traveled with them. (Ex. 40:36-38) |
| DO | WN |
| 1 | What was the other name God told his people to build so that He could dwell among them? (Ex. 25:9) |
| 2 | How many times did the high priest enter the sacred part of the tabernacle (Holy of Holies)? (Ex. 26) |
| 3 | What was the name of the table made of acacia wood and overlaid with gold. (Ex. 25:23-20) three words |
| 4 | What separated the inner room (Holy of Holies) from the outer room) (Ex. 26) |
| 5 | What was the name of the inner room of the tabernacle? (Ex. 26) three words |
| 6 | On what day was the high priest able to enter the Holy of Holies? (Ex. 26) three words |
| 7 | What was the purpose of the alter that was overlaid with pure gold? (Ex. 30:3) two words |

9 What, made of bronze, contained water and was placed between the altar and the tabernacle? (Ex. 30:17-21)

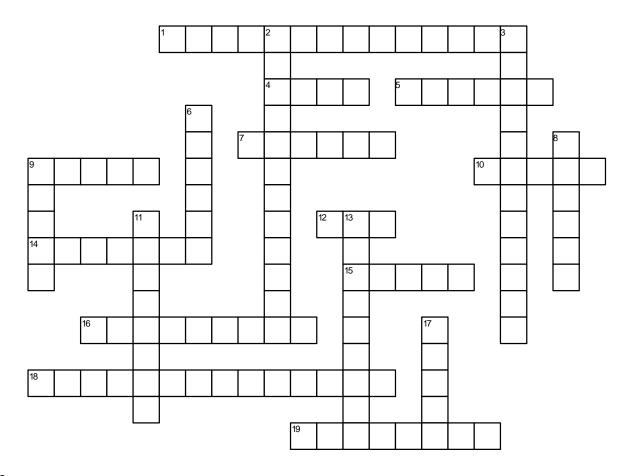
17 Before entering the tabernacle (the inner tent), Aaron and his sons were to ______ their hands and feet at the laver.

16 A gold jar filled with _____ was also in the ark of the covenant. (Ex. He. 9:4)

THE TABERNACLE Exodus 25 - 30

| | | | | | | | | | T | Ε | N | С | 0 | M | M | Α | N | D | M | Ε | N | Т | S | | |
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THE BRONZE SNAKE Numbers 13, 14 & 21



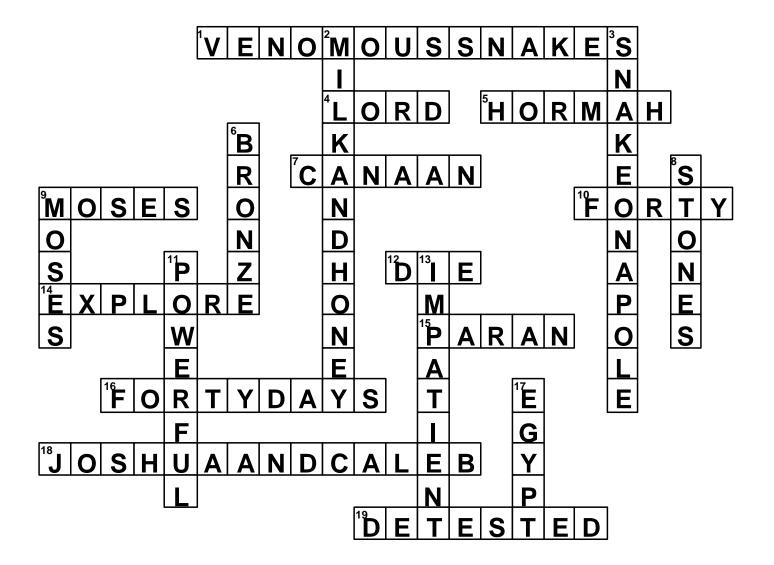
ACROSS

- 1 What did the Lord send among the people to punish them? (Nu. 21:6) two words
- 4 Who sent venomous snakes among the people? (Nu. 21:6)
- 5 What was the name of the place where the Israelites destroyed the Canaanites? (Nu. 21:1-3)
- 7 Which land did the Lord want the men to search? (Nu. 13:2)
- 9 Who besides Joshua wanted the people to trust the Lord? (Nu. 14:13-19)
- 10 For how many years would Israel have to wander in the desert? (Nu. 14:33)
- 12 The people of Israel complained against Moses and the Lord asking, "Why have you brought us up out of Egypt to in the desert? (Nu. 21:5)
- 14 Why did God command Moses to send men into the land before the children of Israel went in? (Nu. 13:2
- 15 What desert did the children of Israel leave? (Nu. 13:3)
- 16 How long did the explores stay in the land? (Nu. 13:25)
- 18 Who were the two spies that came back and reported the good land of Canaan? (Nu. 13:16, 30) three words
- 19 Even though the Lord provided manna and quail, they people of Israel ______ the food. (Num. 21:5)

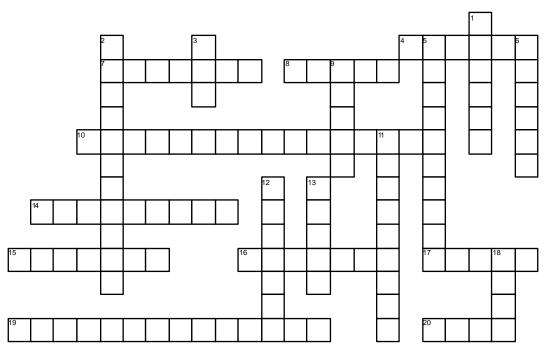
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- 2 When they returned, what did the explores report to Moses a land of _______? Nu. 13:27) three words
- 3 What saved the people from dying of snake bites? (Nu. 21:8-9) four words
- 6 Of what was the serpent made that Moses set upon a pole? (Nu. 21:9)
- 8 What did the people want to use to kill the two God-fearing explorers? (Nu. 14:10)
- 9 Who prayed for the people? (Nu. 14)
- 11 How did the explores describe in the land? (Nu. 13:28)
- 13 As the children of Israel traveled from Mount Hor, they became impatient with Moses and with God? (Nu. 21:4-5)
- 17 Where did the children of Israel wish they had died? (Nu. 14:2)

THE BRONZE SNAKE Numbers 13, 14 & 21



JOSHUA - THE CAPTAIN OF ISRAEL Book of Joshua



| Λ | CD | 1 | c | c |
|---|----|---|---|---|

| AC | ROSS |
|----|--|
| 4 | Before Moses died he encouraged Joshua and told him: "Be and of good courage." (Dt. 31:7-8) |
| 7 | As the Lord commanded Moses his servant, so He commanded Joshua. In the keeping of the Words of God, what did Joshua not keep? (Josh. 11:15) |
| 8 | Joshua is described as the captain of the Israelite army. Who is the captain (author) of our salvation? (Heb. 2:9-10) |
| 10 | When the people began to cross the Jordan River, what was the priests carrying? (Josh. 3:14) four words |
| 14 | God told Joshua to meditate on the book of the law day and night, and to do all that is written. (Josh. |
| | 1:8) two words |
| 15 | When Joshua was near, a Man with a sword was asked, "Are you for the Israelites or their enemies? (Josh. 5:13-14) |
| 16 | When Joshua was given the charge (appointment), he was to stand before this priest. (Nu. 27:19) |
| 17 | Before the children of Israel cross the Jordan River into the land of Canaan, God told Joshua, "This day will I begin to thee in the sight of all Israel." (Josh. 3:7) |
| 19 | When Moses laid his hands on Joshua, what did he receive? (Dt. 34:9) three words |
| | After Moses died, the Lord spoke to Joshua and told him, "Arise, go over to this Jordan, you and all this people, to the which I give them." (Josh. 1:1-2) |
| DC | DWN |
| 1 | When the people of Israel had occupied the land of Canaan and had peace, who determined the boundaries diving the land |
| | among the tribes? (Josh 11:23) |
| 2 | Joshua took the entire land, just as the Lord commanded Moses. Joshua then gave the land as an according to their tribal divisions. (Josh. 11:23) |
| 3 | The Lord's instructions for the capture of Jericho were to march around the city once for days. (Josh. 6:3) |
| 5 | What was the total number of kings that were conquered as the Israelites took possession of the land of Canaan? (Josh. 12:1, 24) |

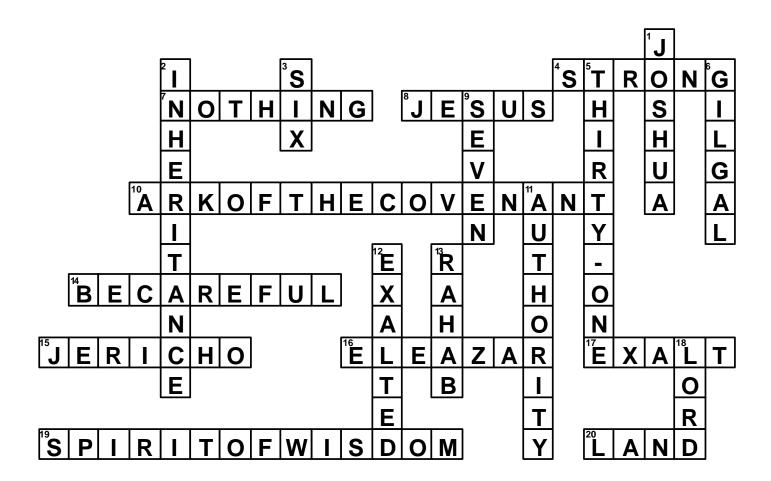
11 The Lord told Moses to give Joshua some of his ______ so that the whole Israelite community will obey him. (Nu. 27:20)

9 On the seventh day the Lord's instructions for the capture of Jericho were to march around the city ______ times. (Josh.

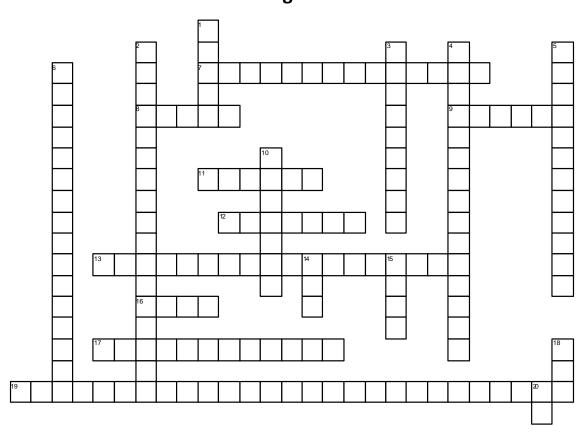
6 When the army of Israel crossed the Jordan River, where did they set up camp? (Josh. 4:19)

- 12 When the people crossed the Jordan River miraculously on dry ground, the Lord ______ Joshua in the sight of all the people of Israel. (Josh. 4:14)
- 13 What was the name of the woman who had a house on the wall of Jericho? For her help in hiding Israelite spies in her home, her life and the lives of her family were spared. (Josh. 2:1-21; 6:17-25)
- 18 Who selected Joshua as Moses' successor? (Nu. 27:18)

JOSHUA - THE CAPTAIN OF ISRAEL Book of Joshua



GIDEON — A JUDGE OF ISRAEL Judges 1-8



ACROSS

| 7 | When the fire consumed the food, Gideon acknowledged he had seen the | _ face |
|---|--|--------|
| | to face. (Judg. 6:22) four words | |
| 8 | After the battle with the Midianites, how many years did the land have peace in the days of Gideon? (Judg. 8:28) | |

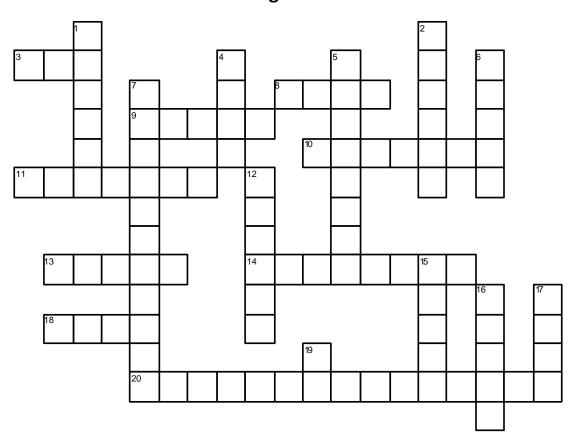
- 9 When the men of Israel surrounded the enemy camp, at what time of the night did they attack? (Judg. 7:19-20)
- 11 Who did the Lord choose to deliver Israel from the Midianites? (Judg. 6:14)
- 12 When the angel of the Lord first appeared to Gideon, He called him a mighty _____ _. (Judg. 6:12)
- 13 When the Lord instructed those who were fearful in fighting to go home, how many left? Judg. 7:3) three words
- 16 Gideon demonstrated both his faith and courage when he broke down the altar of . (Judg. 6:25-27)
- 17 Gideon wanted another sign indicating that the Lord was with him. What did he place on the threshing floor? (Judg. 6:36-38) three
- 19 How many Midianite men were killed as they fled the battle against Gideon? (Judg. 8:10) five words

- 1 When the men of Israel answered Gideon's call and gathered to him, the Lord said there were too many men to fight. The Lord did not want Israel to in their own strength. (Judg. 7:2)
- 2 When Gideon heard a man telling his dream, what struck the tent with such force that the tent overturned and collapsed? Judg. 7:13-14) four words
- 3 Since Gideon tore down the altar to Baal, his name was changed to ______. (Judg. 6:32)
- 4 How were the men armed? (Judg. 7:16)
- 5 How many men went with Gideon to fight the Midianites? (Judg. 7:16) two words
- 6 Gideon prepared some food for the angel who instructed him to place it on a rock. When the angel touched the food with his staff, what happened to the food? (Judg. 6:19-21) three words
- 10 Gideon is named as one of the great men of faith in the "faith chapter" of this New Testament book (11:32)
- 14 How many times did Gideon seek a sign from the Lord with the fleece of wool? (Judg. 6:36-40)
- 15 When the Lord assured Gideon that he (Gideon) would smite the Midianites, what did Gideon request? (Judg. 6:16-17)
- 18 Gideon became a faithful leader of the Israelites because ___ ___ called him and he obeyed.
- 20 Could the army of the Midianites and Amalekites be counted? (Judg. 7:12)

GIDEON — A JUDGE OF ISRAEL Judges 1-8

| | | | | | | | | | ¹B | | | | | | | | | | | | | | | | | |
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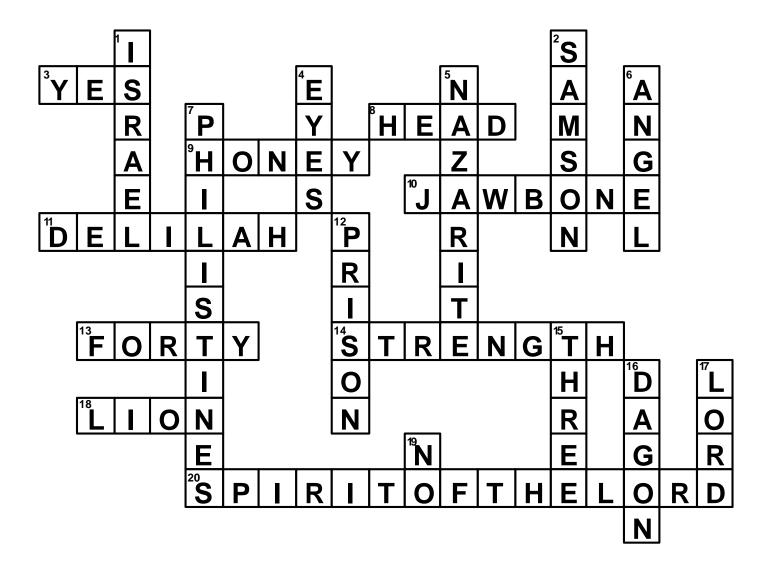
SAMSON Judges 13-16



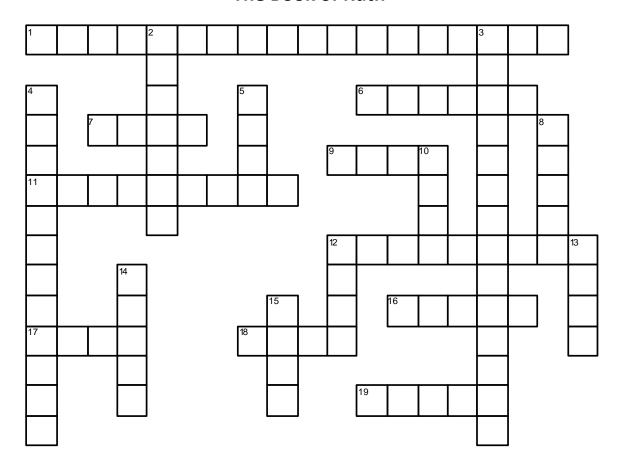
ACROSS

| Did Samson repent and turned back to the true God? (Judg. 16:28-29) |
|--|
| Samson finally told Delilah that if his is shaved, he would become weak. (Judg. 16:17) |
| When Samson went back to marry the Philistine woman, he took from the lion's carcass which he had killed. (Judg. 14:9) |
| When Samson battled the Philistines, what did he use to kill a thousand men? (Judg. 15:16) |
| Who was the prostitute in Gaza that Samson spent the night with? (Judg. 16:1) |
| How many years did the Philistines rule over Israel? (Judg. 13:1) |
| Samson prayed to the Lord to give him one more time to get revenge on the Philistines for his eyes. (Judg. 16:28-29) |
| As Samson approached the vineyards of Tinnah, a came toward him, and the power of the Lord gave him the power |
| to kill it. (Judg. 14:5-6) |
| The did not give Samson supernatural strength to kill the lion, but to deliver Israe |
| from the Philistines. (Judg. 14:19) four words |
| WN |
| Even though Samson violated God's law by marrying a Philistine and disrespected his parents, he was used by God to deliver |
| (Judg. 14) |
| Since was to be a Nazarite, he was not to drink any wine, eat anything unclean and not to cut his hair. (Judg. 13:4-5) |
| After Samson's strength left him, the Philistines gouged out his (Judg. 16:21) |
| The angel of the Lord appeared to the wife of Manoah stating she would give birth to a son who would deliver the Israelites from |
| the Philistines. This child is to be a Judg. 13:5) |
| an of the Lord appeared to Manoah's wife to tell her that even though she was childless, she would give birth to a son |
| (Judg. 13:2-3) |
| Since the Israelites did evil in the eyes of the Lord, He delivered them into the hands of the for forty years. (Judg. 13:1) |
| When Samson was in, his hair began to grow again. (Judg. 16:22) |
| How many times did Delilah try to find out where Samson's strength came from? (Judg. 16:17) |
| Who was the god of the Philistines? (Judg. 16:23) |
| It was the who planned for Samson to marry a Philistine wife. (Judg. 14:4) |
| When Samson's hair was cut off, did he realize God's strength left him? (Judg. 16:20) |
| |

SAMSON Judges 13-16



RUTH The Book of Ruth



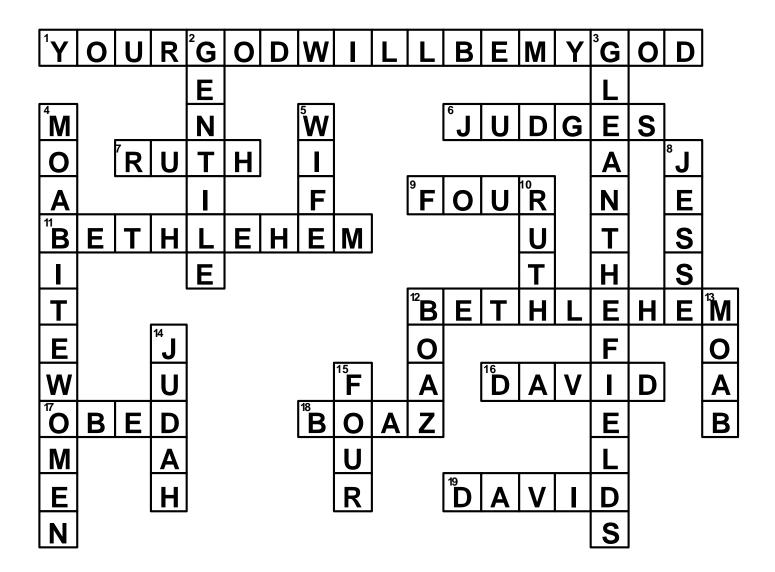
ACROSS

- 1 Which words of Ruth were a beautiful confession of faith? (Ruth 1:16) six words
- 6 In the days the _____ ruled, there was a famine in the land of Canaan. (Ruth 11:1)
- 7 Who became the wife of Boaz? (Ruth 4:13)
- 9 How many persons belonged to the family of Emilelech? (Ruth 1:2)
- 11 To what town did Ruth and Naomi go? (Ruth 1:19)
- 12 Where did Boaz live? (Ruth 1:19; 2:1)
- 16 Who was Jesse's son? (Ruth 4:17)
- 17 Who was the son of Boaz and Ruth? (Ruth 4:21)
- 18 Who was Ruth's second husband? (Ruth 4:13)
- 19 Who was the great-grandson of Boaz and Ruth? (Ruth 4:22)

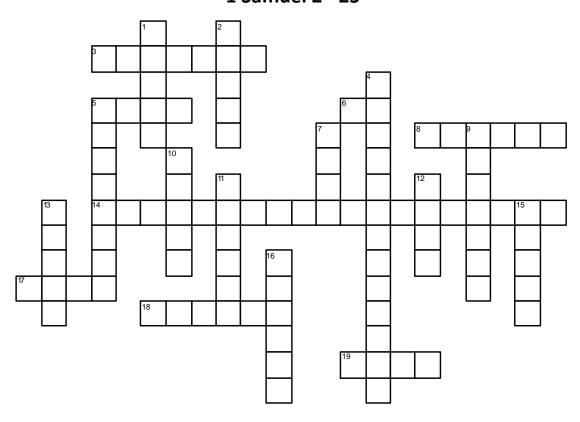
DOWN

- 2 As Boaz was a Benjamite and Ruth from Moab, by Boaz marrying Ruth, a ______, God's grace and lineage of Jesus extends beyond the Jews.
- 3 After the two women settled in Bethlehem, where did Ruth work to provide food for Naomi and herself? (Ruth 2:3) three words
- 4 Who did Elimelech's sons marry (Ruth 1:3-4) two words
- 5 Boaz showed kindness to Ruth by taking her as his ______. (Ruth 4:13)
- 8 Who was the grandson of Boaz and Ruth? (Ruth 4:22)
- 10 Who did not go with Naomi to the land of Judah? (Ruth 1:15-18)
- 12 Who owned the fields in Bethlehem? (Ruth 2:4)
- 13 Where did the wives of Mahlon and Kilion come from? (Ruth 1:1-5)
- 14 To which land did Naomi and her daughter-in-law now wanted to return? (Ruth 1:7)
- 15 After ten years in the land of Moab, how many of Elimelech's family were still living? (Ruth 1:4-5)

RUTH
The Book of Ruth



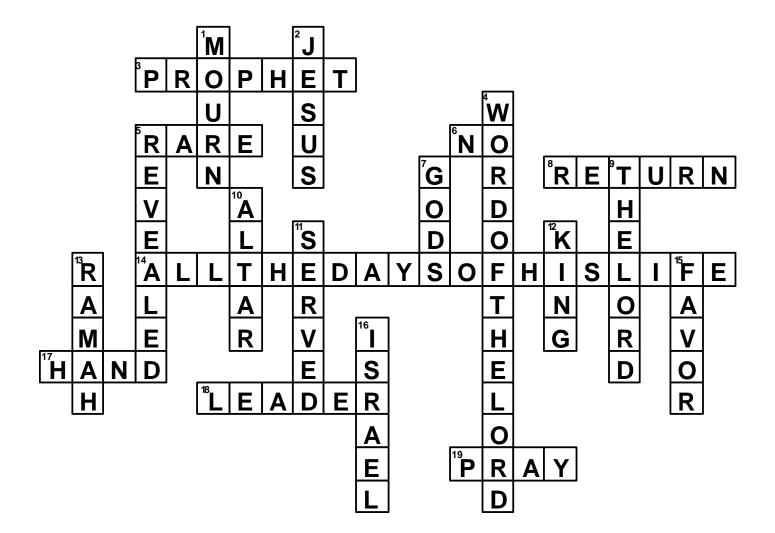
SAMUEL — PROPHET, PRIEST, JUDGE 1 Samuel 2 - 25



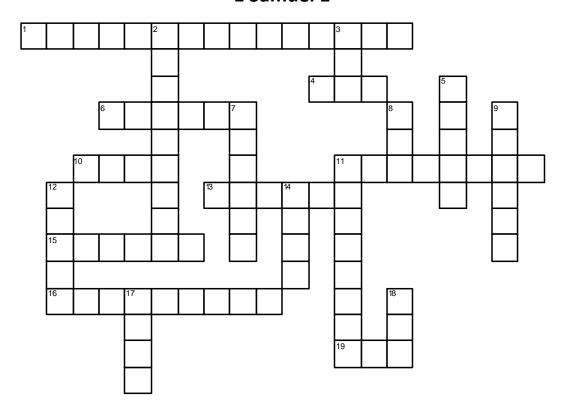
ACROSS

| 3 | As Samuel grew, the Lord was with him, and all Israel from Dan to Beersheba knew he was established to be a |
|----|---|
| | of God. (1 Sa. 3:19-21) |
| | When the Lord called Samuel, his word was in those days, for there was no vision (revelation) (1 Sa, 3:1) |
| | Did the people of Israel listen to the warnings about the evils and responsibility of a monarchy? (1 Sa. 8:6) |
| 8 | After the Philistines returned the ark to Israel, Samuel told the people to to the Lord. (1 Sa. 7:3) |
| 14 | How long did Samuel judge Israel? (1 Sa. 7:15) six words |
| 17 | When the Lord committed themselves to serve the Lord, the Lord answered with a great thunder and the of the Lord was against the Philistines. (1 Sa. 7:13) |
| 18 | When Samuel anointed Saul, he said the Lord had anointed him (Saul) to be what? (1 Sa. 10:1) |
| 19 | The people asked Samuel to to the Lord in their behalf. (1 Sa. 7:8-9) |
| 00 | WN |
| 1 | When Samuel died, what did the people of Israel do? (1 Sa. 25:1) |
| 2 | What other child is described as growing up in statue and in favor with the Lord and with man. (Lk. 2:52) |
| 4 | How did the Lord reveal Himself to Samuel? (1 Sa. 3:21) four words |
| 5 | At that time Samuel did not yet know the Lord, neither was the word of the Lord yet to him. (1 Sa. 3:7) |
| 7 | After the Philistines returned the ark to Israel, Samuel told the people to put away the foreign from among them, and the Lord would deliver them from the Philistines. (1 Sa. 7:3) |
| 9 | When the people refused to listen to Samuel's warning about a king, Samuel prayed to the Lord and the Lord reassured |
| | Samuel that they were not rejecting Samuel, but |
| 10 | After Samuel visited and judged the cities of Israel, he return to where he lived and built an to the Lord. (1 Sa. 7:17) |
| 11 | AS a result of Samuel's words, the people promised to the Lord and Him only. (1 Sa. 7:4) |
| 12 | When Samuel was old, the people of Israel asked for a (1 Sa. 8:8-10) |
| 13 | Where did Samuel live? (1 Sa. 7:17) |
| 15 | The young man Samuel continue to grow in statue and in with the Lord and with man. (1Sa. 2:26) |
| 16 | Each year Samuel visited the cities of and judged them. (1 Sa. 7:16-17) |

SAMUEL — PROPHET, PRIEST, JUDGE 1 Samuel 2 - 25



THE BIRTH OF SAMUEL 1 Samuel 1



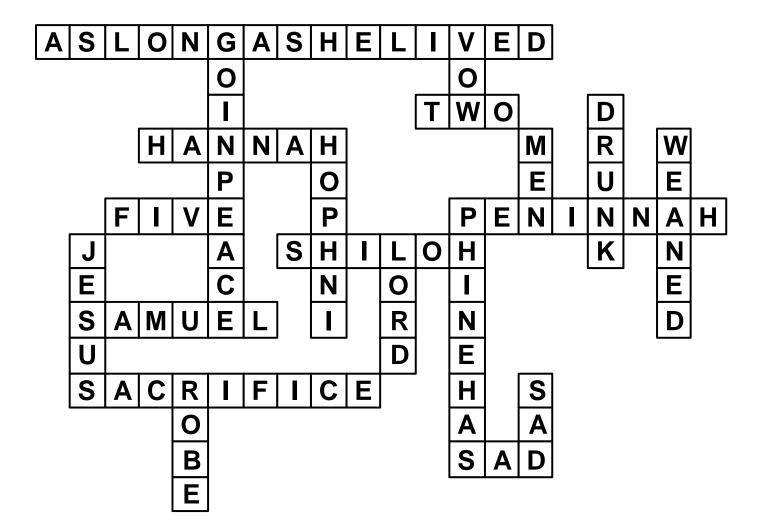
ACROSS

| 1 Hannah told Eli she was the woman who prayed to the Lord for a child, and the Lord granted her request. Therefore, she |
|--|
| gave Samuel to the Lord for how long? (1 Sa. 1:26-28) five words |
| 4 How many wives did Elkanah have? (1 Sa. 1:1-2) |
| 6 Name one of the wives of Elkanah? (1 Sa. 1:2) |
| 0 The Lord blessed Hannah and gave her how many more children? (1 Sa. 2:21) |
| 1 Name one of the wives of Elkanah? (1 Sa. 1:1-2) |
| 3 Where did Eli serve as priest? (1 Sa. 1:3) |
| 5 Sometime after Elkanah and his family returned home, Hannah had a son and called him (1 Sa. 1:20) |
| 6 Elkanah went to Shiloh yearly to perform the (1 Sa. 1:3) |
| 9 Hannah went her way and was no longer (1 Sa. 1:18) |
| DOWN |
| 2 When Hannah assured Eli that she was praying, Eli said to her: "" (1 Sa. 1:17) three |
| words |
| 3 Hannah prayed and made a for the Lord to give her a son. She vowed to give her son back to the Lord. (1 |
| Sa. 1:11, 17) |
| 5 When she prayed, her lips moved but her voice was not heard; therefore Eli thought she was (1 Sa. 1:12-13) |
| 7 Name one of the sons of Eli. (1 Sa. 1:3) |
| 8 The child Samuel grew and increased in favor with (1 Sa. 2:26) |
| 9 When Elkanah and his household went to offer the yearly sacrifice the next time, Hannah hold her husband she would |
| not go until Samuel would be (1 Sa. 1:21-22) |
| 1 Name one of the sons of Eli. (1 Sa. 1:3) |
| 2 What other child is described as growing and increasing in favor with God and man? (Lk. 2:52) |
| 4 The child Samuel grew and increased in favor with the (1 Sa. 2:26) |

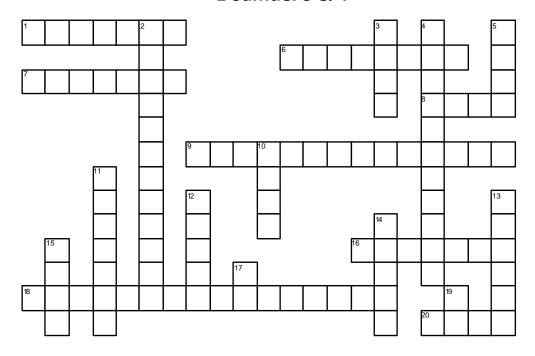
17 What did Hannah bring to Samuel when she came for the yearly sacrifice? (1 Sa. 2:18-19)

18 Since Hannah did not have any children, she was very ______. (1 Sa. 1:9-10)

THE BIRTH OF SAMUEL 1 Samuel 1



SAMUEL HEARS A VOICE 1 Samuel 3 & 4



ACROSS

- 1 When the Lord called Samuel the fourth time, Samuel responded by saying, "Speak, for your ______ is listening." (1 Sa. 3:10)
- 6 When Eli was old, what affliction did he have? (1 Sa. 3:2)
- 7 When Samuel was ministering to the Lord under Eli, the Word of the Lord was rare and there were not many ______. (1 Sa. 3:1)
- 8 When Samuel came to Eli the third time, whom did Eli understand was calling Samuel? (1 Sa. 3:8-9)
- 9 After a time, when a portion of the prophecy spoken by God regarding the house of Eli came to pass, how many Israelites were slain? (1 Sa. 4:10-11) two words
- 16 How long did the Lord say He would judge the house of Eli because of the wickedness of Eli's sons? (1 Sa. 3:12-13)
- 18 After a time, when a portion of the prophecy spoken by God regarding the house of Eli came to pass, what was stolen? (1 Sa. 4:10-11) four words
- 20 When Eli insisted that Samuel tell him the words of the Lord, Samuel told him everything. Eli then said the ______should do what is right. (1 Sa. 3:17-18)

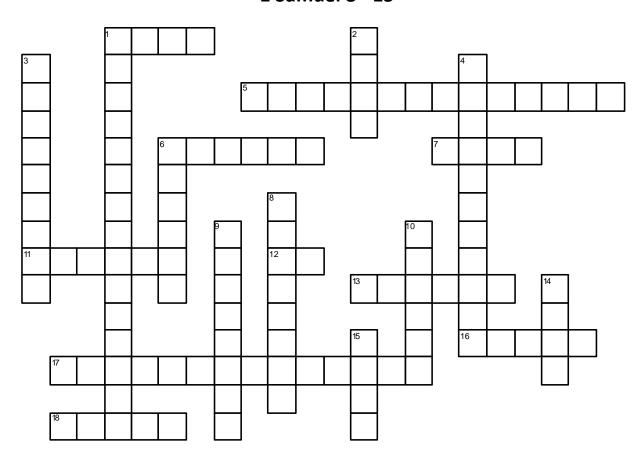
DOWN

- 2 How old was Eli when he died? (1 Sa. 4:15)
- 3 After a time, when a portion of the prophecy spoken by God regarding the house of Eli came to pass, what happened to Eli's two sons? (1 Sa. 4:10-11)
- 4 After a time, when a portion of the prophecy spoken by God regarding the house of Eli came to pass, who fought against the Israelites? (1 Sa. 4:10-11)
- 5 Who called to Samuel during the night? (1 Sa. 3:3-4)
- 10 When Samuel was ministering to the Lord under Eli, the Word of the Lord was ______. (1 Sa. 3:1)
- 11 Even though Eli knew of the wickedness of his sons, he did not _______. (1 Sa. 3:12-13)
- 12 The Lord told Samuel that He would ______ the house of Eli because of their sin. (1 Sa. 3:12-13)
- 13 In the morning when Samuel opened the doors of the house of the Lord, he was ______ to show Eli the vision. (1 Sa. 3:15)
- 14 When Eli died, how long had he judged Israel? (1 Sa. 4:18)
- 15 The Lord appeared again in Shiloh, revealing himself to Samuel by the of God. (1 Sa. 3:21)
- 17 When Samuel came to Eli and said, "Here I am," did Eli actually call Samuel? (1 Sa. 3:3:5)
- 19 When the Lord called Samuel a second time, did Samuel know it was the Lord calling him? (1 Sa. 3:6-7)

SAMUEL HEARS A VOICE 1 Samuel 3 & 4

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KING SAUL 1 Samuel 8 - 15



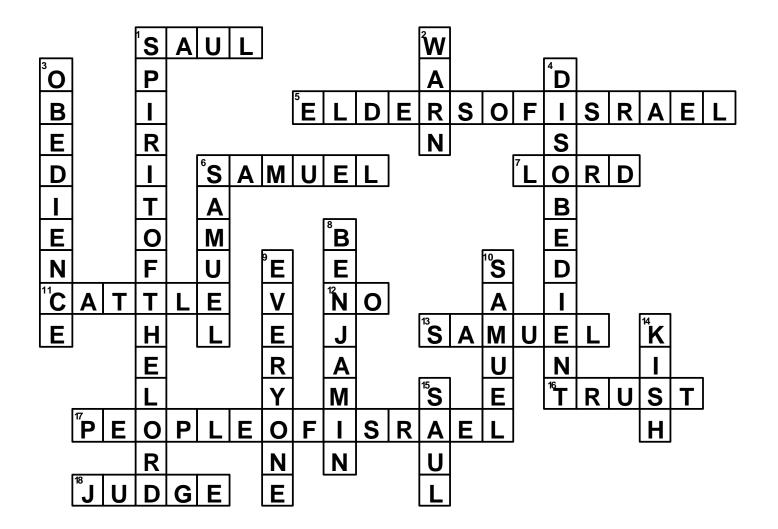
ACROSS

- 1 Who won the battle against Ammon? (1 Sa. 11:1-11)
- 5 Who came to Samuel and asked for a king? (1 Sa. 8:4-6) three words
- 6 Who was judge of Israel all his life? (1 Sa. 7:15)
- 7 Who rejected Saul from being king? (1 Sa. 15:10-11)
- 11 What had Saul spared besides the sheep? (1 Sa. 15:9)
- 12 Did Saul carry out the command of God by destroying everyone and everything of the Amalekites? (1 Sa. 15:9)
- 13 Who said, "To obey is better than sacrifice?" (1 Sa. 15:22)
- 16 Since the elders asked Samuel for a king, this was a sin. Why? It was a sin because Israel did not _____ God as their king. (1 Sa. 8:7)
- 17 Who shouted, "Long live the king?" (1 Sa. 10:24)
- 18 What was Samuel? (1 Sa. 7:15)

DOWN

- 1 Who came upon Saul? (1 Sa. 10:22) four words
- 2 Samuel called the tribes of Israel together to ______ them that failure to trust God as their king will lead to their downfall. (1 Sa. 8:10-18)
- 3 What does the Lord prefer: burnt offering and sacrifice or obeying the voice of the Lord? (1 Sa. 15:22)
- 4 What did the elders tell Samuel about his son thus leading to appoint a king to lead Israel? (1 sa. 8:4-5)
- 6 Whom did Israel reject? (1 Sa. 8:4-5)
- 8 From what tribe did Saul come from? (1 Sa. 9:1)
- 9 How many of the Amalekites should Saul destroy? (1 Sa. 15:3)
- 10 Who was displeased the Israel wanted a king? (1 Sa. 8:6)
- 14 Who was Saul's father? (1 Sa. 9:1)
- 15 Who was chosen as Israel's first king? (1 Sa. 10:23-24)

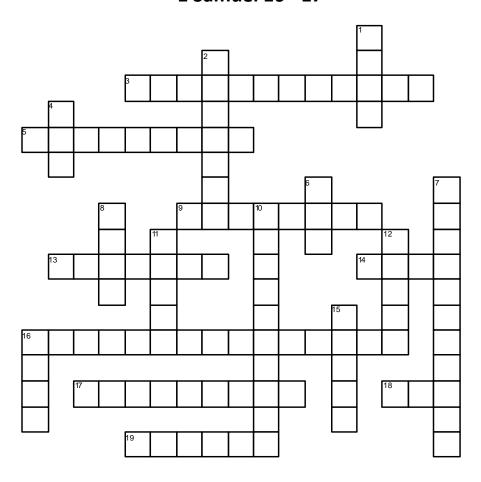
KING SAUL 1 Samuel 8 - 15



SAMUEL HEARS A VOICE 1 Samuel 3 & 4

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DAVID IS CHOSEN AS KING OF ISRAEL 1 Samuel 16 - 17



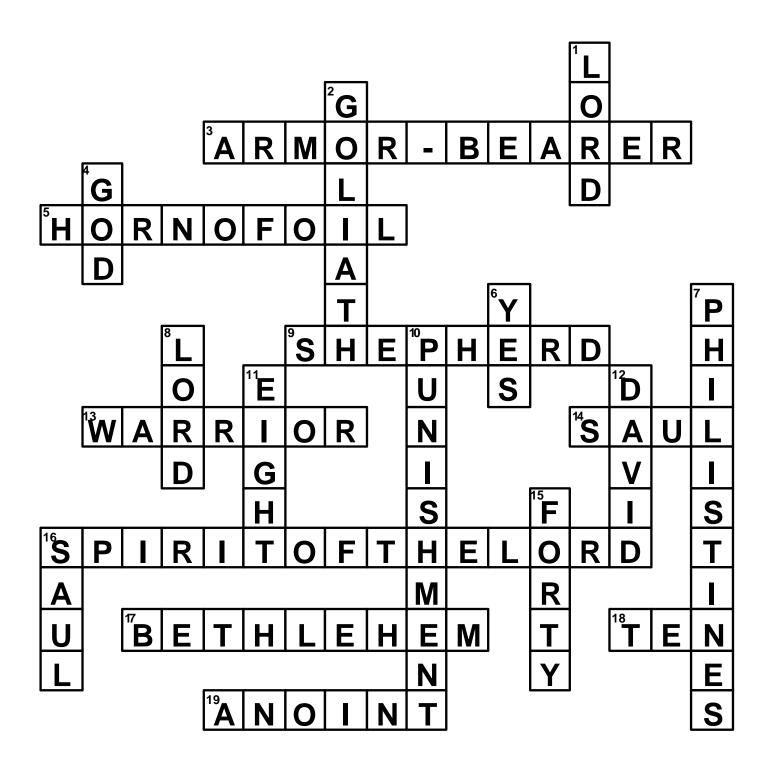
ACROSS

- 3 As David played the harp for King Saul, he was favored and became one of Saul's . (1 Sa. 16:21)
- 5 What did Samuel use to anoint David as king? (1 Sa. 16:13)
- 9 How did David serve his father? (1 Sa. 17:15, 20)
- 13 Although David had not yet fully relinquished his duties as a shepherd, he already had some military experience and had shown ability as a _______. (1 Sa. 16:18)
- 14 For whom did David play the harp? (1 Sa. 16:16)
- 16 What came upon David in power that tells you God was with David? (1 Sa. 16:13) four words
- 17 Where did David's family live? (1 Sa. 16:3)
- 18 About how tall was Goliath? (1 Sa. 17:4)
- 19 The Lord sent Samuel to Jesse of Bethlehem to ______ one of his sons. (1 Sa. 16:1)

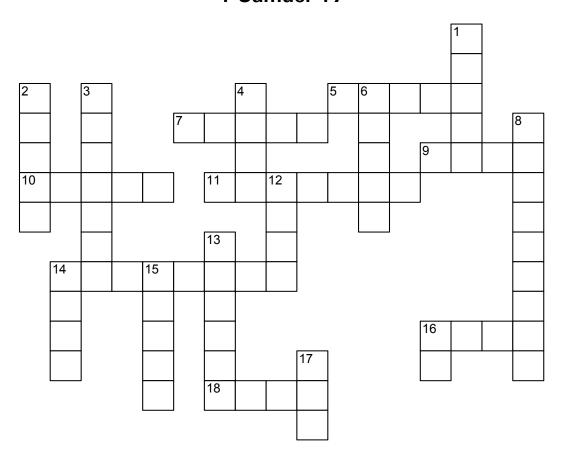
DOWN

- 1 In the contest with Goliath, David trusted in the ______. (1 Sa. 17)
- 2 Who was the champion of the Philistines? (1 Sa. 17:4)
- 4 As Samuel was interviewing Jesse's sons for king, who is the one who has the power and authority to choose whom God wants as a king? (1 Sa. 16:8-13)
- 6 Was Samuel sorrowful over Sal's fall from grace? (1 Sa. 16:1)
- 7 Who gathered their armies against Israel? (1 Sa. 17:1)
- 8 Who was grieved that He had made Saul king over Israel? (1 Sa. 15:35)
- 10 Saul's mental disturbance is envisioned as a ______ from God. (1 Sa. 16:14)
- 11 How many sons did Jesse have? (1 Sa. 16:7-12)
- 12 Who was chosen to be the next King (after King Saul) of Israel? (1 Sa. 16:12-13)
- 15 How many days did Goliath come out and challenged the Israelites for a fight? (1 Sa. 17:16)
- 16 Who, besides all the Israelites, were dismayed and terrified at the challenge Goliath gave the Israelites? (1 Sa. 17:10)

DAVID IS CHOSEN AS KING OF ISRAEL 1 Samuel 16 - 17

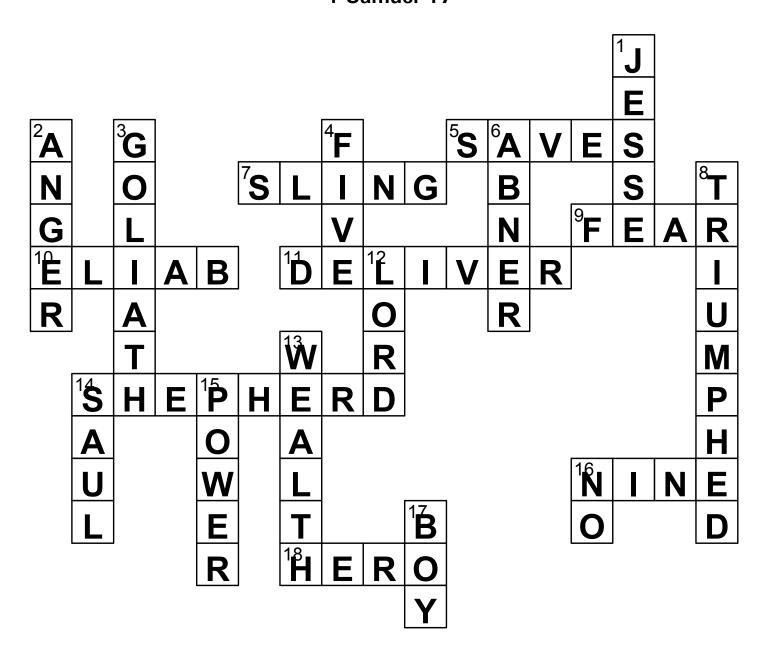


DAVID AND GOLIATH 1 Samuel 17

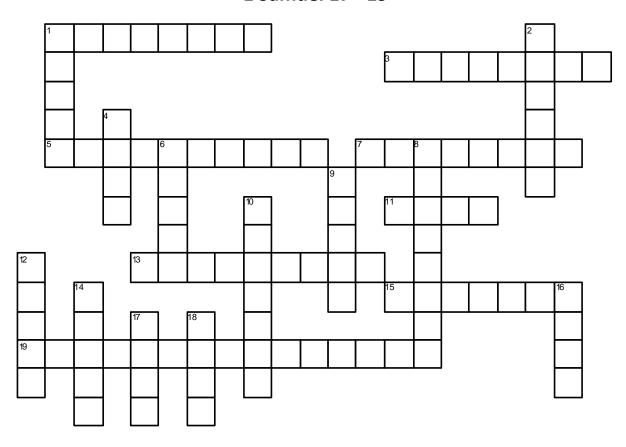


| Across | S |
|--------|--|
| 5 | It is the Lord who His people when they put their trust in God. |
| 7 | David had a pouch of stones and a to meet Goliath. (1 Samuel 17:40) |
| 9 | When the Israelites saw Goliath, they all ran from him in great (1 Samuel 17:25) |
| 10 | David's oldest brother (1 Samuel 17:28) |
| 11 | Since the Lord gave power to David against the lion and bear when tending the sheep, he knew that |
| | the Lord would him from Goliath. (1 Samuel 17:37) |
| 14 | A person who cares for sheep is called a |
| 16 | Goliath was over feet tall. (1 Samuel 17:4) |
| 18 | The Philistines called Goliath their (1 Samuel 17:51) |
| Down | |
| 1 | David's father was (1 Samuel 17:12) |
| 2 | Eliab, David's oldest brother, was full of against David thinking David only came to watch |
| | the battle between the Israelites and the Philistines. (1 Samuel 17:28) |
| 3 | This Philistine soldier was from Gath (1 Samuel 17:4) |
| 4 | The number of stones David picked up from the stream to put in his pouch (1 Samuel 17:40) |
| 6 | Commander of the Israelite army (1 Samuel 17:55) |
| 8 | David trusted the power of the Lord and over the Philistine giant. (1 Samuel 17:50) |
| 12 | David gave credit to the for the victory of the battle with Goliath. (1 Samuel 17:46) |
| 13 | King Saul would give great to the person who would kill Goliath. (1 Samuel 17:25) |
| 14 | King of Israel at the time David had a contest with Goliath (1 Samuel 17:56-57) |
| 15 | Saul said David could not kill the Philistine. The king forgot the of God. |
| 16 | Was David able to wear the armor and helmet King Saul had placed on him for battle against Goliath? (1 Samuel 17:28) |
| 17 | David was a when he heard about Goliath (1 Samuel 17:33) |

DAVID AND GOLIATH 1 Samuel 17



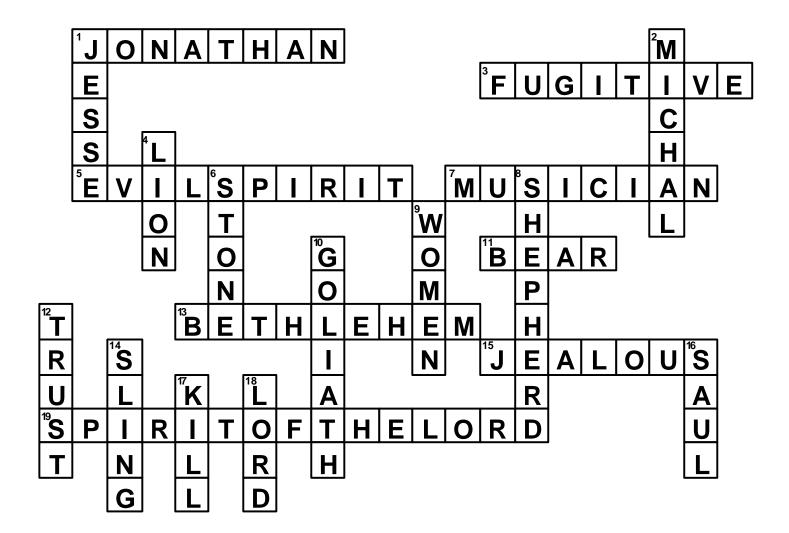
DAVID: HIS EARLY LIFE 1 Samuel 17 - 19



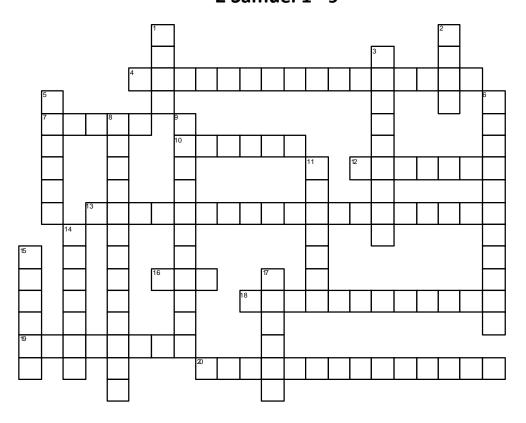
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| 1 | Who was a son of Saul that became a very close friend of David? (1 Sa. 18:3) |
|----|--|
| 3 | Since Saul attempted to kill David, David became a running from Saul the remainder of Saul's life. (1 Sa. 19) |
| 5 | When Saul was troubled by an, a harpist was sought to soothe him. (1 Sa. 16:17-18) two words |
| 7 | David was a skilled |
| 11 | At one time David killed a who was raiding his father's flocks. (1 Sa. 17:34-36) |
| 13 | Where was David when God sent Samuel to Jesse to anoint one of his sons? (1 Sa. 16:1, 11) |
| 15 | As David's fame and popularity grew with the people, Saul became (1 Sa. 18:8) |
| 19 | What departed from Saul that an evil spirit tormented him? (1 Sa. 16:14) four words |
| DC | DWN |
| 1 | Who was David's father? (1 Sa. 16:1, 11) |
| 2 | Who was Saul's daughter that become David's wife? (1 Sa. 18:18) |
| | At one time David killed a who was raiding his father's flocks. (1 Sa. 17:34-36) |
| 6 | What item did David take from his bag that was used to kill the Philistine giant Goliath? (1 Sa. 18:7) |
| 8 | As a young man David was a, keeping his father's sheep. (1 Sa. 16:11) |
| 9 | When David returned from his victory over Goliath, who danced and sang? (1 Sa. 18:7) |
| | David first gained his reputation as a warrior during his contest with what man? (1 Sa. 17) |
| | Throughout the early life of David, he placed his in the Lord and the Lord was with him. |
| 14 | Goliath came against David with a sword, a spear, and a javelin. What was one of the items David brought for the battle? |
| | (1 Sa. 17:48) |
| | Who was king over Israel when David battle the Philistine giant Goliath? (1 Sa. 17) |
| 17 | Since David's fame and popularity grew with the people, Saul became jealous and attempted to David. (1 |
| | Sa. 19) |
| 18 | When David came to Saul at the time Goliath was threatening Israel, to whom did David give credit for delivering him from the lion and the bear? (1 Sa. 17:37) |

DAVID: HIS EARLY LIFE 1 Samuel 17 - 19



DAVID AS KING 2 Samuel 1 - 9

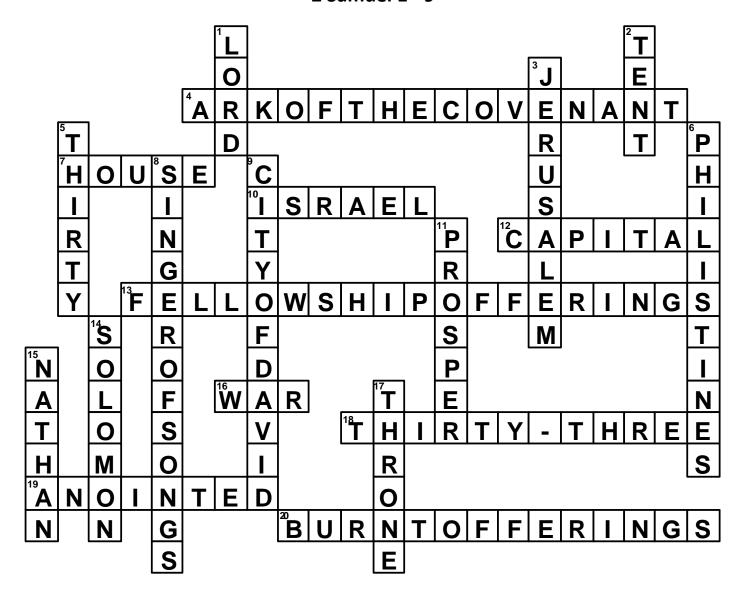


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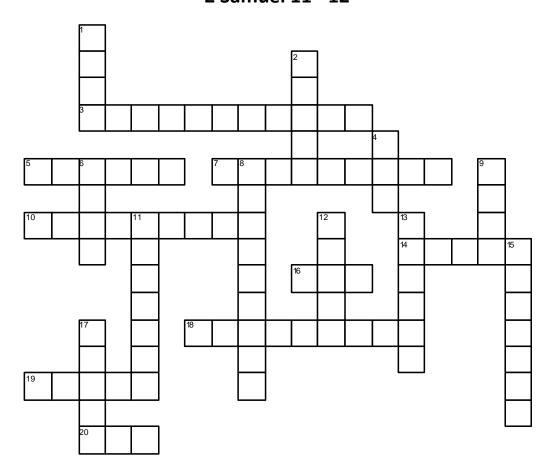
| 4 | Not only did David make Jerusalem the religious center of Israel, he brought to the city the |
|----|--|
| | (2 Sa. 6:1-19) four words |
| 7 | David's seed (descendants) would build a for the Lord's name. (2 Sa. 7:13) |
| 10 | When the remaining descendants of Saul was vanquished, the elders of all Israel came to David and anointed him of all of |
| | (2 Sa. 3 - 5:5) |
| 12 | When David conquered Jerusalem from the Jebusites, he made this city his home and the city of Israel. (2 Sa. 5:6-10) |
| 13 | When David brought the ark of the covenant to the tabernacle (tent), what did he offer before the Lord, blessing the people in the |
| | name of the Lord of hosts? (2 Sa. 6:17-18) two words |
| 16 | After David was anointed king over the house of Israel, what broke out between those loyal to David and the remaining descendants of Saul? (2 Sa. 3 - 5:5) |
| 18 | How many years did David reign over a united Israel and Judah? (2 Sa. 5:4) two words |
| 19 | After David and his family went to Hebron, the men of Judah David king over the house of Judah. (2 Sa. 2:1, 4) |
| 20 | When David brought the ark of the covenant to the tabernacle (tent), what did he offer before the Lord, blessing the people in the |
| | name of the Lord of hosts? (2 Sa. 6:17-18) two words |
| DC | DWN |
| 1 | After Saul's death, who directed David to go to Hebron? (2 Sa. 2:1, 4) |
| 2 | When David brought the ark of the covenant to Jerusalem, where was it placed? (2 Sa. 6:17) |
| 3 | David's first military victory after becoming king over the united tribes was to capture what city? (2 Sa. 5:6-13) |
| 5 | How old was David when he became king? (2 Sa. 5:4) |
| 6 | Saul, Jonathan, and two other sons of Saul were eventually killed in a battle with the (1 Sa. 31) |
| 8 | Many of the Psalms were written by David. What is David called? (2 Sa. 23:1) three words |
| g | When David conquered Jerusalem, he took up residence in this fortress and named this city the |
| | (2 Sa. 5:9) three words |
| 11 | David charged Solomon to walk in the ways of the Lord God, to keep his statutes, commandments, judgments, and testimonies |
| | written in the law of Moses that he might (1 Ki. 2:1-3) |
| | To whom did David give the plans for the temple and said the Lord did not allow him to build the house? (1 Chron. 22:8) |
| 15 | Through what prophet did the Lord promise He would set up David's seed (descendants) after him and establish his kingdom? (2 Sa. |

17 Through David's descendants the Lord would establish the ______ of his kingdom forever. (2 Sa. 7:13)

DAVID AS KING 2 Samuel 1 - 9



DAVID'S FALL AND REPENTANCE 2 Samuel 11 - 12



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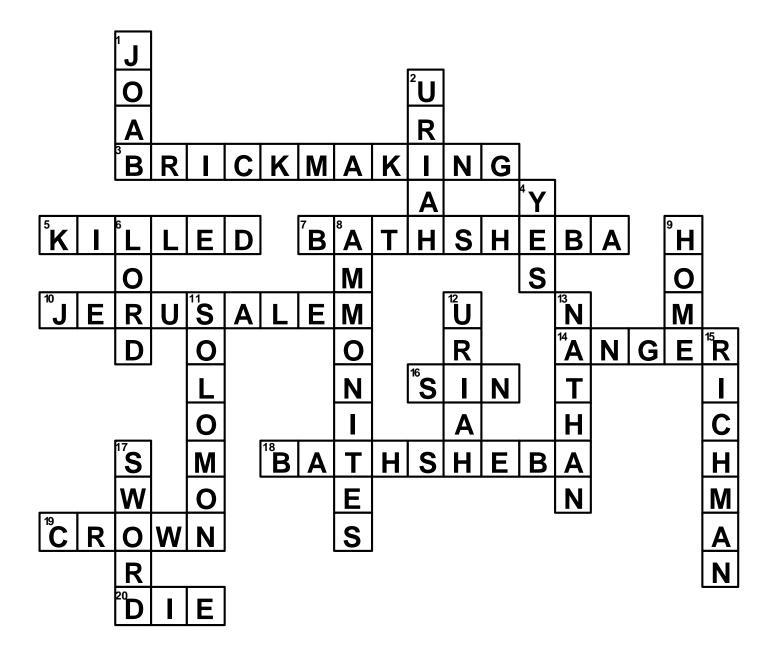
| 3 | When David and his army attacked and captured Rabbah, he forced them to work at (2 Sa. 12:29-31) |
|----|---|
| 5 | David's sin was that he had Uriah (2 Sa. 12:9) |
| 7 | Who was the wife of Uriah? (2 Sa. 11:3) |
| 10 | In what city was David's home? (2 Sa. 11:1) |
| 14 | What did David feel in his heart when Nathan told him the event of a rich man taking the poor man's lamb? (2 Sa. 12:5 |
| 16 | David fell into when he committed adultery with Bathsheba and had Uriah killed. (2 Sa. 12:13) |
| 18 | Who did David take to be his wife? (2 Sa. 11:27) |
| 19 | When David and his army attacked and captured Rabbah, what did he take from the head of their king? (2 Sa. 12:29-30 |
| 20 | Even though the Lord forgave David's sin, the Lord still said your son will (2 Sa. 12:4) |
| DO | WN |
| 1 | Who did David send to fight against Ammon and Rabbah, while he (David) stayed in Jerusalem? (2 Sa. 11:1-2) |
| 2 | Who was the husband of Bathsheba? (2 Sa. 11:3) |
| 4 | Did the Lord forgive David his sin against the Lord? (2 Sa. 12:13) |
| 6 | Who sent the prophet Nathan to David to confront him of his sin? (2 Sa. 12:1) |
| 8 | Upon whom did David's army make war? (2 Sa. 11:1) |
| 9 | Where was David when his army made war with the Ammonites? (2 Sa. 11:1-2) |
| 11 | What was the name of the second son of David and Bathsheba? (2 Sa. 12:24) |
| 12 | Who did David have killed? (2 Sa. 11:14-15) |
| 13 | What man did the Lord send to David? (2 Sa. 12:1) |

17 Since David had an affair with Bathsheba and had Uriah killed, the prophet Nathan said that the _____ will never

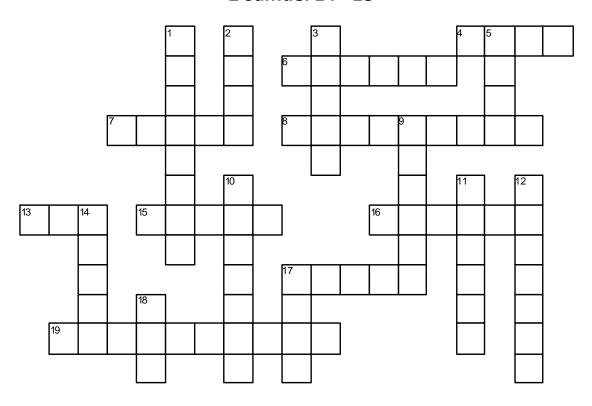
15 Who was the man who took the poor man's lamb? (2 Sa. 12:4) two words

depart from David's house. (2 Sa. 12:10)

DAVID'S FALL AND REPENTANCE 2 Samuel 11 - 12



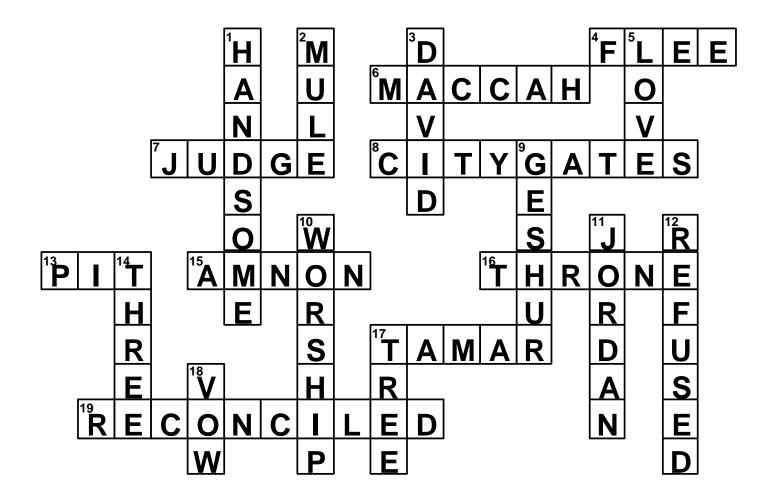
ABSALOM'S REBELLION 2 Samuel 14 - 18



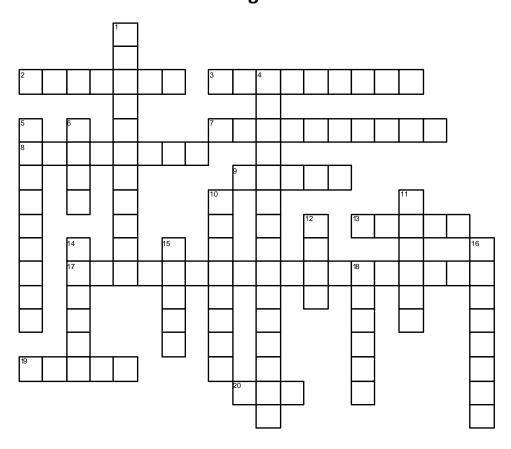
| AC | ROSS |
|----|---|
| 4 | David had to from his son Absalom. (2 Sa. 15:7) |
| 6 | Who was the mother of Absalom? (2 Sa. 3:3) |
| 7 | Absalom said, "If only I was appointed a in the land." (2 Sa. 15:4) |
| 8 | Absalom would stand at the and gave flattering attention to the inhabitants and Absalom stole |
| | the hears of the men of israel. (2 Sa. 15:6) |
| 13 | When Absalom was buried, he was thrown into a big in the forest and piled up a large heap of rocks over |
| | him. (2 Sa. 18:17) |
| 15 | Who did Absalom kill for the rape of his sister Tamar? (2 Sa. 13:14) |
| 16 | Later Absalom organized a plot to seize the of his father David. (2 Sa. 13 - 14) |
| 17 | Who was Absalom's sister? (2 Sa. 13:1) |
| 19 | When Absalom returned to Jerusalem, he to his father David. (2 Sa. 14:33) |
| DC | OWN |
| 1 | Absalom was praised for his appearance. (2 Sa. 14:25) |
| 2 | What animal was Absalom riding when he hung in the branches of a large oak tree? (2 Sa. 18:9) |
| 3 | Who was the father of Absalom? (2 Sa. 3:3) |
| į | 5 Even though Absalom rebelled against his father David to overthrow the reign of David, He (David) had great |
| | for his son. |
| 9 | After Absalom fled and went to, he stayed there for three years. (2 Sa. 13:38) |
| 10 | What did Absalom tell his father he wanted to do in Hebron? (2 Sa. 15:7-8) |
| | David and his people fled across the River. (2 Sa. 17:24) |
| | When Absalom returned to Jerusalem to see his father, David to see him. (2 Sa. 14:24) |
| 14 | When Absalom was still hanging in the branches of an oak tree, Joab plunged javelins into Absalom's heart |
| | when he was still alive. (2 Sa. 18:14) |
| 17 | As Absalom was fleeing from being defeated by David's army, his head was caught in the branch of the (2 |
| | Sa. 18:9) |

18 Absalom said he wanted to go to Hebron to fulfill a ______. (2 Sa. 15:7)

ABSALOM'S REBELLION 2 Samuel 14 - 18



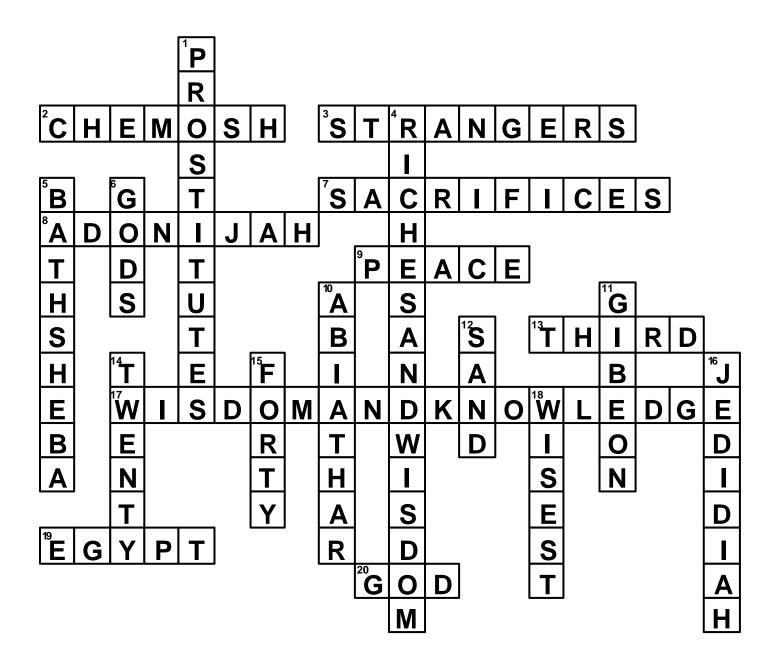
THE EARLY LIFE OF SOLOMON 1 Kings 1 - 4



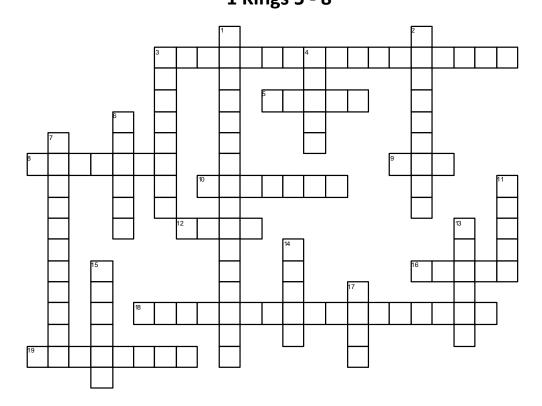
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| 2 | 1 Kings 11:7 states that on a hill east of Jerusalem, Solomon built a high place for, the detestable god of Moab, and for |
|----|---|
| | Molech, the detestable god of the Ammonites. |
| 3 | Because of Solomon's great wisdom, many from all over the world came to Jerusalem to listen to him. (1 Ki. 4:34) |
| 7 | One of the first things Solomon did when he became king was to go to Gibeon and offer to the Lord. (1 Ki. 3:4-15) |
| 8 | As David's health was deteriorating, which one of David's son seized the opportunity to make himself king? (1 Ki. 2:26-27) |
| 9 | The people of Israel lived in safety and all the days of Solomon's reign. (1 Ki. 4:25) |
| 13 | Solomon was the king of Israel. |
| 17 | In 2 Chronicles 1:10, what did Solomon request to lead the people of Israel properly? three words |
| 19 | After Solomon became king, he entered into an alliance with the Pharaoh of this country by taken his daughter as his wife. (1 Ki. |
| | 3:1-3) |
| 20 | Where does true wisdom come from? |
| DC | DWN |
| 1 | As a proof of God's judicial wisdom given to Solomon, he (Solomon) was given a case of deciding which one of two was |
| | the woman who did not kill her baby. (1 Ki. 3:16-28) |
| 4 | We are told in 2 Chron. 9:22 that King Solomon was greater in than all the other kings of the |
| | world. three words |
| 5 | Who was the mother of Solomon? (1 Ki. 1:11-31; 2:13-21; 1 Chronicles 3:5) |
| | As Solomon grew old, his many wives turned his heart after other or idols. (1 Ki. 11:4) |
| 10 | Even though this priest carried the ark of the covenant before David, who did Solomon remove from the priesthood for supporting |
| | Adonijah as he tried to make himself king. (1 Ki. 2:26-27) |
| 11 | Where was Solomon sacrificing when, at night during a dream, the Lord asked Solomon to ask whatever you wish? (1 Ki. 3:4-5) |
| 12 | The people of Judah and Israel were as numerous as the on the seashore. (1 Ki. 4:20) |
| 14 | How old was Solomon when he became king over all of Israel? (1 Ki. 11:42) |
| 15 | How many years did King Solomon reign? |
| 16 | When Solomon was born, what did Nathan, the prophet name him? (2 Sa. 12:24-25; 1 Ki. 4:1; 1 Chronicles 3:5) |
| 18 | King Solomon has been known as the world's man. (1 Ki. 4:29-30) |

THE EARLY LIFE OF SOLOMON 1 Kings 1 - 4



THE BUILDING OF SOLOMON'S TEMPLE 1 Kings 5 - 8



ACROSS

- 3 How many years after the people of Israel came out of the land of Egypt did Solomon began to build the house of the Lord? (1 Ki. 6 1) three words
- 5 Who gave Solomon the architectural design for the temple? (1 Chron. 28:11-12)
- 8 As the temple was being built, the Lord said to Solomon, that if he (Solomon) would obey the commandments of the Lord, the Lord said He would not ______ His people. (1 Ki. 6:13)
- 9 King David was not able to builda house for the name of the Lord his God because he was at _____ with his neighboring enemies. (1 Ki. 5:3)
- 10 What country had the specific cedar timbers that Solomon desired for the building of the Temple? (1 Ki. 5:6)
- 12 In exchange for the cedars and cypress wood that would be supplied to Solomon for the temple, Solomon would provide wages for the workers and ______ for Hiram's people. (1 Ki. 5:11)
- 16 Who rejoiced that David's son was a wise son who would rule over this great people of Israel? (1 Ki. 5:7)
- 18 What was inside the ark of the covenant? (1 Ki. 8:9) four words
- 19 What was made of olive wood and placed in the inner sanctuary? (1 Ki. 6:23)

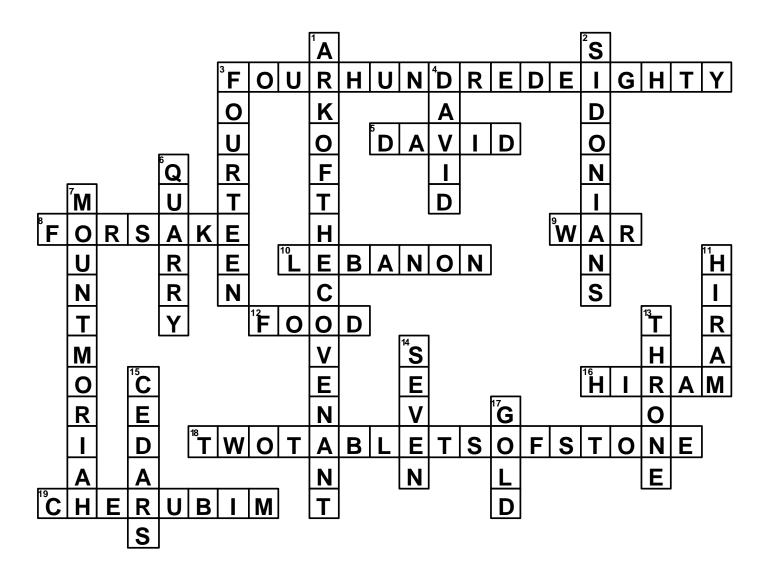
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- 1 What was placed in the most holy place in the inner sanctuary? (1 Ki. 6:19) four words
- 2 Who were the skilled lumbermen that were commended for cutting the timbers? (1 Ki. 5:6)
- 3 How many days were set aside for the dedication of the temple and feast? (2 Chron. 6:9) the father of Solomon who also served as king of Israel? (1 Ki. 5:3)
- 6 Where were the stones for the building of the temple prepared so that there was no noise was heard in the temple area? (1 Ki. 6:7)

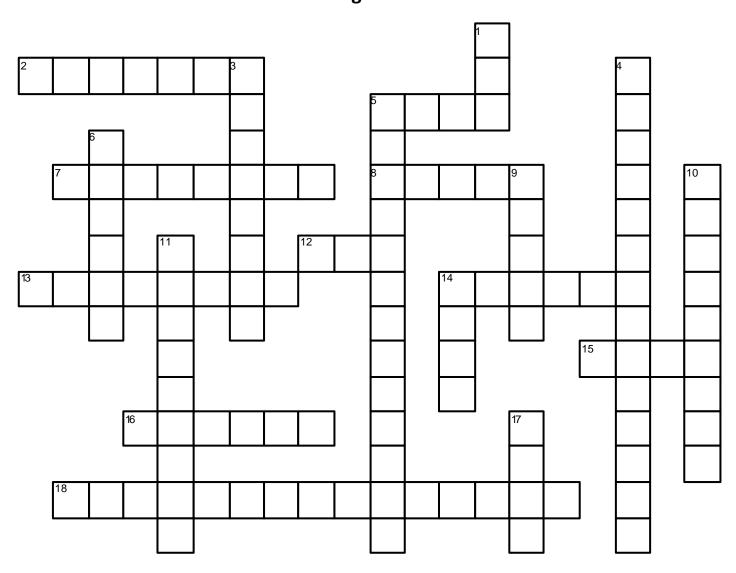
4 Who was

- 7 The temple site was located on _____ where Abraham had offered Isaac. (Gn. 22:2) two words
- 11 Who was the king of Tyre when Solomon became king of Israel? (1 Ki. 5:1)
- 13 The Lord had told David that his son, who would set on the _____, will build a house for the Lord. (1 Ki. 5:5)
- 14 How many years did it take to build Solomon's temple? (1 Ki. 6:38)
- 15 What was the name of the timbers that were ordered to be cut down for the Temple? (1 Ki. 5:6)
- 17 What was used to overlay the inside of the house of the Lord? (1 Ki. 6:21)

THE BUILDING OF SOLOMON'S TEMPLE 1 Kings 5 - 8



ELIJAH — RELIGIOUS REFORMER 1 Kings 17 - 21



ELIJAH — RELIGIOUS REFORMER 1 Kings 17 - 21

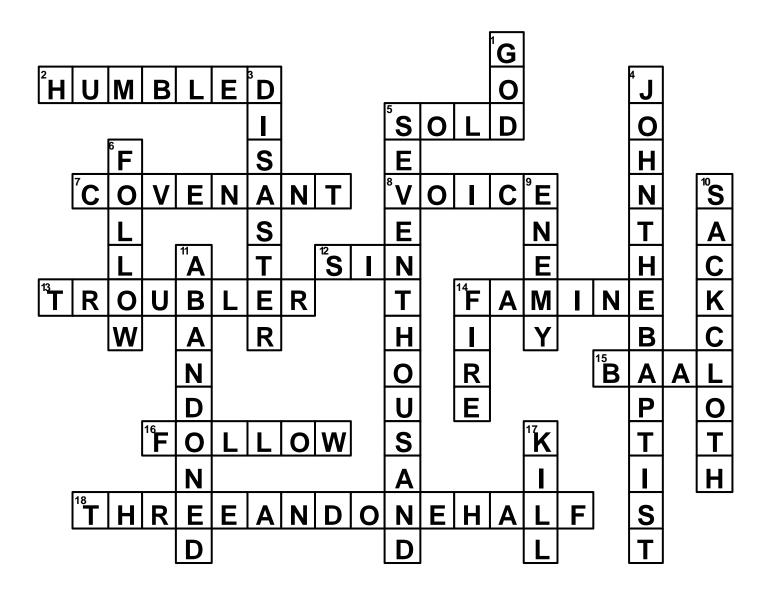
| ACROSS | | | | |
|--------|--|--|--|--|
| 2 | After seeing Ahab had humbled himself and had put on sackcloth, the Lord did not bring | | | |
| | disaster upon him and his family. (1 Ki. 21:28-29) | | | |
| 5 | When Elijah met Ahab in Naboth's vineyard, Elijah told Ahab, "You have yourself to do evil in | | | |
| | the sight of the Lord." (1 Ki. 21:20) | | | |
| 7 | When Elijah fled from Jezebel and went to Mount Horeb, he told the Lord that Israel had rejected His (1 Ki. 19:10) | | | |
| 8 | The Lord told Elijah to stand before him on the mount. The Lord passed by, and his presence came to Elijah in a still small (1 Ki. 19:11-13) | | | |
| 12 | The Lord brought judgment upon Ahab because he had made Israel . (1 Ki. 21:22) | | | |
| | When Elijah returned to Israel and met King Ahab call him? (1 Ki. 18:17) | | | |
| | What message did Elijah give to King Ahab? (1 Ki. 17:1) | | | |
| | When King Ahab told Elijah that he (Elijah) was a trouble-maker, Elijah told Ahab that he had led the | | | |
| | people of Israel in worship. (1 Ki. 18:18) | | | |
| 16 | Elijah asked the people of Israel how long would they waver: If Baal is God, Baal. (1 Ki. 18:21) | | | |
| | When Elijah prayed for the heavens not to rain, how many years had the drought lasted? (James 5:17-18) | | | |
| | four words | | | |
| DC | WN | | | |
| | Elijah asked God to hear him that the people would know that the Lord is (1 Ki. 18:37) | | | |
| | Elijah prophesied to King Ahab that because he rejected the Lord, was come to your family. (1 Ki. 21:21) | | | |
| 4 | Many years after Elijah was taken to heaven in the whirlwind, the prophet Malachi prophesied that the | | | |
| | Lord wold send Elijah before the coming of the Lord. Who was he referring to? (Lk. 1:13;, 16-17; Mt. 3:1-2) three words | | | |
| 5 | The Lord gave Elijah the assurance that there are still men in Israel who have not | | | |
| | bowed down to Baal. (1 Ki. 19:18) two words | | | |
| 6 | Elijah asked the people of Israel how long would they waver: if the Lord is God, God. (1 Ki. | | | |
| | 18:21) | | | |
| 9 | When Elijah met Ahab in Naboth's vineyard, Ahab said to him, "So you have found me, my" (1 Ki. 21:20) | | | |
| 10 | When King Ahab heard the prophesy that the Lord will bring judgment upon him and his family because he | | | |
| | had made Israel sin, he put on (1 Ki. 21:27) | | | |
| 11 | When King Ahab told Elijah that he (Elijah) was a trouble-maker, Elijah told Ahab that he had | | | |
| | the Lord ? (1 Ki. 18:18) | | | |
| 14 | When Elijah called upon God to send down, he called the Lord, the God of Abraham, Isaac, | | | |

17 When Elijah fled from Jezebel and went to Mount Horeb, he told the Lord that Israel had rejected His

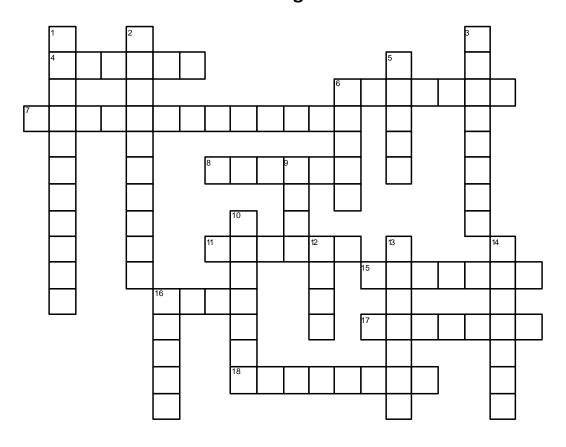
covenant. He told the Lord God that they wanted to _____ him. (1 Ki. 19:10)

and Israel. (1 Ki. 18:36)

ELIJAH — RELIGIOUS REFORMER 1 Kings 17 - 21



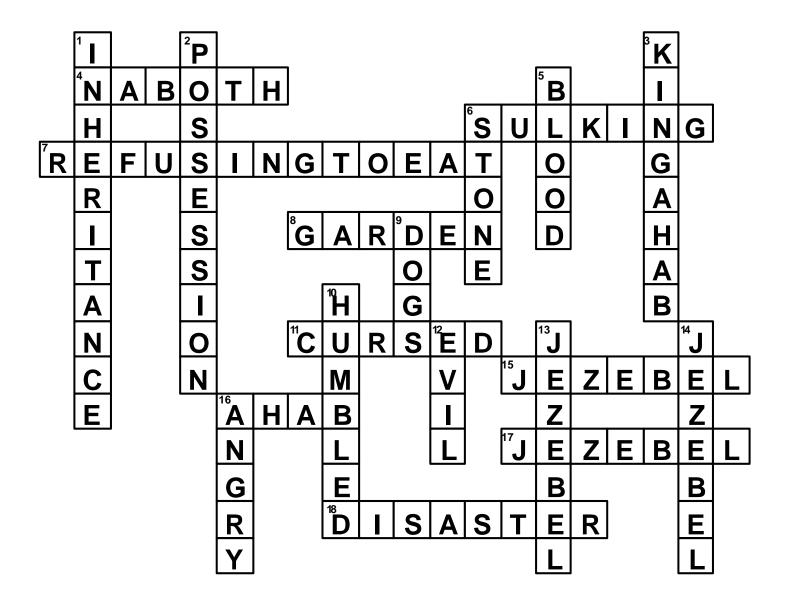
NABOTH'S VINEYARD 1 Kings 21



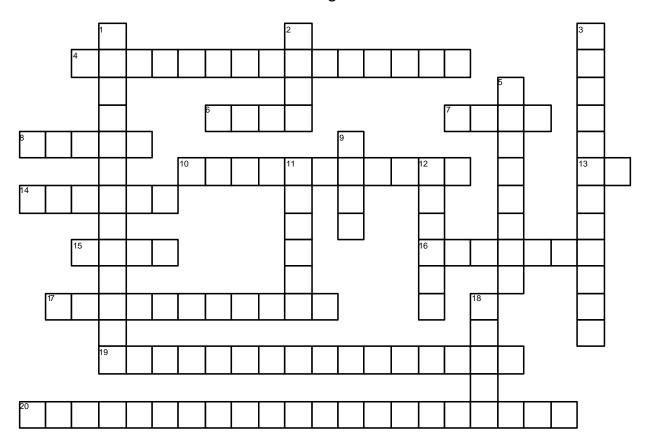
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| 4 | Who owned a vineyard near the palace of King Ahab? (1 Ki. 21:1) | |
|----|--|-------------|
| 6 | When Naboth refused to give up the vineyard, King Ahab acted like a little child by lying on his bed (2 | 1 Ki. 21:4) |
| 7 | When Naboth refused to give up the vineyard, King Ahab acted like a little child by | |
| | (1 Ki. 21:4) three words | |
| 8 | King Ahab wanted Naboth to give him his vineyard for a vegetable (1 Ki. 21:2) | |
| 11 | L Jezebel devised a plan by writing letters to the elders of the city where Naboth lived by tell them that Naboth $__$ | |
| | God and the king. (1 Ki. 21:8-14) | |
| 15 | In this story of Naboth's vineyard, who was a wicked woman? | |
| 16 | Who was king of Samaria at the time of Naboth's vineyard? (1 Ki. 21:1) | |
| 17 | Who devised a plan to obtain Naboth's vineyard for King Ahab? (1 Ki. 21:7) | |
| 18 | Because of what Ahab did, the Lord said He would bring a to the descendants of Ahab. (1 Ki. 21:2 | :1) |
| DC | OWN | |
| 1 | It would have been a sin for Naboth to trade or sell his land because it was an of his fathers. (1Ki. 22 | 1:3; Num. |
| | 36:7) | |
| 2 | When Ahab heard that Naboth was dead, he took of Naboth's vineyard. (1 Ki. 21:16) | |
| 3 | Where did the Lord tell Elijah to go? (1 Ki. 21:17-18) two words | |
| 5 | The prophet Elijah told King Ahab that he would not die in the place where dogs licked Naboth's (1 | Ki. 21:19) |
| 6 | Jezebel devised a plan by writing letters to the elders of the city where Naboth lived by telling them to | him. |
| | (1 Ki. 21:8-14) | |
| 9 | The Lord said that Jezebel would be devoured by at the wall of Jezreel. (1 Ki. 21:23) | |
| | Because Ahab himself before the Lord, the Lord spared the disaster that He had earlier promised. (1 | Ki. 21:29) |
| 12 | The prophet Elijah told King Ahab that he had sold himself to do in the eyes of the Lord. (1 Ki. 21: | 20) |
| 13 | 3 Who was the wife of King Ahab? (1 Ki. 21:5) | |
| 14 | Who told King Ahab that she would get the vineyard for him? (1 Ki. 21:7) | |
| 16 | 6 How did King Ahab feel when he learned that Naboth would not sell or trade his vineyard? (1 Ki. 21:4) | |

NABOTH'S VINEYARD 1 Kings 21



ELIJAH AND THE PROPHETS OF BAAL 1 Kings 18

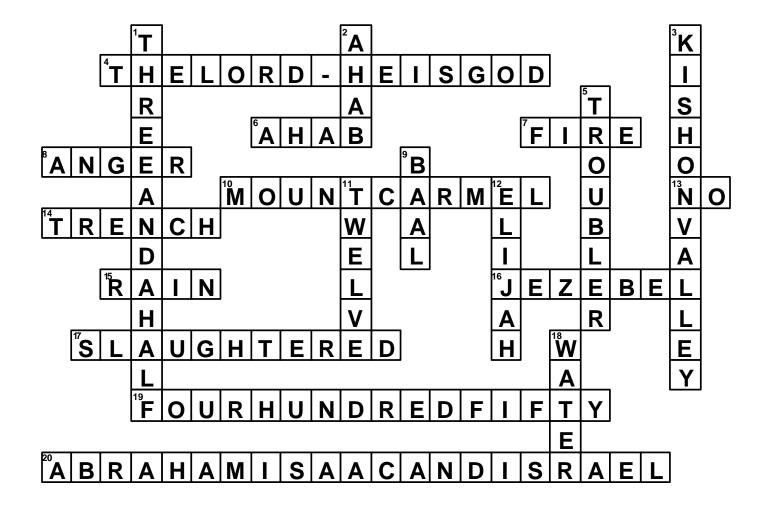


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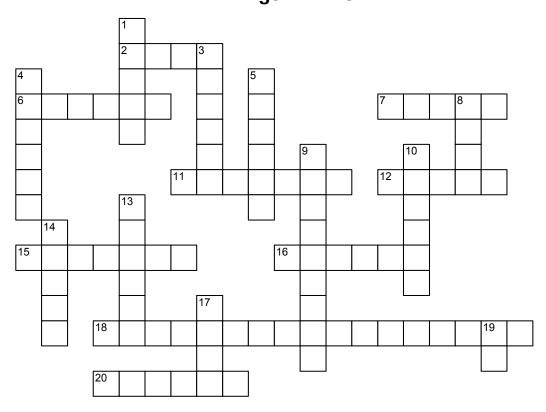
| 4 | When the people of Israel saw that the fire from God consumed the entire sacrifice, they responded by saying, | | | |
|----|--|--|--|--|
| | | | | |
| 6 | What king of Israel introduced Baal worship into Israel? (1 Ki. 18:30) | | | |
| 7 | Elijah said the God answers with (1 Ki. 18:24) | | | |
| 8 | King Ahab did more to the Lord God of Israel than all the kings of Israel that were before him. (1 Ki. 16:30, 33) | | | |
| 10 | Where did Elijah assemble the people of Israel to confront Baal? two words | | | |
| 13 | When the prophets of Baal called upon the name of Baal, was there a response? (1 Ki. 18:27) | | | |
| 14 | When Elijah had the altar prepared for the sacrifice against Baal, what was dug around the altar? (1 Ki. 18:32) | | | |
| 15 | After the Lord consumed the sacrifice with fire, and after the prophets of Baal were killed, what did God send, ending the drought? (1 Ki. 18) | | | |
| 16 | Who was Ahab's wicked wife - a worshiper of Baal? (1 Ki. 16:31) | | | |
| 17 | What was to happen to the prophets of Baal when they were brought to the Kishon Valley? (1 Ki. 18:40) | | | |
| 19 | How many prophets of Baal assembled at Mt. Carmel? three words | | | |
| 20 | When Elijah called upon God to send down fire, he called the Lord, the God of | | | |
| | (1 Ki. 18:37) four words | | | |
| DO | DOWN | | | |
| 1 | Shortly after the sacrifice was consumed, there was a heavy rain. How long had the drought lasted? (Jas. 5:17-18) four words | | | |
| | To what king did Elijah give the message that there would be no dew or rain in the next few years except at his word? (1 Ki. 17:1) | | | |
| 3 | To what place did Elijah order be prophets of Baal be seized and brought to? (1 Ki. 18:40) two words | | | |
| | When Elijah returned to Israel and met Ahab, what did Ahab call him? (1 Ki. 18:17) | | | |
| 9 | When Elijah responded to Ahab's comment about Elijah being a troubler in Israel, Elijah said that it was because the people | | | |
| | worship the god that there was trouble. (1 Ki. 18:18) | | | |
| | When Elijah had the altar prepared for the sacrifice against Baal, how many stones were used for the altar? (1 Ki. 18:31) | | | |
| 12 | Who was the prophet who confronted Baal? (1 Ki. 18) | | | |

18 What did Elijah order to be poured over the sacrifice filling the trench around the altar? (1 Ki. 18:33-35)

ELIJAH AND THE PROPHETS OF BAAL 1 Kings 18



ELIJAH TAKEN UP TO HEAVEN 2 Kings 2:1-18



Across

- Who took Elijah up to heaven? (2 Kings 2:1)
- 6 A prophet whom God took to heaven in a whirlwind (2 Kings 2:11)
- How many men witnessed the miracle of Elijah dividing the Jordan River to cross over on dry ground? (2 Kings 2:7-8)
- 11 Elisha was in this city when the report came that Elijah could not be found. (2 Kings 2:18)
- The prophets from Jericho, who acknowledged that Elisha was now the Lord's representative, to the ground. (2 Kings 2:15)
- What did Elijah ride in when he was taken up to heaven? (2 Kings 2:11)
- Who succeeded Elijah as a prophet? (2 Kings 2:7-9, 11)
- Elijah and Elisha were ____ ___ when Elijah was taken away in a chariot of fire. (2 Kings 2:11) Three words
- Where did God take Elijah in a whirlwind? (2 Kings 2:1)

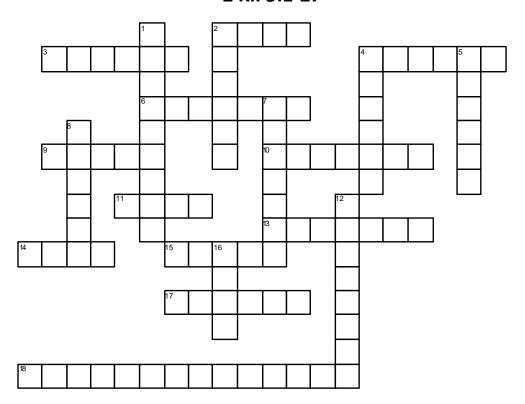
Down

- 1 What did Elijah use to strike the Jordan River causing the water to separate? (2 Kings 2:8)
- 3 Elisha requested Elijah to give him a portion of his spirit. (2 Kings 2:9)
- One of the places where Elijah and Elisha visited the group of prophets for a last meeting (2 Kings 2:2-3)
- 5 The company of prophets at Jericho said, "The _____ of Elijah is resting on Elisha." (2 Kings 2:15)
- 8 When Elisha no longer saw Elijah, he _____ his clothes. (2 Kings 2:12)
- 9 God took Elijah up to heaven in a . (2 Kings 2:11)
- 10 Elijah and Elisha crossed over this river on dry ground. (2 Kings 2:7-8)
- 13 This prophet asked Elijah for a double portion of his spirit (2 Kings 2:9)
- 14 After Elijah went to heaven, fifty men spent _____ days trying to find him. (2 Kings 2:17)
- 17 The horses and chariot that took Elijah to heaven were of . (2 Kings 2:11)
- 19 Did Elijah die before he was taken up to heaven? (2 Kings 2:1)

ELIJAH TAKEN UP TO HEAVEN 2 Kings 2:1-18



ELISHA AND NAAMAN THE LEPER 2 Ki. 5:1-27



7 What disease did Naaman have? (2 Ki. 5:1)

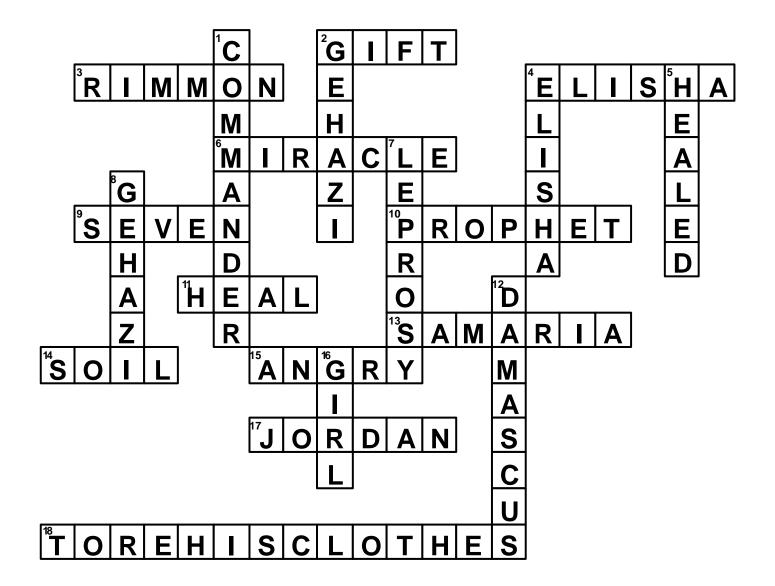
8 Who was punished for coveting, lying, and deceiving? (2 Ki. 5:26-27)

16 A young girl from Israel was taken captive and served Naaman's wife. (2 Ki. 5:2)

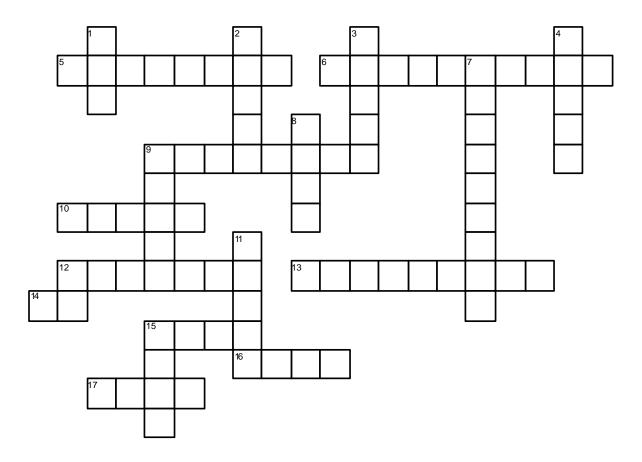
12 Naaman thought the waters of _____ were better than the waters of Israel? (2 Ki. 5:12)

| AC | ROSS |
|----|--|
| 2 | Naaman and his servants instructed Elisha, after he was healed, to receive a (2 Ki. 5:15) |
| 3 | Who is described as the god of Damascus? (2 Ki. 5:8) |
| 4 | Who was the prophet that ordered Naaman to go and wash yourself in the Jordan River? (2 Ki. 5:8) |
| 6 | Naaman wanted an instant be done by God. (2 Ki. 5:11) |
| 9 | How many times was Naaman to dip himself in the Jordan River? (2 Ki. 5:10) |
| 10 | As a true of Israel, Elisha could not afford to give the impression that he was living off his office as a prophet |
| | (2 Ki. 5:16) |
| 11 | As a true prophet of Israel, Elisha could not afford to give the indication that he was responsible for the ability to |
| | (2 Ki. 5:16) |
| 13 | Where was Elisha when the servant girl of Israel suggested Naaman to go and see the prophet? (2 Ki. 5:3) |
| 14 | What did Naaman want to take from the holy land (Israel) back to his home so he could continue to worship the Lord? |
| | (2 Ki. 5:17) |
| 15 | How did Naaman feel when he was told to wash in the Jordan River? (2 Ki. 5:12) |
| 17 | In what river did Elisha tell Naaman to wash in? (2 Ki. 5:10) |
| 18 | When Naaman's master sent a letter to the king of Israel instructing Elisha to heal the man, the king of Israel |
| | saying, "Am I Godto heal someone of leprosy?" (2 Ki. 5:7) three words |
| | DWN |
| 1 | What position did Naaman hold in the army of the king of Aram? (2 Ki. 5:1) |
| 2 | Who was the servant of Naaman? (2 Ki. 5:20) |
| 4 | Who refused gifts of money and clothes as payment for a "miracle?" (2 Ki. 5:16) |
| 5 | A young girl from Israel suggested that her master Naaman should see the prophet (Elisha) so that he could be |
| | of his leprosy. (2 Ki. 5:3) |

ELISHA AND NAAMAN THE LEPER 2 Ki. 5:1-27



JONAH The Book of Jonah

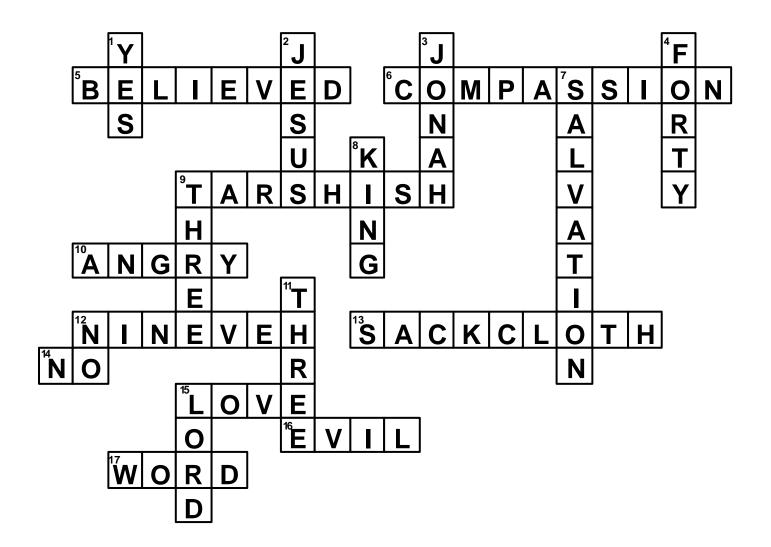


ACROSS

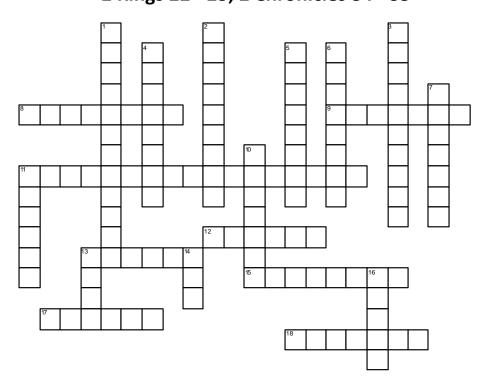
| 5 | As a result of hearing Jonah's sermon to the Ninevites, they in God. (Jonah 3:5) |
|----|---|
| | When the Lord saw how the Ninevites turned from their evil ways, He had on them. (Jonah 3:10) |
| | Jonah went to Joppa and boarded a ship to this city. (Jonah 1:3) |
| | Jonah became because of the Lord's compassion. (Jonah 4:2) |
| | The Lord instructed Jonah to go to the city of and preach against it. (Jonah 1:2) |
| | When the Ninevites believed in the Lord, they declared a fast and put on (Jonah 3:5) |
| 14 | Did Jonah have the right to be angry with God for His love and compassion to the Ninevites? (Jonah 4:4-11) |
| 15 | Jonah described God as being slow to anger and abounding in (Jonah 4:2) |
| 16 | When the Lord saw how the Ninevites turned from their ways, God did not destroy them. (Jonah 3:10) |
| 17 | The Ninevites repented, not because they saw miracles performed by a man, but because they heard the |
| | of God. (Jonah 3:4-10) |
| DO | WN |
| 1 | Did the Lord hear and answer the prayer of Jonah to rescue him from the great fish? (Jonah 2:10) |
| 2 | Who commended the Ninevites for repenting so quickly without seeing a miracle, but only upon hearing the Word of God? (Mt. 12:41) |
| 3 | Who was commanded to preach repentance to the Gentile city Nineveh because of its wickedness? (Jonah 1:1-2) |
| 4 | Jonah proclaimed the Nineveh would be destroyed in days. (Jonah 4:4) |
| 7 | Jonah proclaimed that comes from the Lord. (Jonah 2:9) |
| 8 | Who issued a decree that every person in the city repent and turn from their wicked ways? (Jonah 3:7-9) |
| 9 | How many days and night was Jonah inside the large fish? (Jonah 1:17) |
| 11 | Since Nineveh was a great city, a visit would require days. (Jonah 4:4) |
| 12 | Did the king actually hear the sermon Jonah proclaimed? (Jonah 3:6) |

15 Since Jonah was running away from the ______, a great storm came on the seas. (Jonah 1:10-11)

JONAH
The Book of Jonah



JOSIAH - THE YOUNG KING WHO SOUGHT GOD 2 Kings 22 - 23; 2 Chronicles 34 - 35



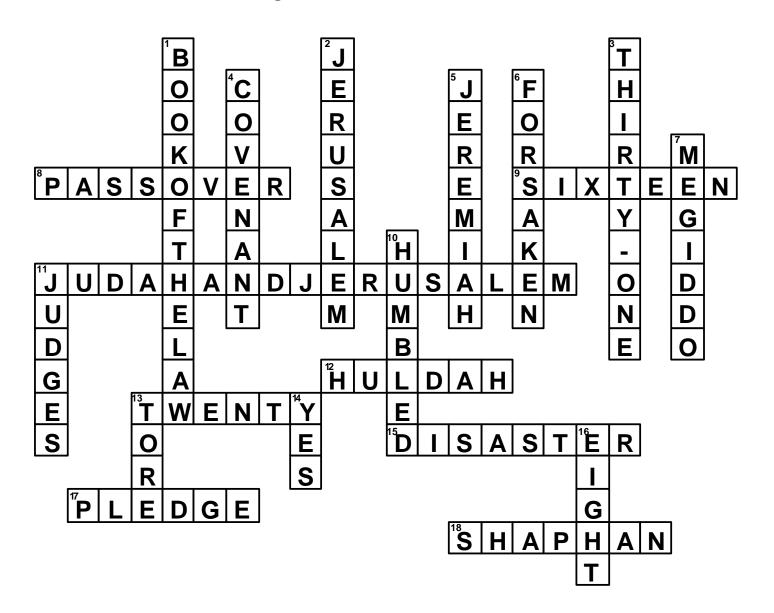
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- 8 When King Josiah completed his purge of removing the idols within the land, he commanded the people to observe the ________ feast in Jerusalem. (2 Ki. 23:21-23)
- 9 How old was the young Josiah when he began to seek after the God of David, his father? (2 Ki. 22:1)
- 11 When King Josiah died, who mourned for him? (2 Chron. 35:24) three words
- 12 King Josiah commanded the high priest Hilkiah to consult this prophetess about the meaning of the Book of the Law. (2 Ki. 22:14)
- 13 How old was the young Josiah when he began to purge (cleanse) Judah and Jerusalem of the idolatrous altars and images that remained in the land? (2 Chron. 34:3-7)
- 15 The prophetess Huldah revealed to King Josiah that, according to the Book of the Law, the Lord will bring _____ upon Judah. (2 Ki. 22:16)
- 17 As a response to King Josiah's covenant to keep all the commands of the Lord, the king made the people ______ themselves before the Lord. (2 Chron. 34:32-33)
- 18 Who was the scribe that read the Book of the Law to King Josiah? (2 Ki. 22:8-10)

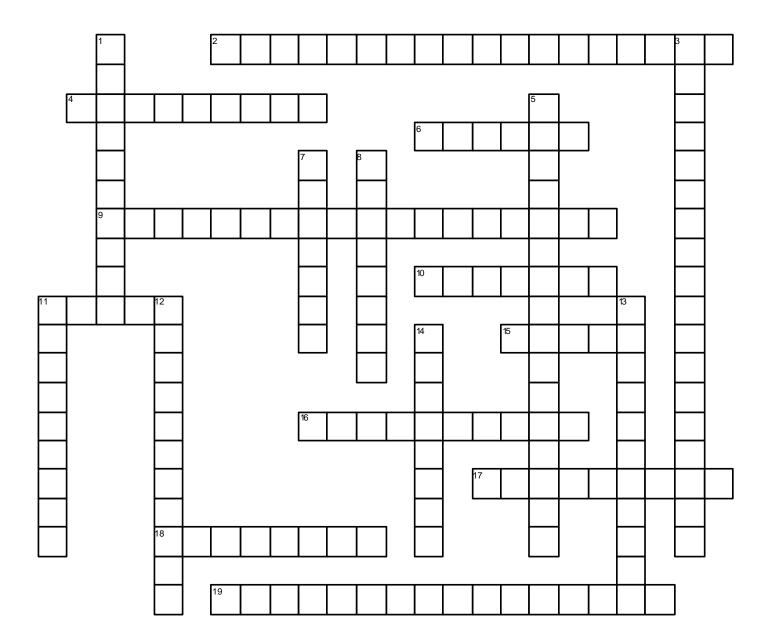
DOWN

- 1 During the process of repairing the temple during his third reformation, what did the high priest Hilkiah find? (2 Ki. 22:3-20) four words
- 2 When King Josiah was killed in battle, where was he buried? (2 Ki. 23:29-30)
- 3 How many years did the young Josiah reign in Jerusalem? (2 Ki. 22:1) two words
- 4 King Josiah gathered all the people of Judah together at the temple and read to them the Book of the Law. Before the assembly the king made a ______ with the Lord to keep all the commandments contained within the book. (2 Ki. 23:1-3)
- 5 What prophet lamented at King Josiah's death? (2 Chron. 35:25)
- 6 The prophetess Huldah revealed to King Josiah the people of Judah had ______ the Lord and worshiped idols. (2 Ki. 22:17)
- 7 When King Josiah had reigned for thirty-one years, he went to battle against the king of Egypt, and was killed in the battle at what place? (2 Ki. 23:29-30)
- 10 Since King Josiah _____ himself before the Lord. tore his clothes and wept at the reading of the Book of Law, the prophetess Huldah said the Lord will not bring the disaster upon Judah. (2 Ki. 22:19-20)
- 11 When the people of Judah celebrated the Passover feast at the restored temple in Jerusalem, this celebration was the greatest since the time of the _____. 2 Ki. 23:22)
- 13 After the Book of the Law was read before King Josiah, he _____ his clothes. (2 Ki. 22:11)
- 14 Did the people of Judah continue to keep the commands of the Lord during the reign of King Josiah? (2 Chron. 34:32-33)
- 16 How old was Josiah when he became king of Judah? (2 Ki. 22:1)

JOSIAH - THE YOUNG KING WHO SOUGHT GOD 2 Kings 22 - 23; 2 Chronicles 34 - 35



THE PROPHET ISAIAH The Book of Isaiah

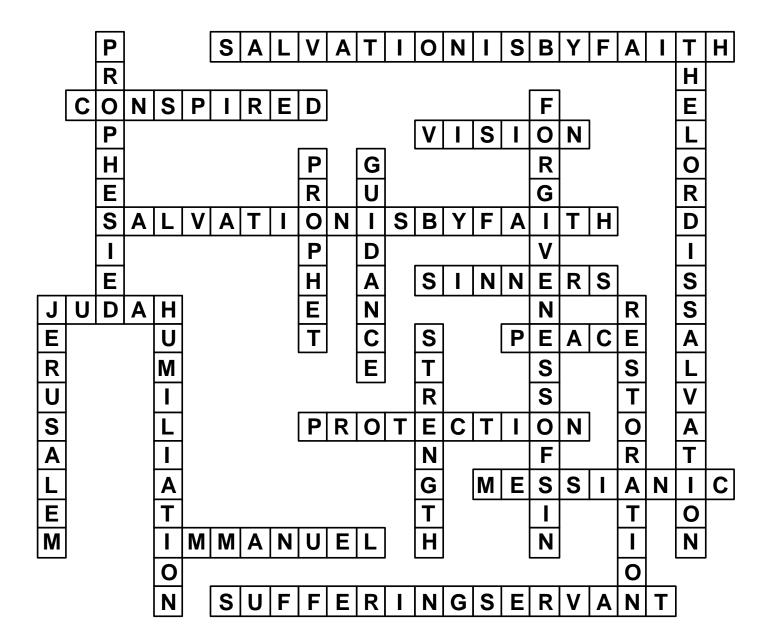


THE PROPHET ISAIAH The Book of Isaiah

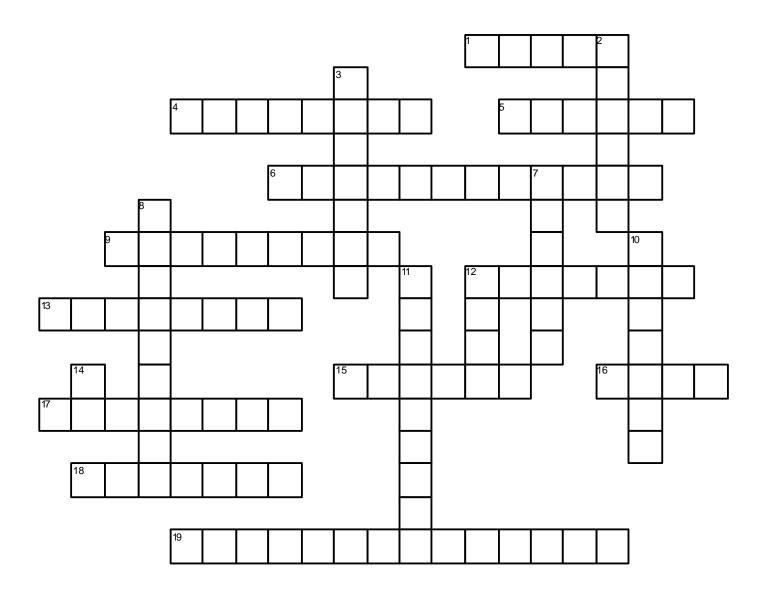
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| ~ | |
|----|---|
| 2 | The lesson Isaiah wrote about is simple: On the basis of faith in God the people would be saved from their guilt and its consequences. This means |
| 4 | Syria and Israel formed an alliance against Assyria and when King Ahaz of Judah refused to join them, they |
| | to kill him. (Is. 7:1) |
| 6 | In the year that Uzziah, king of Judah, died, what did Isaiah see in the temple? (Is. 6) |
| | The lesson Isaiah wrote about is simple: On the basis of faith in God the people are encouraged to wait earnestly, |
| | expectantly, and hopefully in faith for the Lord to deliver them. four words |
| 10 | Through the prophet Isaiah, God proclaims the way of salvation through forgiveness is opened to all by the |
| | suffering servant and the way to glory. (Is. 40-66) |
| 11 | To what kingdom of the Israelites did Isaiah prophesy? (Is. 1:1) |
| 15 | In the second promise that Isaiah spoke concerns the promise of given to each nation during their dark history. (Is. 26:3) |
| 16 | In the fifth promise that Isaiah spoke concerns the promise of that as we trust in the Lord, God will take care of us. (Is. 43:1-2) |
| 17 | The prophet Isaiah is often called the prophet. |
| 18 | Christians, unlike Jews, believe that Isaiah's prophecy of the child was fulfilled through Jesus' virgin birth. |
| | (Is. 7:14; Mt. 1:23) |
| 19 | Christians, unlike Jews, believe that Isaiah's prophecies predicts the crucifixion of Jesus. (Is. 53) two words |
| | DWN |
| | In the year King Ahaz died, Isaiah against the surrounding nations. (Is. 14:28) |
| | Using a Bible dictionary look up the meaning of Isaiah's name. four words |
| 5 | The first promise that the prophet Isaiah spoke concerns the invitation to come and receive the |
| | (Is. 1:18) three words |
| | As a spokesman for God, who had to confront the people and the leaders of the land? |
| 8 | In the third promise that Isaiah spoke concerns the promise of that we need lest we miss our eternal reward |
| | and the of the Lord lest we get in trouble. (Is. 30:21) |
| | According to the prophet Isaiah, what city was to be destroyed and restored? (Is. 28 - 33) |
| | Through the of suffering the servant of the Lord will be exalted. (Is. 52:13-15) |
| 13 | In the sixth promise that Isaiah spoke concerns the promise of that if you are ever going to come to God or |
| | returning to the Lord, He is the only one to come to lest there is no time to receive Him. (Is. 55:6-8) |
| 14 | In the fourth promise that Isaiah spoke concerning the promise of that God will exchange your physical |
| | weakness, moral weakness, mental weakness and spiritual weakness into strength. (Is. 40:28-31) |

THE PROPHET ISAIAH The Book of Isaiah



JEREMIAH: THE PROPHET WHO SAW JERUSALEM DESTROYED The Book of Jeremiah

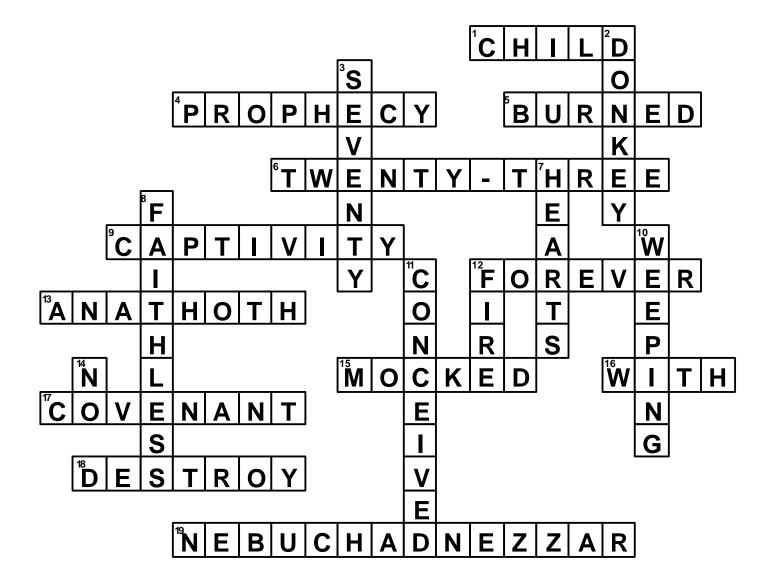


JEREMIAH: THE PROPHET WHO SAW JERUSALEM DESTROYED The Book of Jeremiah

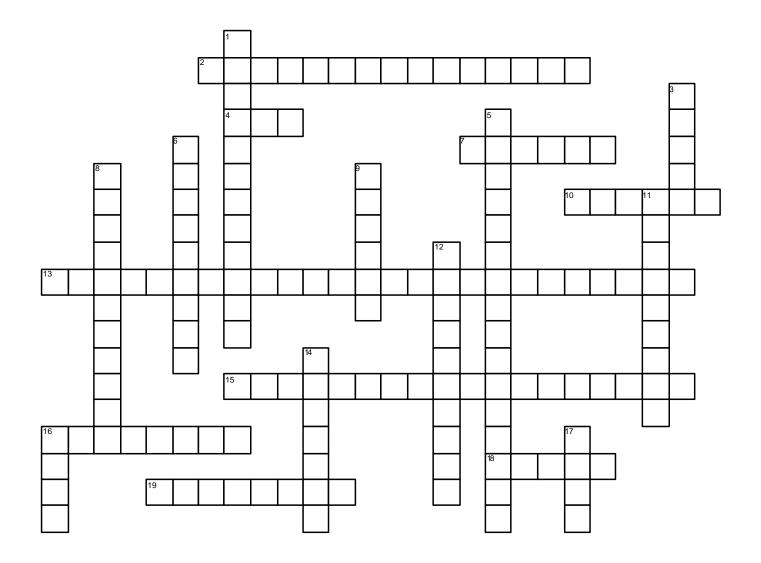
| AC | ROSS |
|----|--|
| 1 | When the Lord called Jeremiah to serve as a prophet, he responded, "I am only a" (Jer. 1:6) |
| 4 | The Lord told Jeremiah to take another roll and write the words again, adding a against King Jehoiakim. (Jer. |
| | 36:30) |
| 5 | When the words of the book (roll) were read before King Jehoiakim, what did he do with the scroll? (Jer. 36:21-23) |
| 6 | How many years did Jeremiah speak the words of the Lord, but the people did not listen? (Jer. 25:3) two words |
| | In the fourth year of Jehoiakim's reign, Jeremiah prophesied the Babylonian of Judah. (Jer. 25:8-11) |
| 12 | When Jeremiah prophesied the destruction of Babylon, for how long would Babylon be desolated? (Jer. 25:12) |
| 13 | Jeremiah, the son of a priest, was from this village. (Jer. 1:1) |
| 15 | How did the people treat Jeremiah? (Jer. 20:7) |
| 16 | The Lord told Jeremiah that he should go wherever the Lord sent him, and he should speak whatever the Lord |
| | commanded. He was not to be afraid because the Lord said, "I am you and will rescue you." (Jer. 1:7-8) |
| 17 | In spite of the dark days during Jeremiah's life, The Lord promised He would make a new with the house of |
| | Israel and the house of Judah. (Jer. 31:31) |
| 18 | Jeremiah prophesied that after the seventy years the people of Judah would be in captivity, what wold the Lord do to |
| | Babylon? (Jer. 25:12) |
| 19 | Because the people refused to listen and obey the commands of the Lord, Jeremiah predicted that King |
| | would invade the land. (Jer. 25:9) |
| | DWN |
| | Because King Jehoiakim was so wicked as to burn the words of the Lord, Jeremiah prophesied he (the king) would be |
| | ried like this animal. (Jer. 22:18-19) |
| | How many years did Jeremiah predict that Judah would remain in captivity in Babylon? (Jer. 25:11) |
| 7 | In the days when the Lord promised a new covenant with the house of Israel and the house of Judah, where would the |
| _ | Lord put his laws? (Jer. 31:33) |
| | When Jeremiah received his call from the Lord, the Lord told him that the people of Judah was (Jer. 3:6, 10) |
| | Jeremiah is sometimes called a because he wept day and night for the people of Judah. (Jer. 9:1) |
| | The Lord had determined to appoint Jeremiah as a prophet before he was (Jer. 1:4-5) |
| 12 | Although the people did not listen to the words of the Lord spoken by Jeremiah, God's words were like what in his heart? (Jer. 20:9) |
| 14 | Did the witnesses, who heard the words of the Lord and witnessed Jehojakim's actions to burn the scroll, fear the Lord |

and tear their clothes to show humility? (Jer. 36:24)

JEREMIAH: THE PROPHET WHO SAW JERUSALEM DESTROYED The Book of Jeremiah



DANIEL - A LEADER IN CAPTIVITY The Book of Daniel

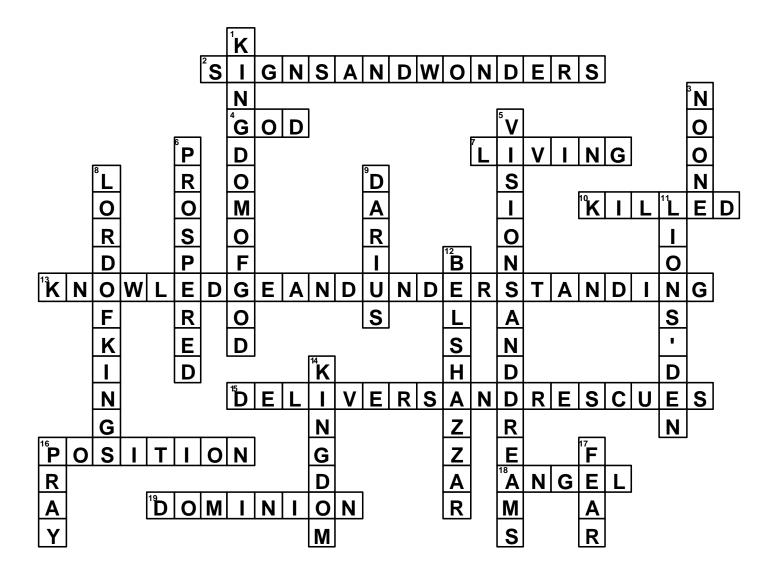


DANIEL - A LEADER IN CAPTIVITY The Book of Daniel

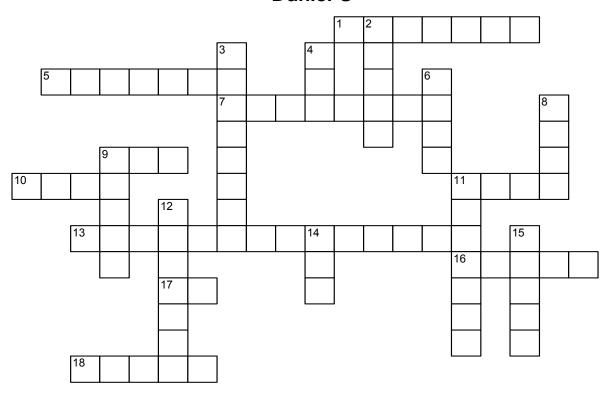
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| 2 | When King Darius learned that Daniel was saved by an angel while in the lions' den, he described Daniel's God as One |
|----|---|
| | who works in heaven and earth. (Dan. 6:26-27) three words |
| 4 | To whom did Daniel give credit for revealing the dream of King Nebuchadnezzar and its meaning? (Dan. 2:26-28) |
| | When King Darius learned that Daniel was saved by an angel while in the Lions' den, he described Daniel's God as the |
| | God. (Dan. 6:26-27) |
| 10 | In the vision of the writing on the wall, it was revealed to King Belshazzar that his days are numbered and that his reign |
| | will be brought to an end. That night he was in a riotous banquet (Dan. 5:30) |
| 13 | What did God give to the four, young Jewish men: Daniel, Shadrach, Meshach, and Abednego? (Dan. 1:17) three words |
| | When King Darius learned that Daniel was saved by an angel while in the lions' den, he described Daniel's God as One |
| | who (Dan. 6:26-27) three words |
| 16 | As a way to thank Daniel for his wisdom in interpreting the king's dream, he gave Daniel a high in the king's court. (Dan 2:48) |
| 18 | When Daniel was placed in the lions' den, how was Daniel saved from the lions? (Dan. 6:21-22) |
| | When King Darius learned that Daniel was savd by an angel while in the lions' den, he described Daniel's God as having |
| | a that shall be to the end. (Dan. 6:26-27) |
| DC | DWN |
| 1 | King Nebuchadnezzar's dream was a vision of four world kingdoms that would arise, one after the other. The |
| | would then fill the earth and stand forever. (Dan. 2:44) three words |
| 3 | When the four young men came before Nebuchadnezzar at the end of their three year preparation for the king's service, |
| | the king observed that there was better than them. (Dan 1:18-20) two words |
| 5 | The Lord gave Daniel the special skill of interpreting |
| 6 | How did Daniel fare during the reign of Darius and Cyrus? (Dan. 6:28) |
| 8 | When Daniel was able to reveal the mystery of King Nebuchadnezzar's dream, the king acknowledged Daniel's God as |
| | the (Dan. 2:47) three words |
| 9 | Following the death of Belshazzar, who took over the Babylonian kingdom? (Dan. 5:31) |
| 11 | The punishment for disobeying the decree of King Darius that no person is to pray to any god except to Darius was being |
| | thrown into the (Dan. 6:12) two words |
| 12 | Daniel had been in Babylonian captivity for nearly seventy years when, the last king of Babylon, had a vision |
| | of a hand wring on a wall? (Dan. 5:2) |
| 14 | When King Darius learned that Daniel was saved by an angel while in the lions' den, he described Daniel's God as One |
| | whose shall not be destroyed. (Dan. 6:26-27) |
| 16 | Because Darius favored Daniel for his excellence, two governors were jealous and persuaded King Darius in making a law |
| | that no one could to any god for thirty days, except to King Darius. (Dan. 6:1-11) |
| 17 | After Daniel was saved in the lions' den by an angel, Darius then made a decree that in all his kingdom everyone should |
| | the God of Daniel. (Dan. 6:26) |

DANIEL - A LEADER IN CAPTIVITY The Book of Daniel

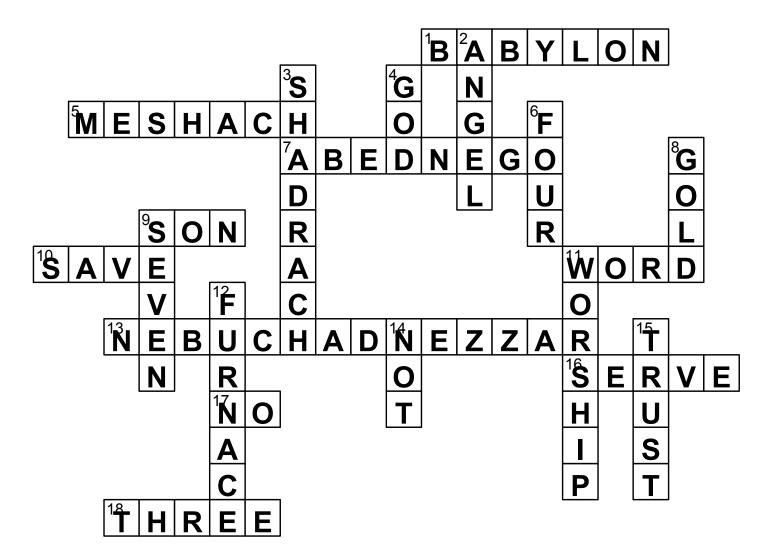


THE IMAGE OF GOLD AND THE FIERY FURNACE Daniel 3

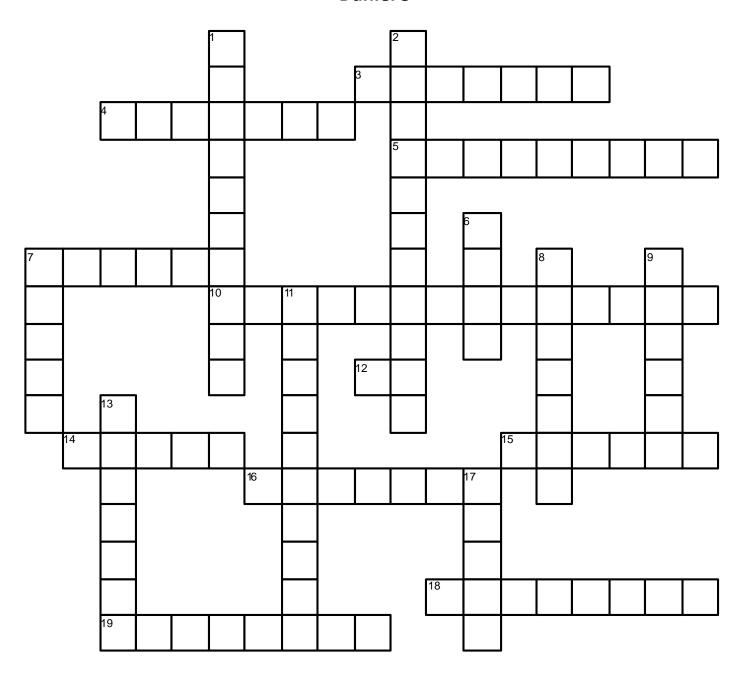


| Across | |
|--------|--|
| 1 | King Nebuchadnezzar's kingdom was in the territory of (Daniel 3:30) |
| 5 | One of the three men who did not bow down and worship the image of gold ordered by King Nebuchadnezzar (Daniel 3:14) |
| 7 | One of the three men who did not bow down and worship the image of gold ordered by King Nebuchadnezzar (Daniel 3:14) |
| 9 | When King Nebuchadnezzar saw the fourth man in the furnace, he said he looked like the of the gods. (Daniel 3:25) |
| 10 | King Nebuchadnezzar said no other god than the God of Shadrach, Meshach, and Abednego can in this way. (Daniel 3:29) |
| 11 | We are to trust the of God and obey His will. |
| 13 | King who ordered Shadrach, Meshach, and Abednego be thrown into the fiery furnace (Daniel 3:20) |
| 16 | Shadrach, Meshach, and Abednego told the king, whether they live or die, they will not your gods |
| 17 | or worship the image of gold. (Daniel 3:18) |
| 17 | Were Shadrach, Meshach, and Abednego harmed in any way in the fiery furnace? (Daniel 3:27) |
| 18 | How many of God's people did not bow down and worship the image of gold? (Daniel 3:12) |
| Down | Miles and Conference to the Conference March and About and Conference (Conference (Confere |
| 2 | Whom did God send to protect Shadrach, Meshach, and Abednego in the fiery furnace? (Daniel 3:28) |
| 3 | One of the three men who did not bow down and worship the image of gold ordered by King Nebuchadnezzar (Daniel 3:14) |
| 4 | King Nebuchadnezzar issued a new decree for everyone to worship the of Shadrach, Meshach, and Abednego. (Daniel 3:29) |
| 6 | How many men did the king see in the fiery furnace? (Daniel 3:25) |
| 8 | King Nebuchadnezzar made an image of nine feet tall. (Daniel 3:1) |
| 9 | King Nebuchadnezzar ordered the furnace be heated times hotter than usual. (Daniel 3:19) |
| 11 | The people were commanded to the new image of gold. (Daniel 3:5) |
| 12 | Those who did not bow down and worship the image of gold ordered by King Nebuchadnezzar were thrown |
| | into a fiery . |
| 14 | Shadrach, Meshach, and Abednego told the king they would worship the golden image. (Daniel 3:18) |
| 15 | We are to in God's will even if it means death. (Daniel 3:18) |

THE IMAGE OF GOLD AND THE FIERY FURNACE Daniel 3



BELSHAZZAR AND THE WRITING ON THE WALL Daniel 5

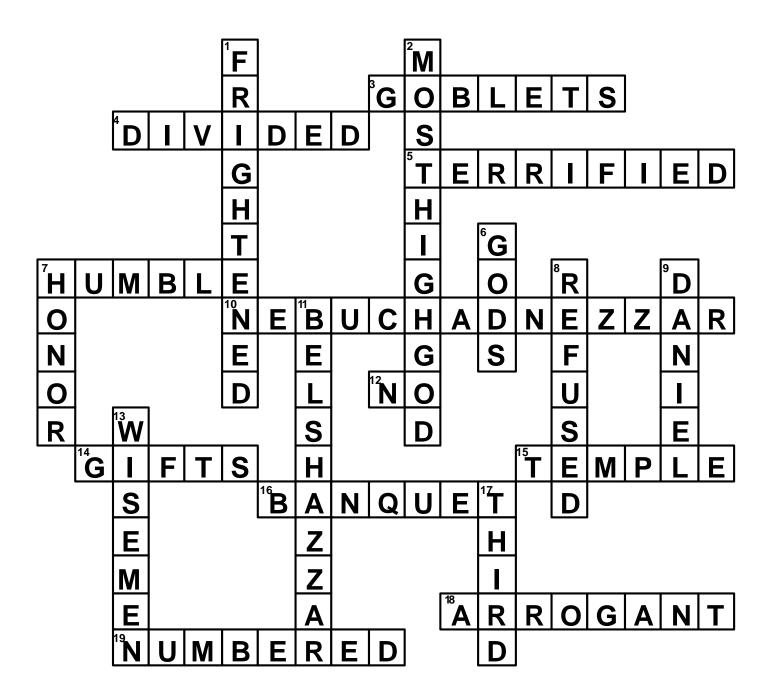


BELSHAZZAR AND THE WRITING ON THE WALL Daniel 5

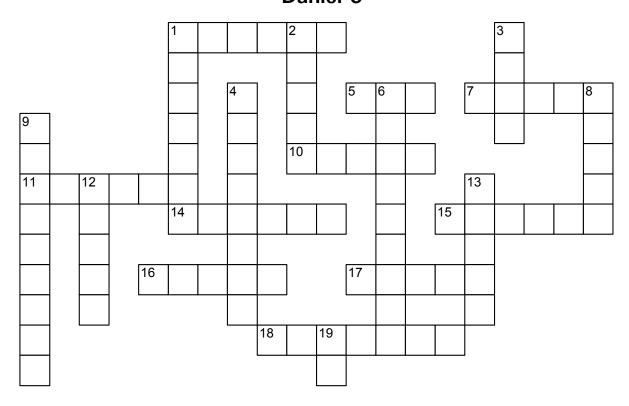
ACROSS

| 3 | While the banquet was taking place, Belshazzar ordered the gold and silver goblets be brought to the banquet. (Da. 5:2) |
|------------------------------|---|
| 4 | Daniel told King Belshazzar that your kingdom will be and given to the Medes and Persians. (Da. 5:28) |
| 5 | Since no one could read or interpret the wring on the wall, King Belshazzar became even more (Da. 5:9) |
| 7 | Daniel told King Belshazzar that because you dishonored God and did not yourself, God sent this writing on |
| | the wall. (Da. 5:22-24) |
| 10 | Who was the father of Belshazzar? (Da. 5:2) |
| 12 | Were the king's wise men able to read or understand what the writing on the wall meant? (Da. 5:8) |
| 14 | The king offered Daniel if he could read or interpret the message on the wall. (Da. 5:16) |
| 15 | Nebuchadnezzar had taken the silver and gold goblets from the in Jerusalem that his wives and concubines |
| | could drink from them. (Da. 5:2) |
| 16 | Belshazzar gave a great to entertain his subjects and drank wine with them. (Da. 5:1) |
| 18 | Daniel told King Belshazzar that the Most Might God took away his father's (King Nebuchadnezzar) splendor and glory |
| | when he became and hardened with pride. (Da. 5:18-20) |
| 19 | Daniel told King Belshazzar that days of your kingdom will be and come to an end. (Da. 5:26) |
| DC | DWN |
| 1 | When the fingers of a human hand was writing on the wall, Belshazzar became (Da. 5:6) |
| | |
| 2 | Daniel told King Belshazzar that the blessed his father (King Nebuchadnezzar) by |
| | Daniel told King Belshazzar that the blessed his father (King Nebuchadnezzar) by giving him honor, splendor and glory because he humbled himself. (Da. 5:18-19) three words |
| | Daniel told King Belshazzar that the blessed his father (King Nebuchadnezzar) by giving him honor, splendor and glory because he humbled himself. (Da. 5:18-19) three words As King Belshazzar and his wives and concubines drank from the gold and silver goblets, which had been taken from the |
| 6 | Daniel told King Belshazzar that the blessed his father (King Nebuchadnezzar) by giving him honor, splendor and glory because he humbled himself. (Da. 5:18-19) three words As King Belshazzar and his wives and concubines drank from the gold and silver goblets, which had been taken from the temple in Jerusalem, they praised the of silver and god, of bronze, iron, wood and stone. (Da. 5:3-4) |
| 6 | Daniel told King Belshazzar that the |
| 6 7 | Daniel told King Belshazzar that the |
| 6 7 8 | Daniel told King Belshazzar that the blessed his father (King Nebuchadnezzar) by giving him honor, splendor and glory because he humbled himself. (Da. 5:18-19) three words As King Belshazzar and his wives and concubines drank from the gold and silver goblets, which had been taken from the temple in Jerusalem, they praised the of silver and god, of bronze, iron, wood and stone. (Da. 5:3-4) Daniel told King Belshazzar that he did not the God who holds in your hand your life and all your ways. (Da. 5:23) When offered gifts by the king, Daniel to accept them. (Da. 5:17) |
| 6 7 8 | Daniel told King Belshazzar that the |
| 6 7 8 9 | Daniel told King Belshazzar that the |
| 6 7 8 9 | Daniel told King Belshazzar that the |
| 6 7 8 9 | Daniel told King Belshazzar that the |
| 6 7 8 9 11 13 | Daniel told King Belshazzar that the |
| 6 7 8 9 11 13 | Daniel told King Belshazzar that the |

BELSHAZZAR AND THE WRITING ON THE WALL Daniel 5

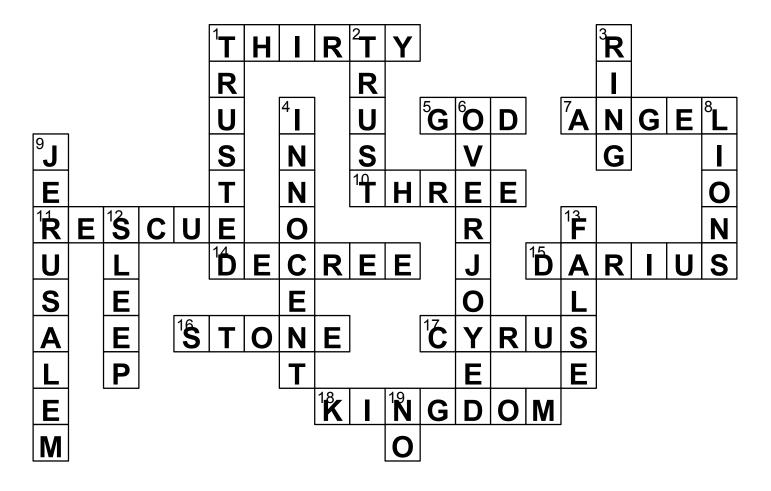


DANIEL IN THE LIONS' DEN Daniel 6

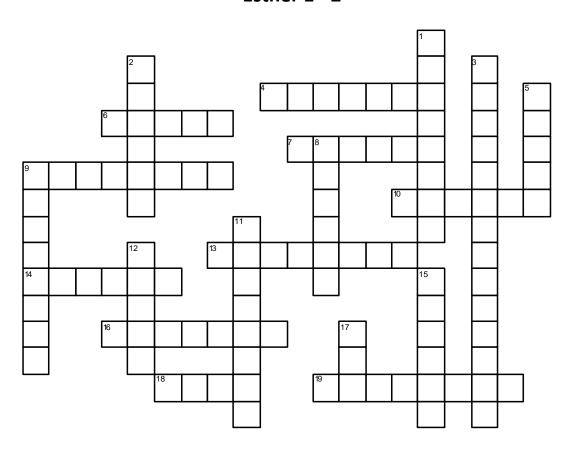


| Across | | | | | | | |
|--------|--|--|--|--|--|--|--|
| 1 | How many days did this decree last? (Daniel 6:7) | | | | | | |
| 5 | When King Darius learned that Daniel was rescued from the lions' den, he issued a decree that the entire | | | | | | |
| | kingdom serve the living (Daniel 6:27) | | | | | | |
| 7 | Daniel said the livng God sent an to protect him. (Daniel 6:22) | | | | | | |
| 10 | How many times a day did Daniel pray to God? (Daniel 6:10) | | | | | | |
| 11 | When the king heard Daniel did not honor the decree, he wanted to him from the punishment. | | | | | | |
| | (Daniel 6:14) | | | | | | |
| 14 | King Darius issued a that no one was to pray and bow down to any god except the king. (Daniel | | | | | | |
| | 6:7-9) | | | | | | |
| 15 | Who was king when Daniel was an administrator of his kingdom? (Daniel 6:6) | | | | | | |
| 16 | What was placed at the entrance of the den so that no one could escape? (Daniel 6:17) | | | | | | |
| 17 | Daniel prospered during the reign of King Darius and King (Daniel 6:28) | | | | | | |
| 18 | Because of Daniel's exceptional qualities in government, the king wanted to put Daniel in charge over the entire | | | | | | |
| | (Daniel 6:3) | | | | | | |
| Down | | | | | | | |
| 1 | No wounds were to be found on Daniel when he was in the lions' den because he the living God. | | | | | | |
| | (Daniel 6:22) | | | | | | |
| 2 | God rescues those who in the living God. | | | | | | |
| 3 | The king sealed the entrance to the lions' den with his own (Daniel 6:17) | | | | | | |
| 4 | Daniel stated the reason for his safety in the lions' den was because he was in the sight of the living | | | | | | |
| | God. (Daniel 6:22) | | | | | | |
| 6 | When the king learned the next morning Daniel was alive, he was (Daniel 6:23) | | | | | | |
| 8 | Because the king had to keep the decree, he ordered Daniel be thrown into a den of (Daniel 6:16) | | | | | | |
| 9 | When Daniel prayed, he prayed toward this city. (Daniel 6:10) | | | | | | |
| 12 | After Daniel was placed in the lions' den, the king could not that night. (Daniel 6:23) | | | | | | |
| 13 | Those who conspired against Daniel with charges were thrown into the lions' den along with their | | | | | | |
| | wives and children. (Daniel 6:24) | | | | | | |
| 10 | Was Daniel aware of the conspiracy that all the royal administrators supported the king's decree? (Daniel 6:6-7) | | | | | | |

DANIEL IN THE LIONS' DEN Daniel 6



ESTHER BECOMES QUEEN Esther 1 - 2



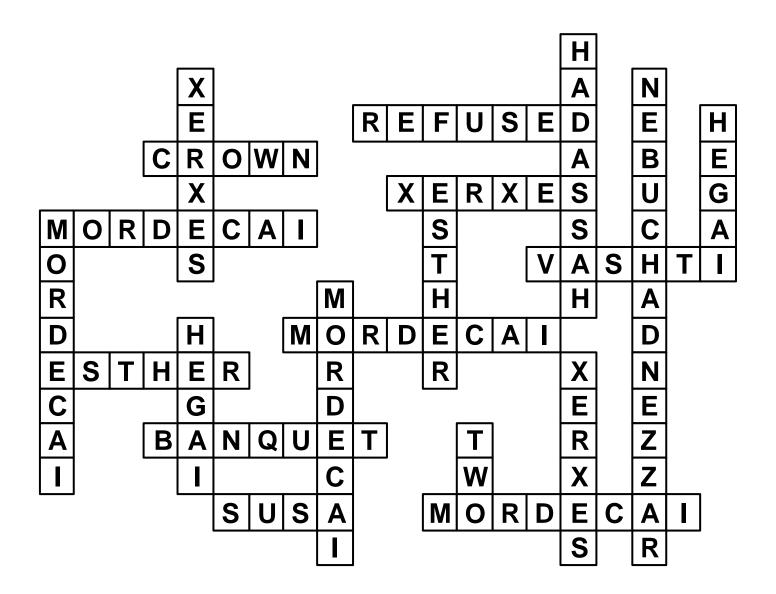
ACROSS

- 4 Queen Vashti ______ the king's commandment; therefore he was furious, and removed her from her royal position. (Esth. 1:12)
- 6 The king presented Esther with a _____ and gave her the position of queen. (Esth. 2:17)
- 7 Who appointed officers in all the provinces to bring to the palace in Shushan all the beautiful young women? (Esth. 2:2-3)
- 9 Who was a Jew of the tribe of Benjamin? (Esth. 2:5-6)
- 10 Who was the wife of Xerxes and also the gueen of Persia? (Esth. 1:9-22)
- 13 Who told Esther about a plot against the king?
- 14 Who replaced Vashti as queen? (Esth. 2:17)
- 16 On what occasion did Xerxes asked his wife to come and display her beauty in an immoral way before his drunken guests? (Esth. 1:9-12)
- 18 Where did Xerxes reign from his royal throne? (Esth. 1:2)
- 19 When the plot against the king was investigated and found to be true, whose loyalty was written in the chronicles of the king? (Esth. 2:22-23)

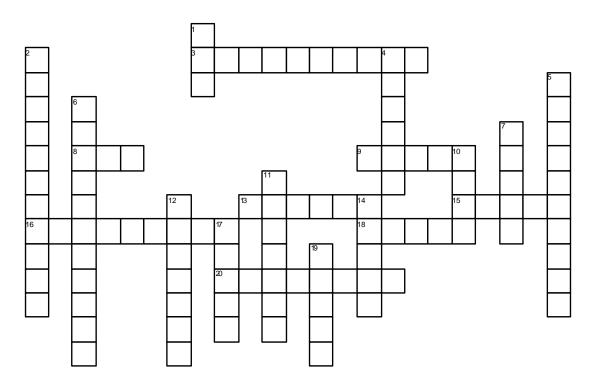
DOWN

- 1 What was the other name for Esther? (Esth. 2:7)
- 2 Who reigned over 127 provinces from India to Cush? (Esth. 1:1)
- 3 This Babylonian king had carried away from Jerusalem the ancestor of Mordecai. (Esth. 2:5-6)
- 5 Who was the court official and guardian of the women? (Esth. 2:3)
- 8 Who was presented to King Xerxes in the seventh year of his reign? (Esth. 2:16)
- 9 Who brought up his orphaned cousin as his own daughter? (Esth. 2:7)
- 11 Who had instructed Esther not to reveal her family background and nationality? (Esth. 2:20)
- 12 Whom did Esther please when she was taken to the king's palace who treated her kindly? (Esth. 2:8-9)
- 15 When she was presented to the king, who loved her above all the women? (Esth. 2:17)
- 17 How many of the king's officials became angry and conspired against the king? (Esth. 2:21)

ESTHER BECOMES QUEEN Esther 1 - 2



HAMAN'S PLOT Esther 3 - 4



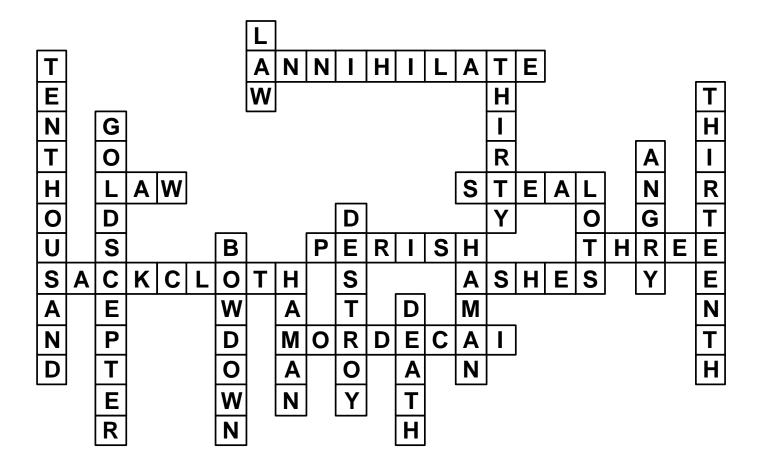
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| 3 | A word meaning to destroy, kill and cause to perish (Esth. 3:13) |
|----|--|
| 8 | The king gave Haman his and told him to do what seemed good to him. (Esth. 3:10-11) |
| 9 | In addition to ordering the destruction of the Jewish people, the king also gave orders to seize (confiscate) their properties. (Esth |
| | 3:13) |
| 13 | Esther told Mordecai that she would go to the king, which was not according to the law, and if "" (Esth 4:16) |
| 15 | Esther sent word to Mordecai to gather all the Jews in Shushan together to fast for her for days, and she and her servants would do the same. (Esth. 4:15-16) |
| 16 | Coarse cloth made out of goat's hair and woven into sacks. People wore these clothes to mourn a death. |
| 18 | Esther was informed that her cousin Mordecai was at the king's gate dressed in sackcloth with (Esther. 4:1) |
| 20 | Who did not bow down nor do reverence (pay homage) to Haman? (Esth. 3:2) |
| DO | OWN CONTRACTOR OF THE PROPERTY |
| 1 | When Haman told the king that a certain people did not keep the king's laws, Haman suggested the king pass a to |
| | destroy these people. (Esth. 3:8-9) |
| 2 | When Haman suggested to the king to pass a law to destroy the Jewish people, he said he would pay |
| | talents of silver into the king's treasury. (Esth. 3:8-9) two words |
| 4 | Only those people who had been summoned by the king, would be able to speak to the king. Esther had not been called to go in |
| | to the king for days. (Esth. 4:11) |
| 5 | On the day of the first month letters were written to all the provinces and sealed with the king's ring ordering the |
| | destruction of the Jewish people. (Esth. 3:12) |
| 6 | When Esther sent word to Mordecai that if anyone approaching the king in the inner court who had not been called, would be put |
| | to death. However if the king held out his, then that person would live. (Esth. 4:11) two words |
| | When Haman saw that Mordecai did not bow nor do reverence (pay homage), he was (Esth. 3:5) |
| 10 | The day selected for the slaughter of the Jews was determined by casting (Esth. 3:7) |
| 11 | When Haman learned that Mordecai did not bow down and pay homage, he sought to all the Jews throughout the kingdom. (Esth 3:6) |
| 12 | The king commanded his servants to and do reverence (pay homage) to Haman. (Esth. 3:2) two words |
| 14 | Who was appointed as the king's chief advisor? (Esth. 3:1) |
| 17 | Who told the king that a certain people did not keep the king's laws? (Esth. 3:8-9) |

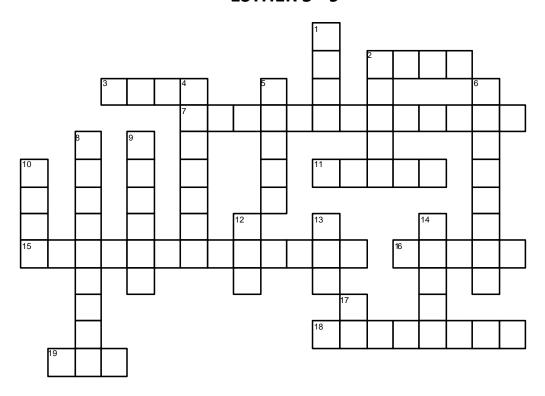
19 Esther sent word to Mordecai that anyone approaching the king in his inner court who had not been called, according to the law,

would be put to ______. (Esth. 4:11)

HAMAN'S PLOT Esther 3 - 4



ESTHER SAVES THE JEWS ESTHER 5 - 9



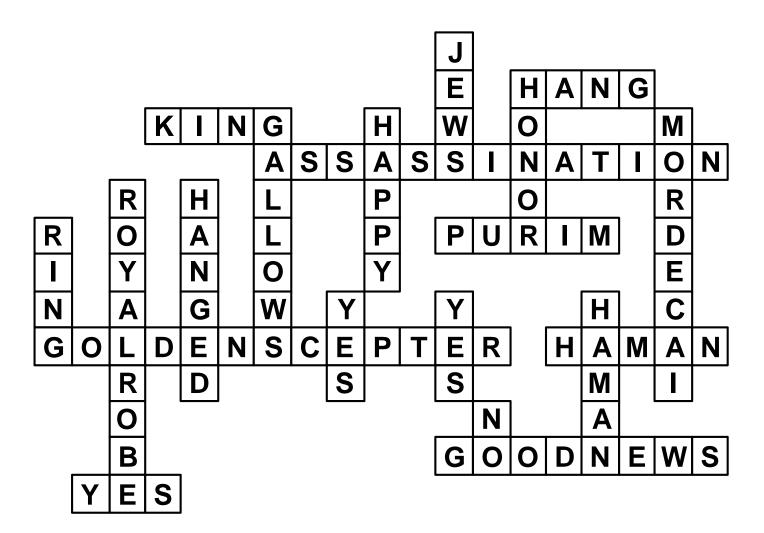
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- 2 The same time that the king was unable to sleep, Haman came and asked permission to _____ Mordecai. (Esth. 6:4)
- 3 Who was one of the guests invited to a banquet prepared by Esther? (Esth. 5:4)
- 7 When the king was unable to sleep that night, he called for the court records and it was read that Mordecai had revealed the _____ plot. (Esth. 2:21-23)
- 11 As a result of this good news giving the Jews the power to defend themselves, what was the name of the feast to remember this occasion? (Esth. 9:26)
- 15 The third day Esther appeared in her royal apparel before the king in the inner court. When the king saw Esther, what did he hold out as a sign of acceptance to see her? (Esth. 5:1-2) two words
- 16 At the second banquet, when Esther told the king about Haman's plot to mass murder the Jews, the king left, who begged for his life to be spared? (Esth. 7:9)
- 18 When the Jewish people heard about the king's command to give the Jews the power to defend themselves, this news was received as ______ (Esth. 8:16-17) two words
- 19 When Queen Esther requested that the king's order to mass murder the Jews be revearsed, did the king write a second order to reverse the original document? (Esth. 8:9-14)

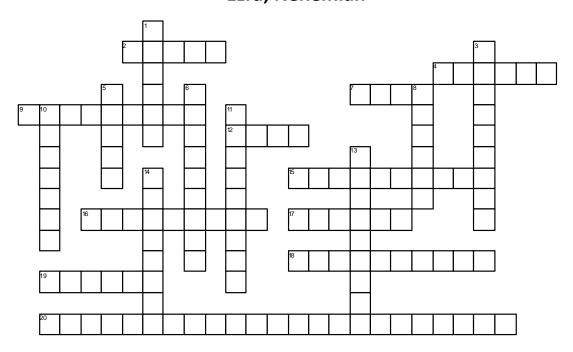
DOWN

- 1 At the second banquet, Esther told the king about Haman's plot to mass murder the . (Esth. 7:9)
- 4 When Haman saw Mordecai at the king's gate, what did Haman's wife and friends suggest he (Haman) build? (Esth. 5:14)
- 5 When Haman left the banquet, he was _____ with the request Queen Esther had made to the king. (Esth. 5:9)
- 6 When Haman left the banquet hosted by Queen Esther, who was sitting at the king's gate? (Esth. 5:14)
- 8 King Xerxes wanted to honor Mordecai for revealing Haman's assassination plot. What did the king want to put on Mordecai to honor him? (Esth. 6:8) two words
- 9 When Esther told the king about Haman's plot to assassinate the king, the king ordered Haman to be ______. (Esth. 7:9
- 10 When Esther told the king of her relationship to Mordecai, what did King Xerxes give to Mordecai? (Esth. 8:2)
- 12 When Esther saw the king, did the king promise to give her up to half of the kingdom? (Esth. 5:3)
- 13 At the banquet hosted by Queen Esther, did the king, who again asked what her request was, promise to give her up to half of the kingdom? (Esth. 5:7-8)
- 14 Who was one of the guests invited to a banquet prepared by Esther? (Esth. 5:4)
- 17 When Haman went home, was it important that he and the king were the only persons invited to the queen's banquet? (Esth. 5:14)

ESTHER SAVES THE JEWS ESTHER 5 - 9



NEHEMIAH - REBUILDER OF THE WALLS OF JERUSALEM Ezra; Nehemiah



ACROSS

- 2 Ezra had set his heart to seek the Lord, and his mission was to _______ the laws and statutes to the Jews who had returned to Palestine. (Ezra 7:10)
 4 Nehemiah is a good example to us. He ______ to God every time he needed strength to fulfill a task. (Neh. 13:31)
 7 When Nehemiah received a report that the land of Judah and that the walls of Jerusalem have been broken down and the gates have been burned with fire, he sat down and _____ ? Neh. 1:4)
 9 How many days did it take to rebuild the walls of Jerusalem? (Neh. 6:15)
 12 Who was the leader of the second group of Jews to return to Palestine? (Ezra 7:1-8)
 15 Who was the leader of the first group of those returning to Jerusalem? (Ezra 2:2; Neh. 7:6-7)
 16 What prophet supported Zerubabbel who supervised the rebuilding of the temple despite Samaritan opposition? (Ezra 3 6; Zech. 4:6-10)
 17 The king gave documents to Nehemiah authorizing the keeper of the king's forests to provide him with ______ for the rebuilding projects. (Neh. 2:1-10)
 18 Who gave Nehemiah the authority to lead a group of Jews back to Jerusalem and to rebuild the walls of the city? (Neh. 1 2:8; 5:14)
 19 What prophet supported Zerubabbel who supervised the rebuilding of the temple despite Samaritan opposition? (Ezra 3 6; Hag.
- DO14/8
- 1 Despite the opposition, the people were able to build the wall half way up with all their ______. (Neh. 4:6)
- 3 This governor of Samaria mocked and ridiculed the Jews for the restoration of the fortifications at Jerusalem and opposed the project. (Neh. 2:19; 4:1)

20 Cyrus gave these returning exiles vessels of gold and silver that Nebuchadnezzar had taken from the temple and put

- 5 Who was the king of the Medo-Persian Empire that issued a decree allowing the deported peoples throughout the empire to return to their homelands? (Ezra 1)
- 6 Sanballat and his allies conspired to stop the work by fighting against Jerusalem and stir up trouble against it.
- 8 This Ammorite mocked and ridiculed the Jews for the restoration of the fortifications at Jerusalem and opposed the project. (Neh. 2:19; 4:1)
- 10 Nehemiah prayed to the Lord askeing God to avenge their cause, for their enemies had provoked ______ to anger before the builders. (Neh. 4:4-5)
- 11 Where was the temple located?

1:12, 15; 2:2-4)

13 Nehemiah had a high position in the king's court. What was this position? (Neh. 1:11)

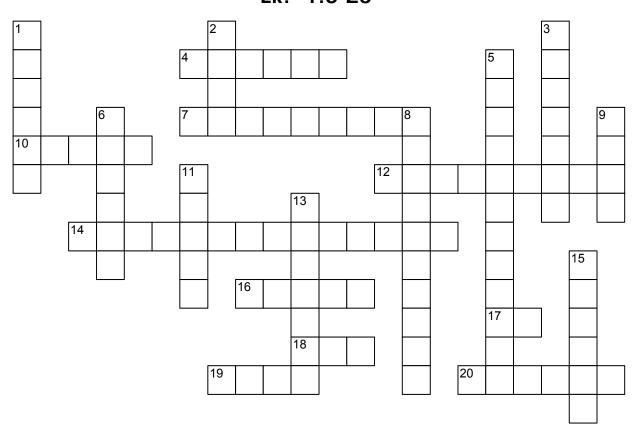
in the house of his gods in Babylon. (Ezra 1:11) five words

14 Who was appointed as governor of Judah and was given permission to lead a third group of Jews back to Jerusalem? (Neh. 1 - 2:8; 5:14)

NEHEMIAH - REBUILDER OF THE WALLS OF JERUSALEM Ezra; Nehemiah

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THE BIRTH OF JOHN THE BAPTIST FORETOLD Lk. 1:5-25

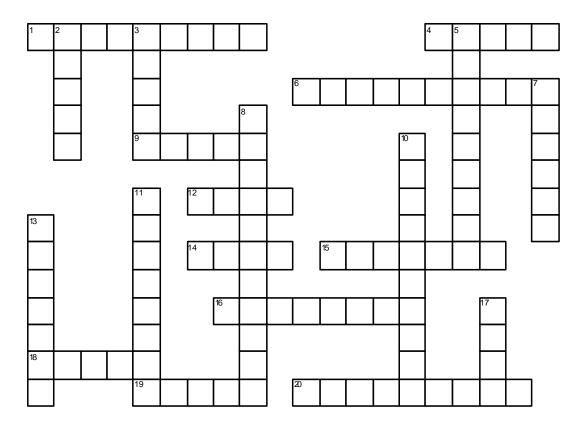


| Across | S |
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| 4 | Since the people saw that Zechariah was not able to speak, they thought he had a while serving in the temple. (Lk. 1:22) |
| 7 | A priest who belonged to the priestly division of Abijah (Lk. 1:5) |
| 10 | Who said to Zechariah, "Do not be afraid"? (Lk. 1:13) |
| 12 | Wife of Zechariah; a descendant of Aaron (Lk. 1:5) |
| 14 | The place where the angel Gabriel appeared to Zechariah. ((Lk. 1:11) Hint: three words |
| 16 | The angel told Zechariah that he would not be able to until John was born. (Lk. 1:20) |
| 17 | Did Zechariah and Elizabeth have any children? (Lk. 1:7) |
| 18 | The angel said that Elizabeth will have a (Lk. 1:14) |
| 19 | The angel told Zechariah that John was not to drink any (Lk. 1:15) |
| 20 | Many people of will be brought back to the Lord. (Lk. 1:16) |
| Down | |
| 1 | John was to make the people of Israel ready for the Lord to come in the spirit of (Lk. |
| | 1:17) |
| 2 | When Elizabeth became pregnant, she went into seclusion and hid herself for months. (Lk. |
| _ | 1:24) |
| 3 | What was the name of the angel who told Zechariah the good news? (Lk. 1:19) |
| 5 | The gospel writer Luke describes Zechariah and Elizabeth as being upright in the sight of God and |
| | they observed all the Lord's (Lk. 1:6) |
| 6 | Where did Zechariah go to offer incense at the appointed time to serve? (Lk. 1:9) |
| 8 | The angel said that John would be filled with the power of the (Lk. 1:15) |
| 9 | What was the name Zechariah was to give his son? (Lk. 1:13) |
| 11 | Who was the king of Judea at this time? (Lk. 1:5) |
| 13 | Zechariah was offering up while serving in the Lord's temple. (Lk. 1:11) |
| 15 | The angel said that Zechariah's has been heard. (Lk. 1:13) |

THE BIRTH OF JOHN THE BAPTIST FORETOLD Lk. 1:5-25



JOSEPH AND MARY Mt. 1:18 - 2:23; Luke 1:26 - 2:52



ACROSS

| 70 | 1000 |
|-----|---|
| 1 | What was the occupation of Joseph? (Mt. 13:55) |
| 4 | What was the name the angel told Joseph to name their child? (Mt. 2:21) |
| 6 T | The angel told Joseph that Mary became pregnant by the power of the (Mt. 1:18-19) two words |
| 9 | Joseph took Mary and went to this Bethlehem to pay his taxes. (Lk. 2:1-5) |
| 12 | The angel told Joseph to name the child Jesus because he will save the people from their (Mt. 2:21) |
| 14 | When Joseph was informed by an angel that Mary became pregnant by the power of the Holy Spirit, he took her as his (Mt. 1:18-25) |
| 15 | When Joseph learned that Mary was pregnant, he, being, did not want to publicly make her a public disgrace, had in mind to put her away (break their engagement) privately. (Mt. 1:18-19) |
| 16 | After Joseph took his family to Egypt in order to flee from Herod, Herod died and the danger of was past, where did Joseph now take his family to live? (Mt. 2:19-23) |
| 18 | How old was the infant Jesus when he was taken by his parents to the temple to be named? (Lk. 2:21) |
| 19 | Joseph was warned in a dream by an angel that was was going to kill the baby Jesus. (Mt. 2:13-18) |
| 20 | Joseph's family belonged to this city - David's city. (Mt. 1:20; Lk. 2:4) |
| DO | WN |
| 2 | Who told Joseph that Mary was pregnant? (Mt. 1:18-19) |
| 3 | To what country did Joseph take Mary and infant Jesus to prevent Herod from killing Jesus? (Mt. 2:13-18) |
| 5 | Who was the cousin of Mary who was also pregnant with a son whom they named John the Baptist? (Lk. 1:36) |
| 7 | How old was Jesus when Joseph and Mary went to Jerusalem to celebrate the Passover? (Lk. 2:41-52) |
| 8 I | Every Jew kept a record of his lineage. Joseph was |
| | four words |
| 10 | Some months after Joseph's betrothal to Mary, he discovered she was pregnant. Joseph erroneously assumed Mary had |

- 11 Even though Joseph's home town was Bethlehem, he had moved to this city.
- 13 Which gospel writer records the genealogy of Joseph?

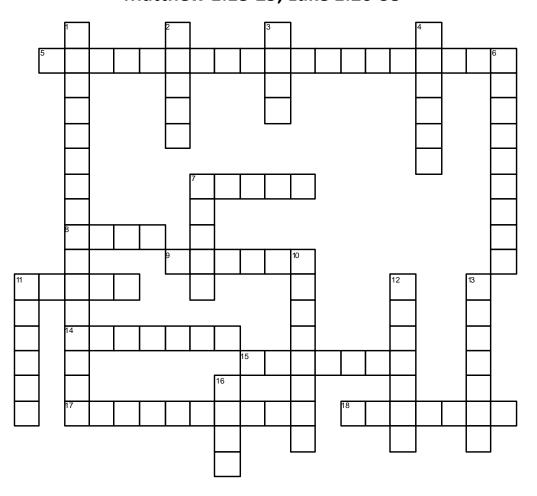
been _____. (Mt. 1:18-19)

17 Which gospel writer records the genealogy of Mary?

JOSEPH AND MARY Mt. 1:18 - 2:23; Luke 1:26 - 2:52

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THE BIRTH OF JESUS FORETOLD Matthew 1:18-25; Luke 1:26-38



ACROSS

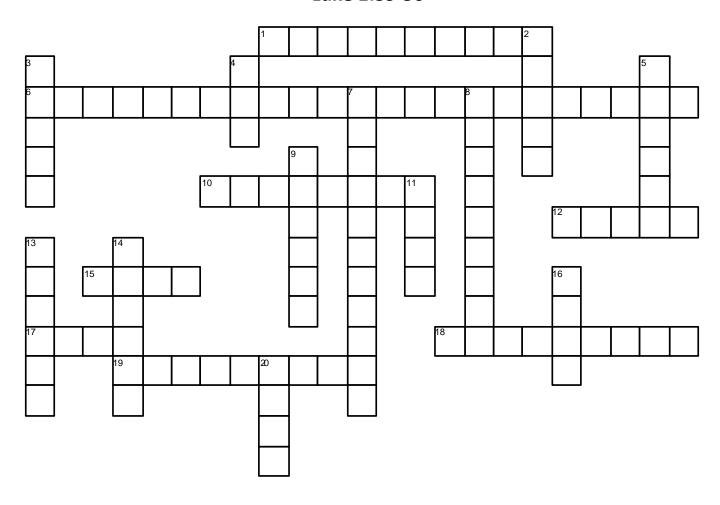
| 5 | in what words did the angel say that God can do everything? (Lk. 1:37) three words |
|----|--|
| 7 | Of what lineage was Joseph a member of? (Lk. 1:27) |
| 8 | Who was the mother of Jesus? (Mt. 1:18) |
| 9 | Mary told the angel Gabriel that she could not understand all this because she was still a (Lk. 1:34 |
| 11 | The angel told Joseph in a dream that the child born to Mary and Joseph is to be called (Mt. 1:21) |
| 14 | What words tell us that Jesus never sinned? (Lk. 1:35) two words |
| 15 | How long did the angel Gabriel say the kingdom of God will last? (Lk. 1:33) |
| 17 | Mary, the mother of Jesus, was conceived by the power of the (Mt. 1:20) two words |
| 18 | Mary was pledged to be married to Joseph, the carpenter. (Mt. 1:18) |
| DO | DWN |
| 1 | What name did the angel Gabriel say Jesus would be called? (Lk. 1:32) five words |
| 2 | When Mary became pregnant. who told Joseph in a dream to take Mary home as his wife? |
| 3 | Matthew tells us the angel told Joseph in a dream that Jesus will save His people from their (Mt. 2 |
| 4 | A warran who has not had assual interesting |

- 1:21)
- 4 A woman who has not had sexual intercourse
- 6 Who does Luke state was going to have a child in her old age? (Lk. 1:36)
- 7 The gospel writer Luke tells us that the Lord God will give Mary's son the throne of His father ______. (Lk. 1:32)
- 10 In what town was the angel Gabriel sent to announce the good news to Mary? (Lk. 1:26)
- 11 Who, in a dream, was told to take Mary home as his wife? (Mt. 1:20)
- 12 Who was the angel sent to Mary to announce that she would give birth to the Savior of the world? (Lk. 1:26)
- 13 The words Gabriel addressed Mary was "Greetings, you who is highly ______." (Lk. 1:28)
- 16 When Joseph woke up from his dream, he did as the angel commanded and took Mary home to be his ______. (Mt.

THE BIRTH OF JESUS FORETOLD Matthew 1:18-25; Luke 1:26-38

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MARY VISITS ELIZABETH Luke 1:39-56



ACROSS

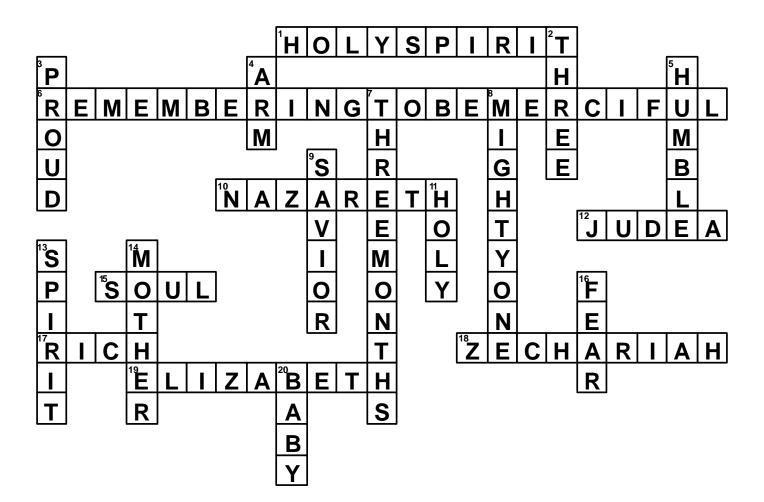
| 1 | When Elizabeth heard Mary's greeting, Elizabeth was filled with the (Lk. 1:41) two wor | ds |
|-----|---|----|
| 6 | The song ends with the assurance that God will be true to His promises to His people. (Lk. 1:54) four words | |
| 10 | After Mary stayed with Elizabeth for three months, she went back home. Where was Mary's home? (Lk. 1:26) | |
| 12 | Zechariah and Elizabeth's hometown was in a town in (Lk. 1:39) | |
| 15 | Mary said her glorifies the Lord. (Lk. 1:46) | |
| 17 | Which group of people are sent away empty? (Lk. 1:53) | |
| 18 | Who was the husband of Elizabeth? (Lk. 1:40) | |
| 19 | Who asked the question, "Why am I so favored that the mother of my Lord should come to me? (Lk. 1:41-45) | |
| DO | WN | |
| 2 | How many months did Mary stay with Elizabeth? (Lk. 1:56) | |
| 3 | What group of people are scattered? (Lk. 1:51) | |
| 4 | A figurative description of God's mighty acts (Lk. 1:51) | |
| 5 | The Lord lifts up this group of people. (Lk. 1:52) | |
| 7 | How long did Mary stay with Elizabeth? (Lk. 1:56) two words | |
| 8 | Another name for God (Lk. 1:49) two words | |
| 9 | A name given to God. (Lk. 1:47) | |
| 11 | What word describes the name of the Mighty One? (Lk. 1:49) | |
| 13 | Mary said her rejoices in God. (Lk. 1:47) | |
| 4 7 | he person who gives birth to a child is called a (Lk. 1:43) | |

_____ the Lord. (Lk. 1:50)

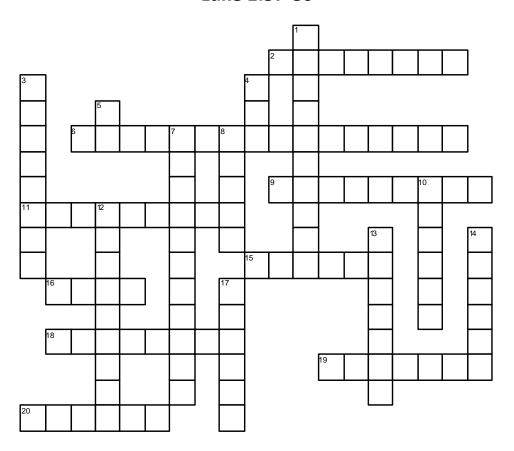
16 Those who revere God and live in harmony with His will are those who

20 Who leaped (jumped) for joy when Mary greeted Elizabeth? (Lk. 1:41-44)

MARY VISITS ELIZABETH Luke 1:39-56



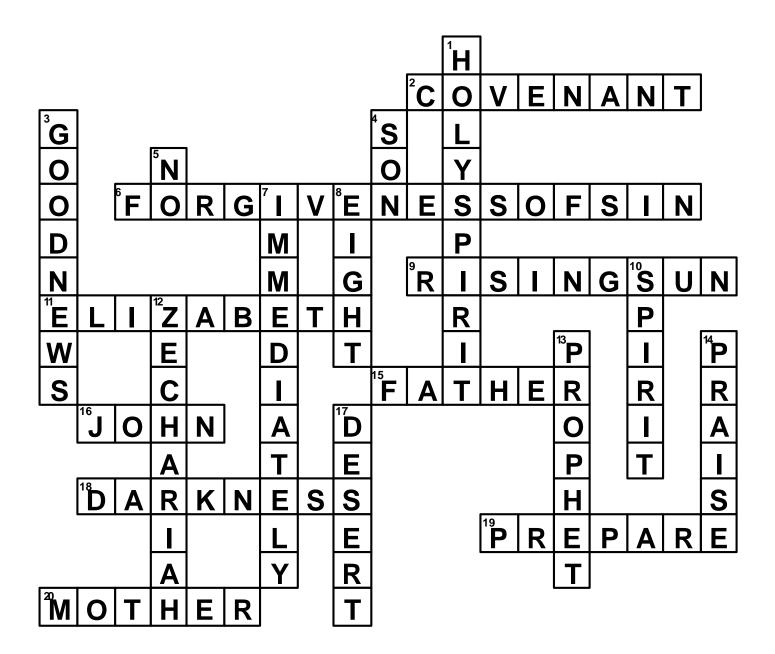
THE BIRTH OF JOHN THE BAPTIST AND ZECHARIAH'S SONG Luke 1:57-80



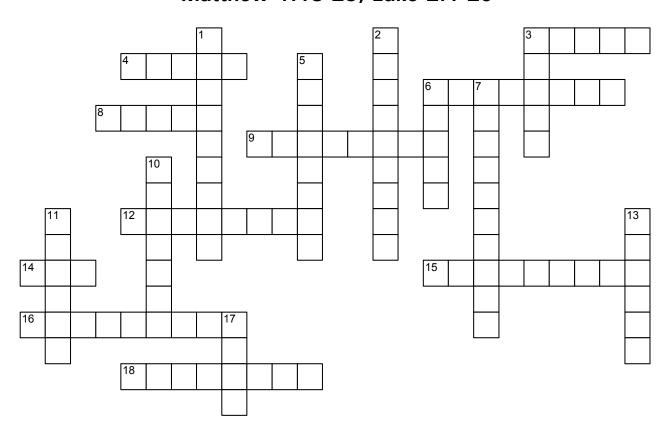
ACROSS

| 2 | The purpose of John the Baptist will help the people of Israel remember God's holy (Lk. 1:72) |
|----|---|
| 6 | John the Baptist was to give the people the knowledge of salvation through the |
| | (Lk. 1:17) three words |
| 9 | This phrase refers to the coming of the Messiah, referring to Jesus. (Lk. 1:78) two words |
| 11 | Mother of John the Baptist. (Lk. 1:57, 63) |
| 15 | When the child was to be circumcised, his neighbors and relatives were wanting to name him after Zechariah, the child's |
| | (Lk. 1:59) |
| 16 | The name given to the child. (Lk. 1:60) |
| 18 | The message of John the Baptist will bring light to those living in spiritual (Lk. 1:79) |
| 19 | John the Baptist was to or make ready for the people to accept the coming Savior. (Lk. 1:76) |
| | Elizabeth, the baby's, said, "He is to be called John." (Lk. 1:60) |
| DC | DWN |
| 1 | Zechariah was filled with the Holy Spirit when he prophesied about his son John. (Lk. 1:67) two words |
| 3 | The message of John the Baptist was to bring to the people. Another name for the gospel. two |
| | words |
| 4 | Elizabeth, in her old age, gave birth to a (Lk. 1:57) |
| 5 | Did the neighbors and relatives accept Elizabeth's name for the child? (Lk. 1:59-61) |
| 7 | When Zechariah wrote the baby's name on a tablet, when was he able to speak? (Lk. 1:63-64) |
| 8 | How many days after the child's birth was he to be circumcised? (Lk. 1:59) |
| 10 | The child John grew and became strong in the (Lk. 1:80) |
| 12 | Father of John the Baptist. (Lk. 1:59) |
| 13 | Zechariah prophesied that John would be called the of the Most High. (Lk. 1:76) |
| | When Zechariah began to speak, he began to give to God (Lk. 1:64) |
| 17 | Where did John the Baptist stay until the time of his public appearance to the people of Israel? (Lk. 1:80) |

THE BIRTH OF JOHN THE BAPTIST AND ZECHARIAH'S SONG Luke 1:57-80



THE BIRTH OF JESUS (THE CHRISTMAS STORY) Matthew 1:18-25; Luke 2:1-20

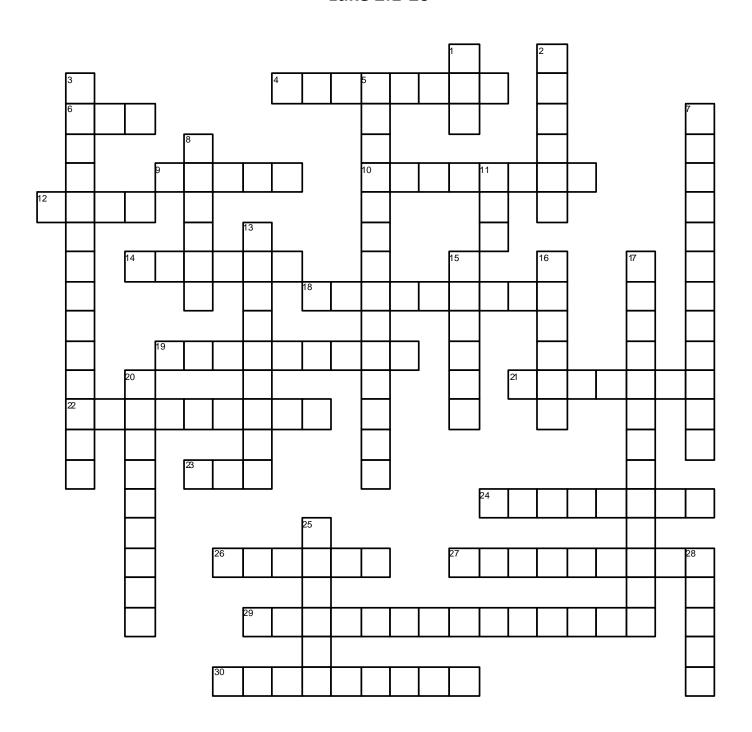


| Across | S |
|--------|---|
| 3 | Bethlehem was in this province (Matthew 2:1) |
| 4 | Joseph was of the house and line of (Luke 2:4) |
| 6 | "In those days Caesar isued a decree that a census should be taken of the entire Roman world." (Luke 2:1) |
| 8 | What were the shepherds watching that night? (Luke 2:8) |
| 9 | When the shepherds saw the child in the manger, they returned God. (Luke 2:20) |
| 12 | When the census was ordered, who went to register? (Luke 2:3) |
| 14 | Joseph and Mary slept in a manger because there was no room for them in the (Luke 2:7) |
| 15 | Who was the governor of Syria at the time of the census? (Luke 2:2) |
| 16 | Jesus was born in this town. (Luke 2:4) |
| 18 | In what town was Mary living when she first heard the "good news"? (Luke 1:26) |
| Down | |
| 1 | Mary gave birth to her, a son. (Luke 2:7) |
| 2 | The shepherds were when the angel announced the birth of Jesus. (Luke 2:9) |
| 3 | What name did the angel tell Joseph to give the child? (Matthew 1:20-21) |
| 5 | Name means "God with us" (Matthew 1:23) |
| 6 | Who announced the birth of Jesus to the shepherds? (Luke 2:9-11) |
| 7 | When the shepherds saw the child in the manger, they returned God. (Luke 2:20) |
| 10 | What did Joseph want to do with Mary when he first learned that she was pregnant? (Matthew 1:19) |
| 11 | The shepherds were told they would find a baby wrapped in cloths and lying in a (Luke 2:16) |
| 13 | Who was the husband of Mary? (Matthew 1:20) |
| 17 | Who was the mother of Jesus? (Matthew 1:20-21) |

THE BIRTH OF JESUS (THE CHRISTMAS STORY) Matthew 1:18-25; Luke 2:1-20



THE BIRTH OF JESUS - THE CHRISTMAS STORY Luke 2:1-20

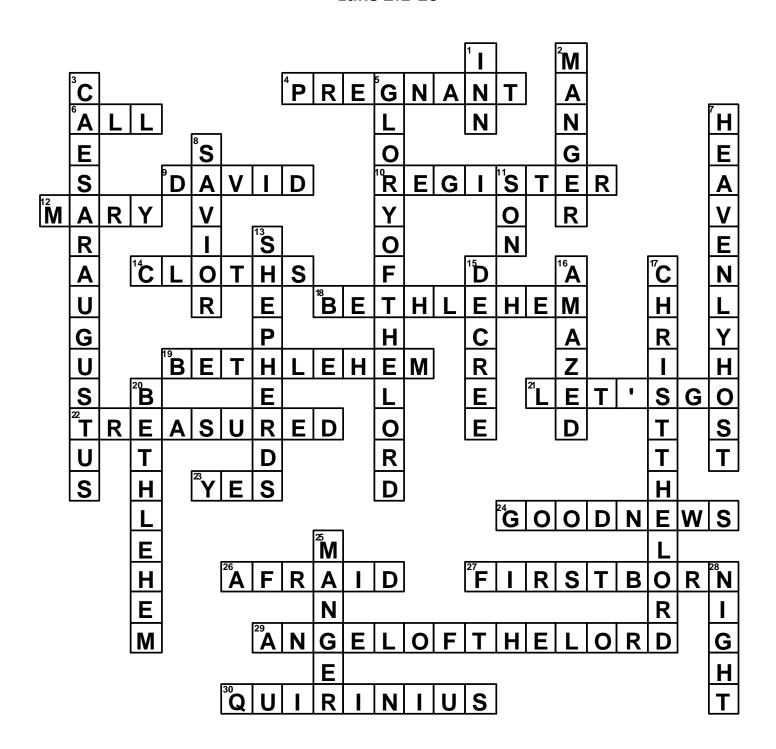


THE BIRTH OF JESUS - THE CHRISTMAS STORY Luke 2:1-20

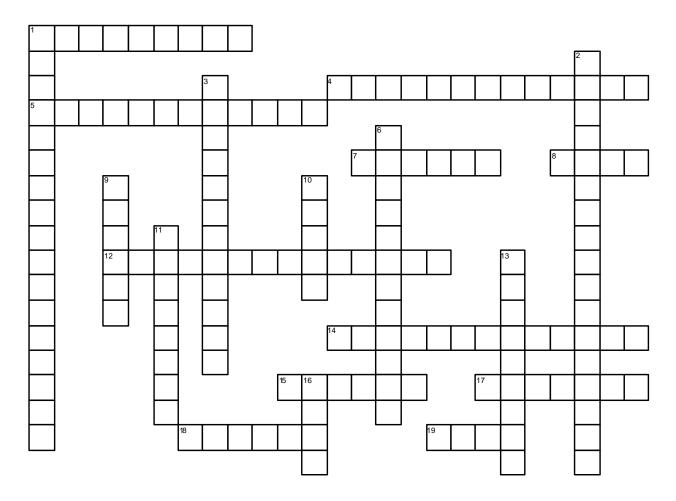
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| 4 | What was Mary's condition as she was pledged to be married to Joseph? (Lk. 2:8) |
|----|---|
| 6 | The angel told the shepherds that the good news of the Savior will be for people. (Lk. 2:10) |
| 9 | The town of Bethlehem is where Joseph had to register because he was of the house and ancestry of (Lk. 2:4) |
| 10 | The decree for the census required everyone to to his own town. (Lk. 2:3) |
| | Who was pledged to be married to Joseph? (Lk. 2:5) |
| 14 | What was one of the signs mentioned by the angel to the shepherds as they searched for the child? (Lk. 2:7) |
| | To what town did Joseph had to travel to register? (Lk. 2:4) |
| 19 | What town did Joseph live at the time of the decree to register his family? (Lk. 2:4) |
| 21 | When the angel told the shepherds about the birth of Jesus, what did the shepherds say to each other? (Lk. 2:15) two words |
| 22 | What did Mary do with all the things that had happened? (Lk. 2:19) |
| 23 | When the shepherds went to Bethlehem to see the Savior, were their directions to find Him just as the angel had told them? (Lk. 2:16) |
| 24 | When the child Jesus was born, what did the angel bring to the shepherds? (Lk. 2:10) two words |
| 26 | The angel said to the shepherds, "Do not be" (Lk. 2:10) |
| 27 | When it was time for Mary to give birth, she gave birth to her (Lk. 2:6-7) |
| 29 | Who appeared to the shepherds telling them of the birth of a Savior? (Lk. 2:9) four words |
| 30 | Who was governor of Syria when a census was taken of the entire Roman world? (Lk. 2:2) |
| DC | OWN |
| 1 | When Mary and Joseph inquired for a room to stay for the night, there was no room for them in the (Lk. 2:7) |
| 2 | What is a feeding trough for livestock in which Mary and Joseph placed their son? (Lk. 2:7) |
| 3 | Who gave the order that a census be taken of the entire Roman worls? (Lk. 2:1) two words |
| 5 | What shone around the shepherds when the angel told them of the good news? (Lk. 2:9) four words |
| 7 | Suddenly, who appeared with the angel to praise God? (Lk. 2:13) two words |
| 8 | The angel announced to the shepherds that a had been born. (Lk. 2:11) |
| 11 | Mary's firstborn child was a (Lk. 2:7) |
| 13 | Who were watching and caring for their flocks of sheep? (Lk. 2:8) |
| 15 | A word that means a special proclamation or notice. |
| 16 | When the shepherds spread the word about the birth of Jesus, those who heard the message were (Lk. |
| | 2:18) |
| 17 | What was the name of the newborn Savior? (Lk. 2:11) three words |
| 20 | To what town did the shepherds travel to see the newborn Savior? (Lk. 2:15) |
| 25 | What was one of the signs mentioned by the angel to the shepherds as they searched for the Christ child? (Lk. 2:7) |
| 28 | At what time of the day was Jesus born? (Lk. 2:8) |

THE BIRTH OF JESUS - THE CHRISTMAS STORY Luke 2:1-20



ANGELS ANNOUNCE THE SAVIOR'S BIRTH Luke 2:8-20



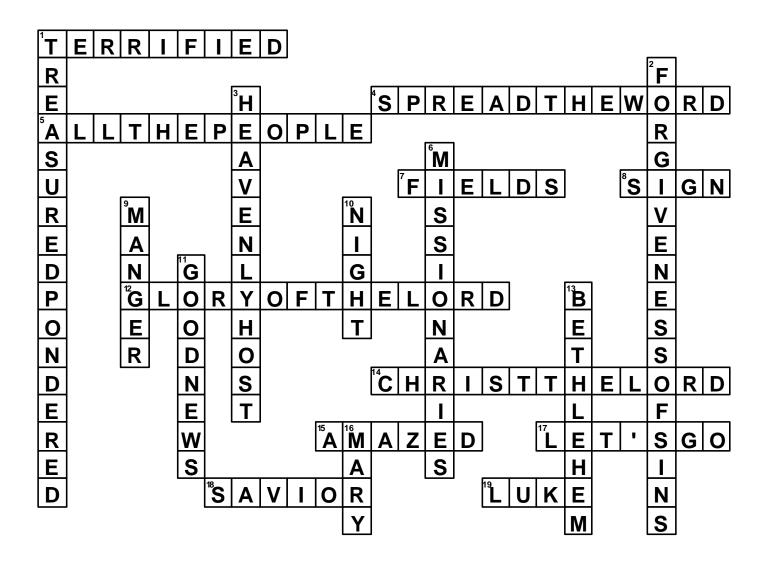
ACROSS

- 1 How did the shepherds react when the angel appeared? (Lk. 2:9)
- 4 How can you show your thankfulness for having been told these wonderful things? (Lk. 2:17) three words
- 5 What words show that the good news is for everyone? (Lk. 2:10) three words
- 7 Where were the shepherds? Lk. 2:8)
- 8 Something that indicates a special event. (Lk. 2:12)
- 12 What shone around the shepherds? (Lk. 2:9) four words
- 14 Who had been born this day? (Lk. 2:11) three words
- 15 When the shepherds spread the word about the newborn child, how did the people react? (Lk. 2:18)
- 17 How do you know the shepherds believed the angel? (Lk. 2:15) two words
- 18 What title was given to this child that was born? (Lk. 2:11)
- 19 Who is the only gospel writer that writes about the birth of Jesus?

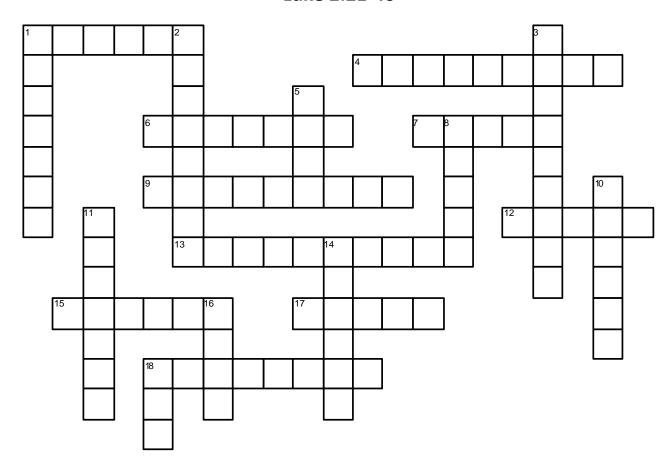
DOWN

- 1 What two words show that Mary, the mother of Jesus, remembered all these events? (Lk. 2:19) two words
- 2 What is the peace that Jesus would bring? three words
- 3 Who suddenly appeared with the angel? (Lk. 2:13) two words
- 6 The shepherds could be called the first ______.
- 9 Where did the angel say they (the shepherds) would find the Savior? (Lk. 2:16)
- 10 When did the angel appear? (Lk. 2:8)
- 11 What did the angel bring (announce) to the shepherds? (Lk. 2:10) two words
- 13 What was the city where Jesus was born? (Lk. 2:15)
- 16 Who was the mother of Jesus? (Lk. 2:16)

ANGELS ANNOUNCE THE SAVIOR'S BIRTH Luke 2:8-20



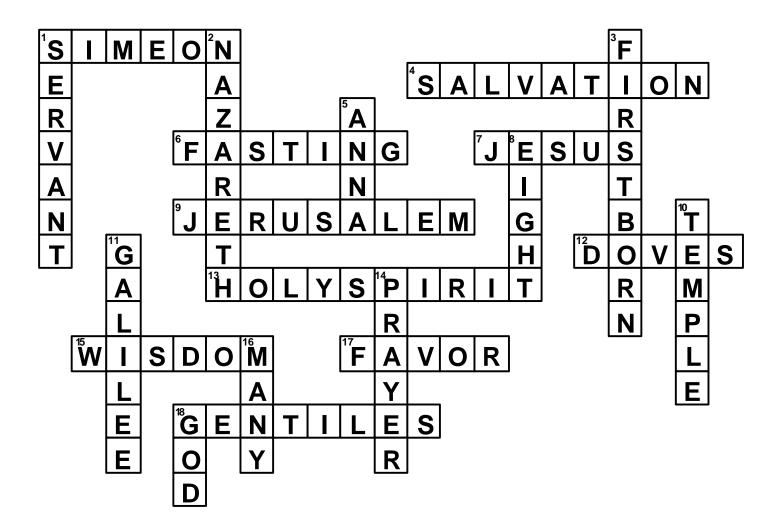
JESUS PRESENTED IN THE TEMPLE Luke 2:21-40



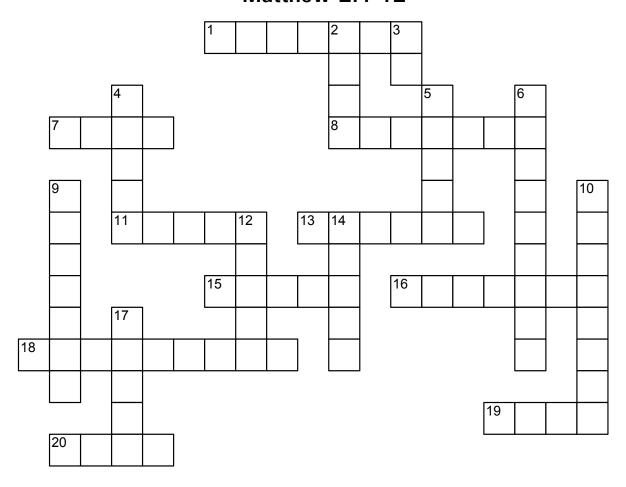
ACROSS

| 1 | It was revealed to which man that he would see the Savior before he died? (Lk. 2:26) |
|----|---|
| 4 | God's through Jesus is for all people. (Lk. 2:30-32) |
| 6 | The prophetess Anna was in the temple worshiping God with (Lk. 2:37) |
| 7 | What was the name given by the angel before he was conceived? (Lk. 2:21) |
| 9 | What was the city Joseph and Mary took the baby Jesus to be presented? (Lk. 2:22) |
| 12 | The law of Moses required a sacrifice of two (Lk. 2:24) |
| 13 | Who revealed to Simeon that he would see the Savior before he died? (Lk. 2:26) two words |
| 15 | As Jesus grew up, the of God was upon Him. (Lk. 2:40) |
| 17 | As Jesus grew up, the of God was upon Him. (Lk. 2:40) |
| 18 | Simeon's hymn of praise speaks of Jesus as being a light to the (Lk. 2:32) |
| DO | WN |
| 1 | Simeon identified himself as God's (Lk. 2:29) |
| 2 | A town in Galilee where Joseph and Mary returned after Jesus was presented in the Temple? (Lk. 2:39) |
| 3 | According to the law of Moses, the male is to be set aside or consecrated to the Lord. (Lk. 2:23) |
| 5 | Who was the prophetess and a daughter of Phanuel, who never left the temple because she saw the child who would |
| | redeem Israel? (Lk. 2:36-38) |
| 8 | What was the number of days after the birth of a male child when he was to be circumcised? (Lk. 2:21) |
| 10 | The place where Joseph and Mary brought the baby Jesus to be presented to the Lord. (Lk. 2:27) |
| 11 | The town of Nazareth was located in this region. (Lk. 2:39) |
| 14 | The prophetess Anna was in the temple worshiping God with (Lk. 2:37) |
| 16 | Simeon prophesied that Jesus would be opposed, attacked or rejected by people. (Lk. 2:34) |
| 18 | Who sent Jesus to be the Savior of the world? |

JESUS PRESENTED IN THE TEMPLE Luke 2:21-40



THE VISIT OF THE WISE MEN **Matthew 2:1-12**

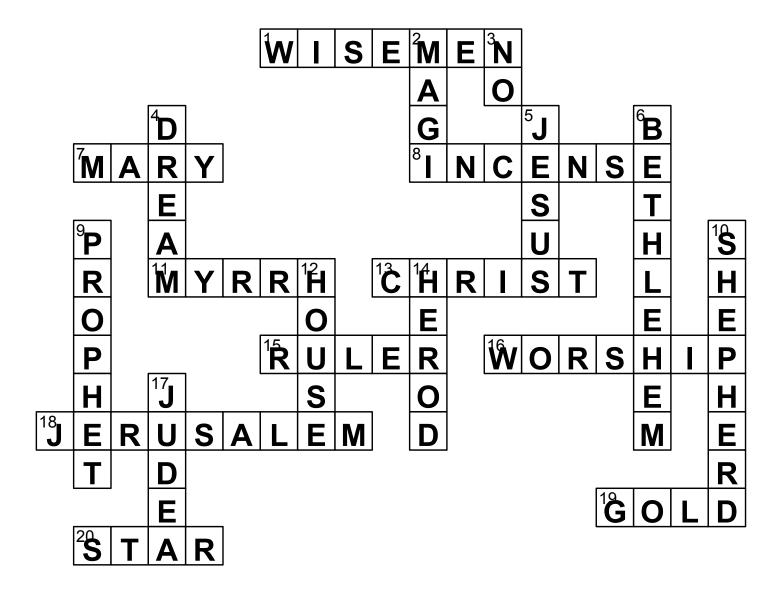


| Acros | S | |
|-------|---|--|
| 1 | Those who follow Jesus as their Savior are called | |

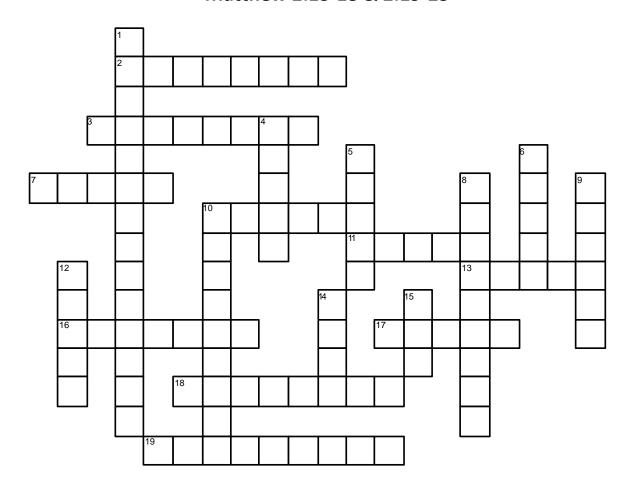
| l | I nose who follow Jesus as their Savior are called I wo words |
|------|---|
| 7 | Mother of Jesus (Matthew 2:11) |
| 3 | One of the gifts the wise men brought to Jesus (Matthew 2:11) |
| 11 | One of the gifts the wise men brought to Jesus (Matthew 2:11) |
| 13 | Herod asked the chief priests and the teachers of the Law where the was to be born |
| | (Matthew 2:4) |
| 15 | The prophet said that a was to be born. (Matthew 2:5-6) |
| 16 | The wise men came to Jerusalem to the newborn King. (Matthew 2:2) |
| 18 | In what city did the wise men ask about Jesus, the king of the Jews that was born? (Matthew 2:1-2 |
| 19 | One of the gifts the wise men brought to Jesus (Matthew 2:11) |
| 20 | What did the wise men follow as they came to Jerusalem? (Matthew 2:2) |
| Down | |
| 2 | Another name for the wise men who traveled to worship Jesus (Matthew 2:1) |
| 3 | Was King Herod and the people of Jerusalem happy that Jesus was born? (Matthew 2:3) |
| 4 | The Lord warned the wise men in a not to return to King Herod. (Matthew 2:12) |

- 5 Who did the wise come to see and bring gifts?
- 6 City where Jesus was born (Matthew 2:1)
- 9 Who did the chief priests and the teachers of the Law quote about the Christ? (Matthew 2:5-6)
- The prophet said the Christ will be the _____ of my people Israel. (Matthew 2:6) 10
- The wise men came to the _____ where Jesus was with His mother. (Matthew 2:11) 12
- This man was king at the time Jesus was born (Matthew 2:1) 14
- 17 The city Bethlehem is located in this area (Matthew 2:1)

THE VISIT OF THE WISE MEN Matthew 2:1-12



THE FLIGHT INTO EGYPT AND RETURN TO NAZARETH Matthew 2:13-18 & 2:19-23



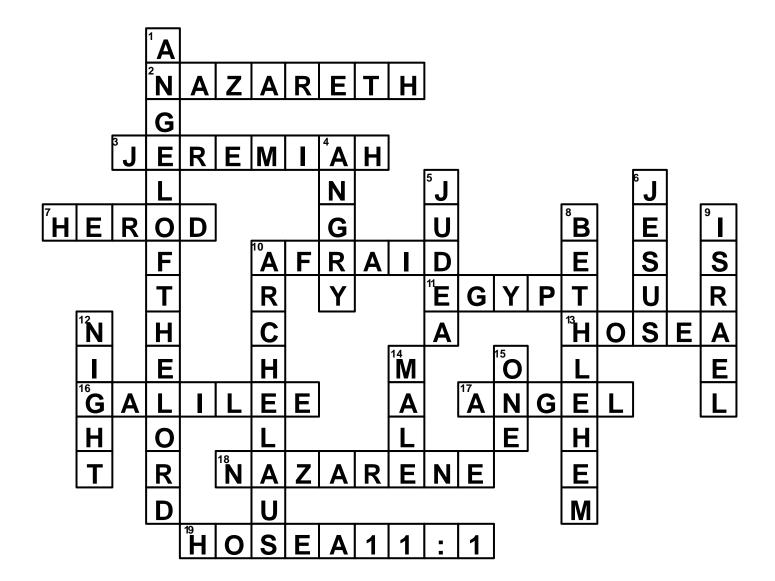
ACROSS

- 2 What was the name of the city where Joseph and his family lived in the district of Galilee? (Mt. 2:23)
- 3 What prophet prophesied that people will be weeping for children? (Mt. 2:17-18)
- 7 Who was searching for the child Jesus to destroy Him? (Mt. 2:13)
- 10 When Joseph left Egypt, Joseph was ______ to return to the vicinity of Bethlehem. (Mt. 2:22)
- 11 In a dream Joseph was told to take the child, his mother and go to this country. (Mt. 2:13)
- 13 What prophet prophesied that God would call His son out of Egypt? (Mt. 2:15)
- 16 When Joseph was warned in a dream not to return to Judea, he went to the district of _______. (Mt. 2:22)
- 17 When Herod died, who told Joseph to take the child, His mother and return to Nazareth? (Mt. 2:19, 23)
- 18 What was the title given to Jesus as a resident of Nazareth? (Mt. 2:23)
- 19 Where is this following quotation located: "Out of Egypt have I called my Son"?

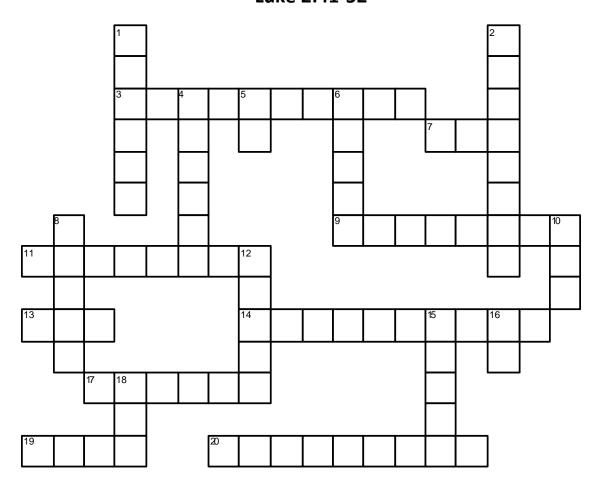
DOWN

- 1 When the wise men had departed, who came to Joseph in a dream? (Mt. 2:13) four words
- 4 How did Herod feel when he had been tricked by the wise men? (Mt. 3:15)
- 5 What territory did Archelaus, Herod's son, reign? (Mt. 2:22)
- 6 Just as the people of Israel was called out of Egypt, who also was called out of Jesus? (Mt. 2:15)
- 8 When Herod was tricked by the wise men, he ordered all male children two years and younger to be killed in this town. (Mt. 2:16)
- 9 When Joseph and his family left Egypt, to what country did they go? (Mt. 2:21)
- 10 Who was the son of Herod? (Mt. 2:22)
- 12 When did Joseph take the child Jesus and his mother to flee to Egypt during the _____? (Mt. 2:14)
- 14 Herod ordered all _____ children two years and younger to be killed. (Mt. 2:16)
- 15 How many gospel writers include these events in the writings?

THE FLIGHT INTO EGYPT AND RETURN TO NAZARETH Matthew 2:13-18 & 2:19-23

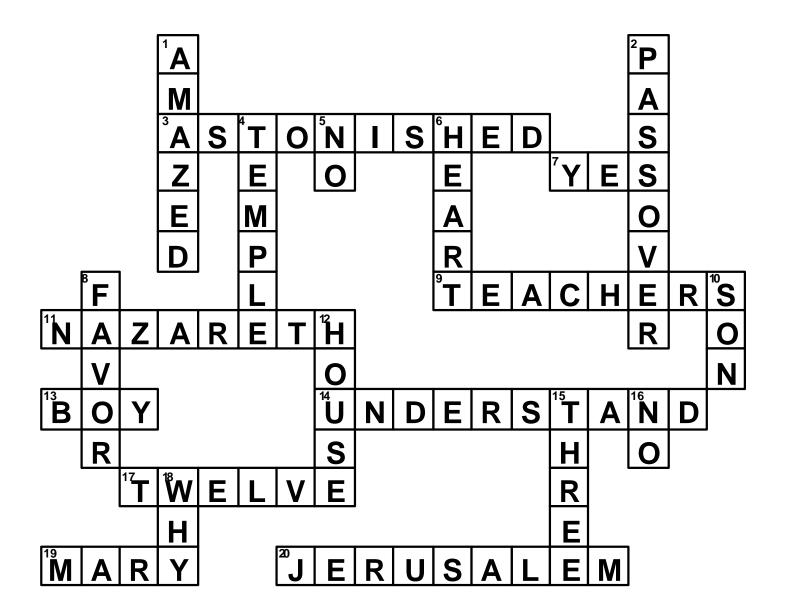


THE BOY JESUS IN THE TEMPLE Luke 2:41-52

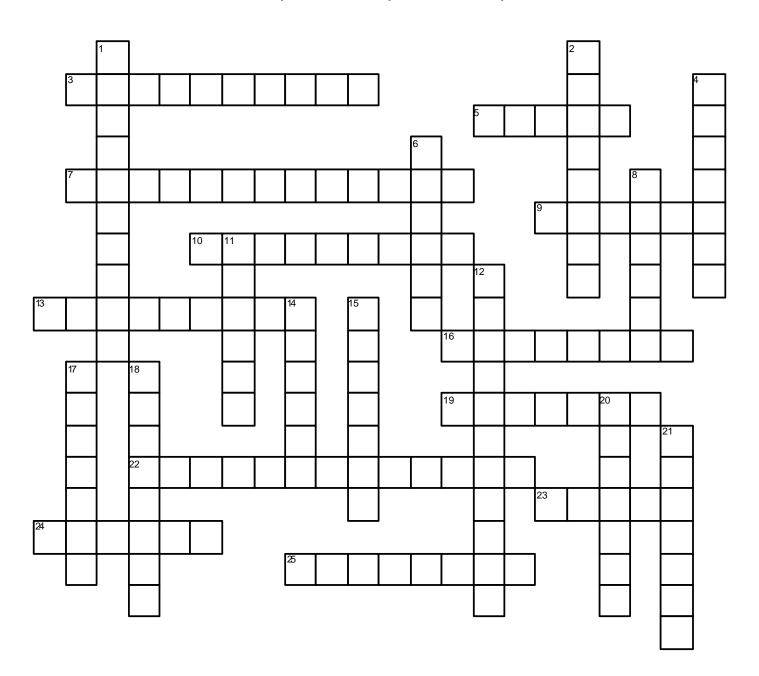


| AC | ROSS |
|----|--|
| 3 | Jesus' parents were to see Him with the Teachers in the Temple. (Lk. 2:48) |
| 7 | Did Jesus obey His parents when He grew up with them? (Lk. 2:51) |
| 9 | Jesus was found in the Temple among the of the Law. (Lk. 2:46) |
| 11 | Where did Jesus live with His parents when He was growing up? (Lk. 2:51) |
| 13 | The gospel writer Luke states Jesus was a (Lk. 2:43) |
| 14 | Jesus' parents did not the reason He was with the teachers? (Lk. 2:50) |
| 17 | How old was Jesus when He went to observe the Feast of the Passover? (Lk. 2:41) |
| 19 | Who was the mother of Jesus? |
| 20 | In what city did the people celebrate the Feast of the Passover? (Lk. 2:41) |
| DC | WN |
| 1 | Everyone who heard Jesus listening and asking questions with the teachers were at His answers. (Lk. 2:46) |
| 2 | The gospel writer Luke states that Jesus' parents went to Jerusalem to observe the Feast of the (Lk. 2:41) |
| 4 | Where was Jesus when His parents found Him? (Lk. 2:46) |
| 5 | Did Jesus' parents know He was not traveling with them when they left Jerusalem? (Lk. 2:43) |
| | Where did Jesus' mother treasure (keep) these events as a memory? (Lk. 2:51) |
| | Jesus increased (grew) in with God and man. (Lk. 2:52) |
| 10 | When Joseph and Mary found Jesus, they asked Him, ", why have you treated us like this? Your father and |
| | I have been anxiously searching for you." (Lk. 2:48) |
| 12 | Jesus said He must be in His Father's (Lk. 2:49) |
| 15 | How many days did Mary and Joseph search in Jerusalem before they found Jesus? (Lk. 2:46) |
| 16 | Did Jesus' parents understand why He was in the Temple with the teachers? (Lk. 2:50) |
| 18 | When Joseph and Mary found Jesus, He asked them, " have you been looking for me?" (Lk. 2:49) |

THE BOY JESUS IN THE TEMPLE Luke 2:41-52



THE MINISTRY OF JOHN THE BAPTIST Matthew 3:1-12; Mark 1:2-8; Luke 3:1-20; John 1:19-28



THE MINISTRY OF JOHN THE BAPTIST Matthew 3:1-12; Mark 1:2-8; Luke 3:1-20; John 1:19-28

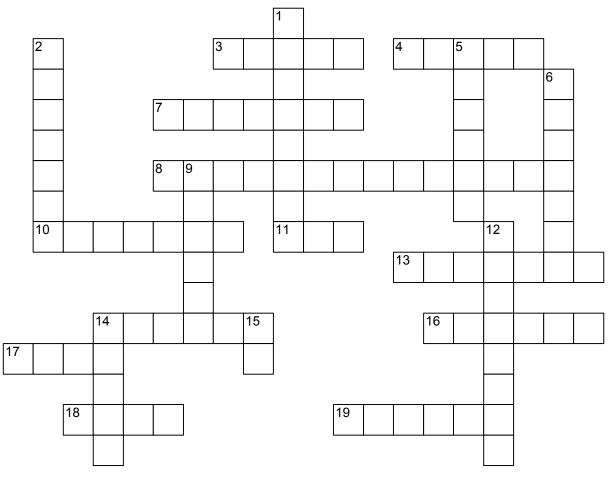
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| 3 | John said that the one coming after him will baptize with the and with fire. (Lk. 3:16) two words |
|------------|--|
| 5 | John warned the people that it was no use being baptized without a true repentance that showed itself in deeds. |
| 7 | Where did John the Baptist live? (Mt. 3:1) three words |
| 9 | A word that means a change of attitude to self and to God. The call is made because of the imminence of the |
| | Messianic kingdom. |
| 10 | Who was the the prophet Isaiah spoke of as preparing the way for us to receive Jesus as our Savior? (Mk. 1:1) |
| 13 | The people were waiting expectantly and were all in their hearts if John might possibly be the Christ. (Lk. |
| | 3:15) |
| 16 | The of Isaiah show the nature of John the Baptist's mission, as a preparation for the coming of the Messiah. (Lk. 3:4-5) |
| 19 | John humbled himself and said that after him will come one who is more powerfulwhose I am not |
| | worthy to stoop down and untie. (Mk. 1:7) |
| 22 | When the asked John what they should do, he instructed them not to collect more than |
| | what they were ordered to do. (Mt. 3:12-15) two words |
| | John told the people to produce in keeping with repentance. (Lk. 3:8) |
| | What prophet does John quote as a voice in the desert? (Mt. 3:3) |
| 25 | John boldly to the working men, religious leaders and governing officials encouraging them to repent. |
| D C | (Mt. 3:1-3) |
| | OWN |
| | As the people came to John, they were their sins and then were baptized. (Mk. 1:5) |
| 2 | When John asked "Who warned you" simply means: Did someone tell you that you could escape |
| 1 | simply by confessing your sin, being baptized and believe in Jesus as the Savior? |
| 4 | John admits himself unfit to be His slave. As Jesus is than John, so will His baptism be greater than John's. (Mt. 3:11) |
| 6 | John the Baptist came preaching and saying, ", for the kingdom of heaven is near." (Mt. 3:2) |
| | The quality and influence of John's ministry are further indicated that it was a preparation of the of men. |
| | (Mk. 1:4) |
| 11 | The priests and Levites asked John if he were the prophet (Jn. 1:19-21) |
| 12 | Where did John the Baptist do his baptizing? (Mk. 1:5) two words |
| 14 | Another name for the good news about Jesus Christ. (Mk. 1:1) |
| 15 | John the Baptist is the last who has prepared the way for the coming of the Messiah. |
| 17 | John's was to point not only to the person of the Messiah but also to His activity. |
| 18 | John's and food indicated frugality and separation from worldly interests. (Mk. 1:6) |
| 20 | Even though these insects were tolerated as food only by the poorest, it is said that they are still eaten roasted or |
| | salted by the bedouin. (Mk. 1:6) |
| 21 | John's ministry took place at on the other side of the Jordan where he was baptizing. (Jn. 1:28) |

THE MINISTRY OF JOHN THE BAPTIST Matthew 3:1-12; Mark 1:2-8; Luke 3:1-20; John 1:19-28

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THE BAPTISM OF JESUS Matthew 3:13-17; Mark 1:9-11; Luke 3:21-23

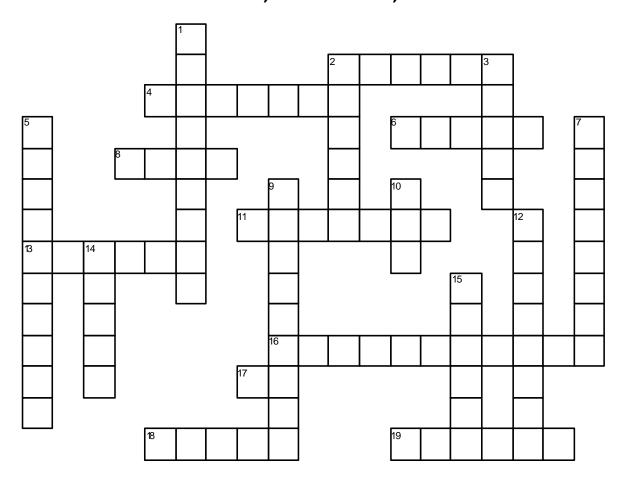


| Across | | | | | | | | |
|--------|--|--|--|--|--|--|--|--|
| 3 | "And a from heaven said" (Matthew 3:17) | | | | | | | |
| 4 | What was used in baptism? | | | | | | | |
| 7 | To bring to completion (Matthew 3:15) | | | | | | | |
| 8 | Who baptized Jesus? (Mark 1:9) Three words | | | | | | | |
| 10 | Region where Jesus came from to be baptized (Matthew 3:13) | | | | | | | |
| 11 | Were other people also being baptized? (Luke 3:21) | | | | | | | |
| 13 | A voice from heaven said, "This is my Son, whom I love; with Him I am well" (Matthew | | | | | | | |
| | 3:17) | | | | | | | |
| 14 | In what river was Jesus baptized? (Mark 1:9) | | | | | | | |
| 16 | Where did the voice come from? (Mark 1:11) | | | | | | | |
| 17 | "You are my Son, whom I" (Mark 1:11) | | | | | | | |
| 18 | Which Gospel writer, who tells this story, does not mention when the baptism took place? | | | | | | | |
| 19 | Who descended on Jesus like a dove? (Luke 3:22) | | | | | | | |
| Down | | | | | | | | |
| 1 | The baptism of Jesus marks the beginning of His (Luke 3:23) | | | | | | | |
| 2 | What was Jesus doing when heaven was opened? (Luke 3:21) | | | | | | | |
| 5 | How old was Jesus when He was baptized? (Luke 3:23) | | | | | | | |
| 6 | Word meaning "to wash with water" | | | | | | | |
| 9 | "At that moment heaven was" (Matthew 3:16) | | | | | | | |
| 12 | What town did Jesus come from to be baptized? (Mark 1:9) | | | | | | | |
| 14 | God's Son | | | | | | | |
| 15 | Did John the Baptist think he should baptize Jesus? (Matthew 3:14) | | | | | | | |

THE BAPTISM OF JESUS Matthew 3:13-17; Mark 1:9-11; Luke 3:21-23

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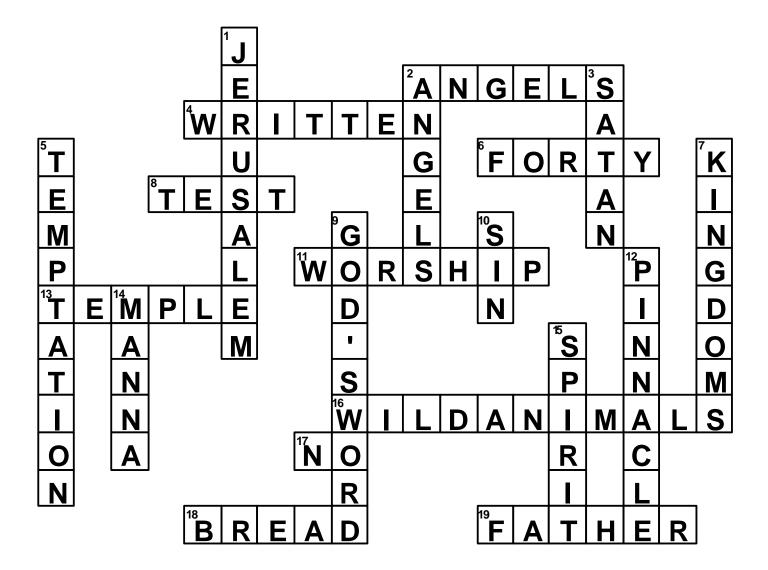
THE TEMPTATION OF JESUS IN THE WILDERNESS Matthew 4:1-11; Mark 1:12-13; Luke 4:1-13



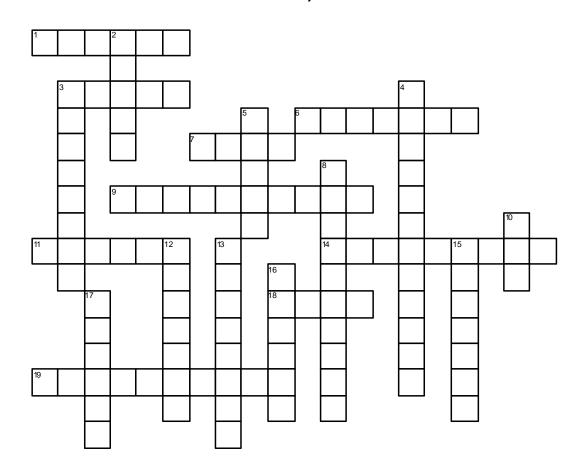
ACROSS

| 2 | when the devil had finished tempting jesus, who came to attend to jesus, (ivit. 4:11) |
|----|--|
| 4 | Each time Jesus was tempted, He began His response by saying, "It is" (Mt. 4:4, 7, 10) |
| 6 | The gospel writer tells us that after days and night, Jesus was hungry. (Mt. 4:2 |
| 8 | Jesus said, "Do not put the Lord your God to the" (Mt. 4:7) |
| 11 | The devil wanted Jesus to him. (Mt. 4:9) |
| 13 | In the second temptation the devil took Jesus to the highest point of the (Mt. 4:5) |
| 16 | The gospel writer Mark records that Jesus was in the desert with the (Mk. 1:13) two words |
| 17 | Did the devil question the divine sonship of Jesus, that is, Jesus as the Son of God. (Mt. 4:3, 6, 9) |
| 18 | Jesus refused to change these to (Mt. 4:3) |
| 19 | Whom did Jesus rely upon for his food? (Mt. 4:4) |
| DO | WN |
| 1 | What was the city where the temple was located? Lk. 4:9) |
| 2 | The devil tried to convince Jesus that they would catch Him if He would jump from the temple wall. (Mt. 4:6) |
| 3 | Jesus called the devil by this name. (Mt. 4:10) |
| 5 | The act of trying to get someone to go against God |
| | The devil took Jesus to a high mountain and showed Him all the of the world. (Mt. 4:8) |
| 9 | When we are tempted, what gives us strength? (Mt. 4:4, 7, 10) two words |
| 10 | The act of not following Jesus is called this. |
| | The highest point of the temple is called this. (Mt. 4:5) |
| 14 | Just as the Israelites depended on God for in the wilderness, so man must depend upon God for their |
| | spiritual food. (Mt. 4:3-4) |
| 15 | Who led Jesus into the desert to be tempted by the devil? (Mt. 4:1) |

THE TEMPTATION OF JESUS IN THE WILDERNESS Matthew 4:1-11; Mark 1:12-13; Luke 4:1-13

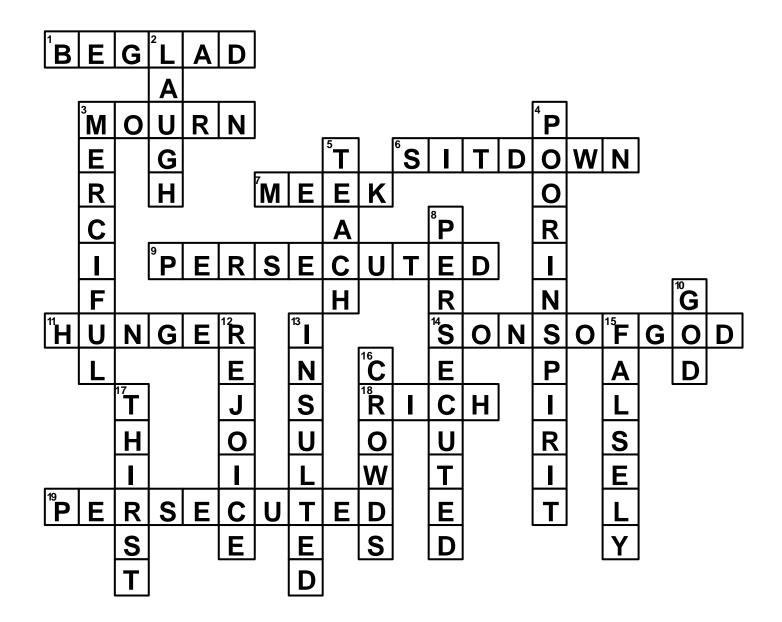


THE BEATITUDES Matthew 5:1-12; Luke 6:20-23

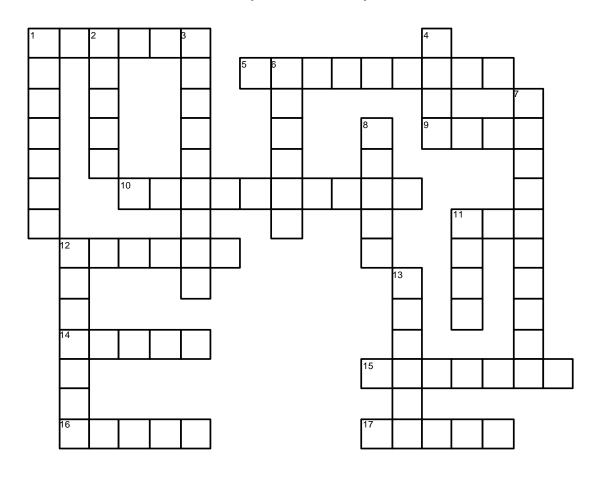


| AC | CROSS |
|----|--|
| 1 | God's children should because your reward in heaven is great. (Mt. 5:12) two words |
| 3 | Those who will be comforted. (Mt. 5:4) |
| 6 | It was the custom of the teacher to (Mt. 5:1) two words |
| 7 | Those who are will inherit the earth. (Mt. 5:5) |
| 9 | If you are persecuted, you will be blessed. (Mt. 5:11) |
| 11 | Those who for righteousness will be filled. (Mt. 5:6) |
| | Those who are the peacemakers will be called (Mt. 5:9) three words |
| 18 | Woe to you who are, for you have already received your comfort. (Lk. 6:24) |
| 19 | What happened to the prophets in the Old Testament? (Mt. 5:12) |
| DC | DWN |
| 2 | Woe to you who laugh now, for you will mourn and weep. (Lk. 6:25) |
| 3 | Those who are will be shown mercy. (Mt. 5:7) |
| 4 | Jesus said that those who are are blessed because their's is the kingdom of heaven. |
| | (Mt. 5:3) three words |
| | When Jesus saw the crowd and when His disciples came, Jesus began to (Mt. 5:2) |
| | Those who are because of righteousness will receive the kingdom of heaven. (Mt. 5:10) |
| | Those who are pure in heart will see (Mt. 5:8) |
| 12 | God's children should because your reward in heaven is great. (Mt. 5:12) |
| | If you are, you will be blessed. (Mt. 5:11) |
| 15 | If people say all kinds of evil against you, because of Jesus, you will be blessed. (Mt. 5:11) |
| | What did Jesus see that prompted Him to go up on a mountainside? (Mt. 5:1) |
| 17 | Those who for righteousness will be filled. (Mt. 5:6) |

THE BEATITUDES Matthew 5:1-12; Luke 6:20-23



JESUS TEACHES US TO PRAY Matthew 6:5-13; Luke 11:1-4; John 16:23-24



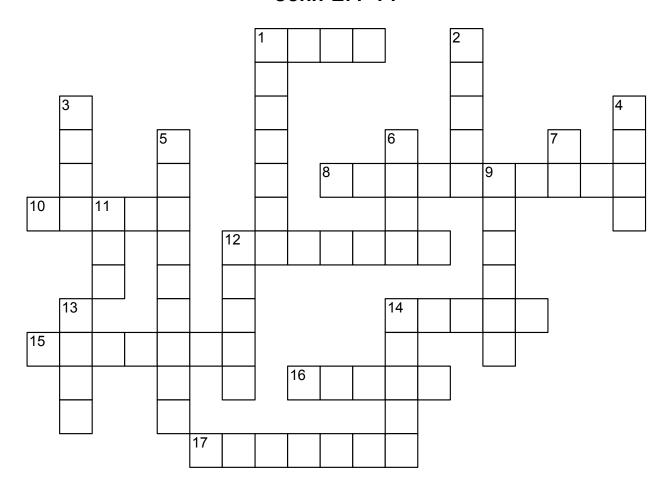
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| 1 | Those who pray so that others may see them, have already received their full (Mt. 6:5) |
|----|---|
| 5 | Jesus said that when you pray, pray (Mt. 6:6) |
| 9 | Jesus said that we should keep God's holy. (Mt. 6:9) |
| 10 | Jesus said that when you pray, do be be like the who love to pray standing in the synagogues. (Mt. 6:5) |
| 11 | Jesus said that it is very important to forgive other people because if we don't, our heavenly Father will |
| | forgive us. (Mt. 6:14-15) |
| 12 | What word does Jesus use to speak of our relationship with God? (Mt. 6:6, 8) |
| 14 | When we pray, whose will should we pray to be done in our lives? (Mt. 6:10) |
| 15 | Jesus said that when we pray, we should pray that we are delivered from the (Mt. 6:13) |
| 16 | When we pray, God's will in heaven is to be done on (Mt. 6:10) |
| 17 | Jesus said that when you pray, keep in mind that your heavenly Father what you need before you ask Him. |
| | (Mt. 6:8) |
| DC | OWN |
| 1 | Complete this statement of Jesus: "Ask and you will and your joy will be complete." (Jn. 16:24) |
| 2 | Jesus said that when you pray, do not speak with many (Mt. 6:7) |
| 3 | Who asked Jesus to "teach us to pray?" (Lk. 11:1) |
| 4 | Jesus said that when you pray, do not stand on the street corners to be by others. (Mt. 6:5) |
| 6 | Jesus said that when you pray privately, your heavenly Father will see what is done and will you. (Mt. 6:6) |
| 7 | Jesus said that when we pray, pray that we are not led into (Mt. 6:13) |
| 8 | When we pray for the things we need each day, Jesus said we should pray for our daily (Mt. 6:11) |
| 11 | Jesus said that we should pray in His (Jn. 16:23) |
| 12 | God wants us to others for the things they have done wrong against us. (Mt. 6:12) |
| 13 | Where does your Father live? (Mt. 6:9) |

JESUS TEACHES US TO PRAY Matthew 6:5-13; Luke 11:1-4; John 16:23-24

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JESUS TURNS WATER INTO WINE John 2:1-11

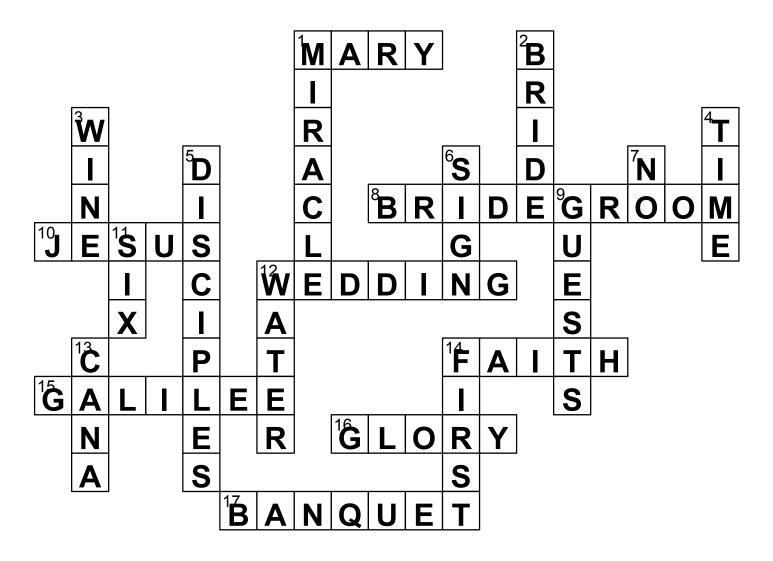


1 Mother of Jesus 8 Man who is married at a wedding (John 2:9) 10 Our Savior 12 The event when a man and a woman is married (John 2:1) The disciples put their in Jesus. (John 2:11) 14 15 Region where Cana is located (John 2:1) In this miracle Jesus revealed His _____. (John 2:11) 16 The festive meal at a wedding (John 2:8-9) 17 Down 1 A supernatural event that Jesus performed (John 2:11) The woman who is married at a wedding is called a _____. 2 Jesus turned water into _____. (John 2:9) 3 Jesus said, "My _____ has not yet come." (John 2:4) 4 5 Followers of Jesus who were also invited to the wedding (John 2:20) A miracle of Jesus is called a . (John 2:11) 6 7 Did the servants know where the wine had come from? (John 2:9) Those who were invited were called _____. (John 2:10) 9 Number of jars filled with water (John 2:6-7) 11 Jesus said, "Fill the jars with ." (John 2:7) City where Jesus performed this miracle (John 2:9) 13 The gospel writer John says this was Jesus' miracle. (John 2:11)

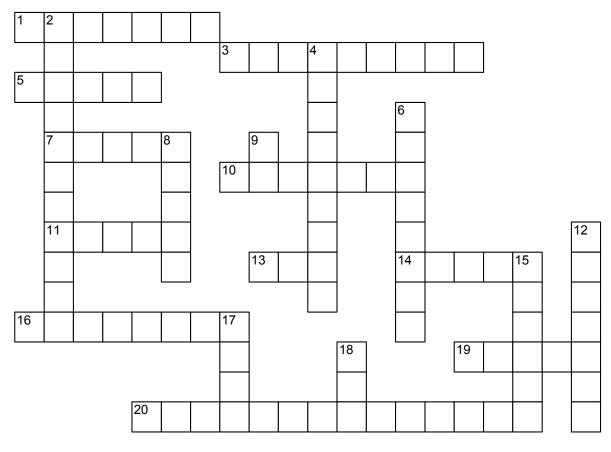
Across

14

JESUS TURNS WATER INTO WINE John 2:1-11



JESUS TEACHES NICODEMUS John 3:1-21

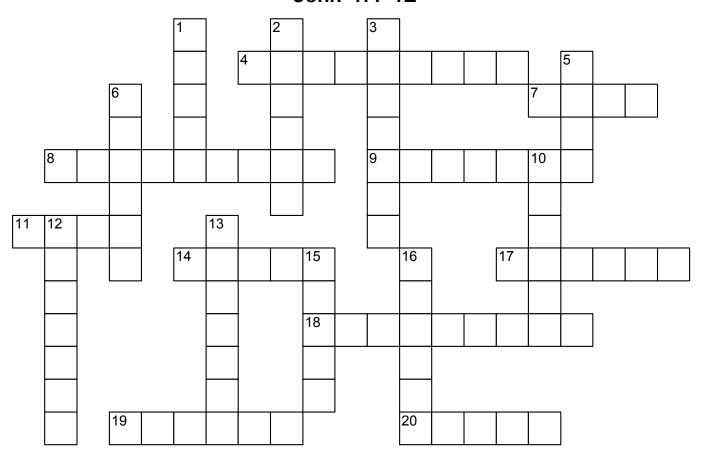


| Across | |
|--------|--|
| 1 | The name Nicodemus called Jesus (John 3:2) |
| 3 | Jesus said, "No one can see the kingdom of God unless he is" (John 3:2) Two |
| | words |
| 5 | Whom did God sent to save the world? |
| 7 | Nicodemus came to Jesus during the (John 3:2) |
| 10 | Jesus did not come to the world. (John 3:17) |
| 11 | Everyone who does evil hates the (John 3:20) |
| 13 | Jesus said, " should be born again." (John 3:7) |
| 14 | Whom did Jesus say lifted up the snake in the desert? (John 3:14) |
| 16 | Whoever in Jesus will have eternal life. (John 3:15) |
| 19 | God so loved the that He gave His one and only Son. (John 3:16) |
| 20 | Jesus said, "No one can enter the kingdom of God unless he is born of |
| | " (John 3:5) Three words |
| Down | |
| 2 | Everyone who believes in Jesus will receive (John 3:16) Two words |
| 4 | A Pharisee and a member of the Jewish ruling council who came to Jesus (John 3:1) |
| 6 | Jesus said, "The must be lifted up." (John 3:14) Three words |
| 8 | Jesus said, "Whoever lives by the comes into the light. (John 3:21) |
| 9 | Did Nicodemus understand that a person must be born of water and of the Spirit before he can enter |
| | the kingdom of God? (John 3:5-10) |
| 12 | Jesus said, "No one can enter the of God unless he is born again." (John 3:7) |
| 15 | The works as it pleases in the lives of believers. (John 3:7-8) |
| 17 | Jesus did not come to condemn the world, but to the world through him. (John 3:17) |
| 18 | Nicodemus said, "No one could do the miracles unless was with him." (John 3:2) |

JESUS TEACHES NICODEMUS John 3:1-21

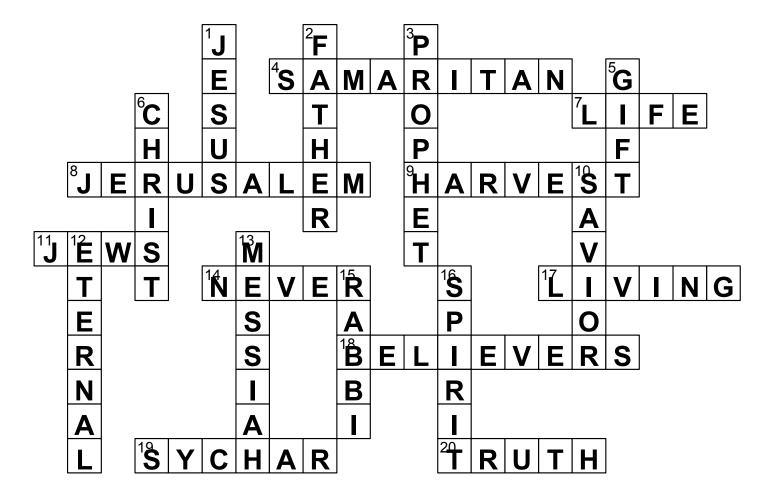
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JESUS TALKS WITH THE SAMARITAN WOMAN John 4:1-42

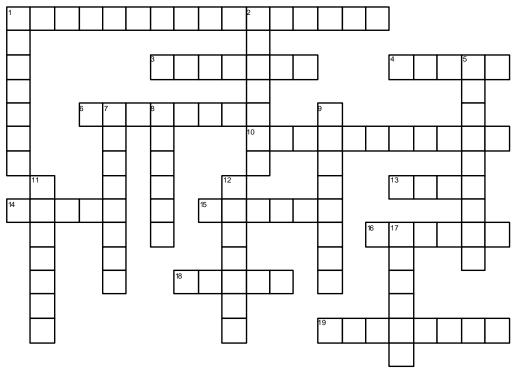


| Across | |
|--------|--|
| 4 | Jesus talks to a woman at Jacob's well. (John 4:6-7) |
| 7 | Jesus gives the gift of eternal to all who believe. (John 4:13-14) |
| 8 | City where the Jews worship (John 4:20) |
| 9 | Jesus said, "The fields are ripe for" (John 4:35) |
| 11 | Jesus said, "Salvation is from the" (John 4:22) |
| 14 | Those who drink the living water that Jesus gives will thirst. (John 4:13-14) |
| 17 | The type of water that Jesus gives is water. (John 4:10) |
| 18 | Many of the Samaritans became because of what the woman told them about Jesus. |
| | (John 4:39) |
| 19 | Jacob's well was located near this village. (John 4:5-6) |
| 20 | We are to worship God in spirit and in (John 4:24) |
| Down | |
| 1 | Who told the Samaritan woman all the things she ever did? (John 4:39) |
| 2 | Jesus did the work of the who sent Him. (John 4:34) |
| 3 | The Samaritan woman said Jesus was a (John 4:19) |
| 5 | Jesus gives the of living water. (John 4:10) |
| 6 | Another name for the Messiah (John 4:25) |
| 10 | Those who heard the Samaritan woman's testimony said, "We know that this man (Jesus) is indeed |
| | the of the world. (John 4:42) |
| 12 | The type of water that Jesus gives will be the gift of life. (John 4:14) |
| 13 | The Samaritan woman told Jesus she believed the is coming. (John 4:25) |
| 15 | Name the disciples called Jesus (John 4:31) |
| 16 | Jesus said, "God is" John 4:24) |

JESUS TALKS WITH THE SAMARITAN WOMAN John 4:1-42



JESUS REJECTED AT NAZARETH Luke 4:14-30

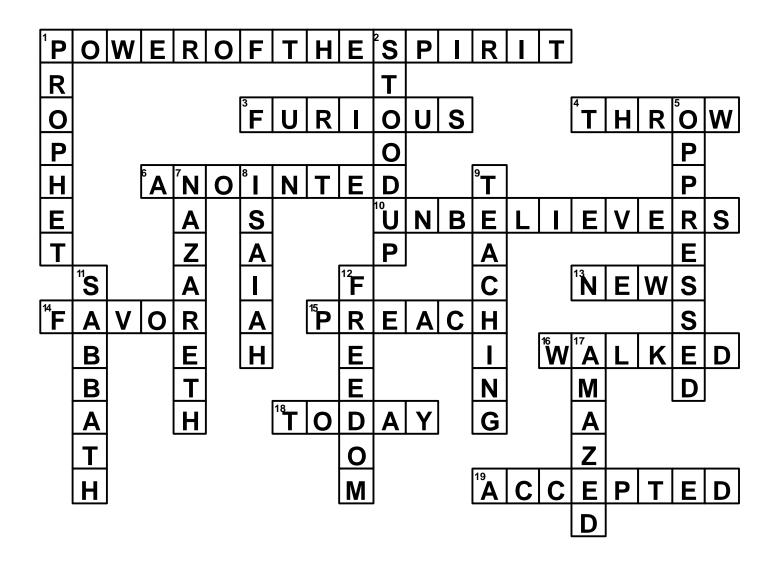


ACROSS _____. (Lk. 4:14) four words 1 Jesus returned to Galilee in the _______ 3 After Jesus commented on the people not receiving Him as a prophet, they became ______. (Lk. 4:28) 4 After Jesus commented on the people not receiving Him as a prophet, they took Him outside the town in order to Him down the cliff. (Lk. 4:29) 6 Jesus unrolled the scroll from Isaiah where it states that the Spirit of the Lord has _____ Him to preach the good news. (Lk. 4:18) 10 Jesus told the crowd in the synagogue that when the prophets in Israel had been faced with similar disbelief, they conducted their ministry with the unbelievers in other nations. (Lk. 4:23-27) 13 As Jesus returned to Galilee, _____ about Him spread through the whole countryside. (Lk. 4:14) 14 The prophet Isaiah states that Jesus was anointed to proclaim the year of the Lord's favor. (Lk. 4:19) 15 The prophet Isaiah states that Jesus was anointed to _____ the good news. (Lk. 4:18) 16 After Jesus commented on the people not receiving Him as a prophet, they took Him outside the town in order to throw Him down the cliff, but instead, he _____ through the crowd and went on His way. (Lk. 4:28-30) 18 When Jesus finished reading from the prophet Isaiah, He said, "______ this Scripture is fulfilled in your hearing." (Lk. 4:21) 19 Jesus told the crowd in the synagogue that no prophet is ______ in his hometown. (Lk. 4:24) 1 When Jesus saw the attitude of the people who heard Him speak, it was a faith of disbelief because they did not believe in Jesus as a . (Lk. 4:23-27) 2 When Jesus read the Scriptures, he ______. (Lk. 4:16) two words 5 The prophet Isaiah states that Jesus was anointed to release those who are ______. (Lk. 4:18) 7 The gospel writer Luke mentions that Jesus grew up in this town. (Lk. 4:16) 8 When Jesus was handed a scroll to read from, what prophet was He reading? (Lk. 4:17) 9 Jesus had a custom of in the synagogues. (Lk. 4:15)

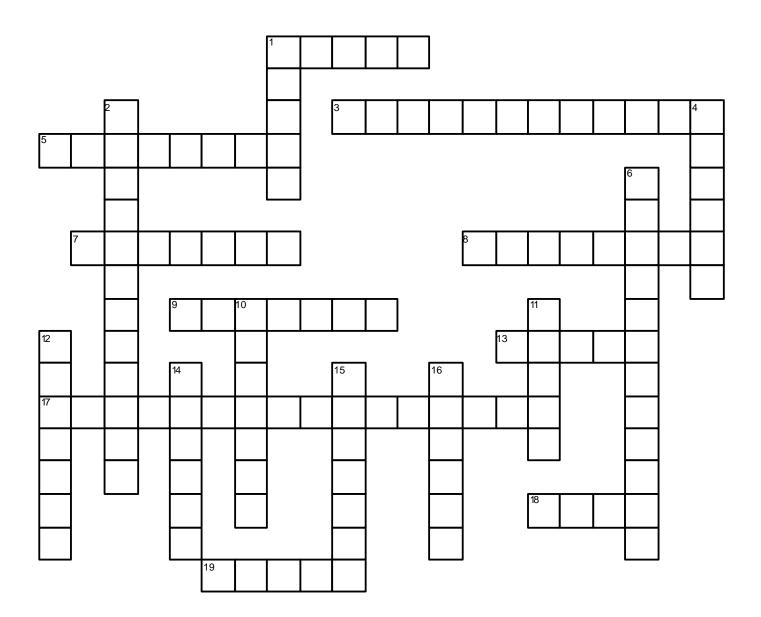
11 On what day of the week did Jesus go to the synagogues to teach? (Lk. 4:16)

12 The prophet Isaiah states that Jesus was anointed to proclaim ______ for the prisoners. (Lk. 4:18)
17 When Jesus had finished reading from the prophet Isaiah, the people were first _____. (Lk. 4:22)

JESUS REJECTED AT NAZARETH Luke 4:14-30



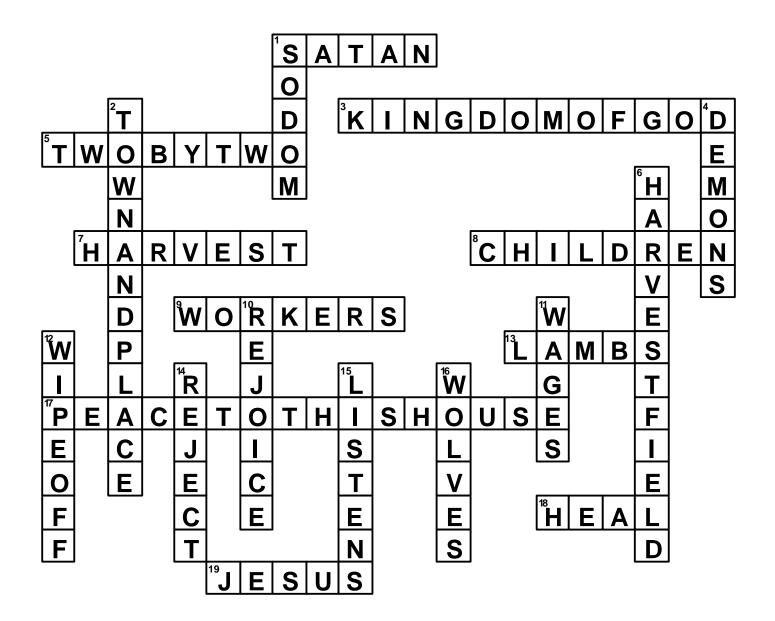
JESUS SENDS OUT THE SEVENTY-TWO Luke 10:1-24



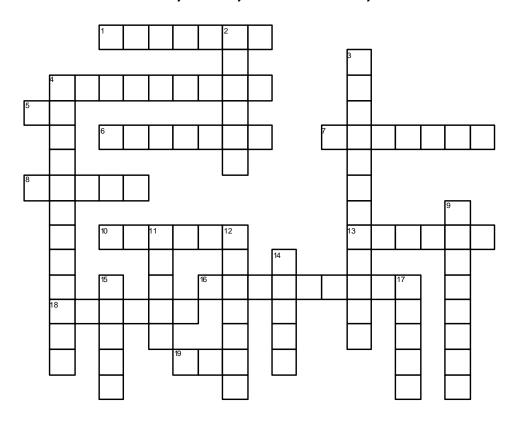
JESUS SENDS OUT THE SEVENTY-TWO Luke 10:1-24

| ACROSS | |
|---|----------------------------------|
| 1 Jesus has given those who proclaim the gospel message the authority to overcome Satan a | nd all the power of the enemy. |
| (Lk. 10:18-19) | |
| 3 What should we say to those who welcome you? The | " (Lk. 10:9) three words |
| 5 When Jesus sent out the seventy-two, He sent them out | ahead of Him. (Lk. 10:1) |
| three words | |
| 7 Complete this sentence of Jesus: "The is plentiful, but the workers are few. | |
| 8 It has pleased the heavenly Father to reveal the secrets of the kingdom to little | (Lk. 10:21) |
| 9 According to Jesus, what is needed in God's kingdom? (Lk. 10:2) | |
| 13 Jesus refers to His workers as because they are vulnerable and weak. (Lk. 19 | 9:3) |
| 17 What did Jesus say we should say when you enter a house? (Lk. 10:5) four words | |
| 18 Jesus said, "When you enter a town and are welcomed, the sick" (Lk. 10 | 0:9) |
| 19 Who said, "I saw Satan fall like lightning from heaven?" (Lk. 10:18) | |
| DOWN | |
| 1 When you are not welcomed in a town in Jesus' name, that town would be more beara | ible for than that |
| town. (Lk. 10:12) | |
| 2 Jesus sent the seventy-two to go ahead of him in every | where He was about to go. |
| (Lk. 10:1) three words | |
| 4 The seventy-two returned with joy and reported that even the submit to us | in Jesus' name. (Lk. 10:17) |
| 6 When Jesus refers to Himself as the Lord of the harvest, where does He desire to send the | workers? (Lk. 10:2) two words |
| 10 We should that our names are written in heaven. (Lk. 10:20) | |
| 11 Complete this sentence of Jesus: "The worker deserves his" (Lk. 10:7) | |
| 12 When you enter a town and are not welcomed, you are to the d | lust from your feet. (Lk. 10:11) |
| two words | |
| 14 If you the words of those who witness and proclaim the gospel message, the | en you are rejecting the words |
| of Jesus. (Lk. 10:16) | |
| 15 Jesus said, "He who to you, to me." (Lk. 10:16) | |
| 16 Jesus uses the image of to indicate how dangerous it is to be His lambs. (Lk. | . 10:3) |

JESUS SENDS OUT THE SEVENTY-TWO Luke 10:1-24



JESUS CALMS THE STORM Matthew 8:18, 23-27; Mark 4:35-41; Luke 8:22-25



8:26)

| ٩C | ROSS |
|----|---|
| 1 | When Jesus was asleep in the boat, what was He sleeping on? (Mk. 4:38) |
| 4 | When a furious squall came up and the waves broke over the boat, who woke Jesus up? (Mk. 4:38) |
| 5 | Where the disciples warned that a storm was coming? (Mt. 8:18) |
| 6 | What was the title that the disciples used to describe Jesus? (Mk. 4:38) |
| | After Jesus got up from being awakened from sleep, He the winds and the waves. (Mt. 8:26) |
| | What part of the boat was Jesus sleeping? (Mk. 4:38) |
| 10 | The purpose of this lesson is to tell us that Jesus has power over |
| 13 | When Jesus and His disciples got into the boat and set out for the other side of the lake, what came down on the lake? |
| | (Lk. 8:22) |
| 16 | After Jesus quieted the storm, the disciples were (Mk. 4:41) |
| | When Jesus rebuked the winds and the waves and it became completely calm, the disciples were (Mt. 8:27) |
| | Because Jesus slept, we know He was true |
| OC | DWN |
| 2 | The disciples were amazed that the winds and waves the words of Jesus. (Mt. 8:27) |
| 3 | What did Jesus say to the wind and the waves? (Mk. 4:39) three words |
| 4 | What part of the disciples' cry showed that they were without trust and hope, even while they asked Jesus for help? (Mk 4:38) three words |
| 9 | What was Jesus doing on the boat that would indicate He was true man? (Mk. 4:38) |
| 11 | What word would describe how Jesus felt from a hard day's work? (Mk. 4:35-36) |
| | |

14 When Jesus saw the _____ of people around Him, He gave orders to cross to the other side of the lake. (Mt. 8:18) 15 Jesus told the disciples that the real reason for all their worry and fear had been because of a lack of ______. (Mk.

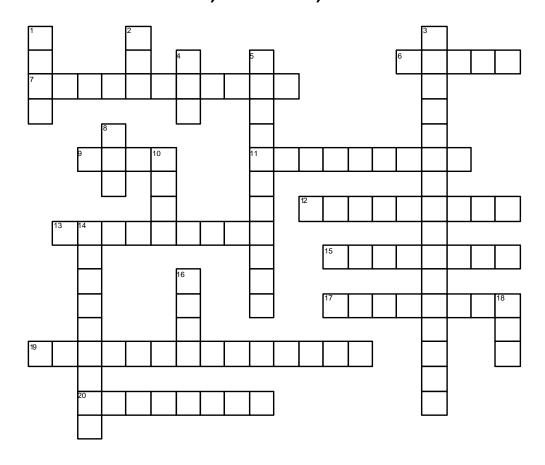
17 When the storm came and Jesus was sleeping, the disciples woke Him up and said they were going to ______. (Mt.

12 When did the event of Jesus calming the storm take place? (Mk. 4:35)

JESUS CALMS THE STORM Matthew 8:18, 23-27; Mark 4:35-41; Luke 8:22-25

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JESUS HEALS A MAN WHO WAS PARALYZED Mt. 9:2-8; Mk. 2:1-12; Lk. 5:18-26



ACROSS

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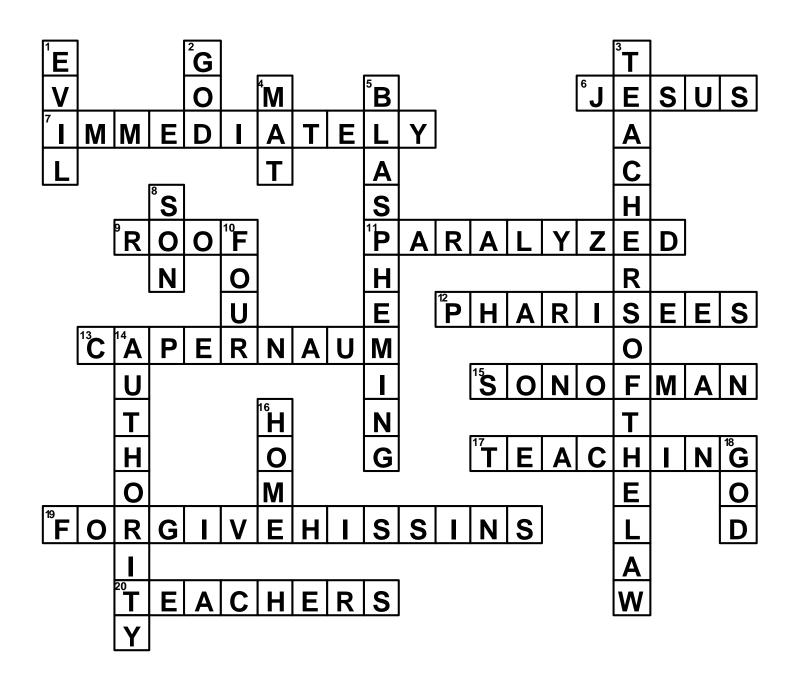
| 6 | The gospel writer Luke records as the Son of Man. (Lk. 5:24) |
|----|---|
| 7 | When Jesus told the paralytic to get up, when did he rise? (Lk. 5:25) |
| 9 | Since there was such a large crowd in the house where Jesus was, the men, who were carrying the paralytic, lowered him |
| | through the (Lk. 5:19) |
| 11 | What was the sickness that the man of this lesson had? (Mk. 2:3) |
| 12 | Besides the teachers of the law, what other group of Jewish leaders were present when this miracle took place? (Lk. 5:21) |
| 13 | Where did Jesus heal the paralytic man in this story? (Mk. 2:1) |
| 15 | What did Jesus call Himself in this lesson? (Mk. 2:10) three words |
| 17 | What was Jesus doing when a paralytic was brought before Him? (Lk. 5:17) |
| 19 | What was the first think Jesus did for the man was to (Mk. 2:5) three words |
| 20 | Who said, "Who can forgive sins but God alone? (Mk. 2:7) |
| DC | DWN |
| 1 | Jesus, knowing the thoughts of the teachers, said, "Why do you entertain thoughts in your hearts?" (Mk. 9:4) |
| 2 | Whom did the people glorify when they saw the miracle? (Mk. 2:12) |
| 3 | What kind of Jewish teachers stood among the people? (Mk. 2:6) four words |
| 4 | What did Jesus tell the sick man to take up and go home? (Mk. 2:11) |
| 5 | The gospel writer Mark records that some teachers of the law were thinking to themselves that Jesus is (Mk. 2:7) |
| 8 | What did Jesus call the sick man when He spoke to him? (Mk. 2:5) |
| 10 | How many men carried the paralyzed man to see Jesus? (Mk. 2:3) |

14 The gospel writer Mark records Jesus' words which said, "The Son of Man has ______ on earth to forgive sins." (Mk.

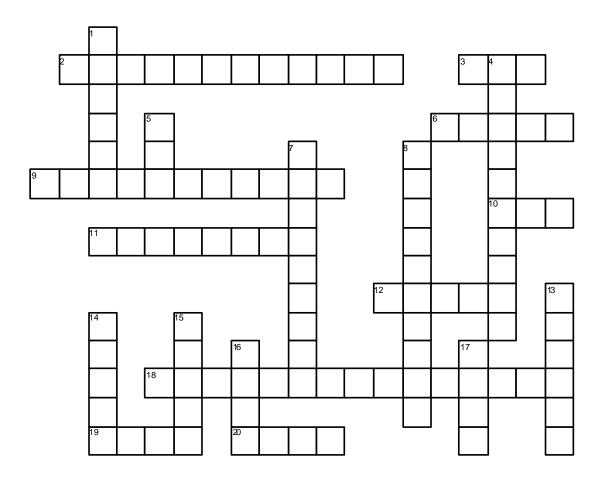
16 Where did Jesus tell the sick man to go after Jesus healed him? (Mk. 2:11)

18 Who did the Pharisees and teachers of the Law say cold only forgive sins? (Lk. 5:21)

JESUS HEALS A MAN WHO WAS PARALYZED Mt. 9:2-8; Mk. 2:1-12; Lk. 5:18-26



JESUS HELPS PETER CATCH FISH Luke 5:1-11



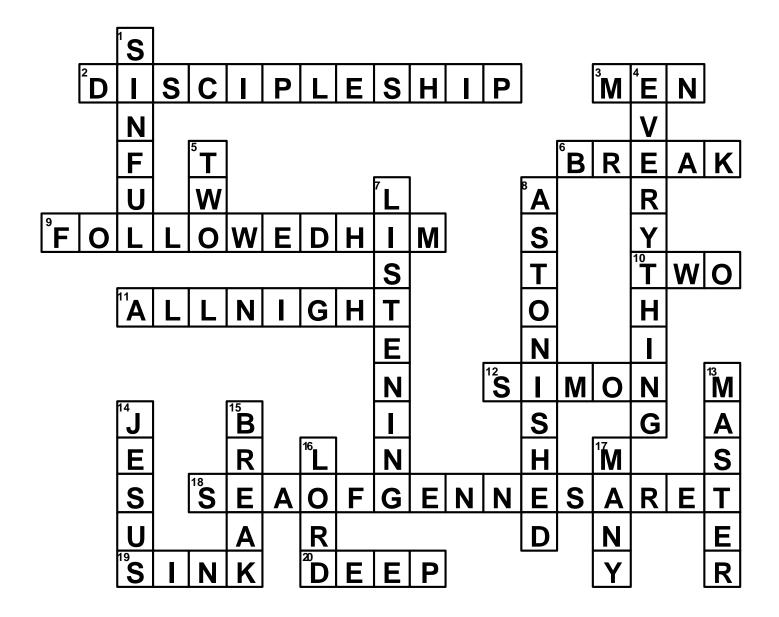
ACROSS

- 2 What do you think Jesus talked about to the people? (Lk. 5:10-11)
- 3 What did Jesus tell Simon Peter that he would catch from now on? (Lk. 5:10)
- 6 When the many fish were being caught, what almost happened to the nets? (Lk. 5:6)
- 9 How did these disciples give themselves to Jesus from now on? (Lk. 5:11) two words
- 10 How many boats were filled with fish? (Lk. 5:7)
- 11 How long had Simon been fishing without catching any fish? (Lk. 5:5) two words
- 12 Into whose boat did Jesus enter? (Lk. 5:3)
- 18 What is another name for the Sea of Galilee? (Lk. 5:1) three words
- 19 Which word show that the two boats together had not been built large enough to hold the catch of fish that Jesus gave them? (Lk. 5:7)
- 20 How was the water where Jesus told the disciples to fish? (Lk. 5:4)

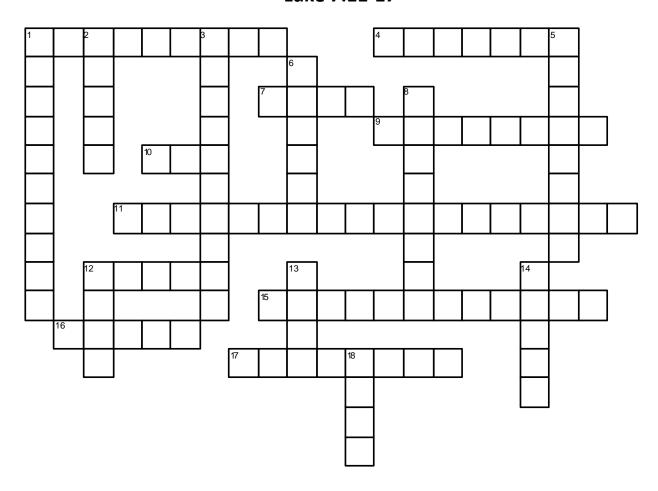
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- 1 What did Simon say about himself when the boats were full of fish? (Lk. 5:8)
- 4 When Jesus called Simon to follow him, what did Simon leave behind? (Lk. 5:11)
- 5 How many boats were by the sea? (Lk. 5:2)
- 7 What word show that the people in this story were eager to hear God's Word? (Lk. 5:1)
- 8 What word describe Simon and his companions at the catch of fish they had taken? (Lk. 5:9)
- 13 What name did Simon Peter say when he did not catch any fish? (Lk. 5:5)
- 14 Who convinced Simon to let down the nets? (Lk. 5:4-5)
- 15 Which words show that the net had not been made to hold a great number of fish? (Lk. 5:6)
- 16 What name for Jesus did Simon say when the boats were full of fish? (Lk. 5:8)
- 17 How many fish did they catch? (Lk. 5:6)

JESUS HELPS PETER CATCH FISH Luke 5:1-11



JESUS RAISES A WIDOW'S SON Luke 7:11-17



ACROSS

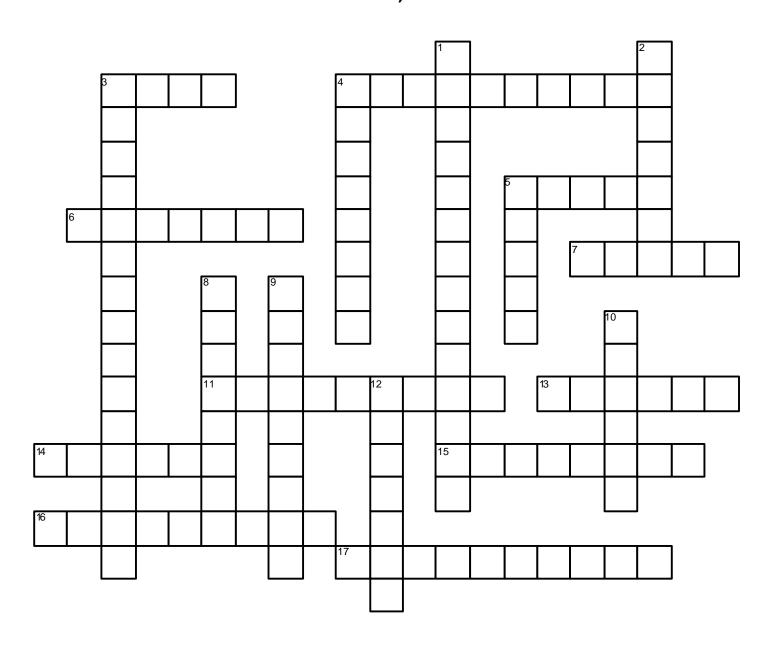
| 1 | Who besides Jesus and a large crown went along to a town called Nain? (Lk. 7:11) |
|----|--|
| 4 | Seeing this miracle, the people responded by saying a great has appeared among us. (Lk. 7:16 |
| 7 | A large crowd from the came out to be with the widow who lost her son. (Lk. 7:12) |
| 9 | Why were so many people at this funeral? (Lk. 7:11-12) |
| 10 | How many sons did the widow have? (Lk. 7:12) |
| 11 | Where did the news about Jesus and his miracle spread? (Lk. 7:17) two words |
| 12 | Luke tells this event involving a and her son. (Lk. 7:12) |
| 15 | When a person died in the Lord's name, they have only (1 Cor. 15:20) two words |
| 16 | Besides the disciples, who went with Jesus to the town of Nain? (Lk. 7:12) |
| 17 | What did Jesus say to the widow? (Lk. 7:13) two words |
| 00 | WN |
| 1 | As lesus approached the town called Nain, who was being carried out? (I.k. 7:12) two words |

- 1 As Jesus approached the town called Nain, who was being carried out? (Lk. 7:12) two words
- 2 When Jesus ordered the dead man to get up, what did the young man do? (Lk. 7:15) two words
- 3 Who came from the town to mourn with the widow? (Lk. 7:12) two words
- 5 As Jesus approached the _____, He was met by a procession who were mourning the death of a widow's son. (Lk. 7:12) two words
- 6 How was the young man being carried? (Lk. 7:14)
- 8 How did Jesus address the dead man in the coffin? (Lk. 7:14) two words
- 12 By what power did Jesus raise the widow's son from death? (Lk. 7:14)
- 13 Where did Jesus raise a young man from the dead? (Lk. 7:11)
- 14 Over what did Jesus here show His power? (Lk. 7:15)
- 18 When Jesus ordered the dead man to get up, what did the young man do? (Lk. 7:15)

JESUS RAISES A WIDOW'S SON Luke 7:11-17

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JESUS AND JOHN THE BAPTIST Matthew 11:2-19; Luke 7:18-35

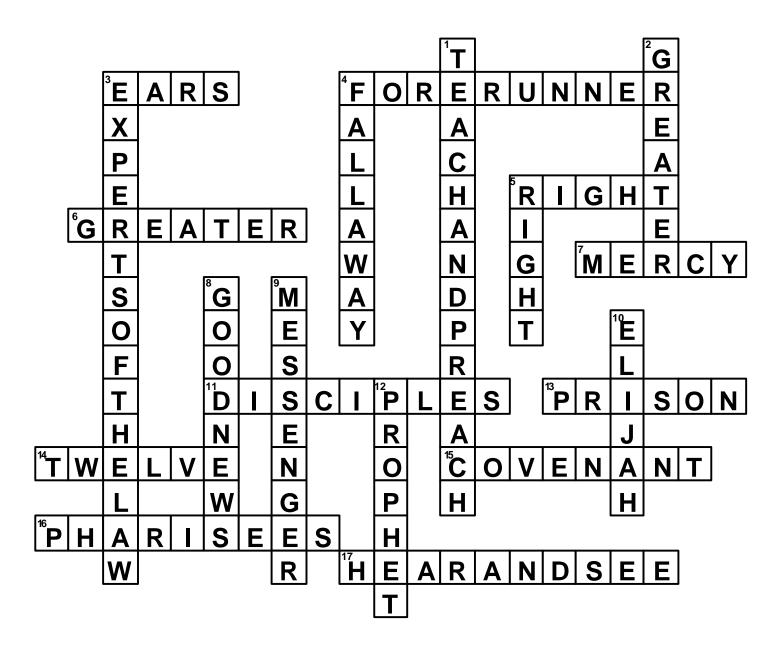


JESUS AND JOHN THE BAPTIST Matthew 11:2-19; Luke 7:18-35

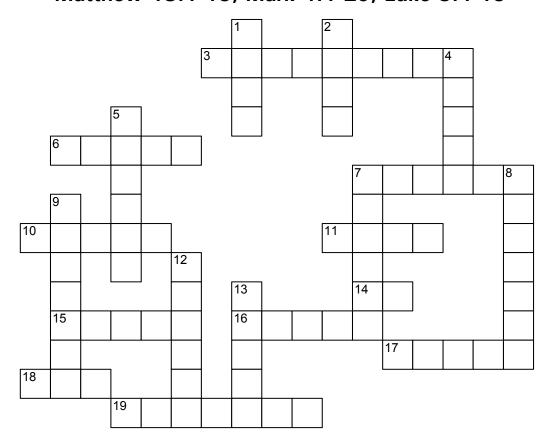
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| 3 Jesus said about John the Baptist: "He who has, let him hear." (Mt. 11:15) | |
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| 4 Jesus said that the of the Messiah (John the Baptist) was the greatest of the prophets and the greate | st man |
| that ever lived. (Lk. 7:24-28) | |
| 5 When all the people who heard Jesus' words, acknowledged that God's way was (Lk. 7:29) | |
| 6 Jesus said that the most insignificant person in the kingdom of God is than John. (Lk. 7:28) | |
| 7 When John sent his followers to inquire if Jesus was the one to come, Jesus' reply was to draw attention to the of which He was performing. (Lk. 7:20-23) | works |
| 11 Who did John the Baptist send to inquire about Jesus? (Mt. 11:2) Keep in mind that both John and Jesus had the disciples. | ir own |
| 13 Where was John the Baptist when he heard what Christ was doing? (Mt. 11:2) | |
| 14 How many disciples did Jesus have? (Mt. 11:1) | |
| 15 John the Baptist was part of the Old Testament who was to prepare for the coming of the Messia 11:11) | n. (Mt. |
| 16 What Jewish leaders rejected both John and Jesus? (Lk. 7:30) | |
| 17 When John's disciples came to Jesus asking if He (Jesus) was the one to come, Jesus told them to report who (Mt. 11:4) three words | it they |
| DOWN | |
| 1 What two actions was customary of Jesus when He went from town to town? (Mt. 11:1) three words | |
| 2 Jesus, speaking of John the Baptist, said that there was no one than John. (Mt. 11:11) | |
| 3 What Jewish leaders rejected both John and Jesus? (Lk. 7:30) four words | |
| 4 Jesus said, "Even though you see these things of what I have done, blessed is the person who does not | |
| on account of me (Jesus)." (Mt. 11:6) two words | |
| 5 God's wisdom is show to be by those who responded to Jesus and John. (Lk. 7:29) | |
| 8 Jesus told John's disciples to report back to John by saying that the is preached to the po | or. (Lk. |
| 7:22) two words | |
| 9 Jesus called John the Baptist a to prepare the way for Him (Jesus) to come. (Mt. 11:10) | |
| 10 Because of John the Baptist's importance as a prophet and the important message he proclaimed, he is was to come. (Mt. 11:14) | _, who |
| 12 Jesus emphasized that John the Baptist was a (Mt. 11:9) | |

JESUS AND JOHN THE BAPTIST Matthew 11:2-19; Luke 7:18-35

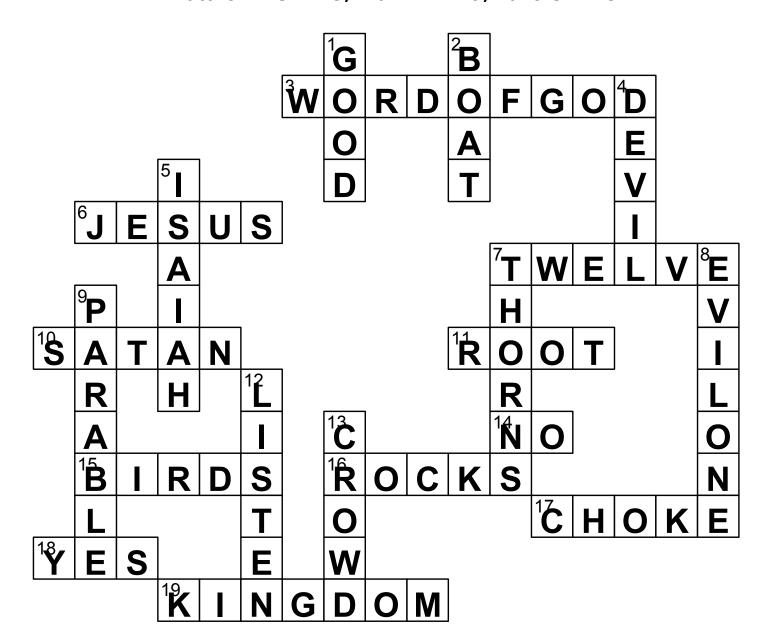


THE PARABLE OF THE SOWER Matthew 13:1-15; Mark 4:1-20; Luke 8:4-15



| Across | S | |
|--------|---|--|
| 3 | When a person hears the a | nd understands it, the seed has fallen on good soil. |
| | (Matthew 13:23) three words | |
| 6 | Who is telling this parable a lesson about the kingdom of | God? |
| 7 | Another name for the disciples of Jesus (Mark 4:10) | |
| 10 | Another name for the evil one who comes and snatches aw | yay the seed that is planted (Mark 4:15) |
| 11 | When a person hears and believes the Word of God for a sto grow. (Matthew 13:20-21) | hort time, the seed does not have any |
| 14 | Does everyone who hears the Word of God believes and un | derstands the message? |
| 15 | When the seed was sown along the path, who came and a | te it? (Matthew 13:4) |
| 16 | When the seed has no roots, it has been sown among the _ | (Luke 8:13) |
| 17 | The seed planted among the thorns has little chance of grov plant. (Matthew 13:22) | vth because the worries of this life the |
| 18 | Does Jesus expect those who hear God's Word show their | faith to others? |
| 19 | The secrets of the of God is given to those wh lesson. (Mark 4:11) | o listen to the Word of God and understands the |
| Down | | |
| 1 | When the seed is planted in soil, a crop many ti | mes its size is harvested. (Matthew 13:8) |
| 2 | Jesus taught this parable while He was sitting in a | |
| 4 | Who comes to take away the seed of God's Word so that t | |
| 5 | Jesus quoted the prophet who said that not eve understand it. (Matthew 13:14-15) | ryone who hears the message of God's Word will |
| 7 | When the seed is sown among the, the plants a | re choked, making it unfruitful. (Matthew 13:7) |
| 8 | When someone hears about the kingdom of God and does it | not understand, the comes |
| | and snatches it away. (Matthew 13:19) two words | |
| 9 | Jesus taught the people using a; that is, an eart | hly story with a faith lesson attached to it. |
| 12 | When Jesus speaks, we should to Him. | |
| 13 | A of people followed Jesus and wanted to hear | Him speak. (Matthew 13:2) |

THE PARABLE OF THE SOWER Matthew 13:1-15; Mark 4:1-20; Luke 8:4-15



THE PARABLE OF THE WHEAT AND THE WEEDS Matthew 13:24-30, 36-43

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THE PARABLE OF THE WHEAT AND THE WEEDS Matthew 13:24-30, 36-43

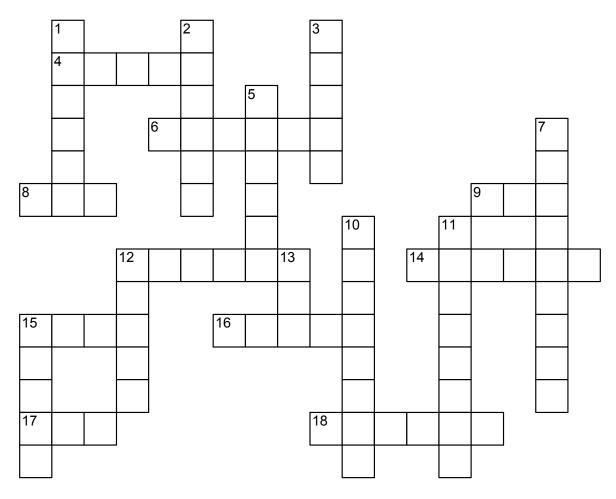
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| 2 | what type of field was sowed with good seed? (IVIT. 13:25) | |
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| 4 | As Jesus explains this parable, those who sin and all who do evil will be thrown into the | (Mt. |
| 5 | When it is time for the harvest, what was to be collected, tied, and burned? (Mt. 13:30) | |
| 7 | Who asked Jesus to explain this parable of the weeds in the field? (Mt. 13:36) | |
| 13 | When Jesus explained this parable, what did He say the field is? (Mt. 13:38) | |
| 14 | As Jesus explains this parable, who will be the harvesters? (Mt. 13:39) | |
| 18 | As Jesus explains this parable, what do the good seed stand for? (Mt. 13:38) four words | |
| 19 | As Jesus explains this parable, what do the weeds stand for? (Mt. 13:38) five words | |
| DC | DWN | |
| 1 | When asked by the servants about pulling up the wheat with the weeds, the owner said, "Let them" (Mt. 13:29-30) two words | |
| 2 | When the wheat sprouted and formed heads, what also appeared? (Mt. 13:26) | |
| 3 | When told that the enemy had sowed the weeds in the field, the owner told them not to bad weeds. (Mt. 13:28-29) two words | _the |
| 6 | When the owner's servants came and asked him about the weeds that were sown, what did the owner say the w came from? (Mt. 13:27-28) | eeds |
| 8 | When everyone was, the enemy came and sowed weeds among the wheat. (Mt. 13:25) | |
| 9 | Thereafter, when the weeds have been collected, tied, and burned, where was the wheat to be collected? (Mt. 1 | 3:30) |
| 10 | As Jesus explains this parable, when does the harvest occur? (Mt. 13:39) four words | |
| 11 | Jesus told the people the story of the kingdom of heaven is likened to a man who sowed | (Mt. |
| 12 | The owner told the servants to let the wheat and weeds grow together until the (Mt. 13:30) | |
| 15 | Jesus explained the parable by saying the sowed the good seed. (Mt. 13:37) to words | :hree |
| 16 | As Jesus explains this parable, who is the enemy that sows the weeds? (Mt. 13:39) | |
| 17 | As Jesus explains this parable, He states that the righteous will shine like the in the kingdom of their Fa | ther. |
| (M | lt. 13:43) | |

THE PARABLE OF THE WHEAT AND THE WEEDS Matthew 13:24-30, 36-43

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THE FEEDING OF THE FIVE THOUSAND Matthew 14:15-21; Mark 6:35-44; Luke 9:12-17; John 6:4-13



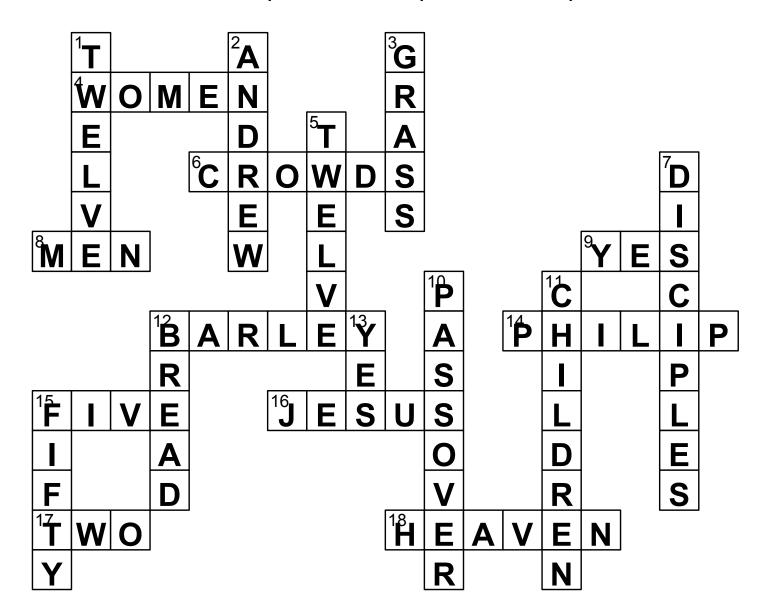
Across

- 4 Who were not counted among the 5,000 who were fed? (John 6:9)
- 6 The disciples said, "Send the away." (Matthew 14:15)
- 8 The number of these totaled 5,000 (Mark 6:44)
- 9 When Jesus saw the crowd, did He know what He was intending to do? (John 6:6)
- What type of bread did the boy have? (John 6:9)
- 14 Who said, "Eight months' wages would not buy enough bread?" (John 6:7)
- How many loaves of bread did the boy have? (John 6:9)
- 16 Who gave thanks for the food and performed this miracle? (Matthew 14:19)
- How many fish did the boy have? (John 6:9)
- 18 Where did Jesus look toward when He gave thanks for the food? (Mark 6:41)

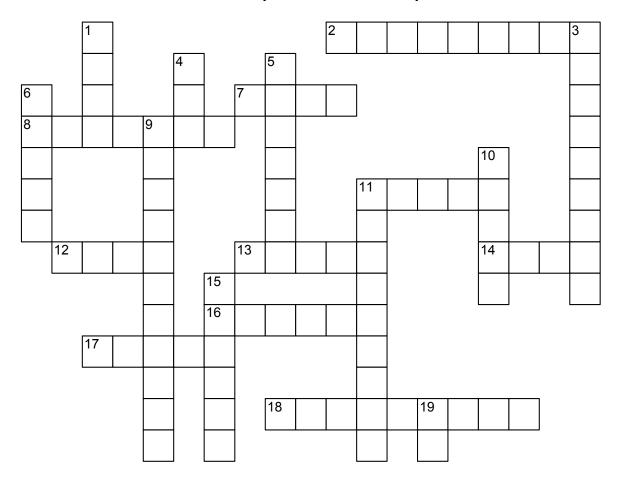
Down

- 1 How many baskets of bread were gathered up after the crowd had finished eating? (Luke 9:17)
- Who said, "Here is a boy with five barley loaves and two small fish"? (John 6:8)
- 3 Jesus told the disciples to have the people sit on the grass. (Mark 6:39)
- 5 Another name for the disciples of Jesus (Luke 9:12)
- Who gave the food to all the people to eat? (Matthew 14:19)
- 10 What Jewish feast was about to be celebrated? (John 6:4)
- 11 Who were not part of the 5,000 that were counted? (Matthew 14:21)
- 12 Jesus fed the crowd with five loaves of . (Matthew 14:17)
- 13 Did everyone have enough food to eat? (Mark 6:42)
- 15 Jesus told the disciples to have the people sit down in groups of . (Luke 9:14)

THE FEEDING OF THE FIVE THOUSAND Matthew 14:15-21; Mark 6:35-44; Luke 9:12-17; John 6:4-13



JESUS WALKING ON THE WATER Matthew 14:24-33; Mark 6:47-52; John 6:16-21

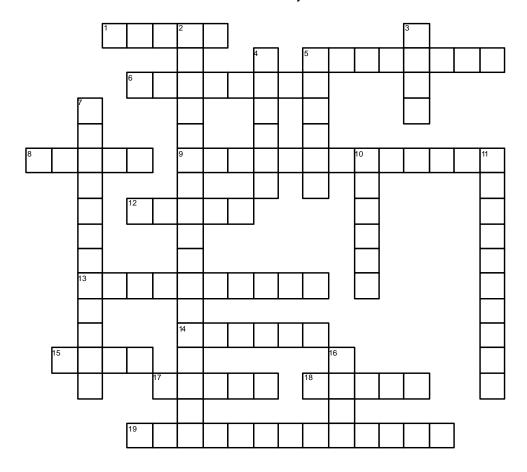


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| 2 | When the disciples saw Jesus walking on the water, they were . (Mark 6:50) |
| 7 | Jesus said to Peter, " ." (Matthew 14:29) |
| 8 | The time of the day when the disciples were in the boat (Mark 6:47) |
| 11 | Period of time during the night (Mark 6:48) |
| 12 | What did Jesus calm down after Peter was rescued? (Mark 6:51) |
| 13 | The disciple who wanted to walk on the water (Matthew 14:28) |
| 14 | When Peter began to sink in the water, he cried out, "Lord, me." (Matthew 14:30) |
| 16 | During the watch of the night Jesus came to them walking on the water. (Matthew 6:48 |
| 17 | Jesus came to the disciples walking on the (John 6:19) |
| 18 | The city where the disciples were going (John 6:17) |
| Down | |
| 1 | Which gospel writer does not include this story in the Bible? |
| 3 | Those whom Jesus called to follow Him (John 6:16) |
| 4 | The disciples worshiped Him, saying, "Truly, You are the of God." (Matthew 14:33) |
| 5 | Jesus said, "Take! It is I. Don't be afraid." (Matthew 14:27) |
| 6 | Who walked on the water? (John 6:19) |
| 9 | When did Jesus reach out His hand and catch Peter? (Matthew 14:31) |
| 10 | The disciples thought Jesus was a (Matthew 14:27) |
| 11 | What did the disciples do after Jesus walked on the water and rescued Peter? (Matthew 14:33) |
| 15 | Jesus said, "It is I; don't be" (John 6:20) |
| 19 | Did the disciples recognize Jesus walking on the water? (Mark 6:49) |

JESUS WALKING ON THE WATER Matthew 14:24-33; Mark 6:47-52; John 6:16-21

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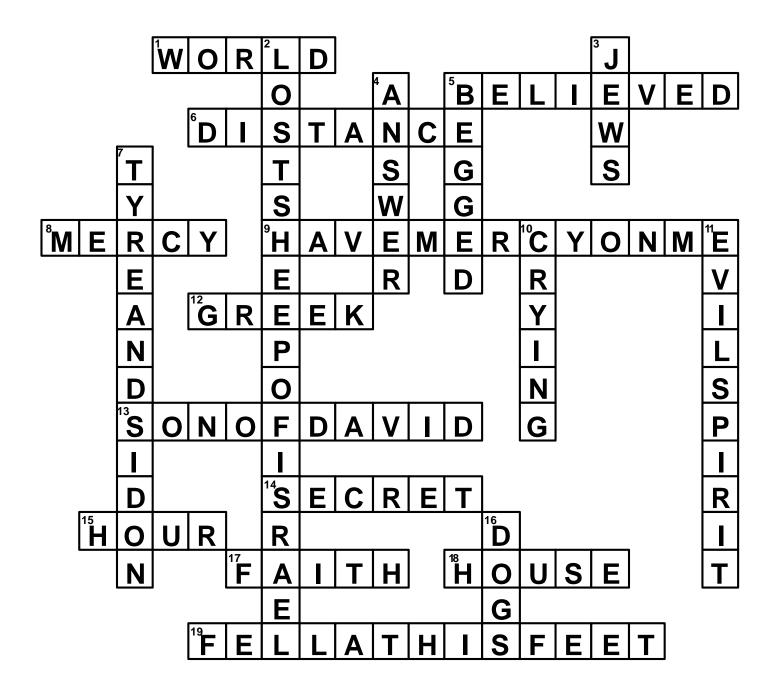
THE FAITH OF THE CANAANITE WOMAN Matthew 15:21-28; Mark 7:24-30



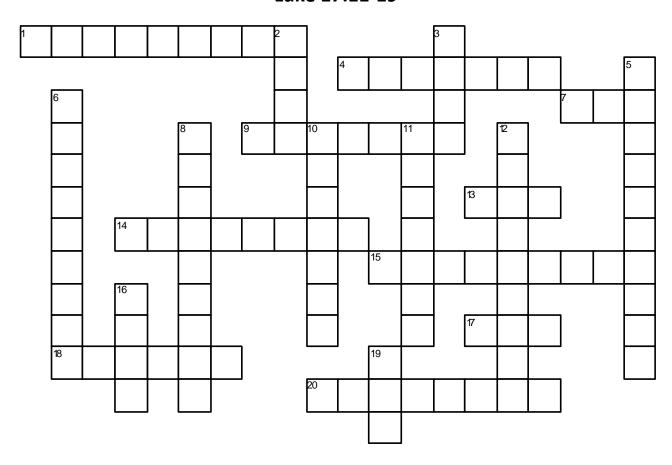
ACROSS

| 1 | As Jesus performed this miracle to a Gentile woman, this tells us that Jesus is the Savior of the |
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| 5 | Even though the woman in this story was not a Jew, yet she (Mt. 15:25-28) |
| 6 | As with other Gentile healings, the cure was accomplished at a (Mt. 8:13) |
| 8 | The woman was persistent in asking Jesus for (Mt. 15:22, 25) |
| 9 | What words from the woman tells us she did not deserve the help she was asking of Jesus? (Mt. 15:22) four words |
| 12 | The woman who came to Jesus was a (Mk. 7:26) |
| 13 | What words of the woman showed that she knew Jesus to be the promised Savior? (Mt. 15:22) three words |
| 14 | When Jesus came to the vicinity of Tyre, he could not keep His presence a, (Ml. 7:24 |
| 15 | As Jesus spoke of the woman's great faith, her daughter was healed that very (Mt. 15:28) |
| 17 | Jesus said He would answer the woman's prayer because of her great (Mt. 15:28) |
| 18 | When Jesus came to the vicinity of Tyre, what did He enter? (Mk. 7:24) |
| 19 | How did the woman humble herself as she met Jesus? (Mk. 7:25) four words |
| DC | OWN |
| 2 | Jesus said the woman had no right to ask help from Him because Jesus said He was not sent to the |
| | (Mt. 15:24) four words |
| 3 | Who referred to the Gentiles as "dogs"? (Mk. 7:6) |
| 4 | It appeared that Jesus did not come to help her because He did not give her an (Mt. 15:23) |
| 5 | How did the woman plea to Jesus about her demon-possessed daughter? (Mk. 7:26) |
| 7 | Where did the woman in this story come from? (Mt. 15:21) three words |
| | For what reason did the disciples ask Jesus to send her away? (Mt. 15:23) |
| 11 | What was the illness of the little daughter? She was possessed by an (Mk. 7:25) two words |
| 16 | As Jesus commented that it is not right to take the children's bread and give it to the dogs, the woman responded that |
| | the must eat. (Mt. 15:26-27) |

THE FAITH OF THE CANAANITE WOMAN Matthew 15:21-28; Mark 7:24-30



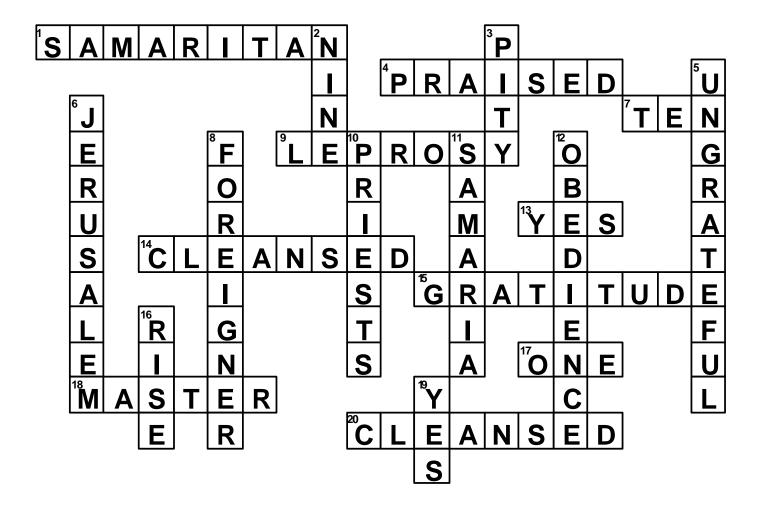
JESUS HEALS THE TEN LEPERS OF LEPROSY Luke 17:11-19



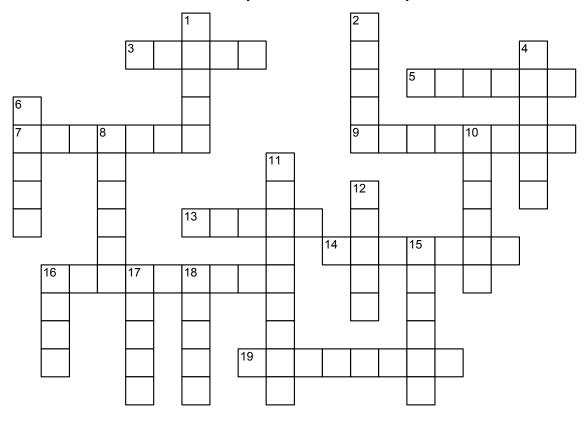
ACROSS

| 1 | The one leper, who was healed and returned to give thanks, was a (Lk. 17:16) |
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| 4 | One of the men came back and God in a loud voice. (Lk. 17:15) |
| 7 | How many men with leprosy met him? (Lk. 17:12) |
| 9 | Why did the men want Jesus to have pity on them? (Lk. 17:12-13) |
| 13 | As children of the heavenly Father, should we be grateful for all our physical blessings? |
| 14 | In order to prove the ten men were, He told them to go and show themselves to the priests? (Lk. 17:14) |
| 15 | The lesson to be learned from this story is that there needs to be as part of our faith. (Lk. 17:17-19) |
| 17 | How many lepers, who were cleansed, came back to praise God? (Lk. 17:15) |
| 18 | The ten men called out, "Jesus,, have pity on us." (Lk. 17:14) |
| 20 | Jesus asked, "Were not all ten?" (Lk. 17:17) |
| DO | WN |
| 2 | When the one leper came back to praise God, Jesus asked him, "Where are the other?" (Lk. 17:17) |
| 3 | Jesus had or compassion on the men who had leprosy. (Lk. 17:13-14) |
| 5 | Jesus commented on the nine men, even though they were cleansed, were (Lk. 17:17-18) |
| 6 | Where was Jesus traveling to when He was met by ten lepers> (Lk. 17:11-12) |
| 8 | Jesus asked, "Was no one found to return and give thanks to God except this?" (Lk. 17:18) |
| 10 | Jesus told the ten men to go and show themselves to the (Lk. 17:14) |
| 11 | Jesus was traveling along the border between and Galilee. (Lk. 17:11) |
| 12 | When Jesus commanded the ten leprous men to go and show themselves to the priests, their faith would be shown by |
| | (Lk. 17:14) |
| 16 | Jesus said to the Samaritan, " and go; your faith has made you well." (Lk. 17:19) |
| 19 | As children of the heavenly Father, should we be grateful for God's Word that gives us the good new of Jesus, our Savior? |

JESUS HEALS THE TEN LEPERS OF LEPROSY Luke 17:11-19



JESUS PREDICTS HIS DEATH Matthew 16:21-28; Mark 8:31-9:1; Luke 9:22-27

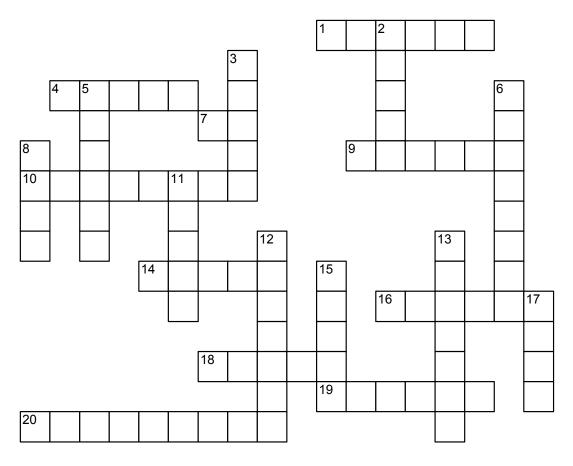


| Across | |
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| 3 | A of people followed Jesus and His disciples. (Mark 8:34) |
| 5 | Jesus spoke clearly about His suffering and death by saying He would be (Matthew 16:21; Mark |
| | 8:31; Luke 9:22) |
| 7 | If anyone is to claim Jesus as their Savior, the Son of Man will be ashamed of him on judgment day. |
| | (Mark 8:38) |
| 9 | Jesus taught that the must suffer many things. (Mark 8:32) Three words Jesus said He would be killed and on the day be raised to life. (Matthew 16:21) |
| 13 | Jesus said He would be killed and on the day be raised to life. (Matthew 16:21) |
| 14 | Jesus said that some people will not see death before they see the of God come with power. (Matthew 16:28; Mark 9:1) |
| 16 | Jesus spoke clearly about His suffering and death to His (Mark 8:31; Luke 9:22) |
| 19 | When Jesus spoke of His suffering, He said He would be (Mark 8:31; Luke 9:22) |
| Down | |
| 1 | Jesus said, "What good is it for a man to gain the whole, yet forfeit his soul?" (Mark 8:36) |
| 2 | is our Savior who died and rose on the third day. |
| 4 | When Jesus comes in all His glory on judgment day, He will each person for what they have done. |
| | (Matthew 16:27) |
| 6 | Jesus rebuked Peter when He said, "Get behind me,! You do not have in mind the things of God, but the things of men." (Mark 8:33) |
| 8 | Jesus will come in His Father's glory with His (Matthew 16:27; Mark 8:38) |
| 10 | We must Jesus as our Savior. (Mark 8:34) |
| 11 | Jesus said He must go to to suffer many things. (Matthew 16:21) |
| 12 | If we are Jesus' followers, we must take up His cross and be obedient to Him. (Luke 9:23) |
| 15 | Jesus said, "Whoever loses his life for me and for the will save it." (Mark 8:35) |
| 16 | If anyone follows Jesus as their Savior, he must the things in this life. (Matthew 16:24; Mark 8:34; Luke 9:23) |
| 17 | If anyone follows Jesus as their Savior, he must take up His and follow Him. (Matthew 16:24; Mark |
| | 8:34: Luke 9:23) |
| 18 | Which disciple took Jesus aside and rebuked him for speaking of His suffering? (Mark 8:32) |

JESUS PREDICTS HIS DEATH Matthew 16:21-28; Mark 8:31-9:1; Luke 9:22-27



THE TRANSFIGURATION OF JESUS Matthew 17:1-13; Mark 9:2-8; Luke 9:28-36

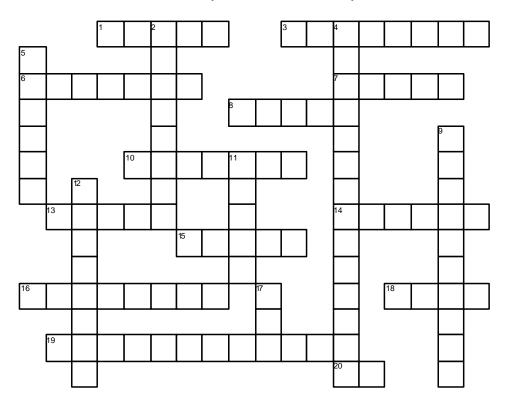


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THE TRANSFIGURATION OF JESUS Matthew 17:1-13; Mark 9:2-8; Luke 9:28-36

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JESUS BLESSES THE LITTLE CHILDREN Matthew 19:13-15; Mark 10:13-16; Luke 18:15-17



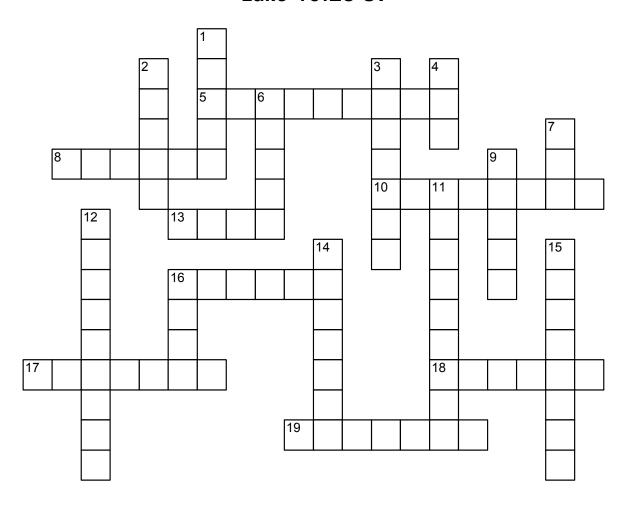
ACROSS

| (Mt. 18:2, 5; Mk. 9:37; Lk. 9:48) 6 Which word tells us the disciples scolded those who brought little children, and do not them. (Mt. 19:17) 7 The children were brought to Jesus for Him to them. (Mt. 13:19; Mk. 10:13; Lk. 18:15) 8 Jesus said, "Whoever is the among you all, is the greatest." (Lk. 9:48) 10 A child is not a child of God when the child does not in Jesus as their Savior. (Mt. 18:6) 13 Any person can be like a little child if only you in Jesus. 14 In order for the little children to come to Jesus, He said, "Let the little children come, and do not them. (N. 18:14; Lk. 18:16) 15 What act did Jesus give as a sign of His love for children? (Mt. 19:15) 16 Jesus commends little children because of their (Mt. 18:4) 18 Jesus warns His disciples that they are to little children to come to Him. (Mt. 18:5-6) 19 Not only must the disciples be like a child receiving the kingdom, he must be able to receive a child (Mt. 19:5; Lk. 9:48) three words 20 Was Jesus pleased with His disciples when He saw what they did? (Mt. 19:13-15) DOWN 2 The disciples asked Jesus as to who is the in the kingdom of heaven. (Mt. 18:1; Lk. 9:46) 4 Jesus told His disciples that they should change their attitude and be like (Mt. 18:3) two wor 5 Jesus is a special to little children. 9 Becoming like little children means on others. (Mt. 19:3) 11 Becoming like little children becomes necessary not only for greatness in God's kingdom, but in order to (Mt. 19:13) 12 What happened among the disciples that led Jesus to talk about the importance of being like a little child? (Mk. 9:33; In 9:46) | | |
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| 6 Which word tells us the disciples scolded those who brought little children, and do not them. (Mt. 19:1 7 The children were brought to Jesus for Him to them. (Mt. 13:19; Mk. 10:13; Lk. 18:15) 8 Jesus said, "Whoever is the among you all, is the greatest." (Lk. 9:48) 10 A child is not a child of God when the child does not in Jesus as their Savior. (Mt. 18:6) 13 Any person can be like a little child if only you in Jesus. 14 In order for the little children to come to Jesus, He said, "Let the little children come, and do not them. (Not 18:14; Lk. 18:16) 15 What act did Jesus give as a sign of His love for children? (Mt. 19:15) 16 Jesus commends little children because of their (Mt. 18:4) 18 Jesus warns His disciples that they are to little children to come to Him. (Mt. 18:5-6) 19 Not only must the disciples be like a child receiving the kingdom, he must be able to receive a child (Mt. 19:5; Lk. 9:48) three words 20 Was Jesus pleased with His disciples when He saw what they did? (Mt. 19:13-15) DOWN 2 The disciples asked Jesus as to who is the in the kingdom of heaven. (Mt. 18:1; Lk. 9:46) 4 Jesus told His disciples that they should change their attitude and be like (Mt. 18:3) two wor 5 Jesus is a special to little children. 9 Becoming like little children means on others. (Mt. 19:3) 11 Becoming like little children becomes necessary not only for greatness in God's kingdom, but in order to (Mt. 19:13) 12 What happened among the disciples that led Jesus to talk about the importance of being like a little child? (Mk. 9:33; In 9:46) | 3 | Jesus set a little child before His disciples and said, "Whoever a little child in my name, Me." |
| 7 The children were brought to Jesus for Him to them. (Mt. 13:19; Mk. 10:13; Lk. 18:15) 8 Jesus said, "Whoever is the among you all, is the greatest." (Lk. 9:48) 10 A child is not a child of God when the child does not in Jesus as their Savior. (Mt. 18:6) 13 Any person can be like a little child if only you in Jesus. 14 In order for the little children to come to Jesus, He said, "Let the little children come, and do not them. (Note 18:14; Lk. 18:16) 15 What act did Jesus give as a sign of His love for children? (Mt. 19:15) 16 Jesus commends little children because of their (Mt. 18:4) 18 Jesus warns His disciples that they are to little children to come to Him. (Mt. 18:5-6) 19 Not only must the disciples be like a child receiving the kingdom, he must be able to receive a child (Mt. 19:5; Lk. 9:48) three words 20 Was Jesus pleased with His disciples when He saw what they did? (Mt. 19:13-15) DOWN 2 The disciples asked Jesus as to who is the in the kingdom of heaven. (Mt. 18:1; Lk. 9:46) 4 Jesus told His disciples that they should change their attitude and be like (Mt. 18:3) two wors 5 Jesus is a special to little children. 9 Becoming like little children means on others. (Mt. 19:3) 11 Becoming like little children becomes necessary not only for greatness in God's kingdom, but in order to (Mt. 19:13) 12 What happened among the disciples that led Jesus to talk about the importance of being like a little child? (Mk. 9:33; Late the present the | | (Mt. 18:2, 5; Mk. 9:37; Lk. 9:48) |
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| 12 What happened among the disciples that led Jesus to talk about the importance of being like a little child? (Mk. 9:33; I 9:46) | 11 | Becoming like little children becomes necessary not only for greatness in God's kingdom, but in order to it. |
| 9:46) | | (Mt. 19:13) |
| , | 12 | What happened among the disciples that led Jesus to talk about the importance of being like a little child? (Mk. 9:33; Lk. |
| 47 to a constitue de destato do table a constituit de diffuto de bloca de la constituit de 10 februarie de 10 | | · |
| 17 Jesus warns his disciples that they are not to lead little children into (Mt. 18:5-6) | 17 | Jesus warns His disciples that they are not to lead little children into (Mt. 18:5-6) |

JESUS BLESSES THE LITTLE CHILDREN Matthew 19:13-15; Mark 10:13-16; Luke 18:15-17

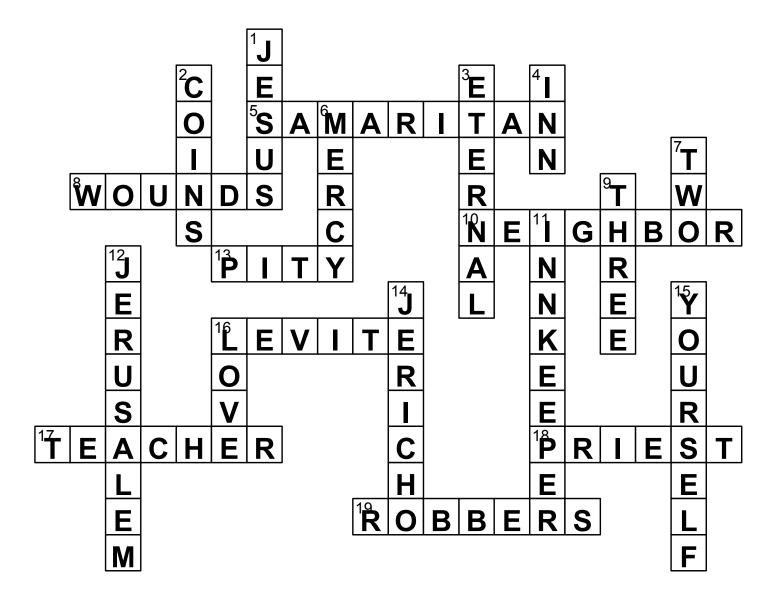
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THE PARABLE OF THE GOOD SAMARITAN Luke 10:25-37

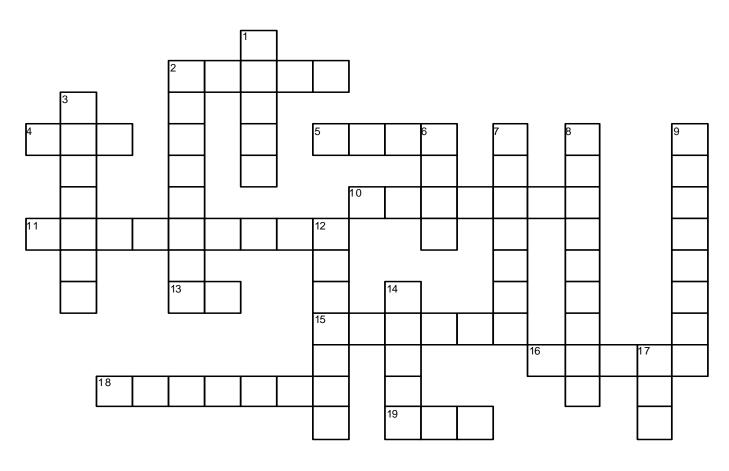


| Across | S |
|--------|--|
| 5 | The person who helped the injured man was a (Luke 10:33) |
| 8 | The Samaritan saw the man and bandaged his, pouring on oil and wine. (Luke 10:34) |
| 10 | Jesus told this story to tell us we should help our (Luke 10:36) |
| 13 | A word that means showing kindness and mercy (Luke 10:33) |
| 16 | This person did not help the injured man, but passed by on the other side of the road. (Luke 10:32 |
| 17 | Jesus was called this name (Luke 10:25) |
| 18 | This person did not help the wounded man, but passed by on the other side of the road (Luke 10:31 |
| 19 | Those who stripped this man of his clothes and beat him were called (Luke 10:30) |
| Down | |
| 1 | Who told this story to show us how we are to help someone? (Luke 10:30) |
| 2 | Two silver were given to the innkeeper to help care for the injured man. (Luke 10:35) |
| 3 | Someone asked Jesus, "What must I do to inherit life?" (Luke 10:25) |
| 4 | The place where the injured man was taken (Luke 10:34) |
| 6 | Kindness given to a person who does not deserve it (Luke 10:37) |
| 7 | Number of men who did not help the injured man (Luke 10:31-32) |
| 9 | Jesus asked, "Which of these do you think was a neighbor?" (Luke 10:36) |
| 11 | The person who cared for the wounded man (Luke 10:35) |
| 12 | Jesus told this story of a man who went from to Jericho. (Luke 10:30) |
| 14 | Jesus told a story of a man who was traveling to this city. (Luke 10:30) |
| 15 | Jesus said, "Love your neighbor as" (Luke 10:27) |
| 16 | Jesus said, " your neighbor." (Luke 10:27) |

THE PARABLE OF THE GOOD SAMARITAN Luke 10:25-37



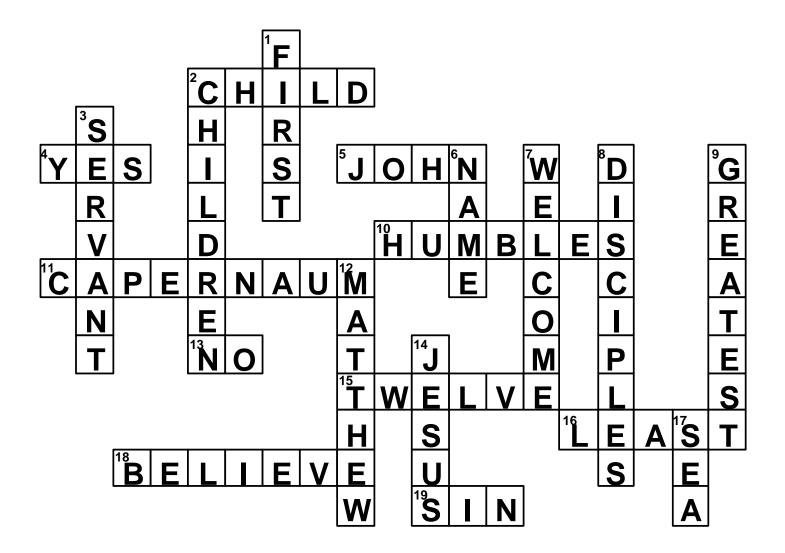
THE GREATEST IN THE KINGDOM OF HEAVEN Mt. 18:1-9; Mk. 9:33-37; Lk. 9:46-48



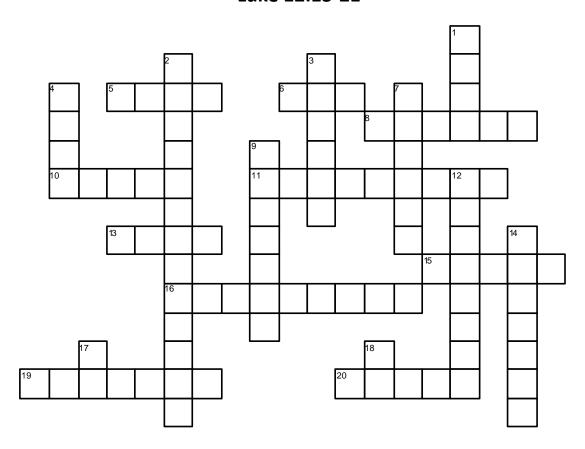
ACROSS

| _ | |
|----|--|
| 2 | Jesus called a little to have him stand among the disciples to illustrate who is the greatest in the |
| | kingdom. (Mt. 18:2-5 |
| 4 | Did Jesus know the thoughts of the disciples when they were arguing? (Lk. 9:47) |
| 5 | Which gospel writer does not include this event in his gospel? |
| 10 | Jesus said, "Whoever himself like the child is the greatest in the kingdom of heaven. (Mt. 18:4) |
| 11 | From what city did Jesus and His disciples come when they (disciples) were arguing on the road? (Mk. 9:33) |
| 13 | Did the disciples say anything to Jesus when asked what they were arguing with each other on the road? (Mk. 9:33-34) |
| 15 | Another name for Jesus' disciples (Mk. 9:33) |
| 16 | Jesus said that whoever is the is the greatest in the Kingdom. (Lk. 9:48) |
| 18 | Jesus said that we are not to cause a child who in Him to sin. (Mt. 18:6) |
| 19 | We should not cause a little child who believes in Jesus to (Mt. 18:6) |
| DO | WN |
| | Jesus told the disciples that if they want to be, they must be last and the servant of all. (Mk. 9: 35) |
| 2 | Jesus said that we are to become like little (Mt. 18:3) |
| 3 | Jesus said, "If you want to be first, you must be the of all." (Mk. 9:35 |
| 6 | Jesus said that if we welcome a little child in His, we welcome the one who sent Him. (Mk. 9:37) |
| 7 | If we welcome a little child in Jesus' name, we Jesus. (Mt. 18:5) |
| 8 | Who came to Jesus asking, "Who is the greatest in the kingdom of heaven?" (Mt. 18:1) |
| 9 | If a person humbles himself like a little child, he is the in the kingdom of heaven." (Mt. 18:4) |
| 12 | Which gospel writer uses the phrase "kingdom of heaven"? |
| 14 | The gospel writers state that is giving this illustration to the disciples. |
| 17 | Jesus said that if we cause someone else to sin, we should be drowned in the depths of the (Mt. 18:6) |

THE GREATEST IN THE KINGDOM OF HEAVEN Mt. 18:1-9; Mk. 9:33-37; Lk. 9:46-48



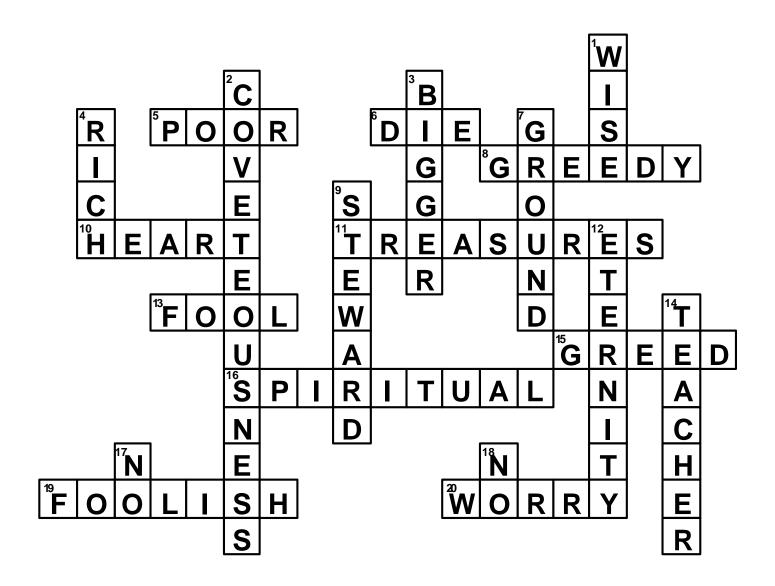
THE PARABLE OF THE FOOLISH RICH MAN Luke 12:13-21



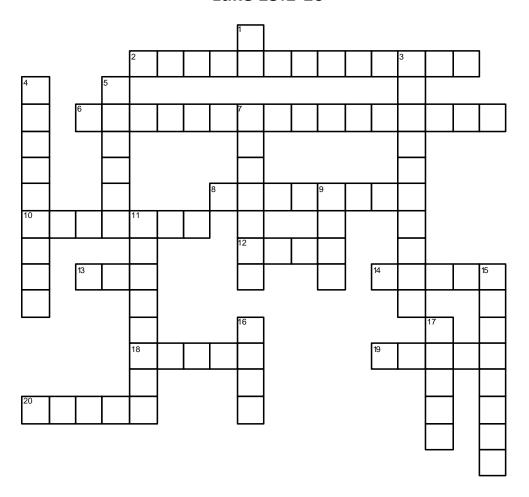
ACROSS

| 5 | At the end of the parable, the rich man was actually poor in his relationship with God. (Lk. 12:21) |
|----|--|
| 6 | What did God say would happen to the rich man that night? (Lk. 12:20) |
| 8 | The greedy person is concerned about his inheritance because his father had died. (Lk. 12:13) |
| 10 | Jesus said, "For where your treasure is, there your will be also." (Lk. 12:34) |
| 11 | Because we cannot take our material possessions with us when we die, we should be concerned about storing up |
| | in heaven. (Lk. 12:21) |
| 13 | What did Jesus call the rich man? (Lk. 12:20) |
| 15 | Jesus said, "Be on your guard against all kinds of" (Lk. 12:15) |
| 16 | The rich man was concerned only about his physical blessings and not his blessings. |
| 19 | Do you think the rich man was wise or foolish in depending upon himself for his needs? (Lk. 12:20) |
| 20 | Jesus told His disciples they should worry about their lives. (Lk. 12:4-7) |
| DO | WN |
| 1 | By trusting in the Lord to provide for our needs, we become unto salvation. |
| | Jesus did tell the rich man and us to give diligence so that we do not fall into (Lk. 12:15 KJV) |
| 3 | Since the rich man had a good crop, he wanted to build barns to store the grain. (Lk. 12:18) |
| 4 | By trusting in the Lord to provide for our needs, we become toward God. |
| 7 | What produced a good crop for the rich man? (Lk. 12:16) |
| 9 | The rich man made the mistake of thinking he was the owner of all he had. Rather he was only a or a |
| | manager of his possessions. |
| 12 | The rich man was concerned about the present life and forgot about |
| 14 | When someone asked Jesus a question, what title was used? (Lk. 12:13) |
| 17 | Do you feel that the rich man was content with a good crop? |
| 18 | Is it a sin to buy treasures on earth or to plan for retirement? |

THE PARABLE OF THE FOOLISH RICH MAN Luke 12:13-21



THE PARABLE OF THE LOST SHEEP AND THE LOST COIN Luke 15:1-10



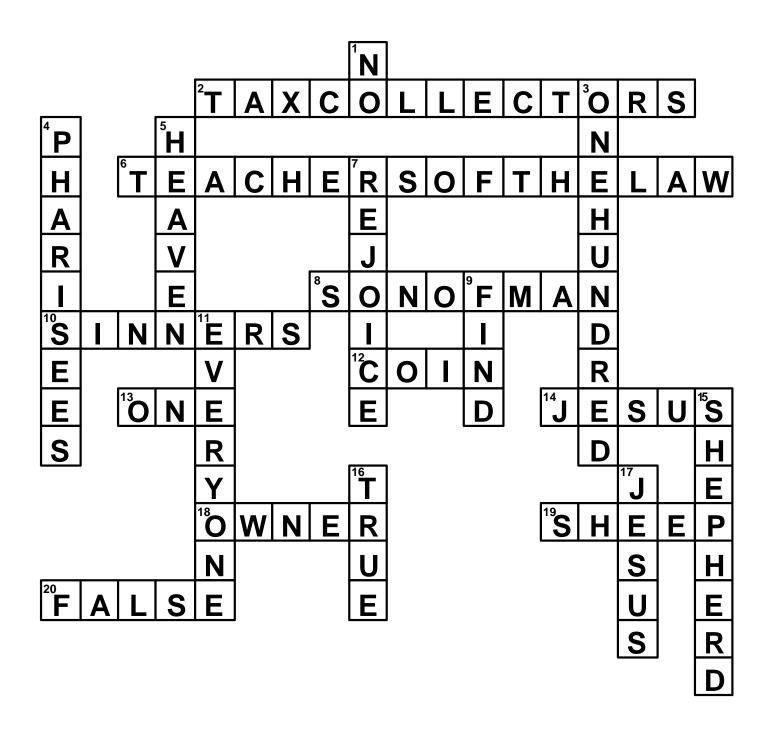
ACROSS

- 2 Who was gathering around to hear Jesus? (Lk. 15:1) two words
- 6 Who complained that Jesus welcomes sinners and eats with them? (Lk. 15:2) four words
- 8 Who came to seek and save those who are lost? (Lk. 19:10) three words
- 10 Who was gathering around to hear Jesus? (Lk. 15:1)
- 12 What is "that which was lost" in this parable? (Lk. 15:8)
- 13 How many sheep were lost? (Lk. 15:4)
- 14 Who did the Pharisees and teachers of the Law complain about? (Lk. 15:2)
- 18 Jesus said the _____ of the sheep will seek the lost one. (Lk. 15:4-5)
- 19 In this parable what is "that which was lost? (Lk. 15:4)
- 20 True or False: Some people do not need forgiveness?

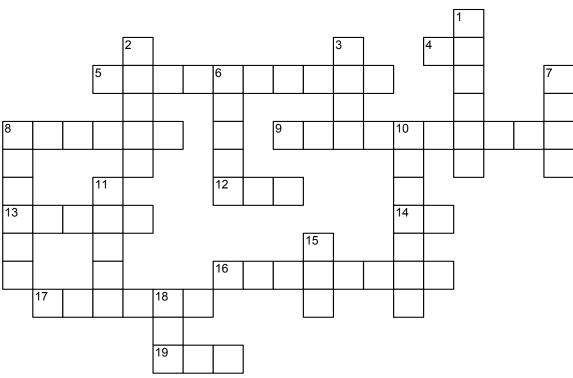
DOWN

- 1 Does God only want believers to be saved?
- 3 How many sheep were in the flock? (Lk. 15:4) two words
- 4 Who complained that Jesus welcomes sinners and eats with them? (Lk. 15:2)
- 5 Where is there much joy when a sinner repents? (Lk. 15:7)
- 7 The Lord wants us to with each other when another person believes in Jesus as their Savior.
- 9 Jesus is so concerned about His children (those who believe in Him) that He is willing to risk everything to those who have fallen away from faith. (Lk. 15:4, 8)
- 11 Who is like the lost sheep?
- 15 Who went to look for the lost sheep? (Lk. 15:4)
- 16 True or False: The teachers of the Law and Pharisees did not know they were lost sheep.
- 17 Who looks for the lost sinner? (Lk. 15:7)

THE PARABLE OF THE LOST SHEEP AND THE LOST COIN Luke 15:1-10



THE PARABLE OF THE LOST (PRODIGAL) SON Luke 15:11-32



| Across | S | | | | | | |
|--------|---|--|--|--|--|--|--|
| 4 | Did the younger son spend his wealth wisely? (Luke 15:13) | | | | | | |
| 5 | When the father saw his son coming back, he had on him. (Luke 15:20) | | | | | | |
| 8 | What event happened in that country that caused a severe shortage of food? (Luke 15:14) | | | | | | |
| 9 | How much of his possessions did the younger son gather together to leave his father? (Luke 15:13) | | | | | | |
| 12 | Did the older son feel his father was unfair and should not have celebrated the younger son's return because he lost his inheritance? (Luke 15:28-30) | | | | | | |
| 13 | When the son returned to his father, he did not want to be his son, but only a man. (Luke 15:14) | | | | | | |
| 14 | Did the older son come to see the younger brother when he returned home? (Luke 15:28) | | | | | | |
| 16 | To show the father his son, he gave his son the best robe, sandals, a ring, and a calf to celebrate his return. (Luke 15:22-23) | | | | | | |
| 17 | When the father saw his son returning, he ran to him, put his arms around him, and him. (Luke 15:20) | | | | | | |
| 19 | In this parable how many sons did the man have? (Luke 15:11) | | | | | | |
| Down | | | | | | | |
| 1 | The son told his father he was no longer to be his son. (Luke 15:21) | | | | | | |
| 2 | The father said his son was lost, but now (Luke 15:24) | | | | | | |
| 3 | This parable tells the beautiful story of God's to anyone who returns to him. | | | | | | |
| 6 | The older son became when he was told what his father had done to his brother when he returned home. (Luke 15:28) | | | | | | |
| 7 | During this famine, what job did the younger son do to earn money to feed? (Luke 15:15) | | | | | | |
| 8 | When this younger son realized what he had done with his father's wealth, he wanted to go back to his . (Luke 15:17) | | | | | | |
| 10 | Which son asked for his share of his father's estate? (Luke 15:12) | | | | | | |
| 11 | Who is telling this parable? | | | | | | |

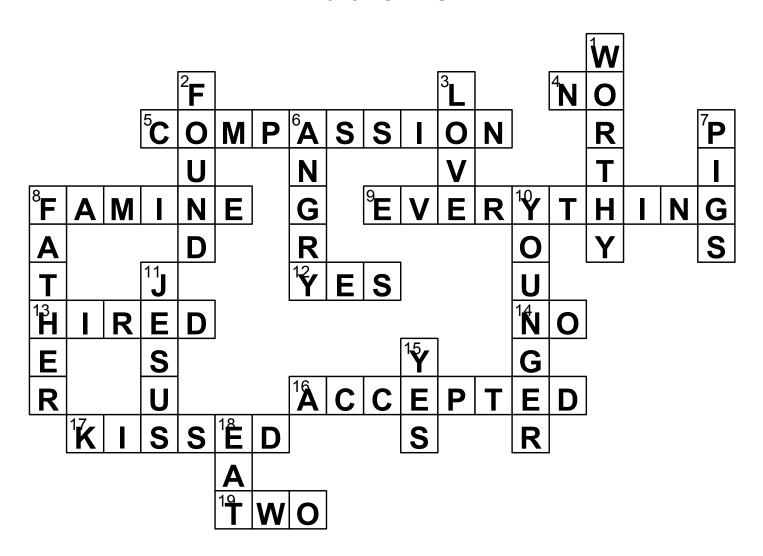
Should we celebrate the return of a sinner who acknowledges his sin and returns home?

This younger son wanted to _____ what he fed the pigs. (Luke 15:24)

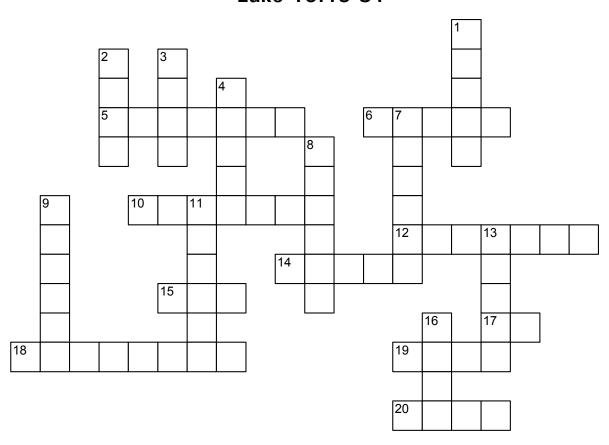
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18

THE PARABLE OF THE LOST (PRODIGAL) SON Luke 15:11-32



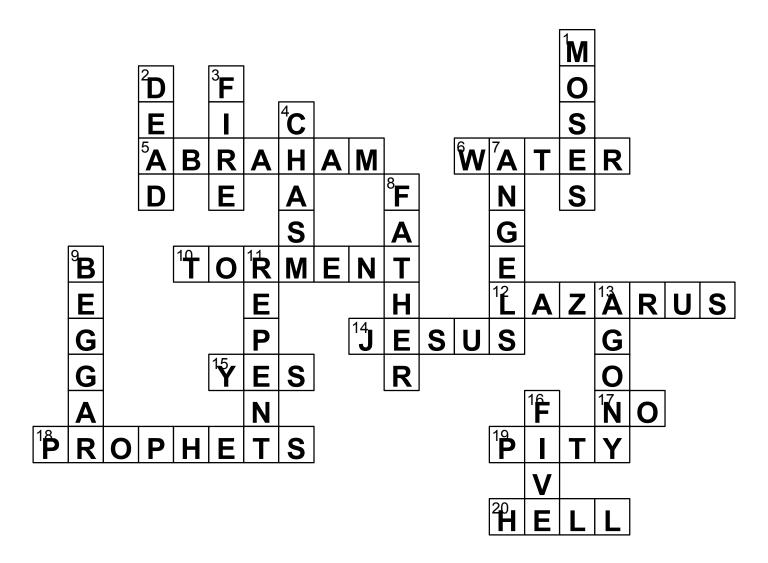
THE RICH MAN AND LAZARUS Luke 16:19-31



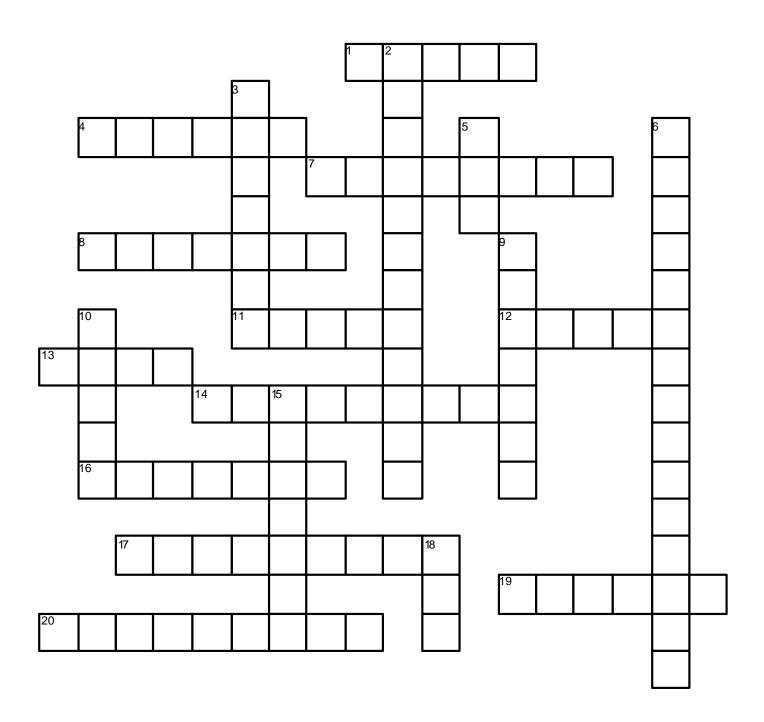
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| 5 | When Lazarus died, he went to heaven at's side. (Luke 16:22) |
| 6 | The rich man wanted Lazarus to dip his finger in to cool his tongue. (Luke 16:24) |
| 10 | The rich man was in when he went to hell. (Luke 16:23) |
| 12 | What was the name of the beggar who laid at the gate of a rich man? (Luke 16:23) |
| 14 | Who is telling the story of the rich man and Lazarus? |
| 15 | Did the rich man, who was in hell, see Abraham in heaven? (Luke 16:23) |
| 17 | Did Lazarus cool the rich man's tongue in hell? (Luke 16:26) |
| 18 | Abraham told the rich man his brothers should listen to Moses and the (Luke 16:29) |
| 19 | The rich man wanted Abraham to have on him. (Luke 16:24) |
| 20 | When the rich man died, he went to (Luke 16:22-23) |
| Down | |
| 1 | Abraham told the rich man his brothers should listen to and the prophets. (Luke 16:29) |
| 2 | Abraham said if someone does not listen to Moses and the prophets, he will not believe if someone |
| | from the comes to warn them. (Luke 16:31) |
| 3 | The rich man said he was in agony in this (Luke 16:24) |
| 4 | A great exists between heaven and hell so that no one can cross over to the other side. |
| | (Luke 16:26) |
| 7 | When Lazarus died, who carried him to Abraham's side in heaven? (Luke 16:22) |
| 8 | The title given to Abraham by the rich man (Luke 16:24) |
| 9 | Lazarus was a (Luke 16:20) |
| 11 | The rich man was convinced that if someone from the dead would warn his brothers, they would |
| | (Luke 16:30) |
| 13 | The rich man was in in this fire. (Luke 16:24) |
| 16 | The rich man begged Abraham to send Lazarus to warn his brothers not to come to this |

place of torment. (Luke 16:28)

THE RICH MAN AND LAZARUS Luke 16:19-31



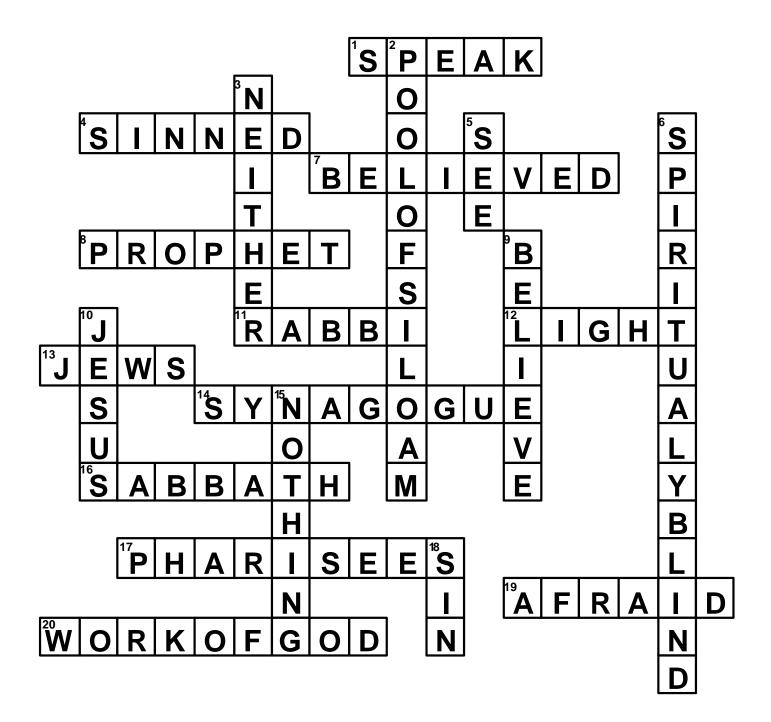
JESUS HEALED A MAN BORN BLIND John 9:1-41



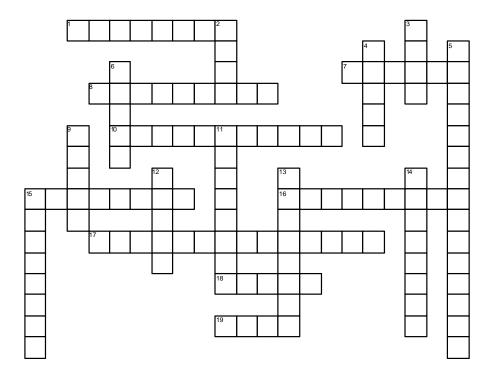
JESUS HEALED A MAN BORN BLIND John 9:1-41

| ACROSS | | | | | |
|---|--|--|--|--|--|
| When the parents of the man born blind was questioned by the Pharisees, they told them (Pharisees) that he is old | | | | | |
| enough to for himself. (Jn. 9:20-21) | | | | | |
| 4 Jesus was asked by His disciples, "Who, this man or his parents, that he was born blind?" (Jn. 9:2) | | | | | |
| 7 When Jesus heard that the man born blind had been thrown out of the synagogue, He asked if he in the Son | | | | | |
| of Man? (Jn. 9:35) | | | | | |
| 8 When the man who was blind was asked to comment about his sight, he said that the man who healed him was a | | | | | |
| (Jn. 9:17) | | | | | |
| 11 What title did the disciples address Jesus to ask Him questions? (Jn. 9:2) | | | | | |
| 12 Jesus said that He is the of the world. (Jn. 9:5) | | | | | |
| 13 Who did not believe that the man born blind was healed so they sent for the man's parents? (Jn. 9:18) | | | | | |
| 14 Jesus heard that the man born blind and was healed had been thrown out of the (Jn. 9:35) | | | | | |
| 16 On what day of the week did Jesus heal the man born blind? (Jn. 9:14) | | | | | |
| 17 Upon questioning the man who was healed on the Sabbath day, who said that Jesus is not from God because He did not | | | | | |
| keep the Sabbath? (Jn. 9:13-16) | | | | | |
| 19 The parents of the man who was born blind were of the Jews because if they acknowledged that Jesus was | | | | | |
| the Christ, they would be thrown out of the synagogue. (Jn. 9:20-23) | | | | | |
| 20 Jesus said that since the man was born blind, the might be displayed to God | | | | | |
| honoring his life. (Jn. 9:3) three words | | | | | |
| DOWN | | | | | |
| 2 After Jesus spit on the ground, made some mud with His saliva, He put it on the man's eyes. Then Jesus said, "God, wash in the" (Jn. 9:7) three words | | | | | |
| 3 When asked who sinned that this man was born blind, Jesus said "" (Jn. 9:3) | | | | | |
| 5 After the man washed his eyes in the Pool of Siloam, he was able to (Jn. 9:7) | | | | | |
| 6 In the story of the man born blind, but now healed, speaks of physical blindness, those who refuse to believe in Jesus is | | | | | |
| 9 Not only did the Jews not the man's own words, but also Jesus' power to heal. (Jn. 9:18-23) | | | | | |
| 10 When the man, who was born blind, was questioned by his neighbors about his sight, who did he say healed him? (Jn. 9:8-11) | | | | | |
| 15 The man who was born blind and was healed, testified that if Jesus was not from God, He could do (Jn. 9:30-33) | | | | | |
| 18 Finally the Pharisees told the man born blind and now healed that he was steeped in at birth. (Jn. 9:34) | | | | | |

JESUS HEALED A MAN BORN BLIND John 9:1-41



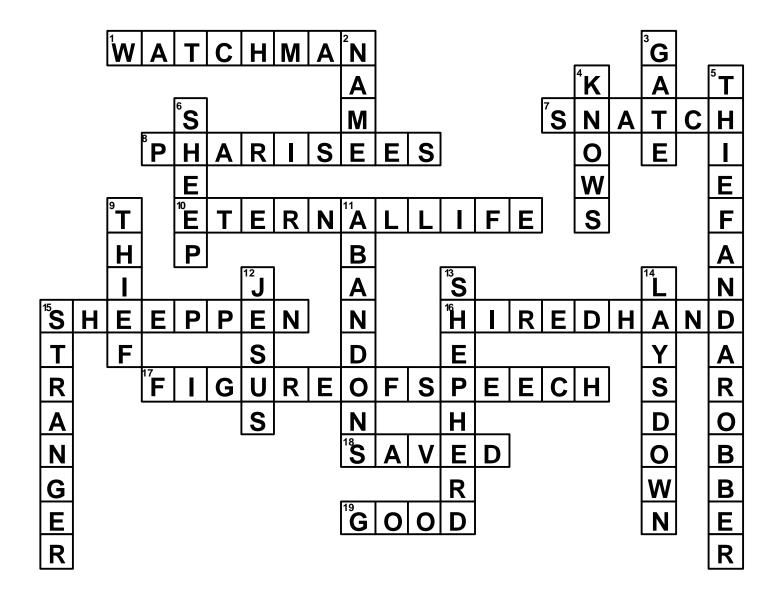
THE SHEPHERD AND HIS FLOCK John 10:1-39



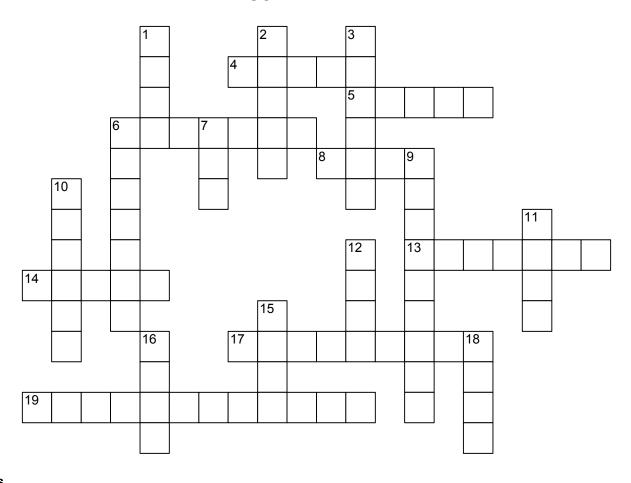
ACROSS

| 1 | Who opens the gate for the shepherd to enter? (Jn. 10:3) |
|------|---|
| 7 | Jesus said that if a person believes in Him as their savior, no one can them out of His hand. (Jn. 10:28) |
| 8 | Who were Jesus talking to when He spoke of Him being the Shepherd and the believers as being sheep of His flock? (Jn. |
| | 9:40) |
| 10 | Jesus said that as He is the good shepherd, who laid down His life for the sheep, He gives them |
| | (Jn. 10:28) two words |
| 15 | Jesus says that there are other sheep that are not of His, meaning that Jesus wants everyone |
| to l | know Him as the good shepherd who laid down His life for the world. (Jn. 10:16; Jn. 3:16-17) two words |
| 16 | According to Jesus, who is not the shepherd who owns the sheep? (Jn. 10:12) two words |
| 17 | When Jesus refers to Himself as a shepherd, He uses this to speak of those who |
| | believe as His sheep. (Jn. 10:6) three words |
| 18 | Jesus said that He is the gate that whoever enters through Him will be (Jn. 10:9) |
| 19 | What type of Shepherd does Jesus say of Himself? (Jn. 10:11) |
| DO |)WN |
| | Jesus says that He calls His own (believers) by and leads them out. (Jn. 10:3) |
| | Jesus said, "I tell you the truth, I am the for the sheep." (Jn. 10:7) |
| 4 | Jesus said that since He is the good shepherd, He His sheep and His sheep know Him. (Jn. 10:14) |
| 5 | Jesus said that a man who climbs in the sheep pen, not through the gate, is a |
| | Jn. 10:1) four words |
| 6 | Those who believe in Jesus are called His (Jn. 10:26) |
| 9 | According to Jesus, who comes only to steal, kill, and destroy the sheep (believers) who trust in Him. (Jn. 10:10) |
| 11 | When the hired hand, who does not own the sheep, sees the wolf coming, he the sheep and runs away. (Jn. |
| | 10:12) |
| 12 | According to Jesus, who comes that those who believe in Him (sheep) may have life, and have it to the full? (Jn. 10:10) |
| 13 | Who enters the sheep pen through the gate? (Jn. 10:2) |
| 14 | According to Jesus, what does the good shepherd do for the sheep? He His life. Jesus is |
| | referring to the cross where He died for everyone. (Jn. 10:11) |
| 15 | Jesus said that His children (sheep) never follow a because they do not know the stranger's voice. (Jn. 10:5) |

THE SHEPHERD AND HIS FLOCK John 10:1-39

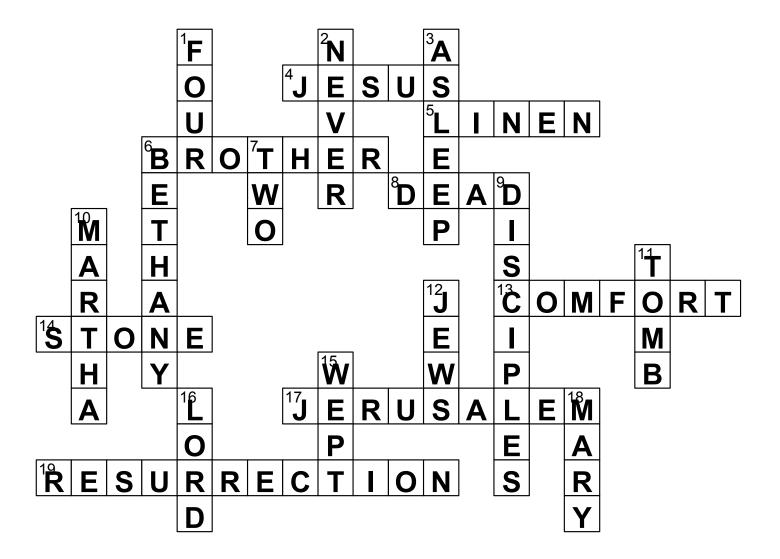


THE RAISING OF LAZARUS John 11:1-44

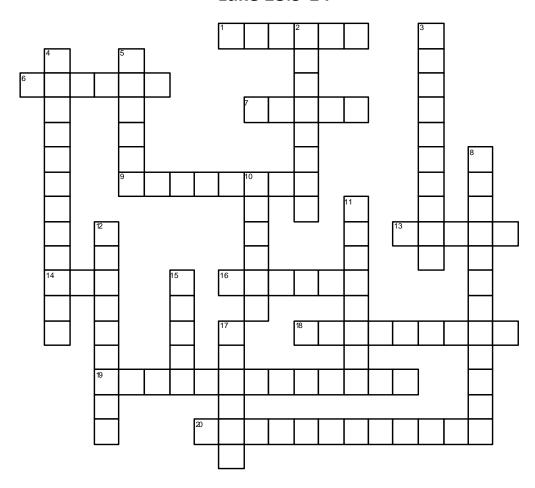


| Across | 8 |
|--------|---|
| 4 | God's Son |
| 5 | Lazarus was wrapped in this (John 11:44) |
| 6 | What was Lazarus' relationship to Mary and Martha? (John 11:2) |
| 8 | Jesus said, "Our friend Lazarus is" (John 11:14) |
| 13 | Many Jews came to Mary and Martha (John 11:19) |
| 14 | This was laid across the entrance of the tomb (John 11:38) |
| 17 | Bethany was less than two miles from this city (John 11:18) |
| 19 | Jesus said, "I am the and the life." (John 11:25) |
| Down | |
| 1 | Number of days Lazarus was in the tomb (John 11:17) |
| 2 | Jesus said, "Whoever believes in me will die. (John 11:26) |
| 3 | Jesus said, "Our friend Lazarus has fallen" (John 11:11) |
| 6 | Village where Mary, Martha, and Lazarus lived (John 11:1) |
| 7 | Number of days Jesus stayed after He heard Lazarus was sick (John 11:6) |
| 9 | Followers of Jesus (John 11:12) |
| 10 | Sister of Mary (John 11:1) |
| 11 | Place where Lazarus was buried (John 11:38) |
| 12 | These people came to comfort Mary and Martha (John 11:19) |
| 15 | Jesus (John 11:35) |
| 16 | Title Martha called Jesus (John 11:39) |
| 18 | Sister of Lazarus (John 11:1) |

THE RAISING OF LAZARUS John 11:1-44



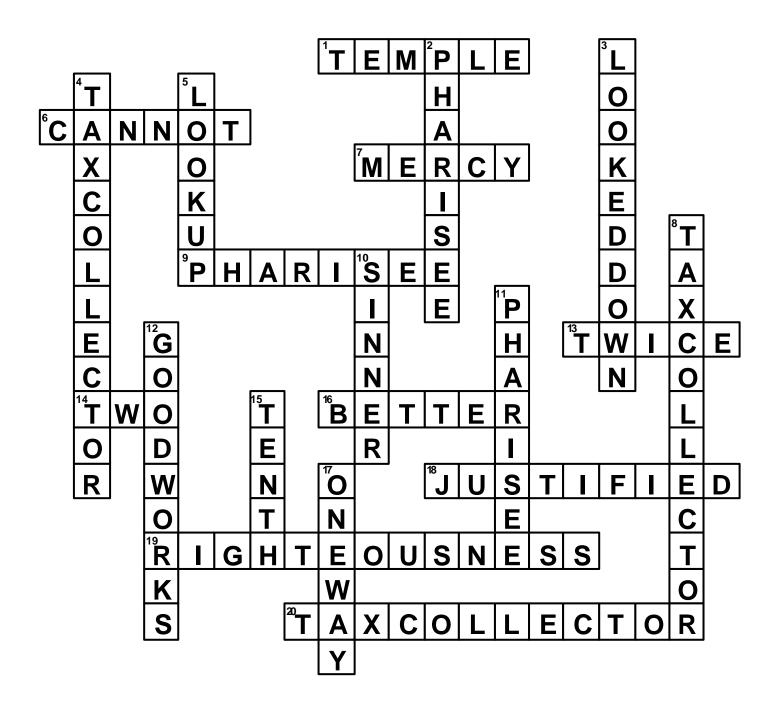
THE PARABLE OF THE PHARISEE AND THE TAX COLLECTOR (PUBLICAN) Luke 18:9-14



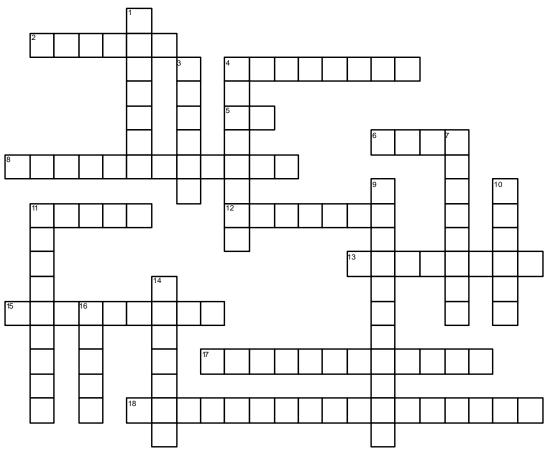
ACROSS

| 1 | Where did two men go to pray? (Lk. 18:10) |
|----|--|
| 6 | We be saved by our own deeds. |
| 7 | What was the one thing the tax collector asked of God? (Lk. 18:13) |
| 9 | Who trusted in himself to gain heaven? (Lk. 18:11-12) |
| 13 | How many times did the Pharisee fast a week? (Lk. 18:12) |
| 14 | How many men went up to the temple to pray? (Lk. 18:10) |
| 16 | The Pharisee thanked God because he felt he was than others. (Lk. 18:11-12) |
| 18 | The tax collector returned to his house before God. (Lk. 18:14) |
| | Jesus tells this parable to those who were confident of their own and looked down on everyone else. (Lk |
| | 18:9) |
| 20 | Who left the temple with his sins forgiven? (Lk. 18:14) two words |
| DO | WN |
| 2 | Name one of the men who went up to the temple to pray. (Lk. 18:10) |
| 3 | Jesus tells this parable to those who on everyone else. (Lk. 18:9) two words |
| 4 | What was the occupation of the an who went to the temple and humbled himself before God? (Lk. 18:10) two words |
| 5 | When the tax collector prayed, he did not to heaven. (Lk. 18:13) |
| 8 | Who trusted in God's mercy for salvation? (Lk. 18:13) two words |
| 10 | The tax collector said he was a (Lk. 18:13) |
| 11 | When praying, who thanked God that he was not like other people? (Lk. 18:11) |
| 12 | How do some people wish to enter heaven? (Lk. 18:9) two words |
| 15 | When praying, the Pharisee thanked God because he gave a of all his income. (Lk. 18:12) |
| 17 | The Bible tells us there is only to be saved. (Ac. 4:12) two words |

THE PARABLE OF THE PHARISEE AND THE TAX COLLECTOR (PUBLICAN) Luke 18:9-14



ZACCHAEUS THE TAX COLLECTOR Luke 19:1-10



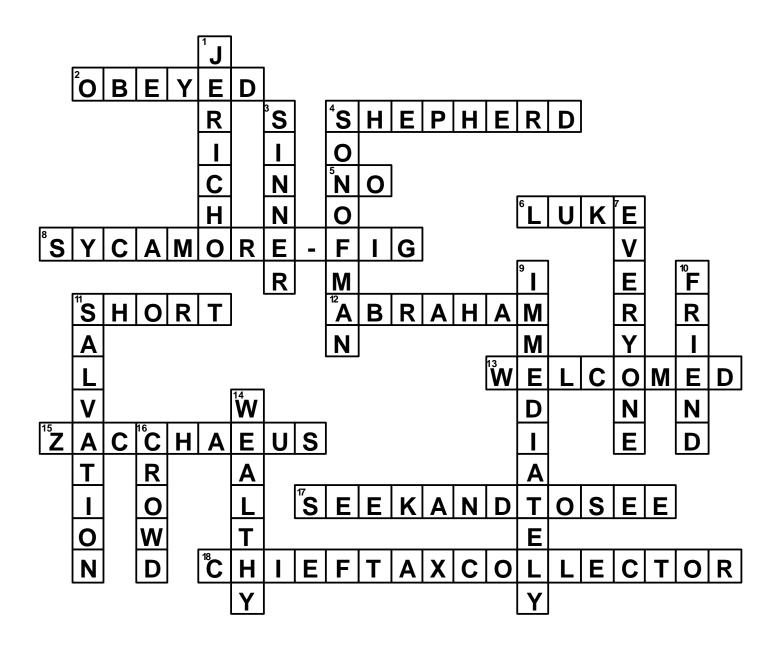
| AC | ROSS |
|----|---|
| 2 | When Jesus told Zacchaeus to come down from the tree and provide lodging, Zacchaeus (Lk. 19:5) |
| 4 | Jesus sums up his purpose by stating tht as a seeks for the lost sheep, so the Son of man seeks and save |
| | the lost of mankind. (Lk. 19:10) |
| 5 | Since Zacchaeus was a short man and because of the crowd, was he able to see Jesus? (Lk. 19:3) |
| 6 | Who is the only gospel writer to record this event? (Lk. 19:9-10) |
| 8 | Since Zacchaeus was a short man, he could not see Jesus. Why type of tree did he climb up? (Lk. 19:4) |
| 11 | How does the gospel writer Luke describe the height of Zacchaeus? (Lk. 19:3) |
| 12 | Jesus, commenting on Zacchaeus' faith, said he (Zacchaeus) was a son of this Old Testament patriarch. (Lk. 19:9) |
| 13 | Zacchaeus come down from the tree and Jesus. (Lk. 19:6) |
| 15 | This tax collection was from the city of Jericho. (Lk. 19:2) |
| 17 | What phrase in Luke 19:10 describes the purpose of Jesus who came into the world? (Lk. 19:10) four words |
| 18 | What was the occupation of Zacchaeus? (Lk. 19:2) three words |
| DC |)WN |
| 1 | The gospel writer tells that Jesus entered this city and was passing through. (Lk. 19:1) |
| 3 | The people complained that Jesus associates himself with a (Lk. 19:7) |
| | Jesus describes Himself in this title of himself> (Lk. 19:10) three words |
| 7 | As Jesus refers yp Zacchaeus as a son of Abraham, Jesus wants us to hear the good news, whether or not he is a Jew. (Lk |
| | 19:9-10) |

9 When Jesus came to the spot where Zacchaeus was, He told him to come down ______. (Lk. 19:5)

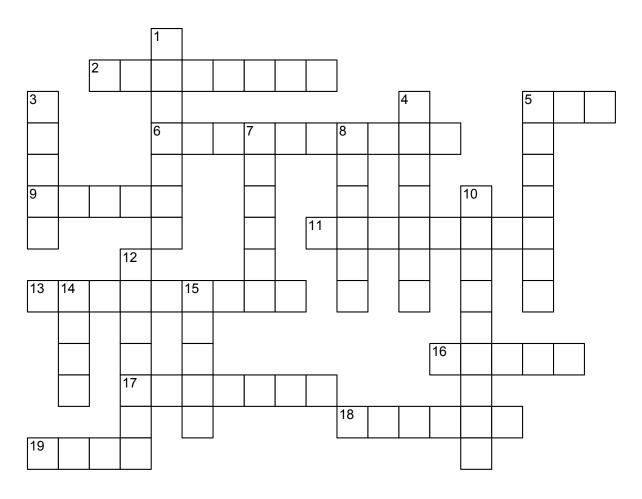
10 Jesus is known as a _____ of tax collectors. (Lk. 7:34)

11 Jesus said to Zacchaeus, "Today ______ has come to this house. (Lk. 19:9) 14 How does the gospel writer describe the financial status of Zacchaeus? (Lk. 19:2) 16 Zacchaeus could not see who Jesus was because of the _____. (Lk. 19:3)

ZACCHAEUS THE TAX COLLECTOR Luke 19:1-10



JESUS' TRIUMPHAL ENTRY INTO JERUSALEM Matthew 21:1-11; Mark 11:1-11; Luke 19:29-44; John 12:12-19

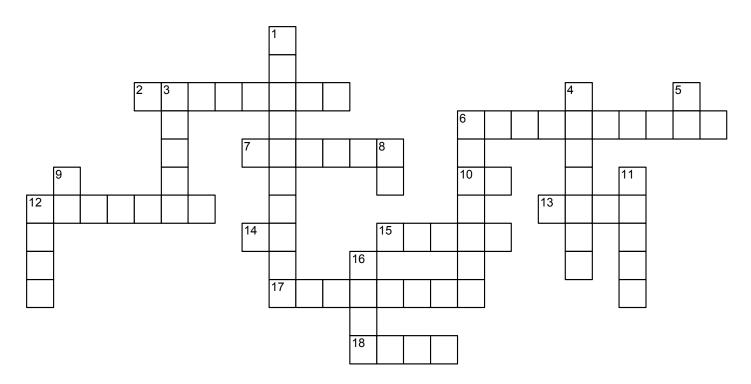


| Across | 3 |
|--------|---|
| 2 | The people cut from the trees and spread them on the road. (Matthew 21:8) |
| 5 | How many disciples were sent to get the colt? (Luke 19:29) |
| 6 | The disciples went and did as Jesus had them. (Matthew 21:9) |
| 9 | The disciples were told to the donkey and her colt. (Matthew 21:2) |
| 11 | What was the hometown of Jesus? (Matthew 21:11) |
| 13 | The disciples understood this event only after Jesus was . (John 12:16) |
| 16 | The people shouted, "Hosanna to the Son of !" (Matthew 21:9) |
| 17 | The people shouted, "!" (Mark 11:9) |
| 18 | Jesus rode into Jerusalem on a (Matthew 21:5) |
| 19 | When Jesus looked over Jerusalem, He (Luke 19:41) |
| Down | |
| 1 | Jesus was from the region of (Matthew 21:11) |
| 3 | Who rode into Jerusalem on a colt? |
| 4 | City where Jesus and His disciples spent the night (Mark 11:11) |
| 5 | The Pharisees called Jesus a (Luke 19:39) |
| 7 | Another name for the disciples (Mark 11:11) |
| 8 | As Jesus went along, people spread their on the road. (Luke 19:36) |
| 10 | Jesus rode into this city on a colt. (Matthew 21:1) |
| 12 | These events took place to fulfill what was spoken through the (Matthew 21:4) |
| 14 | "Blessed is He who comes in the name of the" (Matthew 21:9) |
| 15 | The crowd of people came to Jerusalem to celebrate the . (John 12:12) |

JESUS' TRIUMPHAL ENTRY INTO JERUSALEM Matthew 21:1-11; Mark 11:1-11; Luke 19:29-44; John 12:12-19

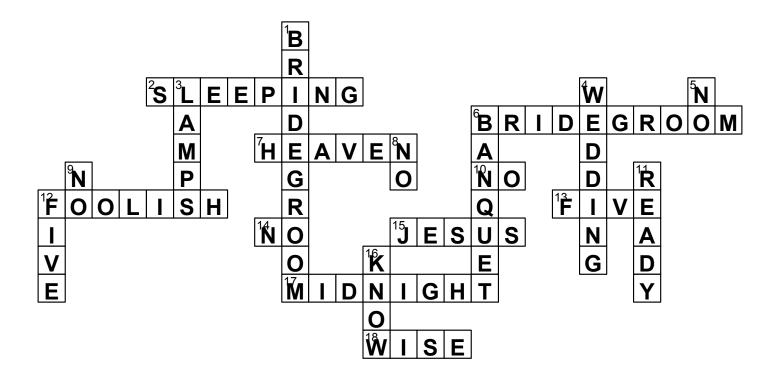


THE PARABLE OF THE TEN BRIDESMAIDS Matthew 25:1-10

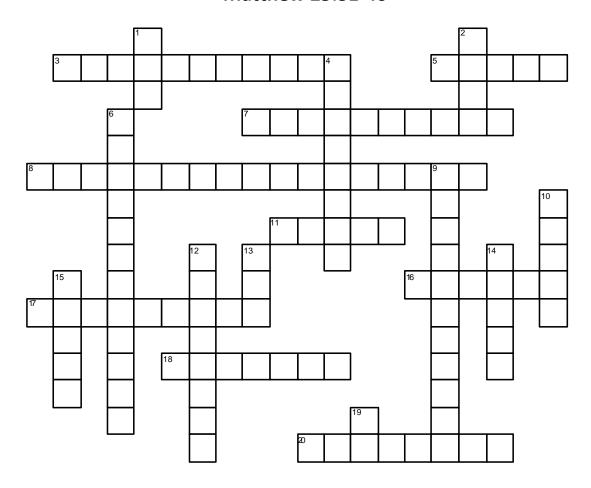


| Across | S |
|--------|---|
| 2 | Since the bridegroom was late in coming, all the bridesmaids were (Matthew 25:5) |
| 6 | The bridesmaids were responsible for preparing the bride to meet the (Matthew 25:1) |
| 7 | Jesus is teaching a lesson about the kingdom of . (Matthew 25:1) |
| 10 | Was the door to the wedding banquet open to the bridesmaids who were not ready when the bridegroom came? (Matthew 25:10-11) |
| 12 | Those bridesmaids who did not take oil in jars for their lamps were called (Matthew 25:3) |
| 13 | Number of foolish bridesmaids (Matthew 25:2) |
| 14 | Were the bridesmaids, who went to get more oil for their lamps, allowed into the wedding banquet? (Matthew 25:12) |
| 15 | Who is telling this parable? |
| 17 | At what time did the bridegroom come? (Matthew 25:6) |
| 18 | Those bridesmaids who took oil in jars for their lamps were called (Matthew 25:4) |
| Down | |
| 1 | Who went to the wedding banquet with those bridesmaids who had enough oil? (Matthew 25:10) |
| 3 | The ten bridesmaids took their and went out to meet the bridegroom. (Matthew 25:1) |
| 4 | What event was to begin when the bridegroom arrived? (Matthew 25:10) |
| 5 | Will Jesus open the door to heaven to those who do not believe in Him? |
| 6 | A reception for a special event is called a (Matthew 25:10) |
| 8 | Did the bridesmaids, who did not have enough oil, receive oil from those who had enough? (Matthew 25:9) |
| 9 | Do we know when the Lord will return on the Lord's Day? |
| 11 | We are to be to meet the Lord when He comes. |
| 12 | Number of wise bridesmaids (Matthew 25:2) |
| 16 | The bridegroom said to the foolish bridesmaids who wanted to enter the wedding banquet, "I don't you." (Matthew 25:12) |

THE PARABLE OF THE TEN BRIDESMAIDS Matthew 25:1-10



THE PARABLE OF THE SHEEP AND THE GOATS Matthew 25:31-46



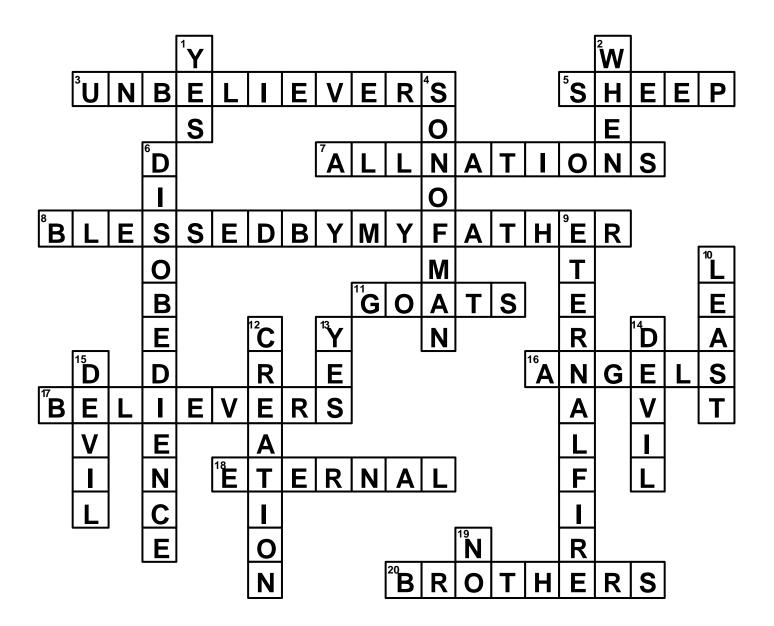
ACROSS

- 3 To whom shall the King speak to after speaking to the Righteous? (Mt. 25:41)
- 5 In this parable, who will stand on the King's right hand? (Mt. 25:33)
- 7 In the parable of the Sheep and the Goats, who will be gathered before Jesus? (Mt. 25:32) two words
- 8 To whom will Jesus give His kingdom? (Mt. 25:34) four words
- 11 In this parable, who will stand on the King's left hand? (Mt. 25:33)
- 16 Who shall come with the Son of Man on Judgment Day? (Mt. 25:31)
- 17 To whom shall the King first speak? (Mt. 25:34)
- 18 When Jesus comes to judge all nations, the reward and the punishment will be ______. (Mt. 25:46)
- 20 Jesus used this name describing a group of people to mean everyone rather than just Christians. (Mt. 25:40)

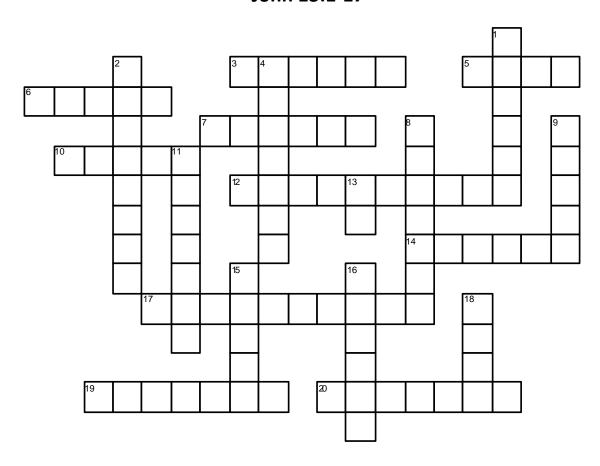
DOWN

- 1 Will this world ever come to an end? (Mk. 13:32)
- 2 In which word will the cursed say that the eternal punishment will be unfair, "______ did we see ..." (Lk. 25:45)
- 4 Who will sit upon the throne of His glory at the Last Judgment? (Mt. 25:31) three words
- 6 The King, Jesus, will tell those who are condemned that their own earned their eternal punishment. (Mt. 25:45)
- 9 Where will the wicked then go? (Mt. 25:41) two words
- 10 Those who have helped the of God's people, will inherit the kingdom of heaven. (Mt. 25:34, 40)
- 12 When was the kingdom prepared for the righteous? (Mt. 25:34)
- 13 When the unbelievers do the acts of kindnesses, do they seek a reward for their good works? (Mt. 25:44-46)
- 14 The eternal fire has also been prepared for the ______. (Mt. 25:41)
- 15 The and his angels will be with the wicked. (Mt. 25:41)
- 19 When the believers do the acts of kindnesses in Jesus' name, are these acts done to seek a reward from Jesus? (Mt. 25:40)

THE PARABLE OF THE SHEEP AND THE GOATS Matthew 25:31-46



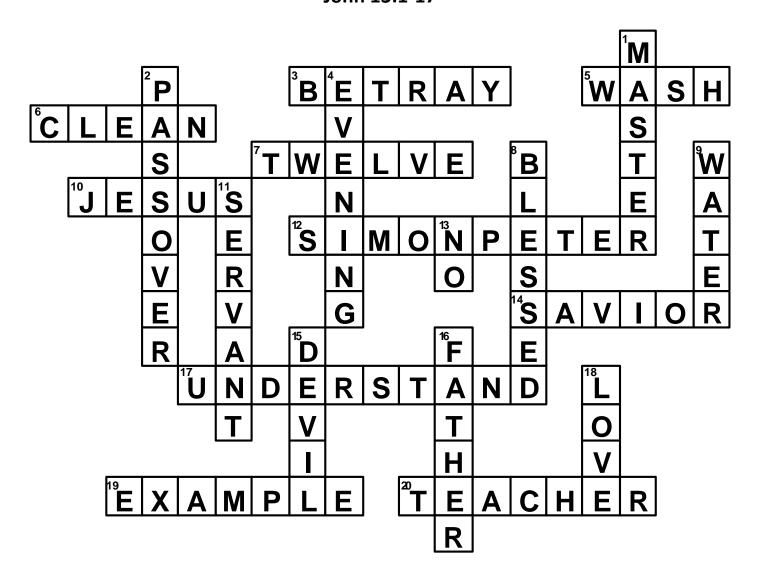
JESUS WASHES HIS DISCIPLES' FEET John 13:1-17



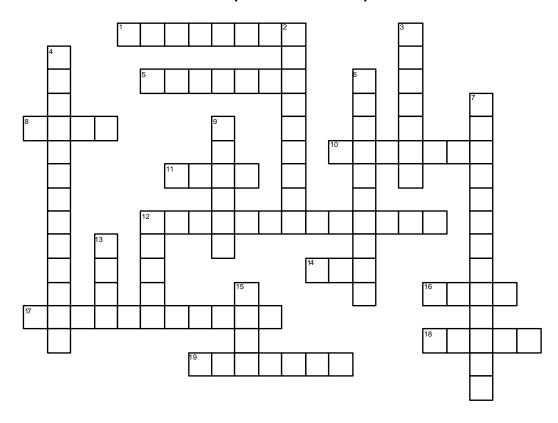
ACROSS

| 3 | Jesus indicated that not every disciple was willing to be faithful to Him. He knew who would Him. (Jn. 13:11) | | | |
|----|--|--|--|--|
| 5 | Jesus shows us humility by saying, "Unless I you, you have no part with me." (Jn. 13:8) | | | |
| 6 | Jesus knew who was going to betray Him. It was for this reason that Jesus said, "Not everyone is" (Jn. 13:11) | | | |
| 7 | What was the total number of disciples that accompanied Jesus on His journeys? | | | |
| 10 | Who knew that the Father had placed all things under His power? (Jn. 13:3) | | | |
| 12 | Who said, "Lord, are you going to wash my feet?" (Jn. 13:6) two words | | | |
| 14 | Jesus shows us His greatest love for us by His dying on the cross. He is our | | | |
| 17 | Jesus said that a later time the disciples would what his suffering and death and resurrection would mean. (Jn. 13:7) | | | |
| 19 | Since Jesus showed the of love by washing the disciples' feet, He now ask that we do as Jesus has done to us. (Jn. 13:14-15) | | | |
| 20 | What name did Jesus says the disciples call Him? (Jn. 13:14) | | | |
| DO | DOWN | | | |
| 1 | Jesus said that no servant is above his (Jn. 13:16) | | | |
| 2 | The event of Jesus washing His disciples feet occurs just before the feast. (Jn. 13:1) | | | |
| 4 | What time of the day did the meal take place? (Jn. 13:2) | | | |
| 8 | Jesus said that if we become a servant to others, we will be (Jn. 13:17) | | | |
| 9 | What did Jesus pour into a basin to wash the disciples' feet? (Jn. 13:5) | | | |
| 11 | Jesus said that no is greater than his master. (Jn. 13:16) | | | |
| 13 | Did Peter realize what Jesus was really doing by washing his feet? (Jn. 13:7) | | | |
| 15 | Who had prompted Judas Iscariot to betray Jesus? (Jn. 13:2) | | | |
| | Jesus was aware that His time to leave the world and go to the was near. (Jn.13:1) | | | |
| 18 | Jesus now shows how much His was to the disciples by washing their feet. (Jn. 13:1) | | | |

JESUS WASHES HIS DISCIPLES' FEET John 13:1-17



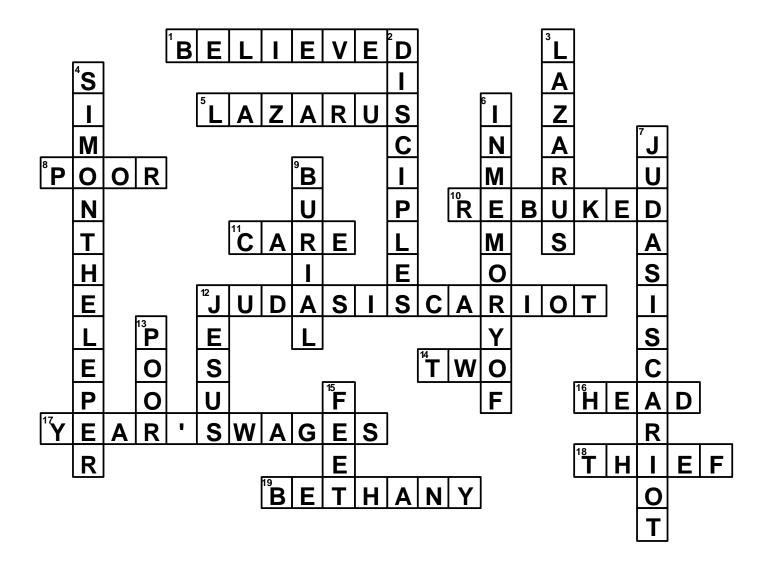
JESUS ANOINTED AT BETHANY Matthew 26:6-13; Mark 14:1-11; John 12:1-11



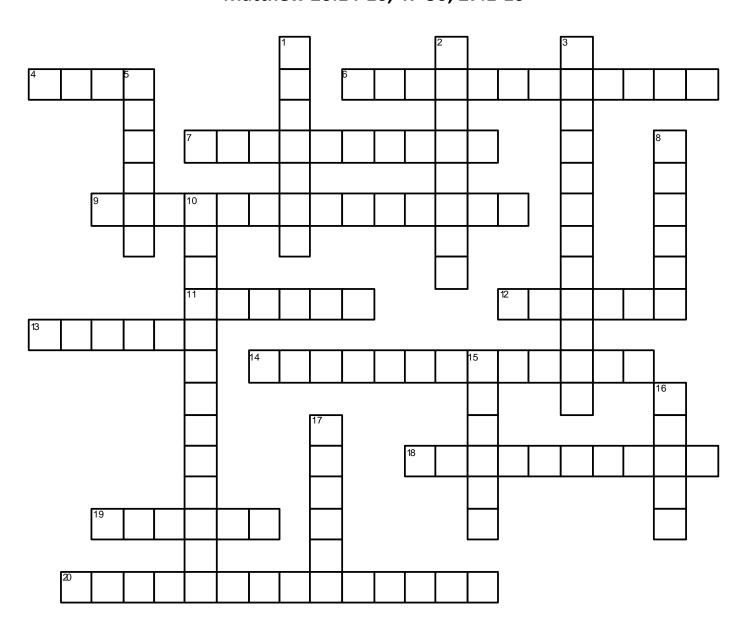
ACROSS

| 1 | A large crowd of Jews planned to kill Lazarus as well as Jesus because many Jews in Jesus. (Jn. 12:11) |
|----|--|
| 5 | Who was reclining at the table with the disciples? (Jn. 12:2) |
| 8 | The disciples and those in the house complained that the money for this perfume should be given to whom? (Mt. 26:9) |
| 10 | Those in the house of Simon the leper who witnessed this perfume being poured on Jesus' head, Mary. (Mk. |
| | 14:5) |
| 11 | The gospel writer John said that Judas Iscariot did not for the poor. (Jn. 12:6) |
| 12 | Who objected to Mary pouring this perfume on Jesus? (Jn. 12:4) two words |
| 14 | The event of the anointing of Jesus took place days before the Passover. (Mk. 14:1) |
| 16 | Where did Mary pour the perfume on Jesus? (Mt. 26:7) |
| 17 | Those that were present at the home of Simon the leper, criticized for "wasting" this perfume on Jesus saying it could |
| | be sold for a (Mk. 14:5) two words |
| 18 | The gospel writer John writes that Judas was the keeper of the money bag and also was a because he helped |
| | himself to what was put in it. (Jn. 12:6) |
| 19 | In what city did the anointing of Jesus take place? (Mt. 26:6) |
| DC | DWN |
| 2 | Who were reclining at the table with Jesus? (Mt. 26:8) |
| 3 | Whom did a large crowd of Jews came out to see? (Jn. 12:9) |
| 4 | The anointing of Jesus took place in whose home? (Mt. 26:6) three words |
| 6 | Jesus said that wherever the gospel is preached throughout the world, this anointing will be told |
| | (Mt. 26:13) three words |
| 7 | After this event, who went to the chief priests to betray Jesus? (Jn. 12:4) two words |
| 9 | Jesus said that when this perfume was poured on Him, Many anointed Him for His burial. (Mt. 26:12) |
| 12 | In whose honor was a dinner was prepared? (Jn. 12:2) |
| 13 | Who did Jesus say will always be with you? (Mt. 26:4) |
| 15 | Mary poured this perfume on Jesus' and wiped His with her hair. (Jn. 12:3) |

JESUS ANOINTED AT BETHANY Matthew 26:6-13; Mark 14:1-11; John 12:1-11



JUDAS AGREES TO BETRAY JESUS; JUDAS HANGS HIMSELF Matthew 26:14-16, 47-50; 27:1-10



JUDAS AGREES TO BETRAY JESUS; JUDAS HANGS HIMSELF Matthew 26:14-16, 47-50; 27:1-10

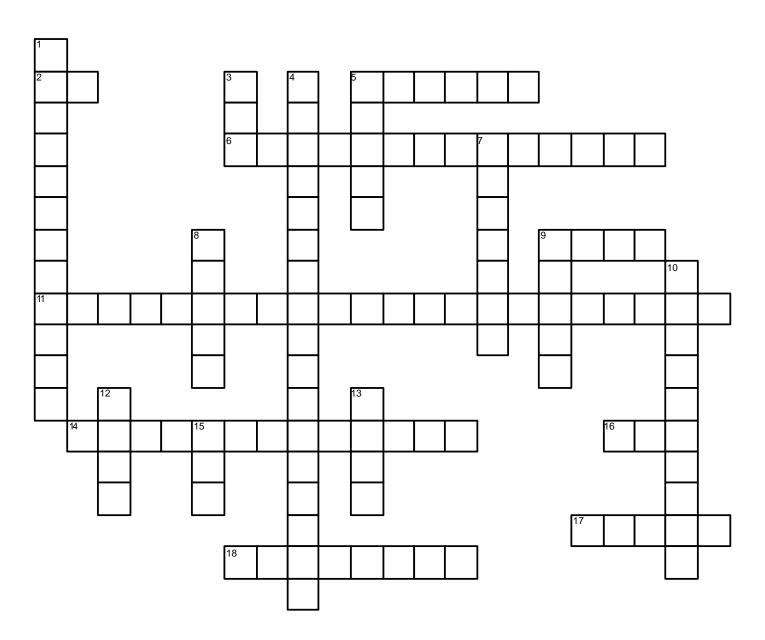
ACROSS

| 4 | What was the event that prompted Judas to seek an opportunity to betray Jesus? (Mt. 26:46-49) |
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| 6 | Judas Iscariot went to the asking if they were will to pay Judas if he handled Jesus over to them. |
| | (Mt. 26:15) two words |
| 7 | Since the chief priests could not place the thirty silver coins in the treasury, it was called (Mt. |
| | 27:6) two words |
| 9 | When Judas returned the silver coins, the chief priests and Pharisees wanted to place the blame on Judas by saying, |
| | "That's your" (Mt. 27:4) |
| 11 | How many silver coins was the price the chief priests agreet to pay Judas to betray Jesus? (Mt. 26:15) |
| 12 | When Judas betrayed Jesus, Jesus was bound and was taken to, the governor. (Mt. 27:2) |
| 13 | Where did Judas throw the money? (Mt. 27:5) |
| 14 | When Judas saw that Jesus was condemned, and when he returned the thirty coins he was filled with remorse and said, |
| | "I have sinned. I have betrayed" (Mt. 27:4) two words |
| | The purchasing of the potter's field as a burial plot was reserved for (Mt. 27:7) |
| 19 | After Jesus was betrayed by Judas, he called him (Mt. 26:50) |
| 20 | When Judas came to betray Jesus, the crowd of people who came with him, were carrying |
| | (Mt. 26:47) three words |
| | DWN |
| | When Judas saw that Jesus was condemned, he felt (Mt. 27:0 |
| | What prophet prophesied that the thirty pieces of silver was the price set on him (referring to Jesus) by the people of Israel. (Mt. 27:9) |
| 3 | The purchasing of the potter's field, as a burial place, was called (Mt. 27:8) three |
| | words |
| | When Judas returned the thirty silver coins, he was filled with remorse and said, "I have" (Mt. 27:4) |
| 8 | Judas Iscariot is identified as one of the Mt. 26:14) |
| 10 | Instead of placing the thirty silver coins in the temple treasury, the chief priests and Pharisees used the money to but the |
| | burial place in the (mt. 27:7) two words |
| | When Judas saw that Jesus was condemned, he returned the silver coins. (Mt. 27:3) |
| 16 | What part of the morning was the decision made by the chief priests and elders of the people to put Jesus to death? (Mt. 27:1) |
| 17 | After Judas threw the money in the temple, he went out and himself. (Mt. 27:5) |

JUDAS AGREES TO BETRAY JESUS; JUDAS HANGS HIMSELF Matthew 26:14-16, 47-50; 27:1-10

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THE LORD'S SUPPER Matthew 26:17-30; Mark 14:12-26; Luke 22:7-22; 1 Corinthians 11:17-26



THE LORD'S SUPPER

Matthew 26:17-30; Mark 14:12-26; Luke 22:7-22; 1 Corinthians 11:17-26

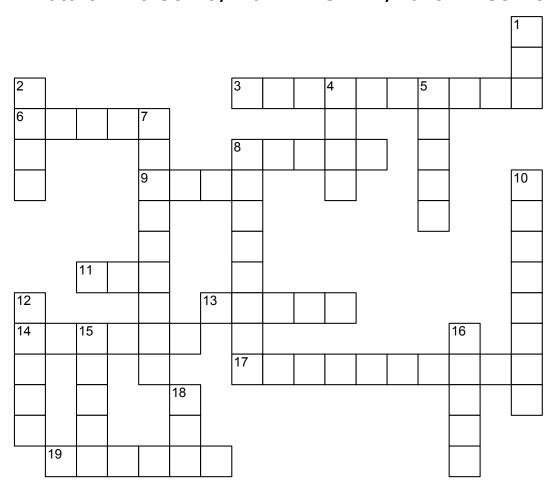
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| 2 | The most important word in the sayings of Jesus is (Mk. 24:22, 24) |
| 5 | When Jesus and His disciples were reclining at the table, He spoke of a person who would Him. (Mk. 14:18) |
| 6 | The owner of the house showed the disciples a (Mk. 14:15) three words |
| | Who was one of the disciples sent by Jesus to prepare the Passover meal? (Lk. 22:8) |
| 11 | On what occasion, being the first day, did the disciples ask where were they going to eat the Passover? four words |
| 14 | After the Lord's supper, where did Jesus and His disciples then go? (Mk. 14:26) three words |
| 16 | Jesus told the disciples that the cup of wine is the covenant poured out for you. (Lk. 22:20) |
| 17 | Who was one of the disciples sent by Jesus to prepare the Passover meal? (Lk. 22:8) |
| 18 | As Jesus tells the disciples who would betray Him, He describes Himself as the (Mt. |
| | 26:23-24) three words |
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| 1 | 1 Jesus told His disciples He would not drink again this meal until the fulfillment in the |
| | (Lk. 22:16) three of words |
| 3 | How many disciples participated in the Passover and the Lord's Supper? (Mk. 14:23) |
| 4 | Jesus said that the blood of the covenant was poured out for the (Mt. 26:28) three |
| | words |
| 5 | Name the visible item Jesus used to refer to His body. (Mt. 26:26) |
| | When did Jesus arrive with the Twelve for the Passover meal? (Mk. 14:17) |
| 8 | Jesus took the cup, gave thanks, and offered it to them and they all drank from it, "This is my of the covenant |
| | which is poured out for you." (Mk. 14:23-24) |
| | Who did Jesus tell that he would betray Him? (Mt. 26:23-25) |
| 10 | Jesus gave instructions to prepare the Passover meal. What were the disciples to look for - man carrying a |
| | (Mk. 14:13) three words |
| | Jesus took bread, gave thanks, broke it and gave it to His disciples, saying, "This is my (Mk. 14:22) |
| 13 | Name the visible item Jesus sed to refer to His (Mt. 26:27-29) The drink of the day was, the |
| | fruit of the vine. |

15 How many disciples were sent to make preparations for the Passover meal? (Mk. 14:13)

THE LORD'S SUPPER Matthew 26:17-30; Mark 14:12-26; Luke 22:7-22; 1 Corinthians 11:17-26

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JESUS PRAYING IN THE GARDEN OF GETHSEMANE Matthew 26:36-46; Mark 14:32-42; Luke 22:39-46

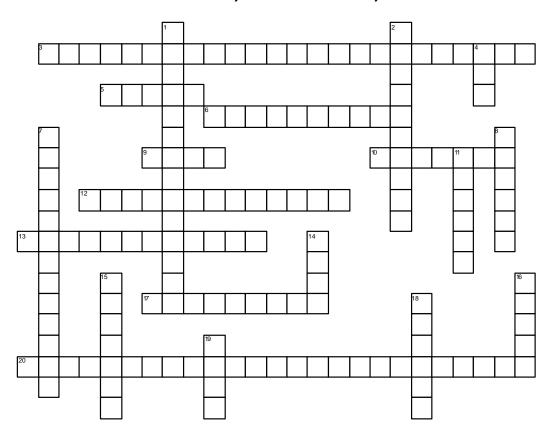


| Jesus said, "Watch and pray so that you will not fall into" (Luke 22:40) |
|---|
| Jesus' sweat became like drops of (Luke 22:44) |
| What was like drops of blood that fell to the ground? (Luke 22:44) |
| Jesus said, "My is overwhelmed with sorrow to the point of death." (Mark 14:34) |
| Jesus said, "Take this from me." (Mark 14:36) |
| Peter is also known as Simon. (Mark 14:37) |
| The angel came from to strengthen Jesus. (Luke 22:42) |
| Jesus went to this place to pray. (Matthew 26:36) |
| Jesus often went to this place - the Mount of (Luke 22:39) |
| |
| Jesus called Himself the "Son of" (Mark 14:41) |
| This term means "Father." (Mark 14:36) |
| Jesus said, "Sit here while I go over there and" (Mark 14:31) |
| How many times did Jesus find the disciples sleeping? (Mark 14:41) |
| Who did Jesus take with Him to a place called Gethsemane? (Mark 14:32) |
| When Jesus was praying, the disciples were (Mark 14:40) |
| Jesus said, "Rise, let us go! Here comes my" (Matthew 26:46) |
| Number of times Jesus went by himself to pray. (Matthew 26:44) |
| Who appeared to Jesus to strengthen Him? (Luke 22:43) |
| Jesus said, "Watch and pray." (Matthew 26:41) |
| Jesus said, "Could you not keep watch for hour?" (Matthew 26:40) |
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JESUS PRAYING IN THE GARDEN OF GETHSEMANE Matthew 26:36-46; Mark 14:32-42; Luke 22:39-46

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JESUS IS BETRAYED AND ARRESTED Matthew 26:47-56; Mark 14:43-52; John 18:1-11



ACROSS

- 3 When Judas came to the olive grove, he brought a detachment of soldiers. Whom did the soldiers belong to? (Jn. 18:3) four words
- 5 Who had a sword, drew it, and struck the ear of the high priest's servant? (Jn. 18:10)
- 6 When Jesus and His disciples crossed the Kidron Valley after praying, they went into an _______. (Jn. 18:1) two words
- 9 Judas _____ the olive garden where Jesus and His disciples would often go. (Jn. 18:2)
- 10 John writes that Judas was a ______. (Jn. 18:5)
- 12 Who came with a large crowd to take Jesus? (Mt. 26:47)
- 13 When Jesus had finished praying, they crossed this valley? (Jn. 18:1) two words
- 17 After Judas betrayed Jesus, who deserted Jesus and fled? (Mt. 26:56)
- 20 What did the detachment of soldiers bring with them when they came to arrest Jesus? (Jn. 18:3) four words

DOWN

- 1 What words did Judas say to prove himself a hypocrite when he greeted and killed Jesus? (Mt. 26:49) two words
- 2 Who came with Judas to help in capturing Jesus? (Mt. 26:47)
- 4 What did Peter cut off of the high priest's servant Malchus? (Jn. 18:10)
- 7 Who said, "The one I kiss, is the man?" (Mt. 26:48) two words
- 8 What did Jesus call Judas when he came to identify Jesus? (Mt. 26:50)
- 11 How many legions of angels did Jesus say the Father could send, if He (Jesus) desired this? (Mt. 26:54)
- 14 Judas, the betrayer, had arranged for a signal to identify Jesus. What was the identifying event? (Mk. 14:44)
- 15 What was the high priest's servant that had his ear cut off by Peter? (Jn. 18:10)
- 16 Who commanded Peter to put the sword away? (Jn. 18:11)
- 18 Jesus teaches that "the sword" (earthly forces and power) has no place in God's plan for saving people from sin. If Jesus desires, what would the Father sent to Him? (Mt. 26:52-53)
- 19 Even though Jesus _____ all the things that were going to happen to Him, He went out to meet Judas. (Jn. 18:4)

JESUS IS BETRAYED AND ARRESTED Matthew 26:47-56; Mark 14:43-52; John 18:1-11

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JESUS BEFORE THE SANHEDRIN Matthew 26:57-68; Mark 14:53-65; Luke 22:54, 63-71; John 18:13-14, 19-24

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JESUS BEFORE THE SANHEDRIN Matthew 26:57-68; Mark 14:53-65; Luke 22:54, 63-71; John 18:13-14, 19-24

ACROSS

| Τ | Besides the teachers of the law and Calaphas, who else were assembled when Jesus was on that? (Mt. 26:57) |
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| 2 | What type of punishment were the chief priests and the whole Sanhedrin were seeking against Jesus? (Mt. 26:59) two words |
| _ | |
| | Peter and the guards stayed in the courtyard of the high priest warming himself by the (Mk. 14:56) |
| 6 | What type of evidence were the chief priests and the whole Sanhedrin looking for against Jesus so that they could put Him to death? (Mt. 26:59) |
| 8 | Jesus said to the high priest, "In the future you will see the Son of Man sitting at the of the Mighty One" (Mt.26:64) two words |
| | What did the high priest do with his clothes as a sign of great anger because Jesus had spoken blasphemy. (Mt. 26:65) Who was the father-in-law of Caiaphas the high priest? (Jn. 18:13) |
| 12 | Others of the Sanhedrin said, " to us, Christ, who hit you?" (Mt. 26:68) |
| | After the high priest tore his clothes and stating that they heard blasphemy from Jesus, the high priest said, "He is worthy of (Mt. 26:26) |
| 16 | Even though many false witnesses came forward to testify against Jesus, did the Sanhedrin find any evidence against Jesus? (Mt. 26:59-60) |
| 18 | Who was the high priest at the time of the trial of Jesus? (Mt. 26:57) |
| 20 | When Jesus comes in all His glory, He will be at the right hand of the Mighty One. (Mt. 26:65) |
| | Besides the elders and Caiaphas, who was also assembled when Jesus was on trial? (Mt. 26:57) four words |
| | OWN |
| 1 | How many people making up the Sanhedrin condemned Jesus as worthy of death? (Mk. 14:64) |
| 3 | When asked if Jesus is the Son of God, His answer to the high priest was " |
| | ." (Mt. 26:64) six words |
| 4 | When the high priest asked Jesus to respond to the charges against Him, how did He respond? (Mt. 26:62-63(two words |
| | Many people came forward to testify against Jesus, but their testimony did not (Mk14:56) |
| | The high priest demanded Jesus to reply to the question, "Tell us if you are the Christ, the |
| | " (Mt. 26:63) three words |
| 13 | Who followed Jesus at a distance as He was arrested right up to the courtyard of the high priest? (Mt. 26:58) |
| | The men who were guarding Jesus responded to Him by in His face. (Lk. 22:63) |
| | Finally, two witnesses came forward and said Jesus would destroy the and in three days would rebuild it |
| | Mt. 26:60-61) |

19 Who entered the courtyard of the high priest and sat down with the guards to see the outcome of Jesus' trial? (Mt. 26:58)

JESUS BEFORE THE SANHEDRIN

Matthew 26:57-68; Mark 14:53-65; Luke 22:54, 63-71; John 18:13-14, 19-24

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PETER DISOWNS (DENIES) JESUS Matthew 26:31-35, 69-75; Mark 14:27-31, 66-72

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PETER DISOWNS (DENIES) JESUS Matthew 26:31-35, 69-75; Mark 14:27-31, 66-72

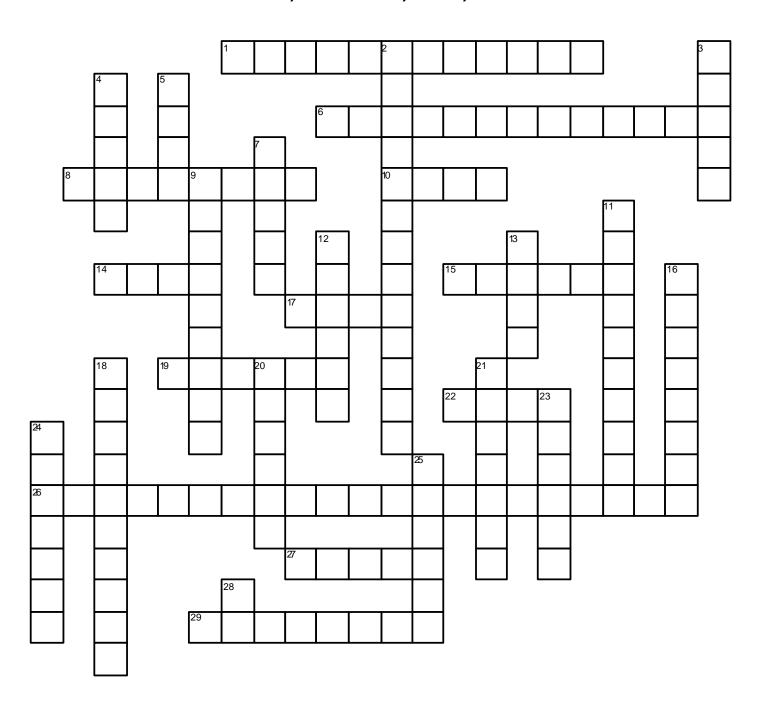
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| 2 | After Jesus speaks about the prophecy from Zechariah 13:7, Peter states, "I will fall away on account of you." |
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| | (Mt. 26:33) |
| | When Jesus said to Peter, "I told you the," Jesus knew what was going to happen. (Mt. 26:34) |
| 5 | When the rooster crowed after the third denial, Peter the words of Jesus, "Before the rooster crows, you |
| | will deny me three times." (Mt. 26:75) |
| 6 | After Peter made his famous statement of not denying Jesus, who else said the same thing? (Mt. 26:35) |
| 7 | Peter was standing by the warming himself when he was asked about his loyalty to Jesus. (Jn. 18:18) |
| 9 | Who did Jesus said was wanting to sift you as wheat? (Lk. 22:31) |
| 11 | After Jesus predicted Peter's denial to him, Peter replied that even if I have to with you, I will never disown |
| | you. (Mt. 26:35) |
| 14 | A servant girl came to Peter and said he was with Jesus from what region? (Mt. 26:69) |
| 15 | What sin did Peter add the third time he denied Christ? (Mt. 26:73-74) |
| 16 | Jesus predicted to Peter that this very night (Thursday after the Lord's Supper) all the disciples will |
| | (Mt. 26:31) two words |
| 17 | How many time did Peter deny Jesus? (Mt. 26:69-75) |
| DC | DWN |
| 1 | After the rooster crowed, what did Peter do to show his repentance? (Mt. 26:75) |
| 3 | In Matthew 26:32 what event is Jesus referring to when He says, "But after I have risen?" |
| 4 | How many times did the servant girl of the high priest confront Peter about being with Jesus? (Mk. 14:66-70) |
| 5 | Jesus comments on the quotation from the prophet Zechariah by stating that after he had, He will go ahead |
| | to Galilee. (Mt. 26:52) |
| 8 | After the third denial, when did the rooster crow? (Mt. 26:75) |
| 10 | Jesus had told Peter that before the rooster crows, you will have denied me times. (Mt. 26:73) |
| 11 | A person does not want to admit or confess something; to disown a person or not wanting to know a person. |
| 12 | What prophet does Jesus quote about the shepherd bring struck and the sheep of the flock will be scattered? (Mt. 26:31) |
| 13 | A second time Peter denied that he did not know the person Jesus who was from (Mt. 26:71-72) |

PETER DISOWNS (DENIES) JESUS Matthew 26:31-35, 69-75; Mark 14:27-31, 66-72

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JESUS BEFORE PILATE Matthew 27:11-26; Luke 23:2-3, 18-25; John 18:29 - 19:16

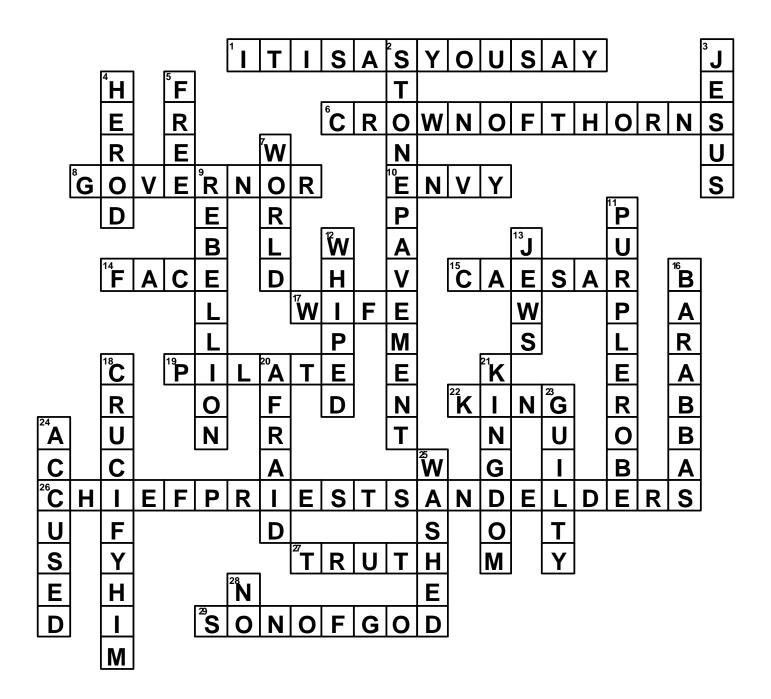


JESUS BEFORE PILATE Matthew 27:11-26; Luke 23:2-3, 18-25; John 18:29:10:16

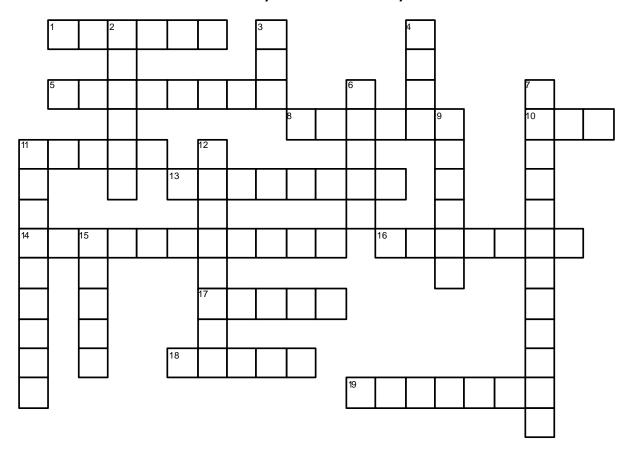
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| 1 | How did Jesus answer the question as to whether he was a king? (Mt. 27:11) five words |
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| 6 | What did the soldiers twist together and placed on Jesus' head? (Jn. 19:2) three words |
| 8 | Who asked Jesus, "Are you the king of the Jews?" Mt. 27:11) |
| 10 | Pilate knew that it was out of that the crowds handed Jesus to him. (Mt. 27:18) |
| | Where did the soldiers strike Jesus? (Jn. 19:3) |
| 15 | The crowd told Pilate that they had no king except (Jn. 19:15) |
| 17 | When Pilate was sitting on the judge's seat, who advised him not to have anything to do with Jesus? (Mt. 27:19) |
| | Who was the governor who heard the charges against Jesus? (Mt. 27:12-16) |
| 22 | When Jesus replied to Pilate that He was a king, the Sanhedrin brought charges against Him to make Him guilty of death. |
| | (Mt. 25:11-24) |
| 26 | Who asked that the punishment for this day's evil deeds come upon them? (Mt. 27:25) four words |
| 27 | Jesus told Pilate that He came into the world to testify to the (Jn. 18:37) |
| | The Jews insisted that Jesus must die because He claimed to be the (Jn. 19:7) three |
| | words |
| DC | DWN |
| 2 | At the end, Pilate sat down on the judge's seat. (Jn. 19:13) two words |
| 3 | Who paid for the sins of Pilate and Jesus' accusers? (Jn. 3:16-17) |
| 4 | Because Jesus was a Galilean, and being under Herod's jurisdiction, Pilate sent Jesus to who was in Jerusalem |
| | at that time. (Lk. 23:6-7) |
| 5 | Pilate tried to set Jesus, but was unsuccessful. (Jn. 19:12) |
| 7 | When Jesus said, "My kingdom is not of this," Pilate became curious about His kingdom/ |
| 9 | Barabbas was charged in participating in a (Jn. 18:40) |
| 11 | What did the soldiers place on Jesus to indicate He was a King? (Jn. 19:2) two words |
| 12 | What unfair treatment did Pilate let the soldiers do to Jesus even though he knew that Jesus was without fault? (Mt. |
| | 27:26) |
| 13 | Who did not have the right (privilege) to execute a person? (Jn. 18:31) |
| 16 | The governor had a custom to release a prisoner during the Feast. Who did the crowd want released? (Mt. 27:15-16) |
| | When Pilate asked the crowd, "What shall I do with Jesus who is called Christ?" (Mt. 27:22) |
| 20 | When Pilate realized that Jesus was innocent of any charges, he became of the Jews. (Jn. 19:8) |
| 21 | Jesus told Pilate that His was not of this world. (Jn. 18:36) |
| 23 | The Jewish ruling council (Sanhedrin) called Jesus because He had been subverting the Jewish nation. (Lk. |
| | 23:1-2) |
| | Jesus gave no answer when He was by the chief priests and elders of the people. (Mt. 27:12) |
| 25 | As a gesture that Pilate wanted nothing to do with Jesus who was innocent, what did he do with his hands? (Mt. 27:24) |
| 28 | Did Jesus give an answer when He was accused by the chief priests and the elders of the people> (Mt. 27:12) |

JESUS BEFORE PILATE Matthew 27:11-26; Luke 23:2-3, 18-25; John 18:29:10:16



JESUS IS CRUCIFIED Matthew 27:32-56; Luke 23:26-49; John 19:16-30



ACROSS

- 1 When the soldiers came up to Jesus, They offered him wine vinegar. What else did the soldiers do? (Lk. 23:36)
- 5 When Jesus was on the cross, what occurred from the sixth hour until the ninth hour? (Mt. 27:45)
- 8 A man from this city was forced to carry the cross behind Jesus. (Mt. 27:32)
- 10 How many criminals were crucified with Jesus? (Lk. 23:32)
- 11 As Jesus was led out of the city to be crucified, what did He carry? (Jn. 19:17)
- 13 What word shows that this may have been the time of Jesus' greatest suffering? (Mt. 27:46)
- 14 The soldiers who were guarding the cross, divided up Jesus' clothes by . (Mt. 27:35) two words
- 16 Pilate had a sign placed on the cross of Jesus. In what language was that sign? (Jn. 19:20)
- 17 When did Jesus say the repentant criminal would be in paradise? (Lk. 23:40-43)
- 18 Pilate had a sign placed on the cross of Jesus. In what language was that sign? (Jn. 19:20)
- 19 What important word did Jesus state in a prayer asking forgiveness for those who brought Him to His death? (Lk. 23:34)

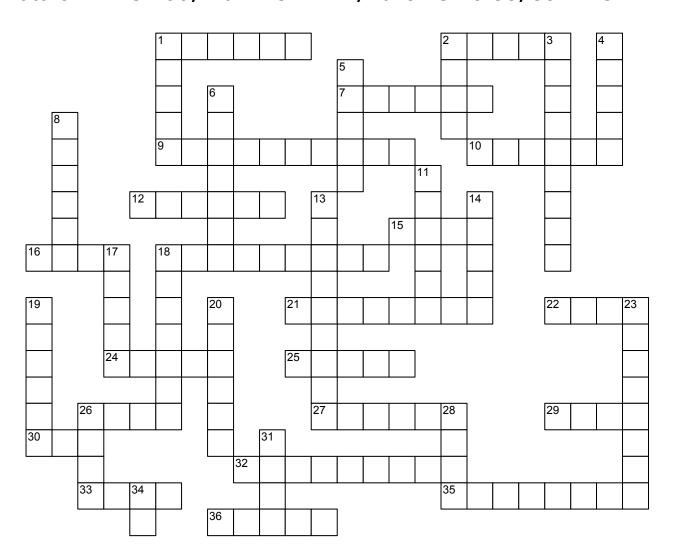
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- 2 One of the criminals said, "Aren't You the ______? Save yourself and us!" (Lk. 23:39)
- 3 Was Jesus' mother present at the time of the crucifixion? (Jn. 19:25)
- 4 Who did Jesus ask to care for His mother? (Jn. 19:26-27)
- 6 Pilate had a sign placed on the cross of Jesus. In what language was that sign? (Jn. 19:20)
- 7 What words did Jesus speak from the cross indicating His completing our salvation? (Jn. 19:30) three words
- 9 When Jesus called out from the cross asking the Father why was He forsaken. some people thought He was calling for this prophet.
- 11 How did the soldiers carry out the will of the Jewish leaders by order of the governor? (Lk. 23:33)
- 12 Another name for the Place of the Skull. (Mt. 27:33)
- 15 Jesus was led to the place called the _____. (Lk. 23:33)

JESUS IS CRUCIFIED Matthew 27:32-56; Luke 23:26-49; John 19:16-30

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THE CRUCIFIXION, DEATH, AND BURIAL OF JESUS Matthew 27:32-66; Mark 15:21-47; Luke 23:26-56; John 19:17-42

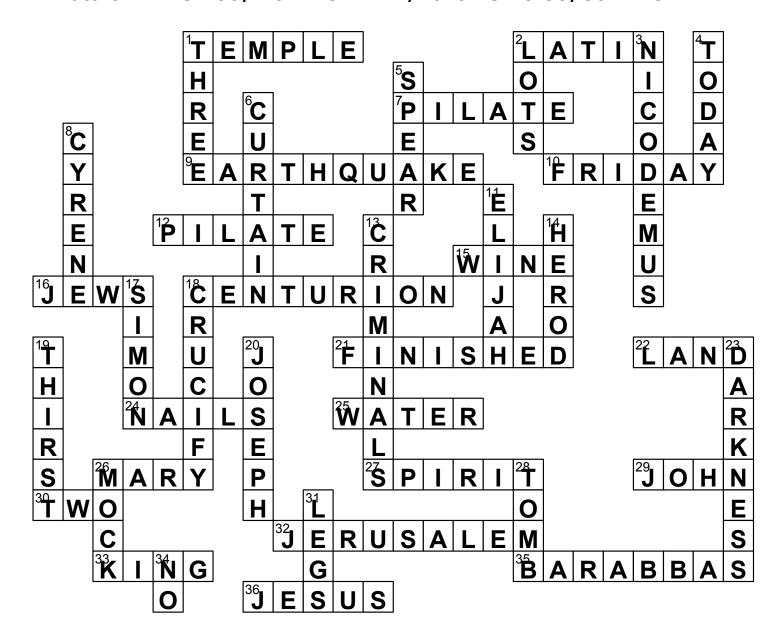


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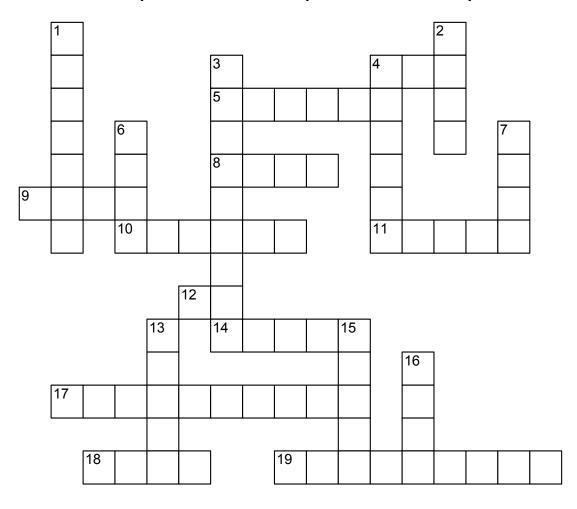
Place where the curtain was torn (Matthew 27:45) 1 2 Pilate prepared a notice written in this language (John 19:19-20) 7 Who gave orders to have the tomb guarded? (Matthew 27:35) Miracle on the day Jesus died (Matthew 27:54) 9 The day of the week when Jesus died was . . 10 12 Who set Barabbas free? (Mark 15:15) Jesus was offered a drink of _____ mixed with gall. (Matthew 27:34) The sign on the cross read, "This is the King of the ____." (Matthew 27:37) 15 16 18 Who said, "Truly, this man was the Son of God"? (Mark 15:39) Jesus said, "It is _____." (John 19:30) 21 Darkness covered the entire ______. (Matthew 27:45) 22 24 These were placed into the hands and feet of Jesus (John 20:25) 25 Pilate used this to wash his hands (Matthew 27:24) Who was commended into the care of John? (John 19:26-27) 26 27 Jesus said, "Father, into Thy hands I commit my ." (Luke 23:46) Person who took care of Jesus' mother (John 19:26-27) 29 30 Number of criminals who were crucified with Jesus (Matthew 27:38)

| 32 | Holy city where the temple is located |
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| 33 | The sign on the cross read, "Jesus of Nazareth, the of the Jews." (John 19:19) |
| 35 | Criminal who was set free (Luke 23:15) |
| 36 | Person who died to forgive us our sins |
| Down | |
| 1 | Number of hours darkness was over the entire land (Luke 23:44) |
| 2 | The soldiers cast for Jesus' garments. (Matthew 27:35) |
| 3 | Who helped Joseph of Arimathea lay the body of Jesus in a tomb? (John 19:39) |
| 4 | Jesus said, " you will be with me in paradise." (Luke 23:43) |
| 5 | The soldiers pierced Jesus' side with a (John 19:34) |
| 6 | What was torn in the temple from top to bottom? (Luke 23:45) |
| 8 | The man who carried the cross of Jesus was from this place. (Matthew 27:32) |
| 11 | Some thought this prophet would save Jesus. (Matthew 27:49) |
| 13 | Those who were crucified with Jesus were called (Luke 23:32) |
| 14 | Became a friend to Pilate (Luke 23:12) |
| 17 | Who was forced to carry the cross of Jesus? (Matthew 27:32) |
| 18 | The people shouted, " Him!" (Mark 15:13) |
| 19 | Jesus said, "I" (John 19:28) |
| 20 | This man asked for the body of Jesus; he was from Arimathea. (Matthew 27:57) |
| 23 | Condition of the sky when Jesus died (Luke 23:44) |
| 26 | The chief priests, teachers of the Law, and the elders did this to Jesus. (Matthew 27:41) |
| 28 | Joseph of Arimathea laid the body of Jesus in a new (Matthew 27:57-60) |
| 31 | What did the soldiers break to hasten the death of the two criminals? (John 19:31-32) |
| 34 | Did the soldiers break the legs of Jesus? (John 19:33) |

THE CRUCIFIXION, DEATH, AND BURIAL OF JESUS Matthew 27:32-66; Mark 15:21-47; Luke 23:26-56; John 19:17-42



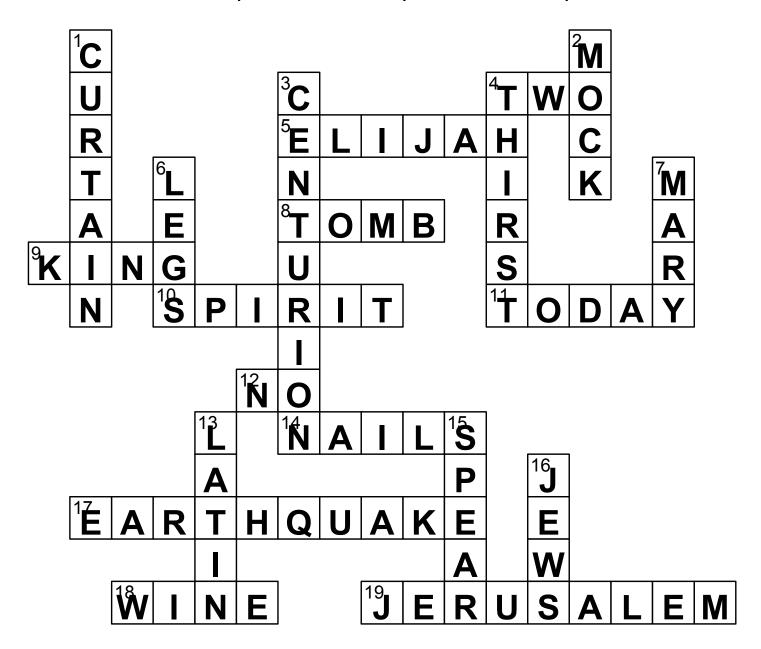
THE CRUCIFIXION, DEATH, AND BURIAL OF JESUS — PART I Matthew 27:32-66; Mark 15:21-47; Luke 23:26-56; John 19:17-42



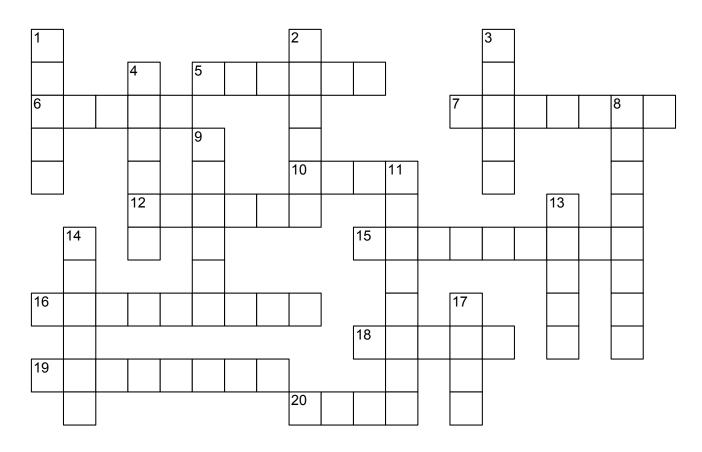
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| 4 | Number of criminals who were crucified with Jesus (Matthew 27:38) |
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| 5 | Some thought this prophet would save Jesus (Matthew 27:49) |
| 8 | Joseph of Arimathea laid the body of Jesus in a new (Matthew 27:57-60) |
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| 10 | Jesus said, "Father, into Thy hands I commit my" (Luke 23:46) |
| 11 | Jesus said, " you will be with me in paradise." (Luke 23:43) |
| 12 | Did the soldiers break the legs of Jesus? (John 19:33) |
| 14 | These were placed into the hands and feet of Jesus (John 20:25) |
| 17 | Miracle on the day Jesus died (Matthew 27:54) |
| 18 | Jesus was offered a drink of mixed with gall. (Matthew 27:34) |
| 19 | Holy city where the temple was located |
| Down | |
| 1 | What was torn in the temple from top to bottom? (Luke 23:45) |
| 2 | The chief priests, teachers of the Law, and the elders did this to Jesus (Matthew 27:41) |
| 3 | Who said, "Truly, this man was the Son of God."? (Mark 15:39) |
| 4 | Jesus said, "I" (John 19:28) |
| 6 | What did the soldiers break to hasten the death of the two criminals? (John 19:31-32) |
| 7 | Who was commended into the care of John? (John 19:26-27) |
| 13 | Pilate prepared a notice written in this language (John 19:19-20) |
| 15 | The soldiers pierced Jesus' side with a (John 19:34) |
| 16 | The sign on the cross read, "This is the King of the" (Matthew 27:37) |

THE CRUCIFIXION, DEATH, AND BURIAL OF JESUS — PART I Matthew 27:32-66; Mark 15:21-47; Luke 23:26-56; John 19:17-42



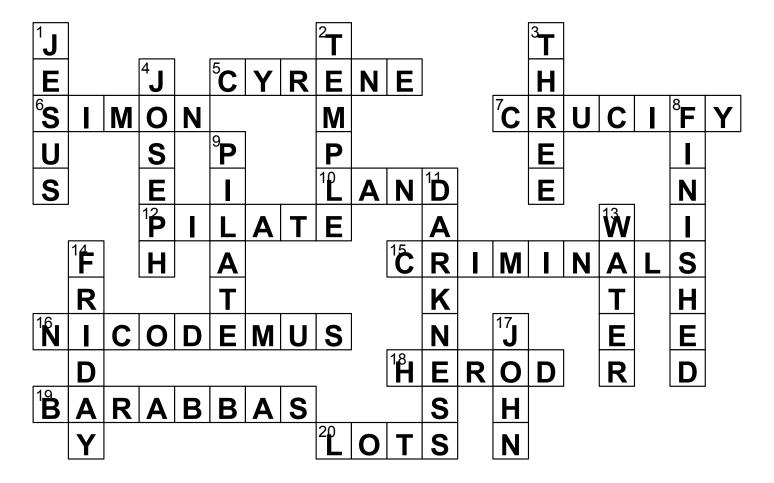
THE CRUCIFIXION, DEATH, AND BURIAL OF JESUS — PART II Matthew 27:32-66; Mark 15:21-47; Luke 23:26-56; John 19:17-42



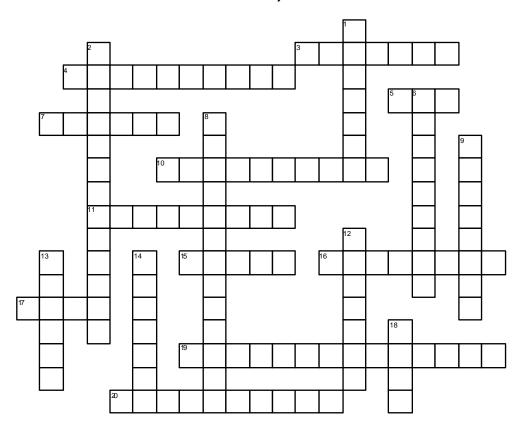
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| 5 | The man who carried the cross of Jesus was from this place (Matthew 27:32) |
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| 6 | Who was forced to carry the cross of Jesus? (Matthew 27:32) |
| 7 | The people shouted, " Him!" (Mark 15:13) |
| 10 | Darkness covered the entire (Matthew 27:45) |
| 12 | Who set Barabbas free? (Mark 15:15) |
| 15 | Those who were crucified with Jesus were called (Luke 23:32) |
| 16 | Who helped Joseph of Arimathea lay the body of Jesus in a tomb? (John 19:39) |
| 18 | Became a friend to Pilate (Luke 23:12) |
| 19 | Criminal who was set free (Luke 23:15) |
| 20 | Soldiers cast for Jesus' garments. (Matthew 27:26-27) |
| Down | |
| 1 | Person who died to forgive us our sins |
| 2 | Place where the curtain was torn from top to bottom (Matthew 27:45 |
| 3 | Number of hours darkness was over the entire land (Luke 23:44) |
| 4 | This man asked for the body of Jesus; he was from Arimathea. (Matthew 27:57) |
| 8 | Jesus said, "It is" (John 19:30) |
| 9 | Who gave orders to have the tomb guarded? (Matthew 27:35) |
| 11 | Condition of the sky when Jesus died (Luke 23:44) |
| 13 | Pilate used this to wash his hands. (Matthew 27:24) |
| 14 | The day of the week when Jesus died was |
| 17 | Person who took care of Jesus' mother (John 19:26-27) |

THE CRUCIFIXION, DEATH, AND BURIAL OF JESUS — PART II Matthew 27:32-66; Mark 15:21-47; Luke 23:26-56; John 19:17-42



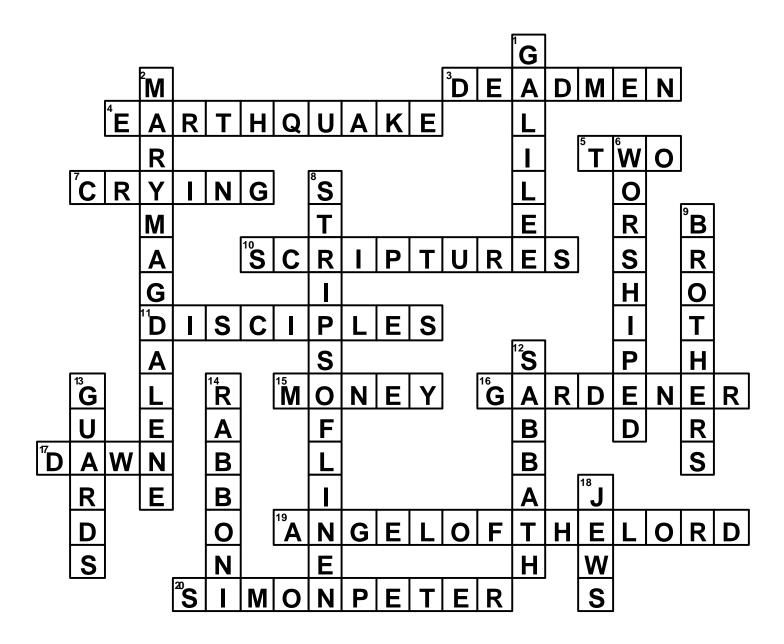
THE FIRST APPEARANCES OF THE RISEN LORD Matthew 28:1-15; John 20:1-18



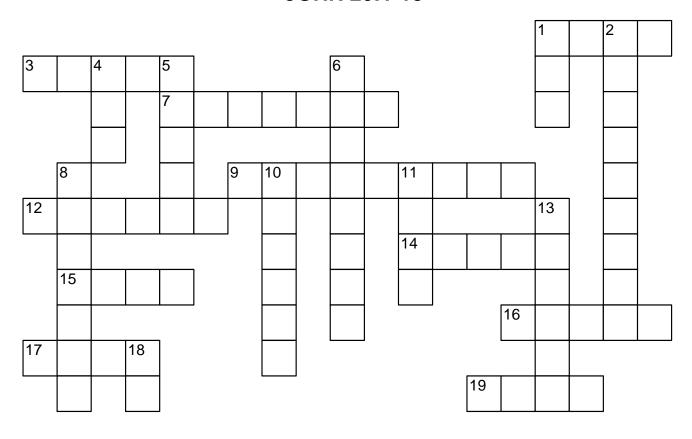
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| 3 | The guards were so afraid that they became like (Mt. 28:4) two words |
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| 4 | What natural event took place when the angel of the Lord came to roll away the stone? (Mt. 28:2) |
| 5 | As Mary was standing outside the tomb and looking in, she saw angels. (Jn. 20:11-12) |
| 7 | How did Mary Magdalene respond to the open tomb? (Jn. 20:11) |
| 10 | The disciples, who went to the empty tomb, still did not understand what the had said that Jesus had to rise |
| | from the dead. (Jn. 20:8-9) |
| 11 | The chief priests and the elders of the people bribed the guards to say Jesus' came and stole the body during |
| | the night. (Mt. 28:13) |
| 15 | When the chief priests and the elders heard the report from the guards, the devised a plan and gave the soldiers a large |
| | sum of (Mt. 28:12) |
| 16 | Mary Magdalene thought that Jesus was a (Jn. 20:15) |
| 17 | At what time of the day did Mary Magdalene and the other Mary go to the tomb? (Mt. 28:1) |
| 19 | Who came and rolled away the sone in front of the tomb? (Mt. 28:2) four words |
| 20 | When Mary Magdalene saw the stone had been removed, who did she go and tell? (Jn. 20:1-2) two words |
| DO | WN |
| 1 | Where did Jesus say to Mary Magdalene the disciples should go? (Mt. 28:10) |
| 2 | Besides the other Mary, who was the person to whom the risen Lord appeared? (Mt. 28:1, 9-10) two words |
| 6 | When the women suddenly saw Jesus, they clasped His feet and Him. (Mt. 28:9) |
| 8 | When Peter came to the tomb, bent over and looked inside, what did he see lying there? (Jn. 20:4-5) three words |
| 9 | What did Jesus call His disciples? (Mt. 28:10) |
| 12 | After what day, when did the Mary Magdalene and the other Mary go to the tomb? (Mt. 28:1) |
| 13 | The, who were watching the tomb, went into the city and reported what had happened. (Mt. 28:11) |
| 14 | When Mary Magdalene finally realized that Jesus was alive, she cried out, "," an Aramaic name which means |
| | "Teacher." (Jn. 20:16) |
| 18 | To his very day who still promote the story that Jesus' disciples stole His body during the night? (Mt. 28:15) |

THE FIRST APPEARANCES OF THE RISEN LORD Matthew 28:1-15; John 20:1-18



THE EASTER RESURRECTION APPEARANCES JOHN 20:1-18



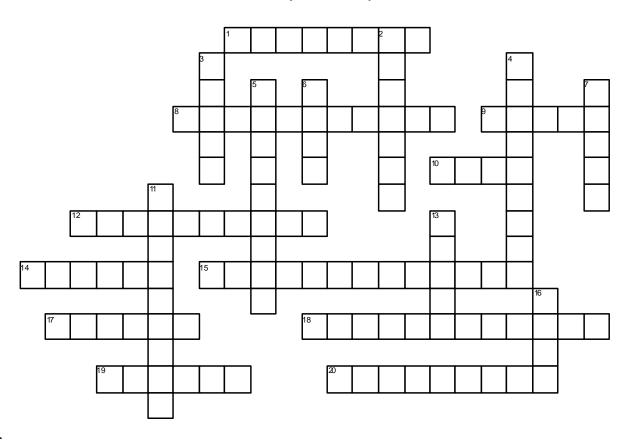
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| 1 | Mary Magdalene and the disciples went to this place to find Jesus. (vs. 1-2) |
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| 3 | Mary thought was the gardener. (vs. 14-15) |
| 7 | Name Mary called Jesus. (vs. 16) |
| 9 | The disciples did not understand the that Jesus had to rise from the dead. (vs. 9) |
| 12 | Jesus said, "I have not yet returned to the" (vs. 17) |
| 14 | Peter saw the strips of lying in the tomb. (vs. 6) |
| 15 | Mary Magdalene went to the tomb while it was still (vs. 1) |
| 16 | Who did Mary tell, "They had taken the Lord out of the tomb."? (vs. 2) |
| 17 | Mary said to the disciples, "I have the Lord!" (vs. 16) |
| 19 | The disciples did not understand that Jesus had to from the dead. (vs. 9) |
| | |
| Down | |
| 1 | Number of angels seated in the tomb. (vs. 12) |
| 2 | Mary went to the tomb early in the morning. (vs. 1) |
| 4 | Mary two angels seated in the tomb. (vs. 12) |
| 5 | Mary saw that the had been removed from the entrance. (vs. 1) |
| 6 | When the disciple went into the tomb, he that Jesus was alive. (vs. 8) |
| 8 | Mary thought Jesus was the (vs. 15) |
| 10 | Mary stood outside the tomb (vs. 11) |
| 11 | Jesus told Mary to go and the disciples that He had risen. (vs. 17) |
| 13 | Mary saw two seated in the tomb. (vs. 12) |
| 18 | |

THE EASTER RESURRECTION APPEARANCES JOHN 20:1-18

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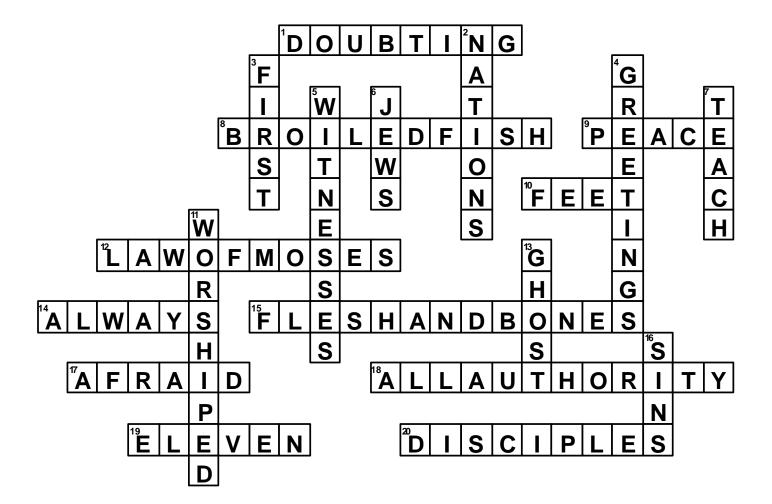
JESUS APPEARS TO HIS DISCIPLES Matthew 28, Luke 24; John 20



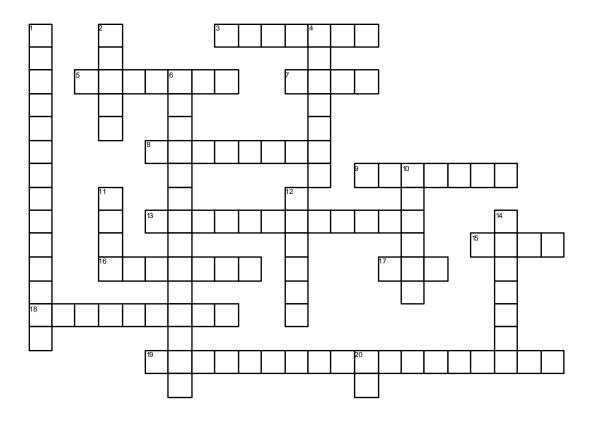
ACROSS

| 1 | When Jesus met the disciples behind closed doors, He said to them, "Stop and believe." (Jn. 20:27) |
|----|--|
| 8 | In order to prove that Jesus was not a ghost, He asked for something to eat. What did the disciples give Him? (Lk. |
| | 24:41-42) two words |
| 9 | Jesus stood among them and said, " be with you." (Jn. 20:19) |
| 10 | Jesus showed His disciples His hands and His" (Lk. 24:39) |
| 12 | Jesus told the disciples that everything about Him had to be fulfilled in the, the |
| | Prophets and the Psalms. (Lk. 24:44) three words |
| | Jesus said, "I am with you" (Mt. 28:20) |
| 15 | Jesus said, "A ghost does not have" (Lk. 24:39) three words |
| 17 | When Jesus met the women, He said, "Don't be" (Mt. 28:10) |
| 18 | With what words did Jesus now remind them that He was no longer the humble Servant, but the exalted Lord of heaven |
| | and earth? (Mt. 28:18) two words |
| | How many of the disciples went to Galilee, to the mountain Jesus had told them to go? (Mt. 28:16) |
| | From the Great Commission, Jesus said that we are to make of all nations. (Mt. 28:19) |
| | WN |
| | Jesus said, "Go and make disciples of all (Mt. 28:19) |
| | On what day of the week did Jesus appear to His disciples? (Jn. 20:19) |
| | When the women met the risen Lord, what did He say to them? (Mt. 28:9) |
| | Jesus told the disciples that they were of the things that had taken place. (Lk. 24:48) |
| | When Jesus appeared to His disciples, the door were locked for fear of the, (Jn. 20:19) |
| 7 | From the Great Commission, Jesus said that when we make disciples, we are to baptize and them to obey |
| | Him. (Mt. 28:19-20) |
| | What did the disciples do when they saw the Lord? (Mt. 28:17) |
| | When Jesus appeared, what did the disciples think they saw? (Lk. 24:37) |
| 16 | Jesus said, "If you forgive anyone his, they are forgiven. (Jn. 20:23) |

JESUS APPEARS TO HIS DISCIPLES Matthew 28, Luke 24; John 20



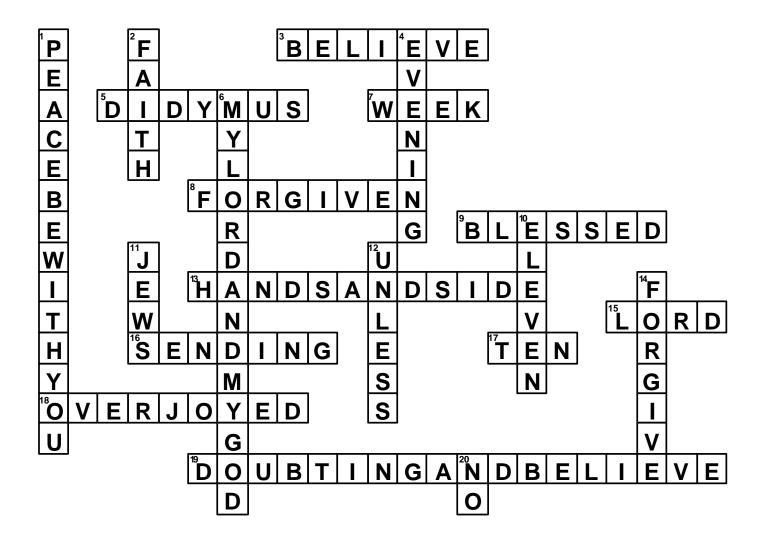
JESUS APPEARS TO HIS DISCIPLES & JESUS APPEARS TO THOMAS John 20:19-23 & 20:24-29



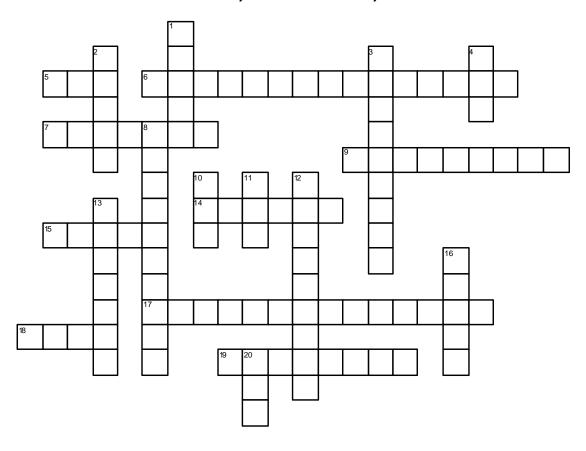
ACROSS

| 3 | Unless Thomas saw the scars and wounds of Jesus, he would not that Jesus had been raised from the dead." (Jn. 20:25) | |
|------|--|--|
| 5 | What was another name for Thomas? (Jn. 20:24) | |
| 7 | Jesus met with the disciples a second time one later. (Jn. 20:26) | |
| 8 | Jesus said, "If you do not forgive them, they are not" (Jn. 20:23) | |
| 9 | After Jesus revealed Himself a second time, Thomas being present, Jesus said, " are those who have not seen | |
| 42 | and yet have believed." (Jn. 20:29) | |
| | After Jesus greeted His disciples, he showed them His | |
| | The other disciples told Thomas, "We have seen the" (Jn. 20:25) | |
| | After Jesus greeted His disciples a second time, He said, "As the Father has sent me, I am you." (Jn. 20:21) | |
| | How many disciples were locked behind closed doors? (Jn. 20:19) | |
| | When the disciples saw Jesus' hands and feet, how did they feel? (Jn. 20:20) | |
| 19 | When Jesus met with His disciples a second time, Thomas being present, He told Thomas, "Stop | |
| | " (Jn. 20:27) three words | |
| DOWN | | |
| 1 | What greeting did Jesus give to the disciples? (Jn. 20:19) four words | |
| 2 | Jesus is asking us to walk by, not by sight. | |
| 4 | When did Jesus come and stand among the disciples? (Jn. 20:19) | |
| 6 | After Thomas saw the scars and wounds of Jesus, what did he say? (Jn. 20:28) five words | |
| 10 | How many disciples were present when Jesus revealed Himself a second time being behind closed doors? (Jn. 20:24-25) | |
| 11 | What were the disciples afraid of when they gathered behind closed doors? (Jn. 20:19) | |
| 12 | Thomas said, " I see the nail marks in his hands and put my finger where the nails were, I will not believe it." | |
| | (Jn. 20:25) | |
| 14 | Jesus said, "If you anyone his sins, they are forgiven." (Jn. 20:23) | |
| 20 | Was Thomas present with the other disciples when Jesus first appeared to them? (Jn. 20:24) | |

JESUS APPEARS TO HIS DISCIPLES & JESUS APPEARS TO THOMAS John 20:19-23 & 20:24-29



THE ASCENSION OF JESUS INTO HEAVEN Mark 16:19-20; Luke 24:50-53; Acts 1:1-11



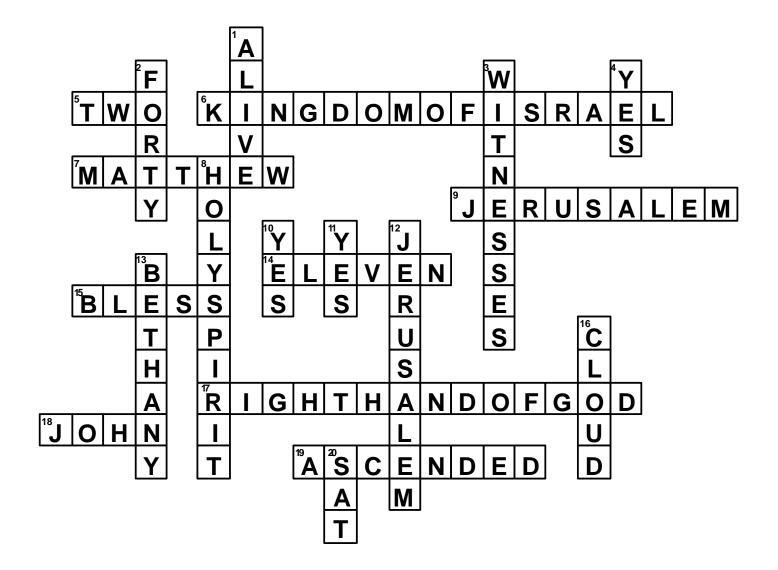
ACROSS

- 5 How many men dressed in white stood beside the disciples as Jesus ascended into heaven? (Ac. 1:10)
- 6 What were the disciples asking Jesus to restore at this time? (Ac. 1:6) Acts 1:6) three words
- 7 What gospel writer does not record the ascension of Jesus into heaven?
- 9 Where did Jesus tell His disciples to stay? (Ac. 1:4)
- 14 How many disciples saw Jesus ascend into heaven?
- 15 Why did Jesus lift up His hands? (Lk. 24:50)
- 17 Where is Jesus now sitting? (Mk. 16:19) four words
- 18 What gospel writer does not record the ascension of Jesus into heaven?
- 19 Jesus will come again in the same way he _____ into heaven. (Ac. 111)

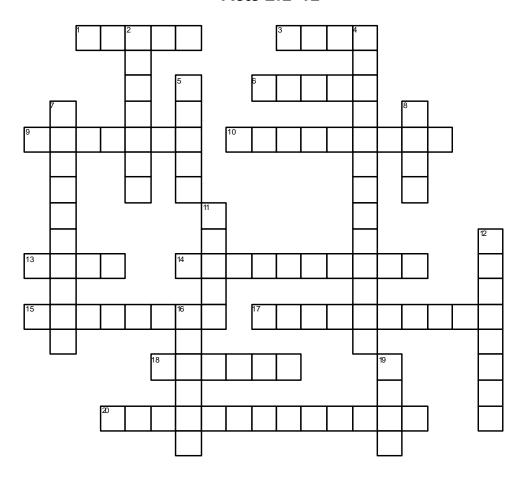
DOWN

- 1 Why did Jesus show Himself on earth after He had proved His power over death and the devil? He wanted to prove He was ______. (Ac. 1:3)
- 2 For how many days after His resurrection did Jesus show Himself and giving many convincing proofs that He was alive? (Ac. 1:3)
- 3 After Jesus said the Holy Spirit would come, He told them to be His ______. (Ac. 1:8)
- 4 Did Jesus bless His disciples before He left them? (Ac. 24:50-51)
- 8 Jesus said the John the Baptist baptized with water. With what did Jesus say the disciples will baptize with? (Ac. 1:5) two words
- 10 Is Jesus' resurrection absolutely true?
- 11 Will we see Jesus some day? (Ac. 1:11)
- 12 Where were the disciples to stay until Jesus would send a special gift? (Ac. 1:4)
- 13 Where did Jesus lead His disciples after he had spoken to them? (Lk. 24:50)
- 16 As Jesus was ascending into heaven, what hid Him from their sight? (Ac. 1:9)
- 20 Because of Jesus' authority over all things, He now down at the right hand of God. (Mk. 1:8)

THE ASCENSION OF JESUS INTO HEAVEN Mark 16:19-20; Luke 24:50-53; Acts 1:1-11



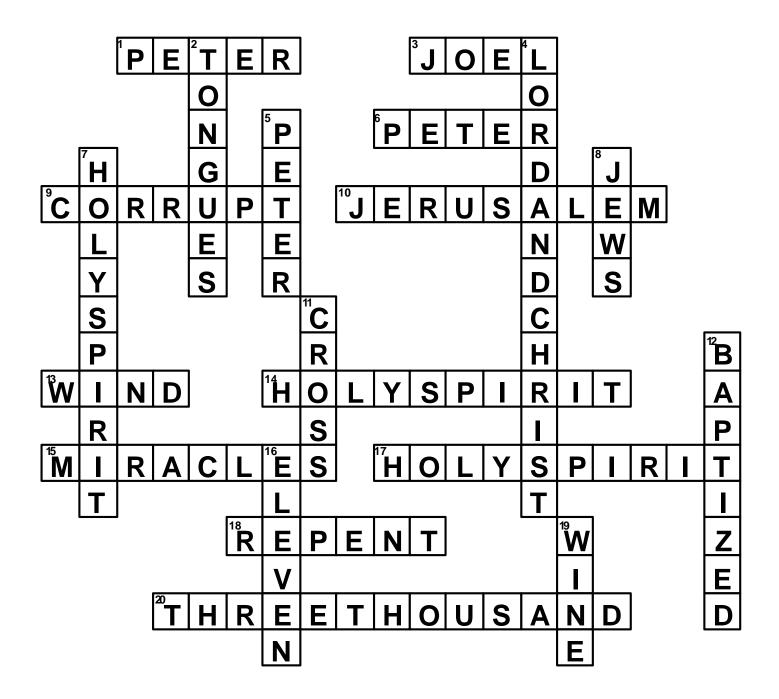
THE HOLY SPIRIT COMES AT PENTECOST Acts 2:1-41



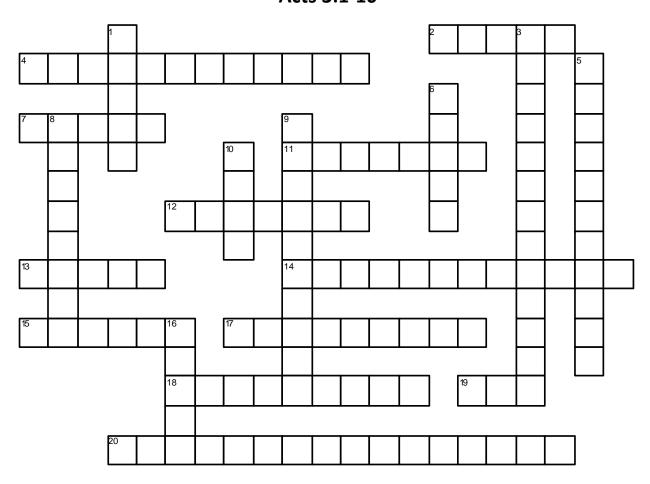
ACROSS

| 1 | Who preached to the people on the day of Pentecost? (Ac. 2:14) |
|----|--|
| 3 | What prophet does Peter quote,"I will pour out my Spirit on all people." (Ac. 2:14-17) |
| 6 | Who told the people to repent and to be baptized? (Ac. 2:38) |
| 9 | Peter also pleaded with the crowd to save themselves from this generation. (Ac. 2:40) |
| 10 | In what city did the event of Pentecost took place? (Ac. 2:5) |
| 13 | By what sign did the Holy Spirit enter the room in which the disciples were gathered? (Ac. 2:2) |
| 14 | Who opened the hearts of the people so that they repented? (Ac. 2:33) two words |
| 15 | Jesus was accredited by God to you by, wonders, and signs. (Ac. 2:22) |
| 17 | Who gave the disciples power to speak in other languages? (Ac. 2:6) two words |
| 18 | Peter told the people to and be baptized for the forgiveness of sins. (Ac. 2:38) |
| 20 | About how many people became Christians that day? (Ac. 2:41) two words |
| DC | DWN |
| 2 | The disciples began to speak in other (Ac. 2:4) |
| 4 | Peter referred to Jesus, whom the Jews crucified, as both (Ac. 2:36) three words |
| 5 | Who said, "Men of Israel, listen to this" (Ac. 2:14) |
| 7 | Who came upon the disciples enabling them to speak in foreign languages? (Ac. 2:4) two words |
| 8 | On the day of Pentecost there were God-fearing from every nation who gathered together in bewilderment |
| | (Ac. 2:5-6) |
| | Peter told the Jews that they were responsible for nailing Jesus to the (Ac. 2:23) |
| | Those who accepted Peter's message were (Ac. 2:41) |
| 16 | What is another name for the disciples who were present on the day of Pentecost? (Ac. 2:14) |
| 19 | What did some people in the crowd say of this Pentecost miracle? They said the disciples had too much |
| | (Ac. 2:13) |

THE HOLY SPIRIT COMES AT PENTECOST Acts 2:1-41



PETER HEALS THE CRIPPLED BEGGAR Acts 3:1-10



ACROSS

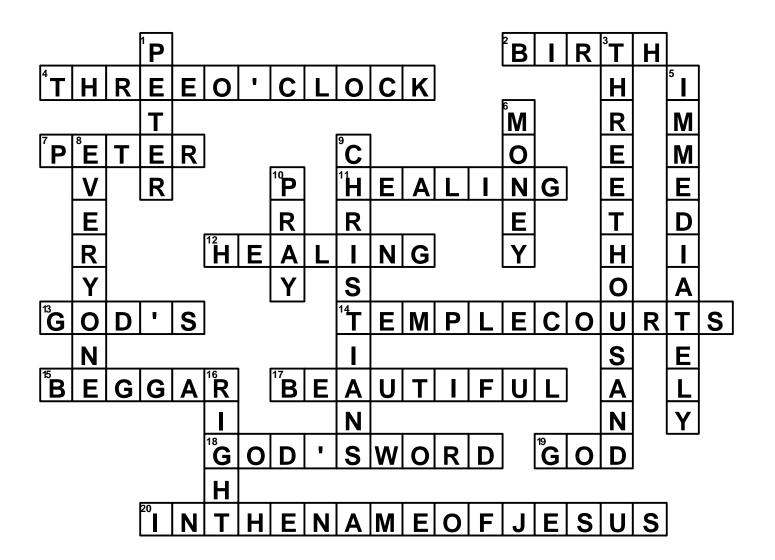
| 2 | The | beggar | had beer | ı cripple | d sinc | e | · | (Ac. | . 3:2) |) |
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- 4 At what time of the day was the crippled man healed? (Ac. 3:1) two words
- 7 Who took the crippled man by the hand and helped him up? (Ac. 3:6-7)
- 11 What did Peter and John give the crippled beggar? (Ac. 3:6)
- 12 What did the crippled man receive which was better than silver and gold? (Ac. 3:6)
- 13 Whose power was the crippled beggar healed? (Ac. 3:6)
- 14 Where was the first place the healed man went was to the _______. (Ac. 3:8) two words
- 15 Who spoke to the people about this healing? (Ac. 3:8)
- 17 To what temple gate was a crippled man being carried? (Ac. 3:2)
- 18 The people who saw this miracle were brought to Christ by ______. (Ac. 3:10) two words
- 19 Whom did the crippled man praise? (Ac. 3:8)
- 20 How did Peter take this opportunity to preach repentance to the people? (Ac. 3:6) five words

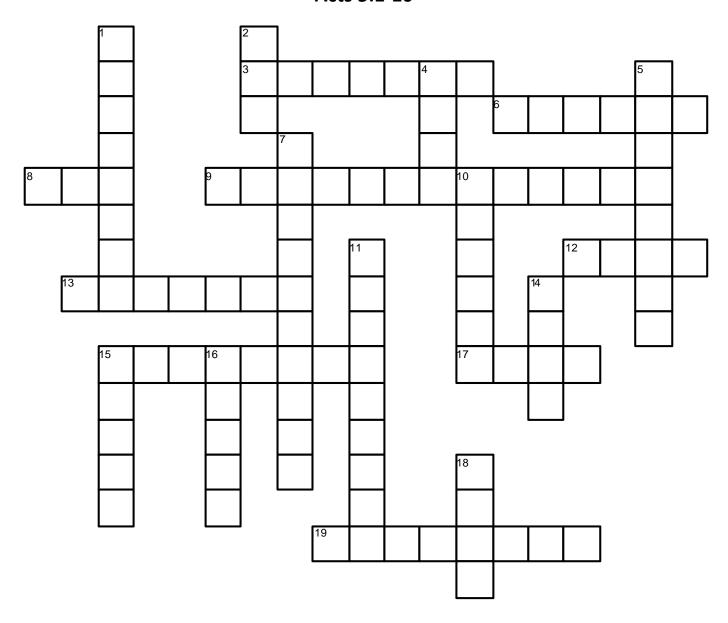
DOWN

- 1 Who went to the temple with John? (Ac. 3:1)
- 3 After Peter's sermon on the day of Pentecost, how many believers were added to the church? (Ac. 2:41) two words
- 5 When the crippled beggar was healed, when did he walk? (Ac. 3:7)
- 6 What did the beggar ask from Peter and John? (Ac. 3:3)
- 8 Who saw the crippled man walking? (Ac. 3:9)
- 9 The likeliest people to help a beggar are the ______
- 10 Why were Peter and John going up to the temple? (Ac. 3:1)
- 16 Peter took the crippled beggar by the ______ hand and helped him up? (Ac. 3:7)

PETER HEALS THE CRIPPLED BEGGAR Acts 3:1-10



ANANIAS AND SAPPHIRA Acts 5:1-10

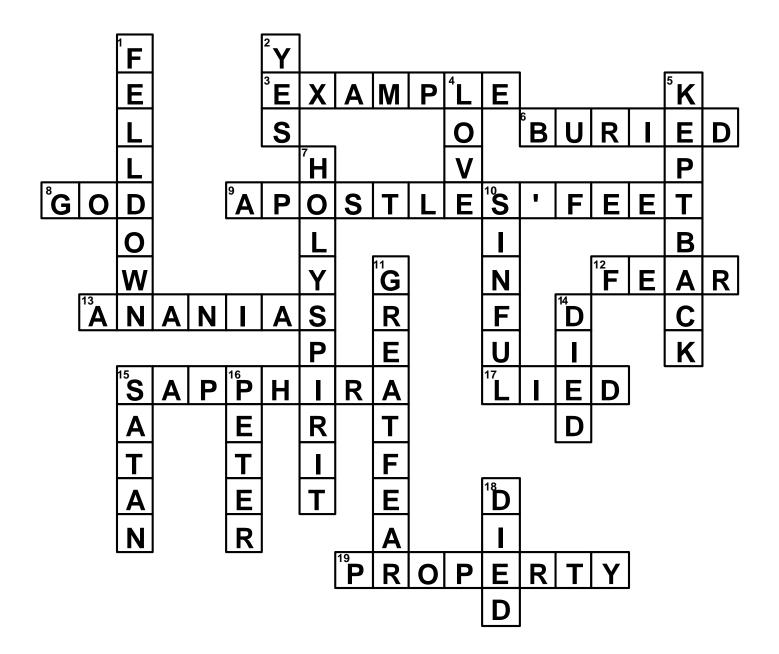


ANANIAS AND SAPPHIRA Acts 5:1-10

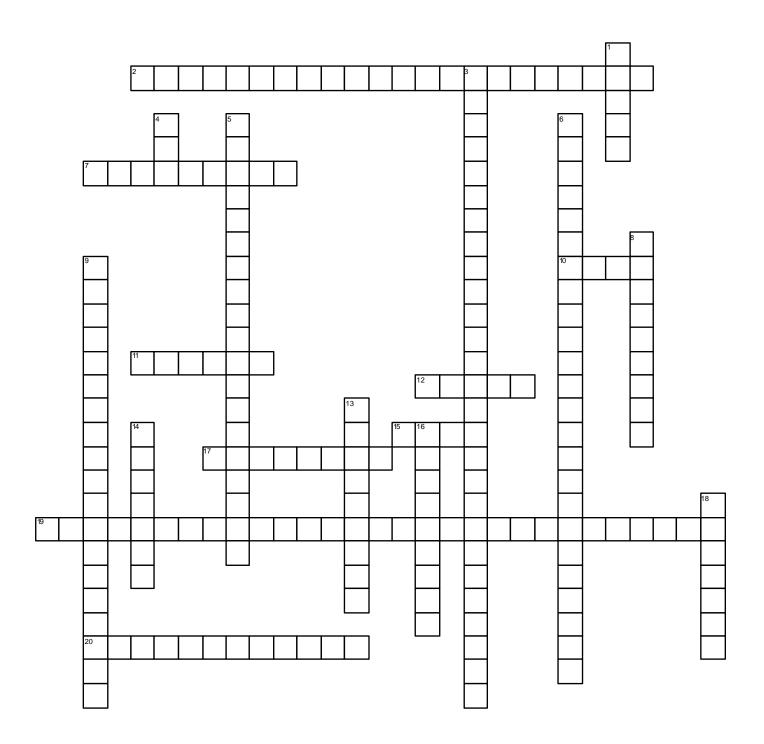
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| 3 | Luke, the writer of the Acts of the Apostles, writes about Ananias and Sapphira because they set a bad or |
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| _ | sin. (Ac. 5:1) |
| | When Ananias was, great fear came upon the people. (Ac. 5:6) |
| | Peter informed Ananias that not only did he lie to men, but also to (Ac. 5:4) |
| 9 | Where did Ananias bring the rest of the money? (Ac. 5:2) two words |
| 12 | Great came ujpon the people. (Ac. 5:5) |
| 13 | Who was the husband of Sapphira? (Ac. 5:1) |
| 15 | Who was the wife of Ananias? (Ac. 5:1) |
| 17 | When Sapphira arrived, she also about the price of the property. (Ac. 5:7-9) |
| 19 | Ananias and Sapphira sold a piece of (Ac. 5:1) |
| DC | DWN |
| 1 | When Ananias heard the accusations against him, he and died. (Ac. 5:5) two words |
| | Did Sapphira have full knowledge of Ananias keeping part of the money from the sale of the property? (Ac. 5:2) |
| 4 | of praise for pretended generosity and for money led to the first recorded sin in the life of the |
| | church. |
| 5 | When Ananias and Sapphira sold a piece of property, they intended to give everything to the church, b ut instead |
| | part of the money. (Ac. 5:2) two words |
| 7 | Peter told Ananias that he lied to the because he kept some of the money for himself from the |
| | sale of the property. (Ac. 5:3) two words |
| 10 | Ananias and Sapphira had a right to keep back whatever they chose from the sale of the property, but to appear that they |
| | gave everything to the church, that was (Ac. 5:2) |
| 11 | What came over the entire church upon hearing the events of Ananias and Sapphira? (Ac. 5:11) two words |
| 14 | When Sapphira lied about the price of the property, she also (Ac. 5:10) |
| | Who did Peter say to Ananias has filled your heart that you have lied to the Holy Spirit? (Ac. 5:3) |
| | Who confronted Ananias regarding the proceeds of the property that was sold? (Ac. 5:3) |
| | When Ananias heard the accusations against him, he fell down and (Ac. 5:5) |

ANANIAS AND SAPPHIRA Acts 5:1-10



STEPHEN Acts 6:1 - 8:1

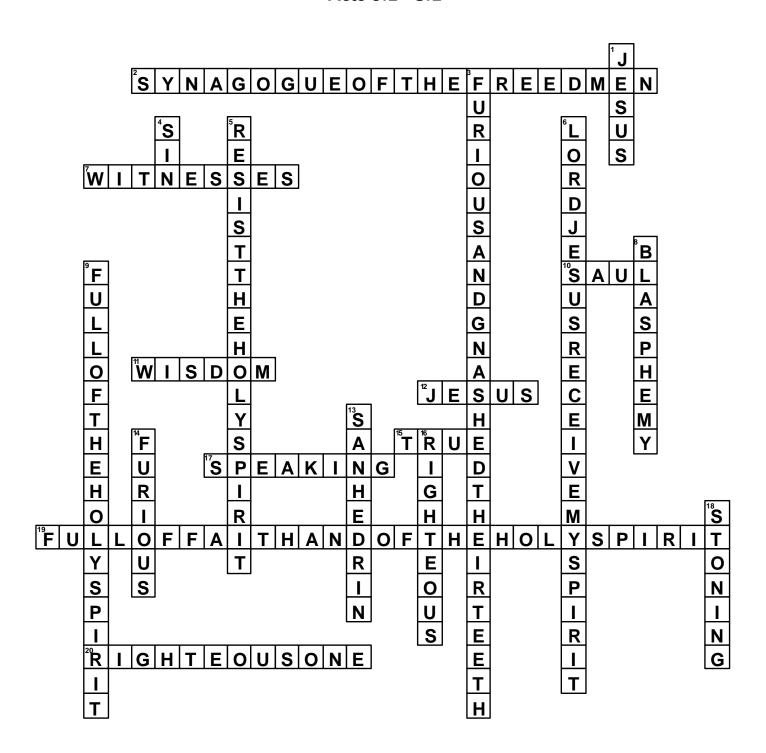


STEPHEN Acts 6:1 - 8:1

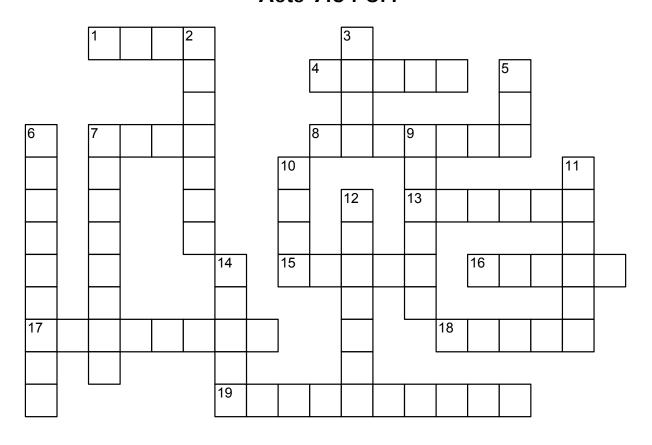
ACROSS

| 2 | Who stirred up the people against Stephen? (Ac. 6:9) four words |
|----|--|
| 7 | Members from the Synagogue of the Freedmen produced false (Ac. 6:9-11) |
| 10 | Whose name is especially mentioned as being pleased and consenting with Stephen's death? (Ac. 8:1) |
| 11 | Opposition arose from members of the Synagogue and began arguing with Stephen, but they could not |
| | stand up against his (Ac. 6:9-10) |
| 12 | Whom could Stephen see in heaven? (Ac. 7:55) |
| 15 | The high priest asked Stephen if the charges of blasphemy were (Ac. 7:1) |
| 17 | They seized Stephen and said he never stopped against the temple. (Ac. 6:12) |
| 19 | Which words tell us why Stephen could do miracles? (Ac. 6:5) eight words |
| 20 | A title referring to Jesus who was betrayed and murdered. (Ac. 7:52) two words |
| DO | DWN |
| 1 | Who was the Righteous One who had been betrayed and murdered? (Ac. 7:52) |
| 3 | Which words of the lesson tell that Stephen's words upset his accusers? (Ac. 7:54) five words |
| 4 | How did Stephen's last prayer show his enemies that he had a real interest in their soul's salvation? He |
| | said, "Lord, do not hold this against them." (Ac. 7:60) |
| 5 | Read Stephen's reply to the accusations against him. Haw had the fathers of the Jews been stiff-necked? |
| | (Ac. 7:51) four words |
| 6 | With what simple prayer did Stephen place his soul into the hands of his Lord? (Ac. 7:59) five words |
| 8 | What accusation did they bring against Stephen? (Ac. 6:11) |
| 9 | Why could Stephen look into heaven? (Ac. 7:55) five words |
| 13 | What council saw Stephen's face was the face of an angel? (Ac. 6:15) |
| 14 | The Jewish leaders were and gnashed their teeth at him. (Ac. 7:54) |
| 16 | Stephen said the people were murderers of the One. (Ac. 7:52) |
| 18 | How did the false witnesses kill Stephen because he spoke the truth for Jesus' sake? (Ac. 7:59) |

STEPHEN Acts 6:1 - 8:1



THE STONING OF STEPHEN Acts 7:54-8:1

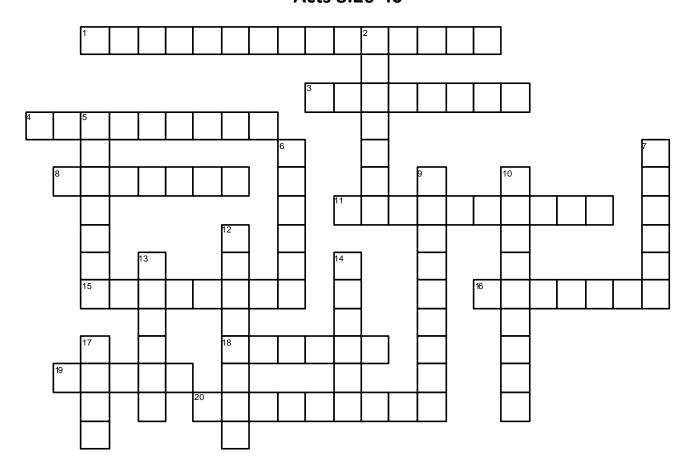


| Across | S |
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| 1 | The leaders dragged Stephen out of the (Acts 7:58) |
| 4 | When Stephen looked up to heaven, whom did he see standing at the right hand of God? (Acts 7:55) |
| 7 | This man approved the death of Stephen. (Acts 8:1) |
| 8 | The person who was stoned to death was (Acts 7:55, 60) |
| 13 | Another word for a person who dies is falling (Acts 7:60) |
| 15 | When the religious leaders dragged Stephen out of the city, they began to him. (Acts 7:58) |
| 16 | Stephen looked up to heaven and saw the of God. (Acts 7:55) |
| 17 | Stephen said, "I see heaven open and the standing at the right hand |
| | of God. (Acts 7:56) three words |
| 18 | Stephen saw the Son of Man standing at the hand of God. (Acts 7:56) |
| 19 | The Bible says that Stephen was full of the (Acts 7:55) two words |
| Down | |
| 2 | Another word for shouting (Acts 7:57) |
| 3 | Stephen's clothes were laid at the of Saul. (Acts 7:58) |
| 5 | Stephen said, "Lord, do not hold this against them." (Acts 7:60) |
| 6 | Those who saw this event were called (Acts 7:58) |
| 7 | Stephen saw Jesus at the right hand of God. (Acts 7:56) |
| 9 | Stephen, "Lord, Jesus, receive my spirit." (Acts 7:59) |
| 10 | When the religious leaders heard Stephen's speech against them, they covered their (Acts 7:57) |
| 11 | Stephen prayed, "Lord Jesus, receive my" (Acts 7:59) |
| 12 | The witnesses laid these items at the feet of Saul. (Acts 7:58) |
| 14 | The stoning of Stephen resulted in his (Acts 7:60-8:1) |
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THE STONING OF STEPHEN Acts 7:54-8:1

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PHILIP AND THE ETHIOPIAN Acts 8:26-40



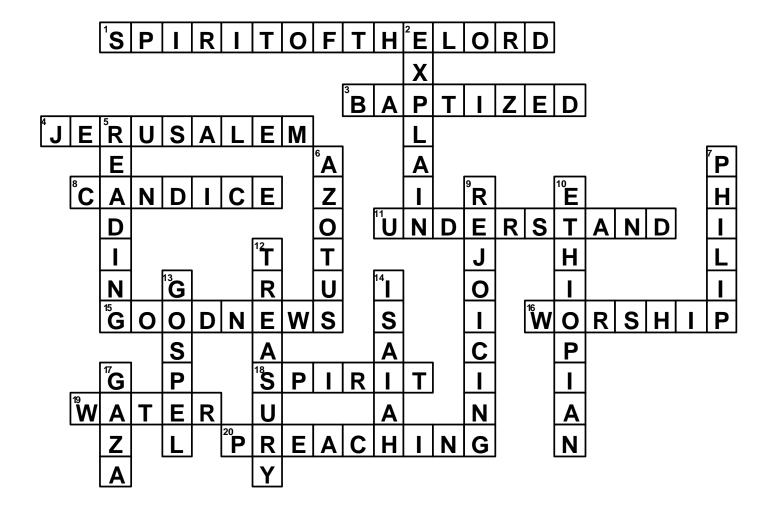
13 Another name for the "good news".

17 Where did the angel tell Philip to go? (Ac. 8:26)

14 What prophet was the Ethiopian reading in his chariot? (Ac. 8:28)

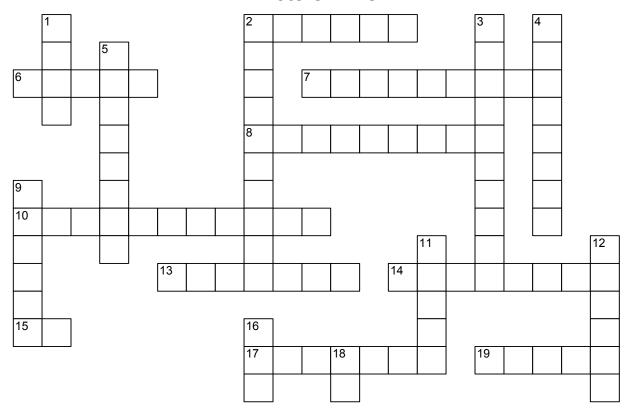
| AC | KO22 |
|----|---|
| 1 | After Philip baptized the Ethiopian, who took Philip away? (Ac. 8:39) four words |
| 3 | As we share the good news in our conversation with other people, we should always mention the importance of being |
| | (Ac. 8:36) |
| 4 | To what city was the Ethiopian traveling for worship? (Ac. 8:27) |
| 8 | Who was the queen of the Ethiopians? (Ac. 8:27) |
| 11 | As the Ethiopian was reading from the prophet Isaiah, he did not what he was reading. (Ac. 8:30-31) |
| 15 | With the passage from Isaiah, Philip began to tell the of Jesus. (Ac. 8:35) two words |
| 16 | The Ethiopian had come to Jerusalem to (Ac. 8:27) |
| 18 | Who told Philip to go to the chariot and run beside it? (Ac. 8:29) |
| 19 | The Ethiopian ordered his chariot to stop and to be baptized with (Ac. 8:38) |
| 20 | As Philip was traveling from Azotus to Caesarea, he was the gospel. (Ac. 8:40) |
| DC | DWN |
| 2 | Inviting Philip to come up and sit in his chariot, the Ethiopian wanted Philip to what he was reading. (Ac |
| | 8:31) |
| 5 | What was the Ethiopian doing in his chariot? (Ac. 8:28) |
| 6 | After the Spirit of the Lord took Philip from the Ethiopian, where did he then appear? (Ac. 8:40) |
| 7 | Who baptized the Ethiopian? (Ac. 8:38) |
| 9 | After the Ethiopian was baptized, he went away (Ac. 8:39) |
| 10 | Who did Philip meet on the way? (Ac. 8:27) |
| 12 | This Ethiopian was in charge of all the under Candice, the queen? (Ac. 8:27) |

PHILIP AND THE ETHIOPIAN Acts 8:26-40



THE CONVERSION OF SAUL

Acts 9:1-19



Across

- When Saul was traveling on the road near Damascus, where did the light come from that flashed around him? (Acts 9:3)
- 6 In whose house did Saul stay in Damascus during the time of his blindness? (Acts 9:11)
- 7 To what city did Saul wish to bring the Christians back as prisoners? (Acts 9:2)
- 8 Saul was intending to take these Christians in Damascus as to Jerusalem. (Acts 9:2)
- 10 When Saul received the Holy Spirit, when did he see again? (Acts 9:18)
- When Ananias spoke to Saul, what did he call him? (Acts 9:17)
- To whom was Saul to carry the name of Jesus and His Gospel? (Acts 9:15)
- Did the men who accompanied Saul on the road to Damascus hear the voice in the bright light as Saul did? (Acts 9:7)
- What was the dsiciple's name in Damascus who had a vision from the Lord to lay his hands on Saul? (Acts 9:10-16)
- 19 How many days was Saul blind, and did not eat or drink anything? (Acts 9:9)

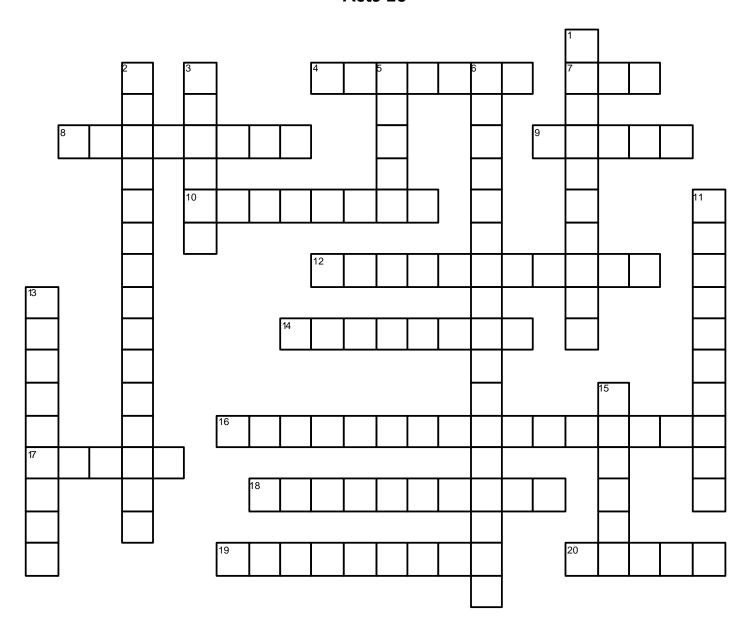
Down

- To whom did Jesus ask the question, "Why do you persecute me?" (Acts 9:4)
- 2 To whom did Saul go to receive authority to bring back Christians in Damascus? (Acts 9:1) Two words
- Ananias told Saul that Jesus sent him to you that you may see again and be filled with the _______. (Acts 9:17) Two words
- 4 Where did Saul (Paul) wish to go to persecute the Christians? (Acts 9:1-2)
- 5 When Saul received his sight, he was . (Acts 9:18)
- 9 How did Ananias receive instructions to go and visit Saul? (Acts 9:10)
- 11 Who said, "Saul, Saul, why do you persecute me?" (Acts 9:4-5)
- 12 Saul would be carrying the message of the Gospel to the people of . (Acts 9:15)
- 16 The name given to the Christians (Acts 9:2)
- Did Ananias hear good reports about Saul when told to go visit him? (Acts 9:13-14)

THE CONVERSION OF SAUL Acts 9:1-19

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PETER AND CORNELIUS Acts 10



PETER AND CORNELIUS Acts 10

| 4 After Jesus rose from the dead, He told the witnesses to that He was the one whom God appointed as judg (Ac. 10:42) 7 How many of the Old Testament prophets testified that everyone who believes in Him receives the forgiveness of sin through His name. (Ac. 10:43) |
|---|
| · · · · · · · · · · · · · · · · · · · |
| through His name. (Ac. 10:43) |
| |
| 8 At what city did Cornelius reside? (Ac. 10:1) |
| 9 The angel told Cornelius that by bringing Peter from (Ac. 10:5) |
| 10 When God told Peter not to call anyone clean or unclean, He is saying that everyone has been created by God and need to hear the good news. (Ac. 10:15, 28, 34-35) |
| 12 We are told in Acts 10:2 that Cornelius' entire family was devout and two words |
| 14 Those who have heard and receive the message of Jesus as the Savior are to be |
| 16 The angel told Cornelius in a vision that his prayers and gifts to the poor has become before God as a (Ac. 10:4) two words |
| 17 The angel told Cornelius that by bringing Peter to Caesarea, he will bring you a message through which you and you entire household will be (Ac. 11:13-14) |
| 18 We are told in Acts 10:2 that Cornelius gave to those in need. |
| 19 What position did Cornelius hold in the Italian Regiment? (Ac. 10:1) |
| 20 Peter spoke to Cornelius and his household about the resurrection of Jesus from the dead on the day. (A 10:40) |
| DOWN |
| 1 God does not show but accepts people from all nations. (Ac. 10:34) |
| 2 The Lord told Peter not to call anything because God has made everyone clea |

11 In a vision, an _____ appeared to Cornelius instructing him to bring Peter back from

13 Peter told Cornelius and his household that they were all ______ of the things that Jesus did on earth while he was

still alive. (Ac. 10:39-43)

15 After Jesus rose from the dead, what did He say the witnesses are to do? (Ac. 10:42)

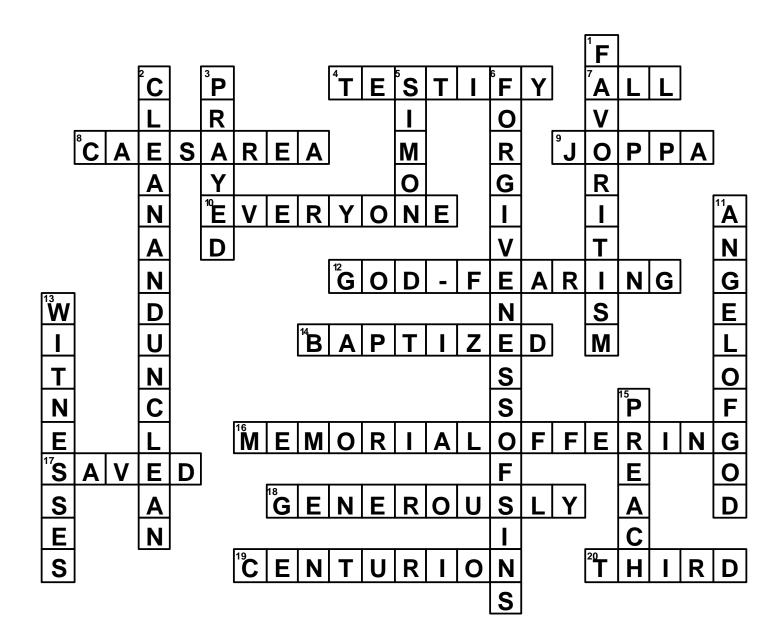
5 What was another name for Peter that is mentioned in the story? (Ac. 10:32)6 What will everyone who believes in Jesus receive? (Ac. 10:43) three words

3 Cornelius not only gave generously to those in need, but also ______ to God regularly. (Ac. 10:2)

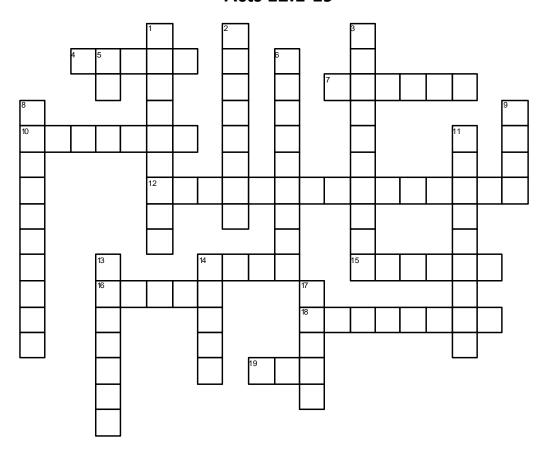
(Ac. 10:15) three words

Joppa. (Ac. 10:3-5) three words

PETER AND CORNELIUS Acts 10



PETER'S MIRACULOUS ESCAPE FROM PRISON Acts 12:1-19

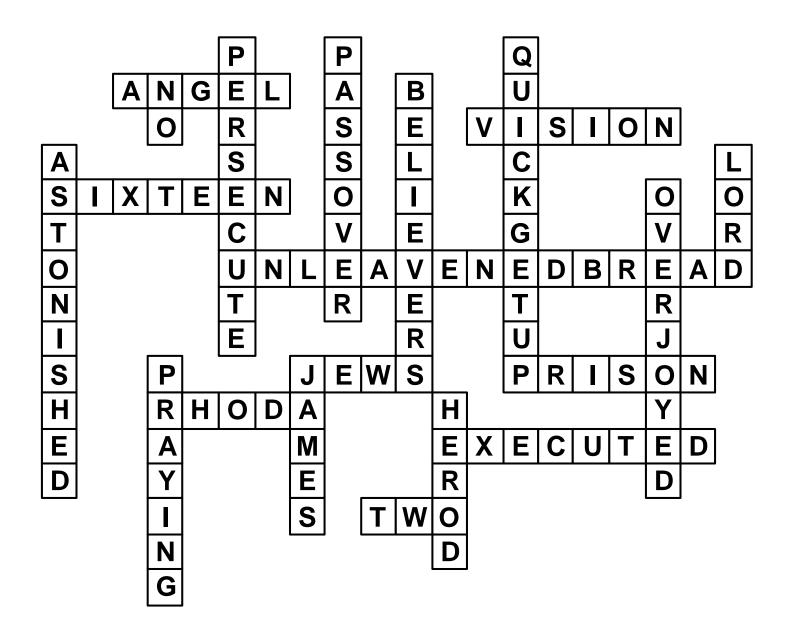


ACROSS

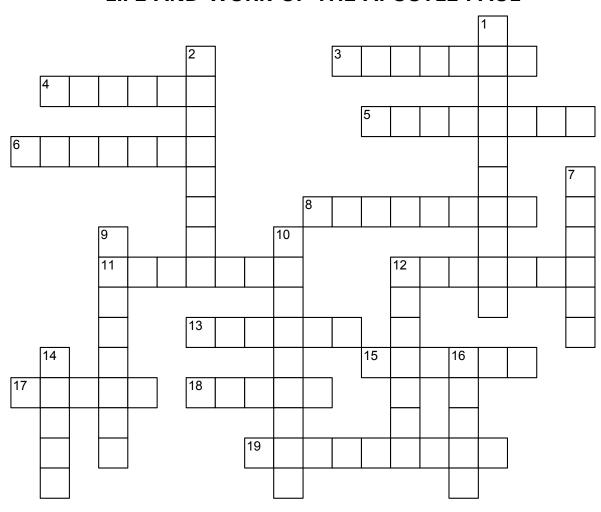
| AC | NO33 |
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| 4 | When Rhoda was insisting that Peter was knocking at the door, the believers thought that Peter's was knocking. (Ac. 12:15) |
| 7 | What did Peter think he was seeing? (Ac. 12:9) |
| 10 | How many soldiers guarded peter while in prison? (Ac. 12:4) |
| 12 | Peter was seized during what Jewish festival? (Ac. 12:3) two words |
| 14 | Who was pleased with King Herod's arresting the believers and killing James with the sword? (Ac. 12:1-3) |
| 15 | Where did King Herod put Peter? (Ac. 12:4) |
| 16 | Who answered the door at Mary's house when Peter knocked at the door? (Ac. 12:13) |
| 18 | When King Herod cross-examined the guards desiring to know what happened to Peter, Herod ordered that the guards |
| | be (Ac. 12:19) |
| 19 | On the night before the trial, Peter was sleeping between soldiers. (Ac. 12:6) |
| DO |)WN |
| 1 | What was King Herod's intention in arresting those who belonged to the church? (Ac. 12:1) |
| 2 | When would Peter go on trial - after the feast of (Ac. 12:4) |
| 3 | During the night, what did the angel tell Peter to do? (Ac. 12:7) three words |
| 5 | Did the believers, who had gathered in Mary's house, believe the servant girl who said that Peter was at the door? (Ac. |
| | 12:15) |
| 6 | Peter went to Mary's house because that is where the had gathered. (Ac. 12:12) |
| 8 | When the believers in Mary's house finally opened the door and saw Peter, they were (Ac. 12:16) |
| 9 | Peter was grateful that the rescued him from Herod. (Ac. 12:11) |
| 11 | When Rhoda, answered the door and heard Peter's voice, she was (Ac. 12:14) |

13 What was the church doing while Peter was in prison? (Ac. 12:5)14 Who did King Herod put to death with a sword? (Ac. 12:2)17 Who was king at the time Peter was placed in prison? (Ac. 12:1)

PETER'S MIRACULOUS ESCAPE FROM PRISON Acts 12:1-19



LIFE AND WORK OF THE APOSTLE PAUL



Across

- 3 Young convert who accompanied Paul and became Paul's most faithful attendant. (Acts 16:1-3)
- 4 After his conversion, Paul immediately went to this place. (Galatians 1:7)
- 5 Paul was a missionary to these people. (Acts 13:1-3)
- 6 Paul was present at the stoning of this man. (Acts 7:55-58)
- 8 Paul's father was from this tribe (Philippians 3:5)
- 11 Early Christian missionaries who were "sent out" were given this title. (Romans 1:1)
- 12 This man baptized Paul. (Acts 9; 22:1-16; 26:1-20)
- Paul was brought before this person appealing his Roman citizenship. (Acts 25:1-12)
- 15 We do know that in Paul's family he had a . (Acts 23:16)
- 17 Paul was brought before this Roman governor. (Acts 25:1-2)
- Paul's father held citizenship in this government, a privilege passed on to Paul. (Acts 22:28)
- 19 Paul attended the church's first council in this city. (Acts 15:1-12)

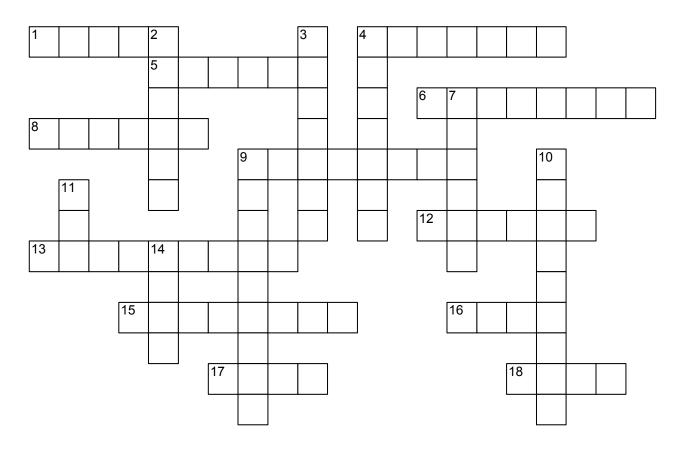
Down

- 1 Paul had intense hatred for these people. (Acts 9:1-2)
- 2 Companion with Paul on his first journey. (Acts 13:1-3)
- Born in this city to Jewish parents. (Acts 21:39; 22:3)
- 9 Paul was taught under this famous teacher (Acts 5:35-40; 22:16)
- 10 Paul took up this occupation to earn a living. (Acts 18:3)
- When he heard Paul, he thought Paul was innocent. (Acts 26:1, 31)
- 14 Appeared to Paul on the road to Damascus and said, "Why do you persecute me?" (Acts 9:4)
- 16 Number of Paul's missionary journeys

LIFE AND WORK OF THE APOSTLE PAUL

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PAUL'S FIRST MISSIONARY JOURNEY Acts 13:1-14:28



| Across |
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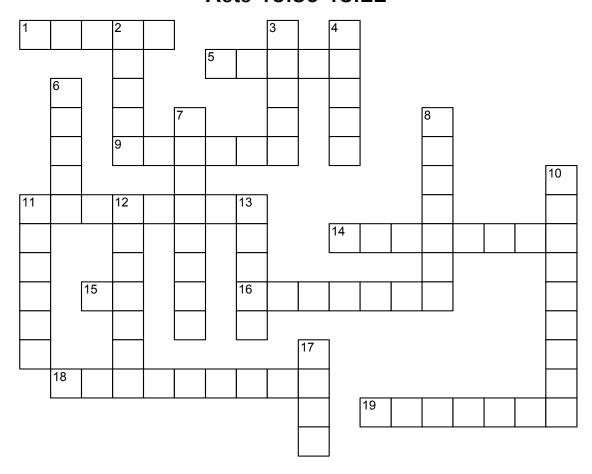
| In this city a large number of people believed in the Lord (Acts 14:20-21) | | | | | | | | |
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| After Paul and his companions preached the Word in Perga, they went to this city. (Acts 14:25) | | | | | | | | |
| In this city Paul healed a man who was crippled since birth (Acts 14:8) | | | | | | | | |
| Non-Jews; Paul became an effective missionary to these people. (Acts 13:46-49) | | | | | | | | |
| Some Jews from Antioch and Iconium came to Lystra, stirred up the crowd, Paul and | | | | | | | | |
| dragged him out of the city. (Acts 14:19) | | | | | | | | |
| The Jews were filled with when the crowds gathered together. (Acts 13:45) | | | | | | | | |
| At this city Paul and his companions met a Jewish sorcerer and false prophet (Acts 13:6) | | | | | | | | |
| Place were Jews gathered on the Sabbath (Acts 13:42-44) | | | | | | | | |
| Companion with Paul on this journey (Acts 13:2-3) | | | | | | | | |
| A companion of Paul and Barnabas on the first part of this journey (Acts 13:13) | | | | | | | | |
| When Paul performed the miracle in Lystra, the crowd called Barnabas this name. (Acts 14:11-12) | | | | | | | | |
| When the Jews rejected the Word of God, Paul and Barnabas shook this off their feet. (Acts 13:51) | | | | | | | | |
| | | | | | | | | |
| Appointed by Paul and Barnabas to assist with the work in each church (Acts 14:23) | | | | | | | | |
| Paul often spoke to the Jews in the synagogue on this day (Acts 13:42, 44) | | | | | | | | |
| Paul completed his first journey when he came to this city and reported to the church. (Acts 14:26) | | | | | | | | |
| Paul said to, "You are a child of the devil." (Acts 13:9-10) | | | | | | | | |
| From Paphos, Paul and his companions sailed to Perga, but John returned here (Acts 13:13) | | | | | | | | |
| A title given to the governor of a province in the Roman empire (Acts 13:7-8, 12) | | | | | | | | |
| The disciples were filled with and with the Holy Spirit. (Acts 13:52) | | | | | | | | |
| When the Gentiles heard the Word of God, they were (Acts 13:48) | | | | | | | | |
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PAUL'S FIRST MISSIONARY JOURNEY

Acts 13:1-14:28

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PAUL'S SECOND MISSIONARY JOURNEY Acts 15:36-18:22



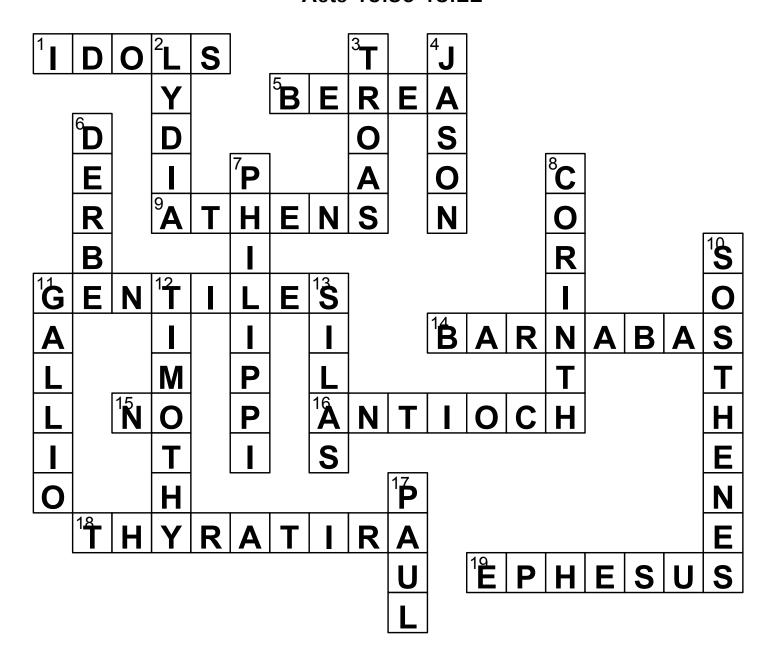
Across

- 1 Paul was greatly distressed to see that the city of Athens was full of . (Acts 17:16)
- 5 The people of this city received the message of the Gospel with great eagerness. (Acts 17:10-11)
- 9 In this city was an altar with the inscription: "TO AN UNKNOWN GOD." (Acts 17:23)
- 11 Since the Jews rejected Paul's preaching, he then turned to the . Acts 18:6)
- 14 This man did not go with Paul on the second journey. (Acts 15:39-40)
- 15 Did the Gospel message have great success in Athens? (Acts 17:34)
- 16 Paul and Silas began this journey from this city (Acts 15:40-16:1)
- 18 Lydia, a seller of purple dye, was from this city. (Acts 16:14)
- 19 When Paul arrived at this city, he went to the synagogue and reasoned with the Jews. (Acts 18:19)

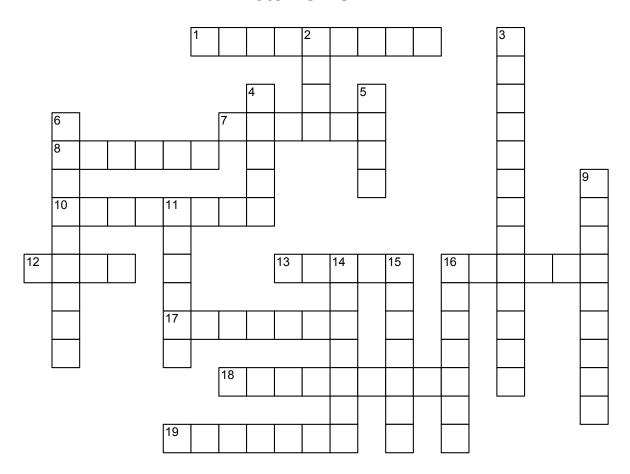
Down

- 2 This woman became a believer and opened her home to Paul and Silas. (Acts 16:13-15)
- 3 During the night Paul had a vision at this city to come to Macedonia. (Acts 16:8-9)
- 4 A mob assaults this man at Thessalonica. (Acts 17:5)
- One of the first stops on this journey was this city (Acts 16:1)
- 7 Paul and Silas were imprisoned at this city. (Acts 16:24)
- 8 Sosthenes was beaten at this city (Acts 18:17)
- 10 This man was synagogue ruler who was beaten at Corinth. (Acts 18:17)
- When the Jews came to this man with a religious charge, he threw them out of his court. (Acts 18:12-16)
- 12 This young man became a companion with Paul and Silas on this journey. (Acts 16:1-3)
- Since there was a disagreement between Paul and Barnabas, this man accompanied Paul. (Acts 15:40)
- 17 Who called the evil spirit out of this girl? (Acts 16:18)

PAUL'S SECOND MISSIONARY JOURNEY Acts 15:36-18:22



PAUL'S THIRD MISSIONARY JOURNEY Acts 18:23-21:17



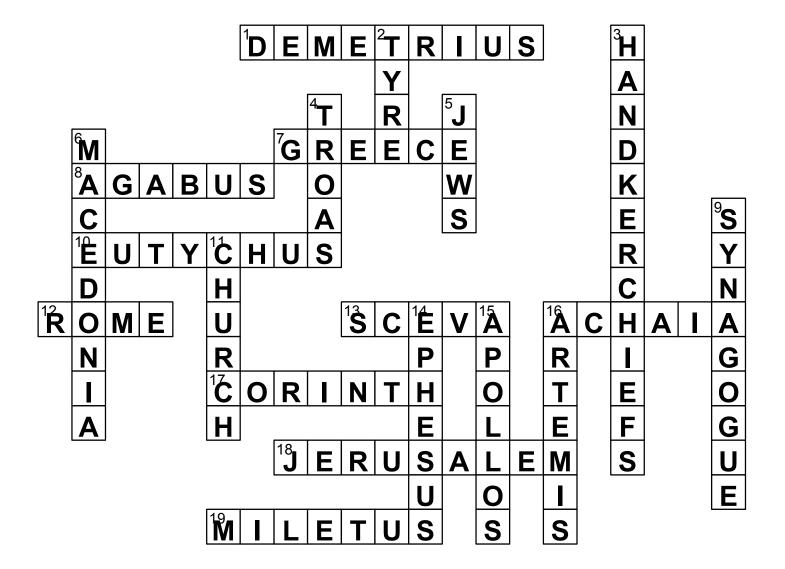
Across

- A silversmith in Ephesus who made his living from selling silver shrines. (Acts 19:23-25)
- 7 Paul stayed three months in this country. (Acts 20:2-3)
- 8 This man took Paul's belt and tied his own hands and feet with it. (Acts 21:10-11)
- 10 This man fell asleep when Paul was preaching and falls from a window. (Acts 20:9)
- 12 Paul had a desire to visit this city. (Acts 19:21)
- A Jewish chief priest in Ephesus whose seven sons went around driving out evil spirits. (Acts 19:13-14)
- Paul passed through this region on his way to Jerusalem. (Acts 19:21)
- 17 There was a plot against Paul at this city. (Acts 20:3)
- 18 The people of Caesarea pleaded with Paul not to go to this city. (Acts 21:12)
- 19 Paul gives a farewell speech to the elders at Ephesus from this city. (Acts 20:17)

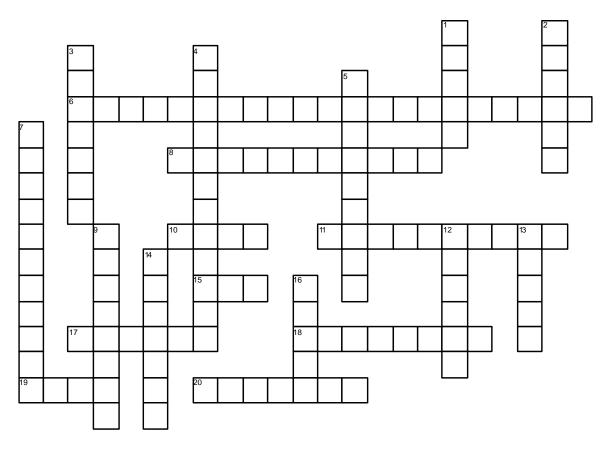
Down

- 2 Paul left his friends at this city. (Acts 21:3-6)
- When the sick touched Paul's _____, they were cured and the evil spirits left them. (Acts 19:13-14)
- 4 City where a man fell from a window when Paul was preaching. (Acts 20:6-9)
- 5 These people did not accept Paul's message that Jesus is the Christ. (Acts 20:19-21)
- 6 Several of Paul's companions were from this place. (Acts 19:29; 20:4)
- 9 The place where Paul preached boldly. (Acts 19:8)
- 11 A word used to describe an assembly of believers.
- 14 In this city the believers burned books on sorcery. (Acts 19:19)
- 15 A disciple of John the Baptist who knew nothing of the Holy Spirit at Pentecost. (Acts 19:1-7)
- 16 Religious life in Ephesus centered around this goddess. (Acts 19:23-27)

PAUL'S THIRD MISSIONARY JOURNEY Acts 18:23-21:17

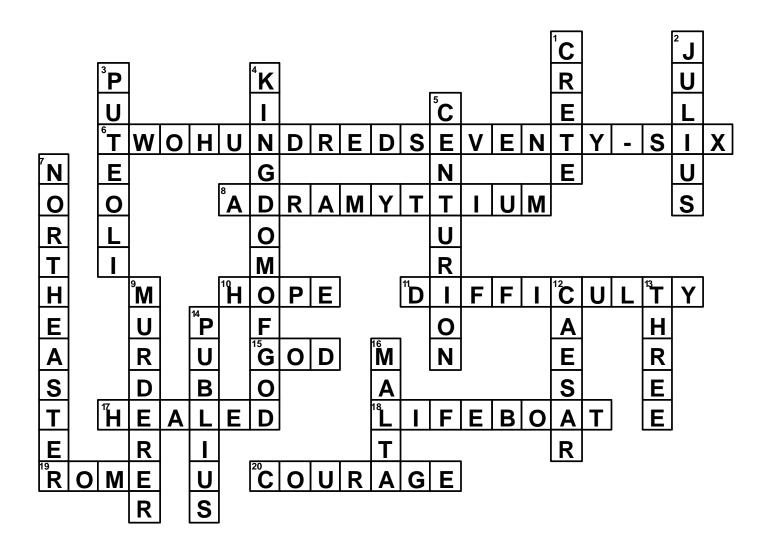


PAUL IS TAKEN TO ROME Acts 27 - 28

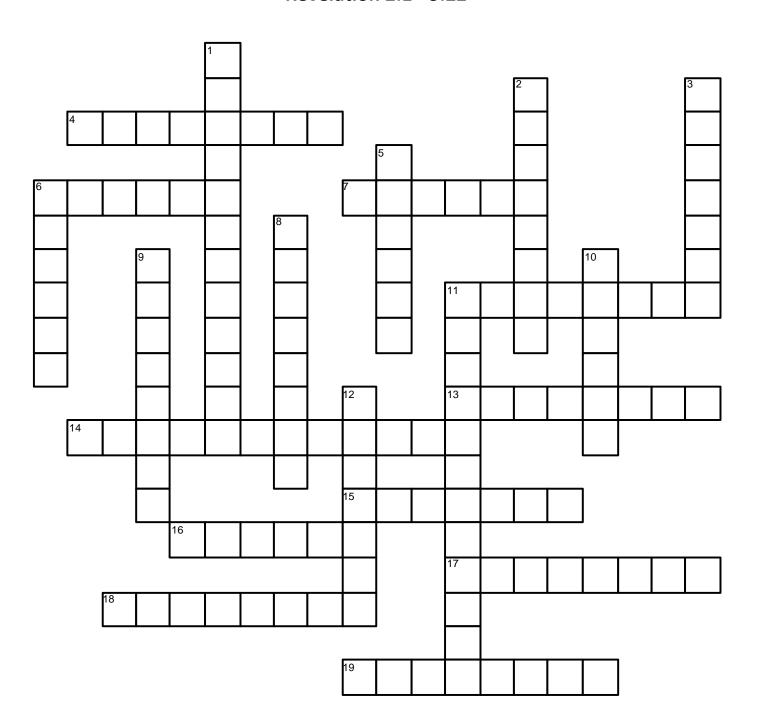


| AC | ROSS |
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| 6 | What was the total number of crew and prisoners on board the ship? (Ac. 27:37) four words |
| 8 | Paul and the other prisoners were taken to board a ship from this seaport. (Ac. 27:2) |
| 10 | After battling the storm for three days, the crew and prisoners gave up all of being saved. (Ac. 27:20) |
| 11 | When Paul and the other prisoners were on board various ships for Italy, they had much in sailing because the wind |
| | would not allow them to hold its course. (Ac. 27:7) |
| 15 | When the islanders of Malta witness that Paul had been bitten by a venomous snake and still was alive, they thought he was a |
| | (Ac. 28:6) |
| 17 | While Paul was on the island of Malta, he his host's father and then all the sick on the island. (Ac. 28:7-9) |
| 18 | Because of the severe storm, the men were hardly able to make the secure. (Ac. 27:16) |
| 19 | When Paul arrived at this city, he was allowed to live by himself with only a soldier to guard him. (Ac. 28:14-16) |
| 20 | Paul told the crew and prisoners to keep up your (Ac. 27:22) |
| DO | WN |
| 1 | Paul told the crew that they should have listened to his advice not to have set sail from (Ac. 27:21) |
| 2 | When it was decided to set sail for Italy, Paul and some prisoners were handed over to a centurian named (Ac. 27:1) |
| 3 | When Paul arrived at, he was welcomed by many "brothers" |
| 4 | While Paul was at Rome he was able to freely speak about the (Ac. 28:31) three words |
| 5 | In spite of the soldiers wanting to kill the prisoners preventing them from escaping, the spared Paul's life and the lives |
| | of the prisoners. (Ac. 27:42-43) |
| 7 | Another name for a wind of hurricane force. (Ac. 27:14) |
| 9 | When the islanders of Malta witnessed that Paul had been bitten by a venomous snake, they thought he was a (Ac. |
| | 28:3-4) |
| 12 | Paul had told the crew and prisoners that an angel told him that he would stand trial before Caesar. (Ac. 27:24) |
| 13 | How many months did Paul and his companions remain on the island of Malta? (Ac. 28:11) |
| 14 | When on the island of Malta, an estate owner by the name of provided kindness and hospitality to Paul and his |
| | companions. (Ac. 28:7) |
| 16 | The ship ran aground on the island of (Ac. 28:1) |

PAUL IS TAKEN TO ROME Acts 27 - 28



THE LETTERS TO THE SEVEN CHURCHES OF ASIA MINOR Revelation 2:1 - 3:22



THE LETTERS TO THE SEVEN CHURCHES OF ASIA MINOR Revelation 2:1 - 3:22

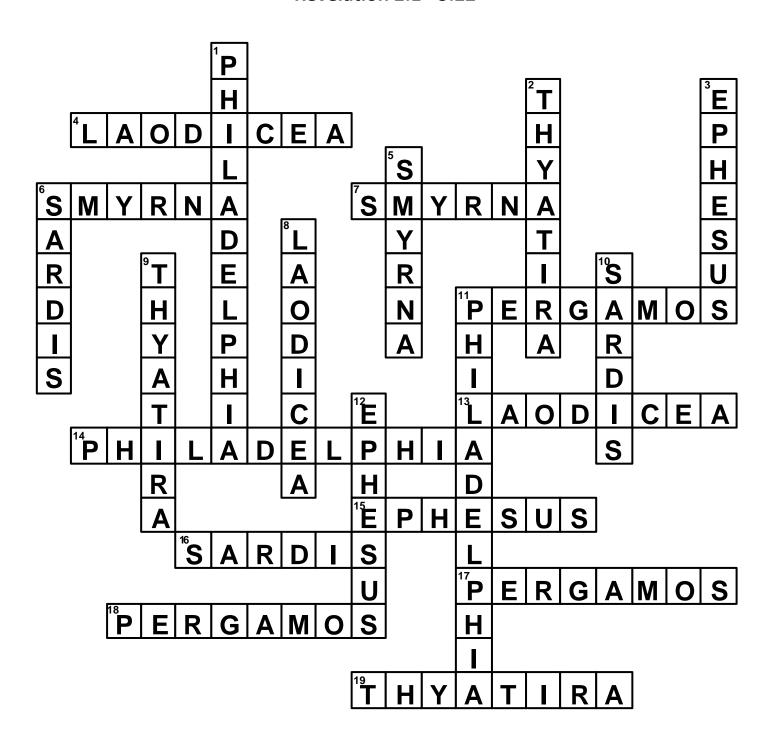
ACROSS

- 4 The main theme of the letter to this church is: "You are neither cold nor hot."
- 6 In this church Jesus promises to the faithful that they will receive the crown of life. (Rev. 2:8-11)
- 7 In this church Jesus does not criticize the members. (Rev. 2:8-11)
- 11 The main theme of the letter to this church is: "I have a few things against you." (Rev. 2:14)
- 13 In this church Jesus criticizes them because they were indifferent. (Rev. 3:14-22)
- 14 In this church Jesus does not criticize the members. (Rev. 3:7-13)
- 15 In this church Jesus criticizes them that their love for Christ is no longer fervent. (Rev. 2:1-7)
- 16 In this church Jesus criticizes them for being a dead church. (Rev. 3:1-6)
- 17 In this church Jesus promises to the faithful the hidden manna and a stone with a new name. (Rev. 2:12-17)
- 18 In this church Jesus criticizes them for tolerating immorality, idolatry and heresies. (Rev. 2:12-17)
- 19 In this church Jesus criticizes them for tolerating the cult of idolatry and immorality. (Rev. 2:18-29)

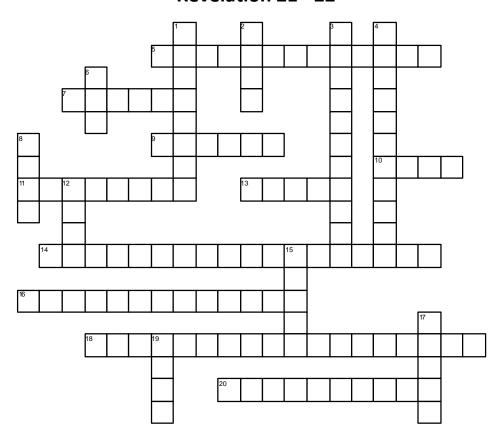
DOWN

- 1 The main theme of the letter to this church is: "I have set before you an open door."
- 2 The main theme of the letter to this church is: "Hold fast what you have till I come." (Rev. 2:25)
- 3 The main theme of the letter to this church is: "You have left your first love." (Rev. 2:4)
- 5 The main theme of the letter to this church is: 'be faithful until death, and I will give you the crown of life." (Rev. 2:10)
- 6 The main theme of the letter to this church is: "You have a name that you are alive, but you are dead." (Rev. 3:1)
- 8 In this church Jesus promises to the faithful that they will share Christ's throne. (Rev. 3:14-22)
- 9 In this church Jesus promises to the faithful that they will rule over nations and receive the morning star. (Rev. 2:18-29)
- 10 In this church Jesus promises to the faithful that they will be honored and clothed in white. (Rev. 3:1-6)
- 11 In this church Jesus promises to the faithful that they will receive a place in God's presence, a new name, and the New Jerusalem. (Rev. 3:7-13)
- 12 In this church Jesus promises to the faithful that they will receive the tree of life. (Rev. 2:1-7)

THE LETTERS TO THE SEVEN CHURCHES OF ASIA MINOR Revelation 2:1 - 3:22



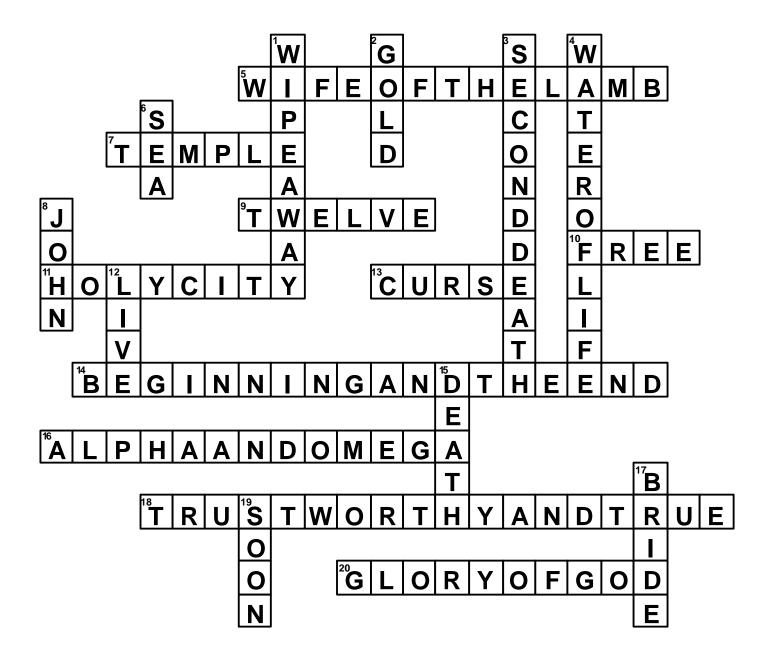
JOHN'S VISION OF HEAVEN Revelation 21 - 22



ACROSS

| 5 Another name for Jesus as the bride. (Rev. 21:9) to | ur words |
|--|---|
| 7 In John's vision of a new heaven, he did not see a | because the Lord God Almighty and the Lamb are its |
| (Rev. 21:22) | |
| 9 The wall of the new Jerusalem, the holy city, had _ | foundations. (Rev. 21:14) |
| 10 The gift of the water of life that Jesus gives is | (Rev. 22:17) |
| 11 Another name for the new Jerusalem. (Rev. 21:2) t | wo words |
| 13 In the new Jerusalem, there will no longer be a $__$ | (Rev. 22:3) |
| 14 A title for Jesus. (Rev. 21:6) four words | |
| 16 A title for Jesus. (Rev. 21:6) three words | |
| 18 The words and promises of God are | Rev. 21:5) three words |
| 20 Since there is no sun or moon in the ne Jerusalem, | what is the source of light? (Rev. 21:23; 22:5) three words |
| DOWN | |
| 1 In the new Jerusalem, what will God do to comfort | His people? (Rev. 21:4) two words |
| 2 The wall of the new Jerusalem was made of jasper | and the city was made of pure (Rev. 21:18) |
| 3 Those who have lived in sin and wickedness and have | ve not turned from their wicked ways, will experience a |
| (Rev. 21:8) two words | |
| 4 Those who are thirsty, God will quench our thirst by a words | giving us the (Rev. 21:6) three |
| 6 Since there is a new heaven and a new earth, there | e was no longer any (Rev. 21:1) |
| 8 What apostle was given the privilege to see the vis | ion of the new Jerusalem? (Rev. 22:8) |
| 12 A loud voice from heaven said, "He (God) will | with His people. (Rev. 21:3) |
| 15 In the new Jerusalem there will no longer be | , (Rev. 21:4) |
| 17 The new Jerusalem, coming clear out of heaven, is | described as a for her husband. (Rev. 21:2) |
| 19 Jesus said, "I am coming" (Rev. 22:7) | |

JOHN'S VISION OF HEAVEN Revelation 21 - 22



THE APOSTLES OF CHRIST

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THE APOSTLES OF CHRIST

ACROSS

- 1 This man was chosen to replace Judas (Ac. 1:26)
- 4 This was the special qualification for every apostle of Christ (Ac. 1:21-22)
- 6 Became a traitor of Jesus (Lk. 6:16)
- 7 Betrayed Jesus with a kiss (Lk. 22:48)
- 10 The disciple whom Jesus loved (Jn. 19:26)
- 12 A son of Alphaeus (Ac. 1:13)
- 14 The Hebrew version of Peter (Jn. 1:42-44)
- 16 A Jew born in Tarsus of Cilicia (Ac. 22:3)
- 17 The apostle killed by Herod Agrippa I (Ac. 12:1-2)
- 22 Son of Jonah; Jesus call this man Peter and gave him the keys of the kingdom (Mt. 16:17-18)
- 24 This nickname for Saul means "Little" (Ac. 13:9)
- 25 The father of an aposlle names James (Mk. 3:18)
- 26 Another name for Thomas who was not with Jesus when He appeared after His resurrection (Jn. 20:24)
- 27 How the apostles were known as a group (Mk. 14:43)
- 28 Father of Levi the tax collection (Mk. 2:14)

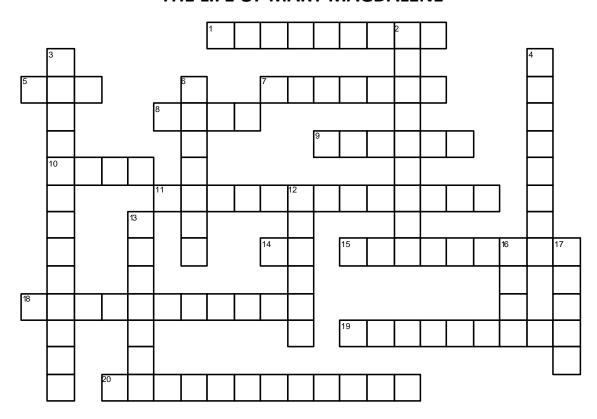
DOWN

- 2 A disciple of Jesus (Mk. 3:18)
- 3 What Peter, James, and John did for a living (Mt. 4:18)
- 5 Hebrew name for the Apostle Paul (Ac. 13:9)
- 8 This disciple brought his brother to Jesus (Jn. 1:40-41)
- 9 Jesus saw this man under a fig tree (Jn. 1:46)
- 10 Son of James (Lk. 6:16)
- 11 He said, "Can anything good come from Nazareth?" (Jn. 1:46)
- 13 The last apostle to see the Risen Lord (1 Cor. 15:8)
- 15 Member of the Jewish nationalistic party (Lk. 6:15)
- 16 This disciple brought Nathanael to Jesus (Jn. 1:45)
- 18 A doubter among the Twelve (Jn. 20:25)
- 19 Philip, Andrew and Peter were from this town (Jn. 1:44)
- 20 The father of James and John (Mk. 3:17; Lk. 5:10)
- 21 Another name for a student or follower of a teacher
- 23 One who is sent on a mission (Mk. 3:14)

THE APOSTLES OF CHRIST

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THE LIFE OF MARY MAGDALENE



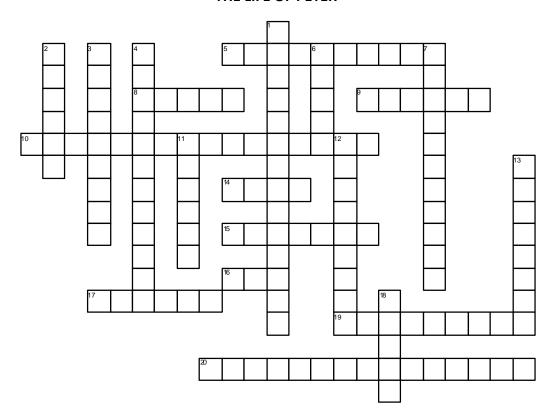
ACROSS

| 1 | Luke 8:3 mentions that Mary Magdalene was one of the women, who out of, ministered to Jesus because |
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| | of the deliverances Jesus had done. |
| 5 | After the angel told Mary Magdalene and the other women about Jesus' resurrection, they left and were filled with (Mt. 28:8) |
| 7 | Another word for telling others what you have known about Jesus |
| | This Mary is often regarded as the sinful woman who anointed Jesus' feet and wiped them with her (Lk. |
| Ū | 7:37-50) |
| 9 | Mary Magdalene was among the women who witnessed the of Jesus. (Mt. 27:56; Mk. 15:40; Jn. 19:25) |
| 10 | When Mary Magdalene saw the Risen Lord Jesus, she went out and those who were mourning and weeping. |
| | (Mk. 16:9-11) |
| 11 | Who was one of the first person to whom the risen Lord appeared? (Mk. 16:9; Jn. 20:11-29) two words |
| 14 | Do the gospel writers specifically mention the woman who anointed Jesus' feet wiped them with her hair? (Lk. 7:37-50) |
| 15 | Mary Magdalene was the first person who announced the Lord's Resurrection to the (Mk. 16:9-11) |
| 18 | Mary Magdalene was among the women who witnessed the of Jesus. (Mt. 27:56; Mk. 15:40; Jn. 19:25) |
| 19 | All four gospel writers distinguish Mary Magdalene from the other women by adding the word |
| 20 | On what occasion, in the morning, was Mary Magdalene at Jesus' tomb? (Mt. 28:1; Mk. 16:1; Lk. 24:1; Jn. 20:1) |
| DC | DWN |
| 2 | This Mary, along with other women, were helping to support Jesus and His (Lk. 8:1-3) |
| 3 | Early morning, when Jesus rose from the dead, an angel told Mary Magdalene and the other women, " |
| | " (Mt. 28:5) four words |
| 4 | The New Testament gospel writers describe Mary Magdalene as a devoted |
| 6 | A town on the southwest coast of the Sea of Galilee |
| 12 | Mary Magdalene, Mary (the mother of James) and Salome brought spices to Jesus' body. (Mk. 16:1) |
| 13 | Mary Magdalene came from the region of |
| 16 | Which gospel writer wrote about a woman who anointed Jesus' feet and wiped them with her hair? (Lk. 7:37-50) |
| 17 | How many demons did Jesus cast out of her? (Mk. 16:9; Lk. 8:1-2) |

THE LIFE OF MARY MAGDALENE

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THE LIFE OF PETER



ACROSS

- 5 Peter, James, and John, along with the other disciples, went with Jesus to this olive garden. This was the place of Jesus' agony and arrest. (Mt. 26:36-56; Mk. 14:26-52; Lk. 22:39-54; Jn. 18:1-13)
- 8 What was Peter's given name? (Mt. 4:18; Mk. 1:16; Jn. 1:41; Ac. 15:14)
- 9 Jesus praised Peter for his God-given confession of faith and said that He would build His ______ on it. (Mt. 16:13-19; Mk. 8:27-29; Lk. 9:18-20)
- 10 In what city did Jesus asked his disciples, what they thought of Him? Peter responded by saying, "You are the Christ, the Son of the living God. (Mt. 16:16) two words
- 14 On one occasion Peter walked on the sea towards Jesus. As his doubts began to grow, Peter began to ______? (Mt. 14:25-33)
- 15 When Jesus began to tell the disciples about how He must suffer and die, what did Peter do to Jesus? (Mt. 16:21-23)
- 16 How many epistles (letters) did Peter write that are included in the Bible?
- 17 While in the courtyard of the high priest's palace, Peter ______ Jesus three times. (Mt. 26:31-35; Mk. 14:27-31; Lk. 22:31-34)
- 19 Another word meaning the group of Jesus' disciples two words
- 20 On what occasion did Peter, James, and John accompany Jesus to a mountain to display His glory? (Mt. 17:1-13)

DOWN

- 1 When Jesus began to tell the disciples about how He must suffer and die, He told Peter that he (Peter) was a ______. (Mt. 16:23) two words
- 2 Peter is also known as , which means rock. (Jn. 1:42)
- 3 Where did Peter, along with his brother Andrew, live? (Mt. 4:18)
- 4 It was Peter who was first of the 12 disciples to whom Jesus appeared after His . (Lk. 24:34; 1 Cor. 15:5)
- 6 After Jesus resurrection, Jesus told Peter to feed His sheep meaning to feed God's people the Word of God. (Jn. 21:15-18)
- 7 Peter was also one of the chief leaders in the ______. (Ac. 1:1-2:15) two words
- 11 Who introduced Peter to Jesus? (Mt. 4:18-22)
- 12 At what event did Peter preached the Spirit-inspired message to the crowds of listening people. (Ac. 2)
- 13 Another word for "student."
- 18 Who changed the name of Simon to Peter? (Mt. 4:18; Mk. 1:18; Jn. 1:41)

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FRIENDSHIPS

The Bible contains many examples of friendship. Read Proverbs 27:6-19 to understand what is so special about being a true friend.

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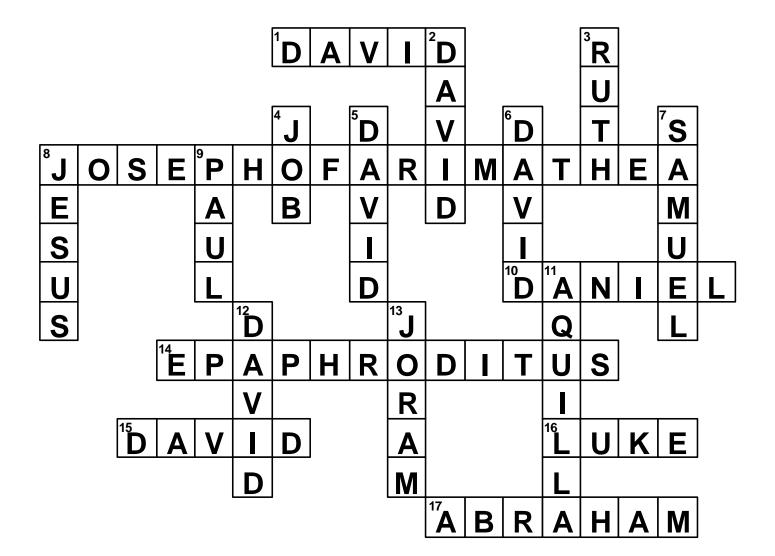
- 1 Abiathar (1 Sa. 22:23)
- 8 The Marys (Mt. 27:55-61)
- 10 Three companions (Da. 2:49)
- 14 Paul, Timothy (Phil. 2:19-20, 22, 25)
- 15 Nahash (2 Sa. 10:2)
- 16 Theophilus (Ac. 1:1)
- 17 Lot (Gn. 14:14-16)

DOWN

2 Hiram (1 Ki. 5:1)

- 3 Naomi (Ruth 1:16-17)
- 4 Three friends (Job 2:11-13)
- 5 Hushai (2 Sa. 15:32-37))
- 6 Jonathan (1 Sa. 18:1-4; 20:1-29; 23:16-188)
- 7 Saul (1 sa. 15:35; 16:1)
- 8 Mary, Martha, and Lazarus (Lk. 10:38-42)
- 9 Paul's nephew Ac. 23:16)
- 11 Paul and Priscilla (Ro. 16:3-4)
- 12 Ittai (2 Sa. 15:19-21)
- 13 Ahaziah (2 Ki. 8:28-29)

FRIENDSHIPS



BOOKS OF THE NEW TESTAMENT

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BOOKS OF THE NEW TESTAMENT

ACROSS

- 8 In which book do we read about Paul's "thorn in the flesh?"
- 11 Which book was written not only as a letter, but is also the shortest book in the Bible?
- 12 Which book was written to a city that had a temple to the Roman goddess Diana?
- 13 Which book was especially to Jewish Christians?
- 14 Which book was written to a Greek Christian who was telling the good news in Crete?
- 16 Which gospel was written by a disciple who was affectionately called "the disciple whom Jesus loved?"
- 17 Which book tells us about the fruits of the Spirit?
- 19 In which book would you find the history of the early church?
- 22 Which book was written by a disciple who had been a tax collector?
- 25 Which book gives us the plan of salvation and refers to Jesus Christ as "the second Adam?"
- 26 Which book was written by the last living apostle of Jesus, who had a wonderful vision of what was going to happen in the future?
- 27 Where do you read the famous "love chapter?"

DOWN

- 1 Which book was written by a disciple to tell Christians how to deal with false teachers within the church who were leading new believers away from the truth of Jesus?
- 2 Which book was written to a church that was worried that the second coming of the Lord Jesus had already taken place and they were condemned?
- 3 Which book was written to a young man whom Paul called his "dear son" while that young man was helping in the church in Ephesus?
- 4 In which book does the author call his readers "little children?"
- 5 In which book did the Apostle Paul tell a dear young friend to come see him in prison in Rome and to bring Paul's cloak and scrolls with him?
- 6 Which book was written to the church located in a city where Paul and Silas praised God while they were imprisoned there?
- 7 In which book is the return of Christ mentioned at the end of every chapter?
- 9 Which book was written to a Gentile church where Philemon was a member?
- 10 Which gospel was written by a medical doctor?
- 15 Which book was written to a Christian slave owner asking him to forgive his runaway slave who had become a Christian?
- 18 Which book was written by a disciple to tell Christians how to face suffering when they were persecuted by unbelievers?
- 20 Which book was written by a young man who was a relative of Barnabas?
- 21 Which book was written by a man who was a younger half-brother of Jesus and had a nickname of "camel knees" because he prayed so much?
- 23 Which book is written by a man who was the half-brother of Jesus and who warned about the dangers of false teachers?
- 24 In which book does the author tell a lady and her children to deny any help to traveling preachers who were false teachers?

BOOKS OF THE NEW TESTAMENT

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