



## Resources Related to Catholics and the Civil Rights Movement

### Documentary

*Sisters of Selma*. Distributed by PBS Home Video, 2007. Film – Some used copies available from various outlets; New copies available from the director/producer, Jayasri M. Hart

### Dissertations

“The Hottest Places in Hell: The Catholic Church and Civil Rights in Selma, Alabama 1937-1968,” by Gregory N. Hite, Ph.D. Dissertation, University of Virginia, May 2002.

“Religion, Race and Rights in Catholic Louisiana, 1938-1970” by Justin D. Poche, Ph.D. Dissertation, University of Notre Dame, 2007.

### Books

*Black White and Catholic: New Orleans Interracialism, 1947-1956* by R. Bentley Anderson, Vanderbilt University Press, 2005.

*The New Nuns: Racial and Religious Reformation in the 1960s* by Amy Koehlinger, Harvard University Press, .

*John LaFarge and the Limits of Catholic Interracialism, 1911-1963* by David Southern, Louisiana State University Press, 1996.

*Parish Boundaries: The Catholic Encounter with Race in the Twentieth-Century Urban North* by John McGreevy, University of Chicago Press, 1996.

### Articles and Book Chapters

“Dealing with Desegregation: Black and White Responses to the Desegregation of the Diocese of Raleigh, North Carolina, 1953” by Cecilia A. Moore in *Uncommon Faithfulness: The Black Catholic Experience*, edited by M. Shawn Copeland, LaReine-Marie Moseley and Albert J. Raboteau, Orbis Books, Maryknoll, NY, 2009.

“Black Catholic Clergy and the Struggle for Civil Rights: Winds of Change” by Katrina M. Sanders in in *Uncommon Faithfulness: The Black Catholic Experience*, edited by M. Shawn Copeland, LaReine-Marie Moseley and Albert J. Raboteau, Orbis Books, Maryknoll, NY, 2009.

“Black Catholics in the Civil Rights Movement in the Southern United States: A.P. Tureaud, Thomas Wyatt Turner, and Earl Johnson” by Cyprian Davis, O.S.B., in *United States Catholic Historian*, vol. 24, Number 4, Fall 2006, pp. 69-82.

“To Serve Through Compelling Love”: The Society of Christ Our King in Danville, Virginia, 1963” by Cecilia A. Moore, in in *United States Catholic Historian*, vol. 24, Number 4, Fall 2006, pp. 83-104.

“The Beloved Community and the People of God: The Community of Christ Our Brother in the Archdiocese of Atlanta, 1967-1969” by Andrew S. Moore in *United States Catholic Historian*, vol. 24, Number 4, Fall 2006, pp. 105-124.

“Prelates, Protest, and Public Opinion: Catholic Opposition to Desegregation, 1947-1955 by R. Bentley Anderson, *Journal of Church and State* 46 (Summer 2004): 617-644.

Black, White and Catholic: Southern Jesuits Confront the Race Question, 1952” by R. Bentley Anderson, *The Catholic Historical Review*, vol. 91, no. 3 (2005): 484-505.

“Father Nathaniel and the Greenwood Movement” by Paul T. Murray, *Mississippi History*, pp. 277-311.  
[Mdhah.state.ms.us/new/wp-content/.../JMH\\_fall2010\\_murray.pdf](http://Mdhah.state.ms.us/new/wp-content/.../JMH_fall2010_murray.pdf)

“The Catholic Church and the Desegregation of the Diocese of Baton Rouge, 1961-176” by Mark Newman, *Louisiana History* (2010): 306-32.

“Desegregation in the Catholic Diocese of Richmond, 1945-1974,” by Mark Newman, *Virginia Magazine of History and Biography* 117(2009): 356-387.

“Toward Blessings of Liberty and Justice: The Catholic Church and Desegregation in North Carolina, 1945-1974 by Mark Newman, *North Carolina Historical Review* LXXXV (July 2008): 317-351.