

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, the 2<sup>nd</sup> September, 2020

## Consolidated Advertisement No. 7/2020

Intending candidates may apply on-line upto **21<sup>st</sup> September, 2020** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

125. Case No.F.4-109/2020-R (7/2020). **LECTURER (HOME ECONOMICS) (FEMALE) (BS-17) TEMPORARY LIKELY TO CONTINUE, FEDERAL GOVERNMENT COLLEGES FOR WOMEN, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent in Home Economics. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = ONE (1). **DOMICILE/QUOTA:** Punjab.

Closing date..... 21.9.2020

126. Case No.F.4-110/2020-R (7/2020). **SYSTEM OPERATOR (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION.** **MINIMUM QUALIFICATION,** Second Class or Grade 'C' Bachelor's Degree in Computer Science or Information Technology or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit).

Note: A competency test in IT / Computer shall be conducted as prescribed by the Commission.

Closing date..... 21.9.2020

127. Case No.F.4-118/2020-R (7/2020). **PROFESSOR (BS-20 PLUS SPECIAL ALLOWANCE RS. 80,000/- AND HEALTH ALLOWANCE RS.36,000/- PER MONTH), TEMPORARY, LIKELY TO CONTINUE, FEDERAL MEDICAL & DENTAL COLLEGE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent medical qualifications recognized/ registered by the Pakistan Medical & Dental Council (PM&DC). (ii) PM&DC recognized Level II b or Level III qualifications in the respective basic subjects. Or Equivalent PM&DC Level II b or Level III qualifications in the respective specialty approved for teaching by SRC and recognized/ registered by PM&DC. (iii) Three (3) years post qualification teaching experience as Associate Professor in the respective subject Or Nine (9) years post qualification teaching experience as an Assistant Professor in the respective subject. (iv) A total of at least five research publications published in a medical journal approved by the PM&DC shall be acceptable. Dissertation/ Thesis shall not be counted. **CATEGORIES:** (A) ANATOMY=ONE, (B) BIOCHEMISTRY=ONE, (C) COMMUNITY MEDICINE=ONE (D) FORENSIC MEDICINE=ONE, (E) PHARMACOLOGY=ONE AND (F) PHYSIOLOGY=ONE. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = SIX (6). **DOMICILE/QUOTA:** Merit= One, Punjab (Open Merit)=Three, Sindh (Rural) (Open Merit)=One and Khyber Pakhtunkhwa (Open Merit)=One.

NOTE: - Candidates must clearly indicate in their application form the category (A) to (F) for which they apply. Separate online application and separate fee be paid for each category.

Closing date..... 21.9.2020

128. Case No.F.4-124/2020-R (7/2020). **PROJECT OFFICER (BS-17), TEMPORARY, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Sociology/ Anthropology/ Social Work. (ii) Two (2) years post qualification experience in one of the above fields. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (2).** **DOMICILE/ QUOTA: Merit= One and Punjab (Open Merit)=One.**

**Closing date..... 21.9.2020**

129. Case No.F.4-125/2020-R (7/2020). **ASSISTANT ARCHITECT (BS-17), PERMANENT, PAK PWD, MINISTRY OF HOUSING & WORKS. MINIMUM QUALIFICATION.** Bachelor's Degree in Architecture or equivalent or Associate of the Royal Institute of British Architects or Member of a recognized Institute of Architects. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (2).** **DOMICILE/ QUOTA: Punjab (Women quota)= One and AJK (Open Merit)= One.**

**Closing date..... 21.9.2020**

130. Case No.F.4-130/2020-R (7/2020). **LIBRARIAN (BS-16), TEMPORARY, LIKELY TO CONTINUE, DIRECTORATE GENERAL OF SPECIAL EDUCATION, MINISTRY OF HUMAN RIGHTS. MINIMUM QUALIFICATION.** Second Class or Grade 'C' Bachelor's Degree in Library Science or equivalent OR Second Class or Grade 'C' Bachelor's Degree with one year Diploma in Library Science. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab (Open Merit).**

**Closing date..... 21.9.2020**

131. Case No.F.4-131/2020-R (7/2020). **INSPECTOR CUSTOMS/ INTELLIGENCE OFFICER (BS-16), PERMANENT, REVENUE DIVISION, FEDERAL BOARD OF REVENUE. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a recognized University with Economics, Commerce, Statistics, Accounting, Computer Science, Law, Pharmacy, Chemistry or Physics as one of the subjects or B.Sc. Engineering in any specialty. (ii) Computer literacy up to the level of MS Word, MS Power Point and MS Excel. (iii) **MINIMUM PHYSICAL STANDARD:** (a) **For Male candidates:** Height 5'-6", Chest 32"-33.5" (b) **For Female Candidates:** Height 5'-2". (Documentary proof from authorized Medical authorities required). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= SIXTY TWO (62)** **DOMICILE/ QUOTA: Merit =Four, Punjab = Thirty One (Open merit=Twenty Seven, Women quota=Two and Minorities/Non-Muslims quota=Two), Sindh(Rural)=Seven (Open merit=Six and Minorities/ Non-Muslims quota=One), Sindh(Urban)=Five (Open merit=Four and Women quota=One), Khyber Pakhtunkhwa=Seven(Open merit=Six and Minorities/Non-Muslims quota=One), Balochistan=Four(Open merit=Three and Women quota=One), EX-FATA= Two (Open merit=One and Women quota= One) and AJK=Two (Open merit= One and Minorities/ Non-Muslims quota= One).**

**Closing date..... 21.9.2020**

132. Case No.F.4-132/2020-R (7/2020). **ASSOCIATE PROFESSOR (BS-19 PLUS SPECIAL ALLOWANCE RS. 65,000/- AND HEALTH ALLOWANCE RS. 31,000/- PER MONTH), TEMPORARY, LIKELY TO BE CONTINUED , FEDERAL MEDICAL & DENTAL COLLEGE, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent medical qualifications recognized/registered by the Pakistan Medical & Dental Council (PM&DC). (ii) PM&DC recognized Level II b or Level III qualifications in the respective basic subjects. or Equivalent PM&DC Level II a,b or level III qualifications in the respective specialty approved for teaching by SRC and recognized/ registered by PM&DC. (iii) Five (5) years post qualification teaching experience as an Assistant Professor in the relevant subjects. (iv) A total of at least three research publications are required. Only an original articles published in a medical journal approved by the PM&DC shall be acceptable. Dissertation/Thesis shall not be counted. **CATEGORIES:** (A) ANATOMY=ONE, (B) BIOCHEMISTRY=ONE, (C) COMMUNITY MEDICINE=ONE (D) FORENSIC MEDICINE=ONE AND (E) PHARMACOLOGY=ONE. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=FIVE (5). **DOMICILE/ QUOTA:** Punjab=Three (Open merit= Two and Women quota= One), Sindh(Rural) (Open Merit)=One and Khyber Pakhtunkhwa (Open Merit)=One.

NOTE: - Candidates must clearly indicate in their on-line application form the category (A) to (E) for which they apply and separate fee be paid for each category.

**Closing date..... 21.9.2020**

133. Case No.F.4-133/2020-R (7/2020). **ASSISTANT DIRECTOR (BS-17), PERMANENT, PAKISTAN MANPOWER INSTITUTE, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Economics/ Statistics/ Management Science/ Public Administration/ Business Administration/ International Relation/ Sociology/ Political Science/ Computer Science or equivalent from any recognized University. (ii) Two (2) years post qualification experience in research or training in relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=TWO (2). **DOMICILE/ QUOTA:** Punjab (Open Merit)= One and Balochistan (Open Merit)= One.

**Closing date..... 21.9.2020**

134. Case No.F.4-134/2020-R (7/2020). **DENTAL SURGEON (BS-17), PERMANENT, NATIONAL INSTITUTE OF REHABILITATION MEDICINE, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION,** BDS or equivalent qualification recognized by PM&DC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit).

**Closing date..... 21.9.2020**

135. Case No.F.4-135/2020-R (7/2020). **CERTIFIED ORTHOTIST (BS-17), PERMANENT, NATIONAL INSTITUTE OF REHABILITATION MEDICINE, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION,** Second Class or Grade 'C' B.Sc./ Bachelor's Degree in Orthotic Science from HEC recognized institution. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit).

**Closing date..... 21.9.2020**

136. Case No.F.4-136/2020-R (7/2020). **PRINCIPAL TECHNICIAN (BIO TECHNOLOGY) (BS-17), PERMANENT, NATIONAL INSTITUTE OF REHABILITATION MEDICINE, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION/ EXPERIENCE.** M.Sc in respective discipline OR B.Sc in respective discipline with five (5) years post qualification experience in the relevant filed. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA: Punjab (Open Merit).**

**Closing date..... 21.9.2020**

137. Case No.F.4-137/2020-R (7/2020). **PHARMACIST (BS-17), PERMANENT, NATIONAL INSTITUTE OF REHABILITATION MEDICINE, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade ‘C’ Bachelor’s Degree in Pharmacy. (ii) Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 21-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA: Punjab (Open Merit).**

**Closing date..... 21.9.2020**

138. Case No.F.4-138/2020-R (7/2020). **STATISTICAL OFFICER (BS-17), PERMANENT, NATIONAL INSTITUTE OF REHABILITATION MEDICINE, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade “C” Masters Degree in Statistics/ Mathematics/ Economics. (ii) Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 21-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA: Sindh (Rural) (Open Merit).**

**Closing date..... 21.9.202**

139. Case No.F.4-139/2020-R (7/2020). **HEAD NURSE (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL GOVERNMENT POLYCLINIC, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION:** Bachelor’s Degree in Nursing or equivalent qualification recognized by the Pakistan Nursing Council. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES:** =TWO (2). **DOMICILE/QUOTA: Punjab (Open Merit)= One and Sindh (Rural) (Open Merit)= One.**

**Closing date..... 21.9.2020**

140. Case No.F.4-140/2020-R (7/2020). **DEPUTY DIRECTOR (TRAINING) (BS-18), PERMANENT, SECRETARIAT TRAINING INSTITUTE, CABINET SECRETARIAT, ESTABLISHMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade ‘C’ Master’s Degree from University recognized by HEC. (ii) Five (5) years post qualification Instructional/ Administrative/ Research experience at BS-17 level. OR Ph.D Degree with one year or M.Phil Degree with two years post qualification Instructional/ Administrative/ Research experience respectively at BS-17 level. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = ONE (1). **DOMICILE/QUOTA: Punjab (Open Merit).**

**Closing date..... 21.9.2020**

141. Case No.F.4-141/2020-R (7/2020). **DIRECTOR (BS-19), PERMANENT, PAKISTAN MANPOWER INSTITUTE, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE.** (i) Second Class or Grade ‘C’ Master’s Degree in Economics/ Statistics/ Human Resource Development/ Public Administration/ Business Administration/ International Relations/ Sociology/ Social Work/ Anthropology/ Political Science/ Computer Science or equivalent from any recognized University. (ii) Twelve (12) years post qualification experience of teaching and/ or research and/ or training in the discipline of Human Resource Development/ Economics/ Labour Economics/ Economic Development. (iii) Three research papers published in any reputed journal and/ or first author of 2 research studies published/ approved for documentation by any research and Development agency of repute or any research work or published academic work of equivalence in the discipline concerned. **AGE LIMIT: 32-40 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit).**

**Closing date..... 21.9.2020**

142. Case No.F.4-142/2020-R (7/2020). **DEPUTY DIRECTOR (REVIEWERS) (BS-18), TEMPORARY, MAY CONTINUE INDEFINITELY, LAWS OF PAKISTAN CELL, MINISTRY OF LAW AND JUSTICE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade “C” LLM or equivalent qualification from a University recognized by the HEC. (ii) Five (5) years post qualification experience in the field of law. **AGE LIMIT: 25-35 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit).**

**Closing date..... 21.9.2020**

143. Case No.F.4-143/2020-R (7/2020). **CHIEF DOCUMENTATION OFFICER (BS-19), PERMANENT, ACADEMY OF EDUCATIONAL PLANNING AND MANAGEMENT, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D in Library Science with eight (8) years post qualification experience in the relevant field. OR M.Phil in Library Science with ten (10) years post qualification experience in the relevant field. OR Second Class or Grade ‘C’ Master’s Degree in Library Science with twelve (12) years post qualification experience in the relevant field. **AGE LIMIT: 32-40 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA : Sindh(Rural) (Open Merit).**

**Closing date..... 21.9.2020**

144. Case No.F.4-144/2020-R (7/2020). **DEPUTY DIRECTOR (URDU STENOGRAPHY) (BS-18), PERMANENT, SECRETARIAT TRAINING INSTITUTE, ISLAMABAD, ESTABLISHMENT DIVISION. MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade ‘C’ Bachelor’s degree with Urdu as one of the subject from University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 40 w.p.m. with 90% accuracy (iii) Certificate in Urdu Stenography from a recognized Institution. (iv) Ten (10) years post qualification functional/ instructional experience of Urdu Stenography. **AGE LIMIT: 25-35 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit).**

Note:- Typing test would be held on Computers through relevant Urdu Softwares.

**Closing date..... 21.9.2020**

145. Case No.F.4-145/2020-R (7/2020). **JUNIOR CIVILIAN SECURITY OFFICER (JCISO) (BS-16), PERMANENT, OS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE:** Retd. JCO or equivalent of the Armed Forces. OR (i) Second Class or Grade 'C' Bachelor's Degree or equivalent qualification from a University recognized by the HEC. (ii) Two (2) years post qualification experience as Security Supervisor. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab** (Minorities/Non-Muslims quota).

**Closing date..... 21.9.2020**

146. Case No.F.4-146/2020-R (7/2020). **MEDICAL OFFICER (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL GOVERNMENT POLYCLINIC, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION:** (i) MBBS or equivalent qualification recognized by PM&DC. (ii) One (1) year House Job. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES: =TWELVE (12).** **DOMICILE/QUOTA: Punjab** = Six (Open merit =Four, Women quota=One and Minorities/ Non-Muslims quota= One), **Sindh(Rural) (Open merit)=One, Sindh(Urban)=Two** (Open merit= One and Women quota=One), **Khyber Pakhtunkhwa (Open Merit)=Two and Balochistan (Open Merit)=One.**

**Closing date..... 21.9.2020**

147. Case No.F.4-147/2020-R (7/2020). **DISTRICT ATTORNEY (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, LAW & PROSECUTION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree in law or equivalent qualification from a University/ College recognized by the HEC. (ii) Five (5) years post qualification experience in Legal/ Judicial matters. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= THREE (3).** **DOMICILE/ QUOTA: Gilgit Baltistan (Open Merit).**

**Note:** "The candidates who had applied against Case No. F.4-35/2018-R need not to apply again. They will be allowed to appear in test/ exam in response to same Original T.R/ Challan Form".

**Closing date..... 21.9.2020**

148. Case No.F.4-148/2020-R (7/2020). **CHIEF CARDIAC PERFUSIONIST (BS-19), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Biological Sciences or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's Degree (16 years education) in Cardiac Perfusion or equivalent qualification from a University recognized by HEC. (ii) Twelve (12) years post qualification experience in relevant field. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab (Open Merit).**

**Closing date..... 21.9.2020**

149. Case No.F.4-149/2020-R (7/2020). **OFFICER INCHARGE LAUNDRY (BS-17), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Bachelor's Degree in Electrical Engineering from a University recognized by HEC. OR (i) B.Tech (Bachelor of Technology) in Electrical from an institute recognized by HEC. (ii) First Class certificate in Boiler Engineering from a recognized institute. (iii) Two (2) years post qualification practical experience in Mechanized Laundry. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit).

**Closing date..... 21.9.2020**

150. Case No.F.4-150/2020-R (7/2020). **MANAGER FOOD SERVICES (BS-18), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Food Technology/ Nutrition and Dietetics or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in relevant field. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit).

**Closing date..... 21.9.2020**

151. Case No.F.4-151/2020-R (7/2020). **MANAGER FINANCE (BS-18), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Business Administration (Finance)/ Commerce/ Accounting and Finance or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's Degree with ICMA or CA from an institute recognized by HEC. (ii) Five (5) years post qualification experience in the field of Finance/ Accounts. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit).

**Closing date..... 21.9.2020**

152. Case No.F.4-152/2020-R (7/2020). **LIBRARIAN (BS-18), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Library Science/ Library and Information Science or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in the relevant field. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit).

**Closing date..... 21.9.2020**

153. Case No.F.4-153/2020-R (7/2020). **AUDIO VISUAL CONSULTANT (BS-18), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree in Telecommunication or Electronics Engineering or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in handling Audio/ Visual equipments. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit).

**Closing date..... 21.9.2020**

154. Case No.F.4-154/2020-R (7/2020). **QUALITY MANAGEMENT REPRESENTATIVE (BS-18), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Health Administration/ Quality Management from a University recognized by HEC. (ii) Five (5) years post qualification experience of working in hospital management system. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit).

**Closing date..... 21.9.2020**

155. Case No.F.4-155/2020-R (7/2020). **DOCUMENT CONTROL OFFICER (BS-16), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Social Sciences or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** Punjab (Open Merit).

**Closing date..... 21.9.2020**

156. Case No.F.4-156/2020-R (7/2020). **CIVILIAN WORKSHOP SUPERVISOR (CWS) BIOMEDICAL (BS-16), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE:** Second Class or Grade 'C' Master's Degree in Biomedical/ Electrical Engineering or equivalent qualification from a University recognized by HEC. OR (i) Second Class or Grade 'C' Bachelor's Degree in Biomedical/ Electronics/ Electrical Engineering or equivalent qualification from a University recognized by HEC (ii) Two (2) years post qualification experience in the operation maintenance and repair of Biomedical/ Electro Medical equipment. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**TWO (2). **DOMICILE/ QUOTA:** Punjab (Open Merit)= One and Sindh (Rural) (Open Merit)= One.

**Closing date..... 21.9.2020**

157. Case No.F.4-157/2020-R (7/2020). **SECRETARY INTENSIVE CARE (ITC DEPARTMENT) (BS-16), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE:** Second Class or Grade 'C' Master's Degree in Nursing or equivalent qualification from a University recognized by PNC. OR (i) Second Class or Grade 'C' Bachelor's Degree in Nursing or equivalent qualification from a University recognized by PNC. (ii) One (1) year diploma in Intensive Care Unit/ Coronary Care Unit from a recognized Institute. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**TWO (2). **DOMICILE/ QUOTA:** Punjab (Open Merit)= One and Sindh (Rural) (Open Merit)= One.

**Closing date..... 21.9.2020**

158. Case No.F.4-158/2020-R (7/2020). **ASSISTANT MANAGER MARKETING (BS-17), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Business Administration (Marketing) or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**TWO (2). **DOMICILE/ QUOTA:** Punjab (Open Merit)= One and Sindh (Rural) (Open Merit)= One.

**Closing date..... 21.9.2020**



159. Case No.F.4-159/2020-R (7/2020). **PHYSICIST/ RADIATION PROTECTION OFFICER (BS-16), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Nuclear Engineering or Second Class or Grade 'C' Bachelor's Degree in Nuclear Physic or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab (Open Merit).**

**Closing date..... 21.9.2020**

160. Case No.F.4-160/2020-R (7/2020). **CLINICAL DIETITIAN (BS-17), PERMANENT, AFIC/ NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Nutrition and Dietetics or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification practical experience in the relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab (Open Merit).**

**Closing date..... 21.9.2020**

161. Case No.F.4-161/2020-R (7/2020). **STATISTICAL OFFICER (BS-17), PERMANENT, AFIC / NIHD, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Statistics or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=FIVE (5).** **DOMICILE/ QUOTA: Punjab (Open Merit)= Three, Sindh (Rural) (Open Merit)= One and Khyber Pakhtunkhwa (Open Merit)= One.**

**Closing date..... 21.9.2020**

## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><b><u>Observance of General Instructions:</u></b></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><b><u>Procedure to apply:</u></b></p> <p>(i) All applications must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a>.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed <b>General Instructions/</b> guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <b><u>on or before the closing date</u></b>, addressed to Secretary FPSC on <b><u>plain paper</u></b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><b><u>Application Fee:</u></b></p> <p>(i) The rate of fee for various posts is:- <b>BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</b></p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<b><u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u></b>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><b><u>Relaxation in Upper Age Limit:</u></b></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a></p>
5.	<p><b><u>Shortlisting criteria for interview:</u></b></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&amp;C) of General Instructions.</p>

6.	<p><b><u>Documents required from the candidates:</u></b></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b><u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></b></p> <p>(ii) <b>Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</b></p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <b><u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u></b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><b><u>Admission Certificate:</u></b></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> on <b>2<sup>nd</sup> November, 2020</b>. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><b><u>Conduct of Test:</u></b></p> <p>(i) It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test.</p> <p>(ii) <b>Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</b></p> <p>(iii) Test/ Examination for Consolidated Advt. No. 7/2020 will tentatively be held from <b>15<sup>th</sup> November, 2020 onwards</b>. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates</p> <p>(iv) For the post of Deputy Director (Urdu Stenography) (BS-18) candidates will be called for Test at <b>Islamabad, Lahore, Karachi, Peshawar and Quetta</b> centers only, if sufficient number of candidates at each center are available. Only those who qualify the Typing Test will be allowed to appear in Shorthand test.</p>
10.	<b><u>Change of Centre:</u></b> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request upto <b>15-10-2020</b> .
11.	<b><u>Closing Date</u></b> for submission of applications is <b><u>Monday, 21<sup>st</sup> September, 2020.</u></b>