Missouri
DEPARTMENT OF ELEMENTARY \& SECONDARY
EDUCATION

## SCHOOL REPORT CARD

District: FOX C-6 (050012)
School: SECKMAN MIDDLE (2150) Contact Information

Grade Span: 07-08
Title I School:
Missouri School Improvement Program - Annual Performance Report
(1) Preschool Enrollment

| FOX C-6 - SECKMAN MIDDLE | 2015 |
| :---: | :---: |

Definition
(2) K-12 Enrollment

| FOX C-6 - SECKMAN MIDDLE | $\mathbf{2 0 1 5}$ |
| :--- | :---: |
| Total | 500 |
| Asian | $*$ |
| Black | $*$ |
| Hispanic | $*$ |
| Indian | $*$ |
| White | $95.6 \%$ |
| Definition |  |

*     - Indicates the percent has been suppressed due to a potential small sample size.

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## SCHOOL REPORT CARD

District: FOX C-6 (050012)
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(3) Proportional Attendance Rate

|  | 2015 |
| :--- | :---: |
| SECKMAN MIDDLE | $92.7 \%$ |
| Asian | $100.0 \%$ |
| Black | $90.6 \%$ |
| Hawaiian or Pacific Islander |  |
| Hispanic | $82.5 \%$ |
| Indian | $100.0 \%$ |
| White | $92.7 \%$ |
| Multi-Race | $100.0 \%$ |
| Female | $91.6 \%$ |
| Male | $93.8 \%$ |
| Free or Reduced Lunch | $82.8 \%$ |
| Limited English Proficient |  |
| Special Education | $80.3 \%$ |

Definition
(4) Students Eligible for Free or Reduced-Price Lunch

| FOX C-6 - SECKMAN MIDDLE | $\mathbf{2 0 1 5}$ |
| :--- | :---: |
| Percent | $22.5 \%$ |
| Number | 113 |
| Definition |  |

Definition

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SCHOOL REPORT CARD
District: FOX C-6 (050012)
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Contact Information
(5) Four- Year Graduation Rate

|  | 2015 |
| :--- | :--- |
| SECKMAN MIDDLE |  |
| Asian |  |
| Black |  |
| Hawaiian or Pacific Islander |  |
| Hispanic |  |
| Indian |  |
| White |  |
| Multi-Race |  |
| Female |  |
| Male |  |
| Free or Reduced Lunch |  |
| Limited English Proficient |  |
| Special Education |  |
| Definition |  |

Definition

*     - Indicates the percent was 25 percent or below and has been suppressed from this report Targets
Graduation Rate Target $=92 \%$

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District: FOX C-6 (050012)
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(5) Five- Year Graduation Rate

|  | 2015 |
| :--- | :--- |
| SECKMAN MIDDLE |  |
| Asian |  |
| Black |  |
| Hawaiian or Pacific Islander |  |
| Hispanic |  |
| Indian |  |
| White |  |
| Multi-Race |  |
| Female |  |
| Male |  |
| Free or Reduced Lunch |  |
| Limited English Proficient |  |
| Special Education |  |
| Definition |  |

*     - Indicates the percent was 25 percent or below and has been suppressed from this report

Targets
Graduation Rate Target = 92\%
(6) Dropout Rate

| FOX C-6 - SECKMAN MIDDLE | $\mathbf{2 0 1 5}$ |
| :--- | :---: |
| TOTAL | 0.0 |
| Asian | 0.0 |
| Black | 0.0 |
| Hispanic | 0.0 |
| Indian | 0.0 |
| White | 0.0 |
| Definition |  |
|  |  |

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SCHOOL REPORT CARD
District: FOX C-6 (050012)
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(7) Where Our Graduates Go

| FOX C-6 - SECKMAN MIDDLE | $\mathbf{2 0 1 5}$ |
| :--- | :---: |
| Entering a 4yr. College/University | 0.0 |
| Entering a 2yr. College | 0.0 |
| Entering a Postsecondary (Technical) Institution | 0.0 |

Definition
(8) Placement Rates for CareerTechnical Education Students

| FOX C-6 - SECKMAN MIDDLE | 2015 |
| :--- | :--- |

Definition
(9) Staffing Ratios

| FOX C-6 - SECKMAN MIDDLE | $\mathbf{2 0 1 5}$ |
| :--- | :---: |
| Students to classroom teachers | 21 |
| Students to administrators | 500 |
| Definition |  |
| (10) Years of Experience of Professional Staff |  |
|   <br> FOX C-6 - 14.0 <br> Definition  |  |

(11) Professional Staff with Advanced

Degrees

| FOX C-6 - SECKMAN MIDDLE | 2015 |
| :--- | :--- |

Definition

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SCHOOL REPORT CARD<br>District: FOX C-6 (050012)<br>School: SECKMAN MIDDLE (2150) Contact Information

## (12) Average Teacher Salaries

| FOX C-6 - SECKMAN MIDDLE | $\mathbf{2 0 1 5}$ |
| :--- | :---: |
| Average Regular Term Salary | $\$ 57,937$ |
| Average Total Salary | $\$ 59,340$ |
| Definition |  |

(13) Average Administrator Salaries

|  | $\mathbf{2 0 1 5}$ |
| :--- | :---: |
| SECKMAN MIDDLE | $\$ 127,390$ |

Definition

## (14) Missouri Assessment Program (MAP) Results

Assessment results for 2015 in the content areas of English language arts, and mathematics for grades 3-8 and End-of-Course (EOC) assessments in English II (E2) and Algebra I (A1) are not comparable to prior year data. This is the first year for the assessment aligned to the new standards.

Link to Prior Year MAP data

| Content Area | Grade | Year | Accountable | Reportable | LND | Below Basic | Basic | Proficient | Advanced |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Eng. Language Arts | 07 | 2015 | 222 | 221 | 0.5 | 4.5 | 16.3 | 45.2 | 33.9 |
| Eng. Language Arts | 08 | 2015 | 276 | 276 | 0.0 | 5.1 | 25.0 | 46.4 | 23.6 |
| Mathematics | 07 | 2015 | 218 | 217 | 0.5 | 17.1 | 35.0 | 26.3 | 21.7 |
| Mathematics | 08 | 2015 | 203 | 203 | 0.0 | 22.7 | 28.1 | 34.5 | 14.8 |
| Mathematics | A1 | 2015 | 76 | 76 | 0.0 | 0.0 | 1.3 | 27.6 | 71.1 |
| Science | 08 | 2015 | 276 | 276 | 0.0 | 6.5 | 33.0 | 54.3 | 6.2 |

Definition

## (15) ACT Results

* Percent of Graduates Taking the ACT can be higher than 100 percent due to the fact that students can take the ACT while enrolled in the district and prior to graduating from the district. The student (student taking the test) would be in numerator and would only be included in the denominator if the student graduated from the district.

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| (16) Disciplinary Actions |  |  |
| :--- | :---: | :---: |
| SECKMAN MIDDLE | 2015 |  |
| Suspensions of 10 or More <br> Consecutive Days (number \| rate) | $3 \mid 0.6$ |  |
| Expulsions (number \| rate) | $0 \mid 0.0$ |  |

Definition

## (17) ESEA - Annual Measurable Objective

|  | 2015 |  |  |
| :--- | :---: | :---: | :---: |
|  | Participation <br> Rate | Pct. <br> Prof/Adv | Status |
| English Language Arts |  |  |  |
| Race/Ethnicity |  |  |  |
| Amer. Indian or Alaska Native | ${ }^{*}$ | ${ }^{*}$ |  |
| Asian/Pacific Islander | ${ }^{*}$ | ${ }^{*}$ |  |
| Black (not Hispanic) | ${ }^{*}$ | ${ }^{*}$ |  |
| Hispanic | ${ }^{*}$ | ${ }^{*}$ |  |
| Multiracial | $100.0 \%$ | $74.5 \%$ | Y |
| White (not Hispanic) | $100.0 \%$ | $46.7 \%$ | N |
| Special Programs | $100.0 \%$ | $61.0 \%$ | N |
| IEP Student | $100.0 \%$ | $57.7 \%$ | Y |
| Map Free and Reduced Lunch |  |  |  |
| Super Subgroup | $99.8 \%$ | $74.8 \%$ | Y |
| Total |  |  |  |
| Total |  |  |  |
| Mathematics | $*$ | $*$ |  |
| Race/Ethnicity | $*$ | $*$ |  |
| Amer. Indian or Alaska Native |  |  |  |
| Asian/Pacific Islander |  |  |  |

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|  | 2015 |  |  |
| :--- | :---: | :---: | :---: |
|  | Participation <br> Rate | Pct. <br> Prof/Adv | Status |
| Black (not Hispanic) | $*$ | $*$ |  |
| Hispanic | $*$ | $*$ |  |
| Multiracial | $100.0 \%$ | $56.4 \%$ | N |
| White (not Hispanic) |  |  |  |
| Special Programs | $100.0 \%$ | $15.0 \%$ | N |
| IEP Student | $100.0 \%$ | $43.8 \%$ | N |
| Map Free and Reduced Lunch | $100.0 \%$ | $36.2 \%$ | N |
| Super Subgroup |  |  |  |
| Total | $99.8 \%$ | $57.0 \%$ | N |
| Total |  |  |  |

Super Subgroup is an unduplicated count of students identified as IEP, LEP, FRL, Black(not Hispanic), Hispanic. Status
$\mathrm{Y}=$ Met Target
$\mathrm{N}=$ Did Not Meet Target

* $=$ A cell size of 30 accountable students was not met


## Targets

$2012 \mathrm{ELA}=56.2 \%$, Super Subgroup $=44.21 \%$ 2013 ELA $=57.9 \%$, Super Subgroup $=46.61 \%$ 2014 ELA $=59.6 \%$, Super Subgroup $=49.02 \%$ 2015 ELA $=61.3 \%$, Super Subgroup $=51.42 \%$ 2012 Math $=56.4 \%$, Super Subgroup $=44.78 \%$ 2013 Math $=58.6 \%$, Super Subgroup $=47.67 \%$ 2014 Math $=60.8 \%$, Super Subgroup $=50.55 \%$
2015 Math $=63.0 \%$, Super Subgroup $=53.43 \%$

* $=$ A cell size of 30 reportable students was not met.

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District: FOX C-6 (050012)
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Contact Information
(18) Students in Gifted Education Program

| FOX C-6 - SECKMAN MIDDLE | $\mathbf{2 0 1 5}$ |
| :--- | :---: |
| Percent | $7.2 \%$ |
| Number | 37 |

Definition

