

1st and 2nd Corinthians Bible Quiz Questions

Covering Chicago Material

1 Corinthians Chapters 1 through 16
and
2 Corinthians Chapters 1, 2, 5 and 6

Questions by John Isett

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Soli Deo Gloria!

Common Abbreviations

FTV	Finish This Verse	A memory question which begins at the start of a bible verse. This question may be asked as either a "Finish This Verse and Give The Reference" OR "Quote This Verse" question.
FT2V	Finish These Two Verses	A memory question which begins at the start of a bible verse and includes the next verse also. This question may be asked as a "Quote These Two Verses" question.
FT3V	Finish These Three Verses	A memory question which begins at the start of a bible verse and includes the next two verses also. This question may be asked as a "Quote These Three Verses" question.
FT	Finish This	A memory question which can begin anywhere in a bible verse.
FT&N	Finish This and the Next	A memory question which can begin anywhere in a bible verse and includes the next verse also.
FT&N2	Finish This and the Next Two	A memory question which can begin anywhere in a bible verse and includes the next two verses also.
SIT	Situation	A speech or dialog between two or more parties where the question is a quote from the speech or dialog and the answers are from the details surrounding the quote. Answers may come from verses anywhere in the context of the situation.
CV	Chapter and Verse Reference	A reference question where both the question and necessary answer are from a specific bible verse. There may be other verses even within the same chapter with similar wording.
CO	Chapter Only Reference	A reference question where both the question and necessary answer are from a specific bible chapter. There may be other verses in another chapter with similar wording. The question may come from a single verse, but the answer may come from another verse in the same chapter.
CV CO	Chapter and Verse OR Chapter Only Reference	A reference question where both the question and necessary answer are from a specific bible verse, but the question may be asked as either a Chapter and Verse or a Chapter Only question.
QUO	Quote this verse	The verse referenced cannot be asked as a "Finish This Verse" question because the verse begins with the same five words as other verses in the material.
PV	Primary Verse	These verses are highly recommended for their clear, doctrinal importance. Generally, more questions will be formed from these verses.
LL	Little League	Quizzers in grades below 7th grade.
A	A League (aka Junior Varsity)	Quizzers in grades below 10th grade.
B	B League (aka Varsity)	Quizzers below the age of 22.
A/B	A and B League	A combined division including A League and B League.

1 Corinthians Chapter 1

1 C 1:1 LL/AB		Paul (is) called to be an apostle of Christ Jesus by the will of whom?	God
		Who (is) called to be an apostle of Christ Jesus by the will of God?	Paul
		Who (is) Sosthenes?	Our brother
	CV CO	According to 1 Corinthians chapter 1 (verse 1), Who (is) our brother?	Sosthenes
1 C 1:2 LL/AB		Those sanctified in Christ Jesus (are) called to be what?	Holy
		Who (is) their Lord and ours?	Our Lord Jesus Christ
		To the church of God in Corinth (be) what?	Grace and peace to you from God our Father and the Lord Jesus Christ
		To those sanctified in Christ Jesus and called to be holy (be) what?	Grace and peace to you from God our Father and the Lord Jesus Christ
1 C 1:3 LL/AB		Grace and peace (be) to you from whom?	God our Father and the Lord Jesus Christ
		What (be) to you from God our Father and the Lord Jesus Christ?	Grace and peace
	FTV	Grace ... and ... peace ... to ... you	from God our Father and the Lord Jesus Christ.
1 C 1:4 LL/AB PV		I always thank my God for you why?	Because of the grace He has given you in Christ Jesus
		I always thank my God for you because of the grace He has given you in whom?	Christ Jesus
		I always thank whom for you because of the grace He has given you in Christ Jesus?	My God
		What has He given you in Christ Jesus?	Grace
	FTV	I ... always ... thank ... my ... God	for you because of the grace He has given you in Christ Jesus.
	FT2V	I ... always ... thank ... my ... God	for you because of the grace He has given you in Christ Jesus. / For in Him you have been enriched in every way, in all speech and all knowledge,
	FT3V	I ... always ... thank ... my ... God	for you because of the grace He has given you in Christ Jesus. / For in Him you have been enriched in every way, in all speech and all knowledge, / because our testimony about Christ was confirmed in you.
1 C 1:5 LL/AB PV		For in Him you have been enriched in what way?	Every way, in all speech and all knowledge
		You have been enriched in every way, in all speech and all what?	Knowledge
	FTV	For ... in ... Him ... you ... have	been enriched in every way, in all speech and all knowledge,
	FT2V	For ... in ... Him ... you ... have	been enriched in every way, in all speech and all knowledge, / because our testimony about Christ was confirmed in you.
1 C 1:6 LL/AB		Our testimony about Christ was confirmed where?	In you
		What was confirmed in you?	Our testimony about Christ
		Our testimony about whom was confirmed in you?	Christ
1 C 1:7 LL/AB		Therefore you do not lack any spiritual gift as you eagerly await what?	The revelation of our Lord Jesus Christ
		What do you not lack?	Any spiritual gift
		You eagerly await the revelation of whom?	Our Lord Jesus Christ
	FTV	Therefore ... you ... do ... not ... lack	any spiritual gift as you eagerly await the revelation of our Lord Jesus Christ.
FT2V	Therefore ... you ... do ... not ... lack	any spiritual gift as you eagerly await the revelation of our Lord Jesus Christ. / He will sustain you to the end, so that you will be blameless on the day of our Lord Jesus Christ.	

1 Corinthians Chapter 1

1 C 1:8 LL/AB PV		Who will sustain you to the end?	He (Our Lord Jesus Christ)
		He will sustain you to what?	The end
		Why will He sustain you to the end?	So that you will be blameless on the day of our Lord Jesus Christ
		You will be blameless on the day of whom?	Our Lord Jesus Christ
		When will you be blameless?	On the day of our Lord Jesus Christ
	CV CO	According to 1 Corinthians chapter 1 (verse 8), What will you be?	Blameless on the day of our Lord Jesus Christ
	FTV	He ... will ... sustain ... you ... to	the end, so that you will be blameless on the day of our Lord Jesus Christ.
1 C 1:9 LL/AB PV		God has called you into fellowship with whom?	His Son Jesus Christ our Lord
		Who has called you into fellowship with His Son Jesus Christ our Lord?	God
	CV CO	According to 1 Corinthians chapter 1 (verse 9), Who is faithful?	God, who has called you into fellowship with His Son Jesus Christ our Lord
	CV CO	According to 1 Corinthians chapter 1 (verse 9), What is God?	Faithful
	FTV	God, ... who ... has ... called ... you	into fellowship with His Son Jesus Christ our Lord, is faithful.
1 C 1:10 LL/AB		I appeal to you, brothers, in the name of whom?	Our Lord Jesus Christ
		I appeal to you, brothers, in the name of our Lord Jesus Christ, that what?	All of you agree together
		Where may there be no divisions?	Among you
		How may you be united?	In mind and conviction
	CV CO	According to 1 Corinthians chapter 1 (verse 10), I appeal to you how?	In the name of our Lord Jesus Christ
	CV CO	According to 1 Corinthians chapter 1 (verse 10), What may you be?	United in mind and conviction
	FTV	I ... appeal ... to ... you, ... brothers,	in the name of our Lord Jesus Christ, that all of you agree together, so that there may be no divisions among you and that you may be united in mind and conviction.
1 C 1:11 LL/AB		My brothers, some from Chloe's household have informed me that what?	There are quarrels among you
		Some from Chloe's household have informed me that there are quarrels where?	Among you
		Who have informed me that there are quarrels among you?	Some from Chloe's household
	CV CO	According to 1 Corinthians chapter 1 (verse 11), What are there among you?	Quarrels
1 C 1:12 LL/AB		Individuals among you are saying, what?	"I follow Paul," "I follow Apollos," "I follow Cephas," or "I follow Christ."
	CV CO	According to 1 Corinthians chapter 1 (verse 12), I mean what?	This: Individuals among you are saying, "I follow Paul," "I follow Apollos," "I follow Cephas," or "I follow Christ."
1 C 1:14 LL/AB		I did not baptize any of you except whom?	Crispus and Gaius
	CV CO	According to 1 Corinthians chapter 1 (verse 14), I thank God that I did not baptize whom?	Any of you except Crispus and Gaius
1 C 1:15 LL/AB		No one can say that you were baptized how?	Into my name
	CV CO	According to 1 Corinthians chapter 1 (verse 15), What can no one say?	That you were baptized into my name
1 C 1:16 LL/AB		Yes, I also baptized whom?	The household of Stephanas
		I also baptized the household of whom?	Stephanas
		Beyond that I do not remember baptizing whom?	Anyone else
1 C 1:17 LL/AB		Why did Christ not send me?	To baptize
		What did Christ send me to preach?	The gospel

	FTV	For ... Christ ... did ... not ... send	me to baptize, but to preach the gospel, not with eloquent words of wisdom, lest the cross of Christ be emptied of its power.
1 C 1:18 LL/AB PV		For the message of the cross is foolishness to whom?	Those who are perishing
		But to us who are being saved it is the power of whom?	God
		What is foolishness to those who are perishing?	The message of the cross
	CV CO	According to 1 Corinthians chapter 1 (verse 18), What is the power of God to us who are being saved?	It (The message of the cross)
	FTV	For ... the ... message ... of ... the	cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.
	FT2V	For ... the ... message ... of ... the	cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. / For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."
1 C 1:19 LL/AB		I will destroy the wisdom of whom?	The wise
		Whose intelligence will I frustrate?	The intelligence of the intelligent
		What will I destroy?	The wisdom of the wise
		What will I frustrate?	The intelligence of the intelligent
	CV	According to 1 Corinthians chapter 1 verse 19, What is written?	"I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."
	FT	I ... will ... destroy ... the ... wisdom	of the wise; the intelligence of the intelligent I will frustrate."
1 C 1:20 LL/AB		What has God made foolish?	The wisdom of the world
		Who has made foolish the wisdom of the world?	God
1 C 1:21 LL/AB		Why was God pleased through the foolishness of what was preached to save those who believe?	Since in the wisdom of God, the world through its wisdom did not know Him
		The world through its wisdom did not know whom?	Him (God)
		God was pleased through the foolishness of what was preached to save whom?	Those who believe
		Who was pleased through the foolishness of what was preached to save those who believe?	God
1 C 1:22 LL/AB		Jews demand signs and Greeks search for what?	Wisdom
		Who demand signs?	Jews
		Who search for wisdom?	Greeks
	FT2V	Jews ... demand ... signs ... and ... Greeks	search for wisdom, / but we preach Christ crucified, a stumbling block to Jews and foolishness to Gentiles,
	FT3V	Jews ... demand ... signs ... and ... Greeks	search for wisdom, / but we preach Christ crucified, a stumbling block to Jews and foolishness to Gentiles, / but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.
1 C 1:23 LL/AB		But we preach Christ crucified, a stumbling block to Jews and foolishness to whom?	Gentiles
		Christ crucified (is) a stumbling block to whom?	Jews
1 C 1:24 LL/AB		But to those who are called, both Jews and Greeks, Christ (is) what?	The power of God and the wisdom of God
		Who (is) the power of God and the wisdom of God?	Christ
1 C 1:25 LL/AB PV		For the foolishness of God is wiser than what?	Man's wisdom
		What is wiser than man's wisdom?	The foolishness of God
		And the weakness of God is stronger than what?	Man's strength
		What is stronger than man's strength?	The weakness of God
	FTV	For ... the ... foolishness ... of ... God	is wiser than man's wisdom, and the weakness of God is stronger than man's strength.

1 Corinthians Chapter 1

1 C 1:26 LL/AB		Brothers, consider the time of what?	Your calling
		Not many of you were wise by what standards?	Human
1 C 1:27 LL/AB		But God chose the foolish things of the world to shame whom?	The wise
		Who chose the foolish things of the world to shame the wise?	God
		God chose the weak things of the world to shame whom?	The strong
		Who chose the weak things of the world to shame the strong?	God
1 C 1:28 LL/AB		He chose the lowly and despised things of the world, and the things that are not, to nullify what?	The things that are
		Who chose the lowly and despised things of the world?	He (God)
		Who chose the things that are not, to nullify the things that are?	He (God)
1 C 1:29 LL/AB		No one may boast in whose presence?	His (God)
		Where may no one boast?	In His presence
1 C 1:30 LL/AB PV		It is because of Him that you are in whom?	Christ Jesus
		Who has become for us wisdom from God: our righteousness, holiness, and redemption?	Christ Jesus
		Christ Jesus has become for us wisdom from whom?	God
	FTV	It ... is ... because ... of ... Him	that you are in Christ Jesus, who has become for us wisdom from God: our righteousness, holiness, and redemption.
1 C 1:31 LL/AB		Let him who boasts boast in whom?	The Lord
		Let whom boast in the Lord?	Him who boasts
	CV	According to 1 Corinthians chapter 1 verse 31, What is written?	"Let him who boasts boast in the Lord."
	FT	"Let ... him ... who ... boasts	boast in the Lord."

1 Corinthians Chapter 2

1 C 2:1 LL/AB		When I came to you, brothers, I did not come with what?	Eloquence or wisdom
		I proclaimed to you the testimony about whom?	God
		When did I not come with eloquence or wisdom?	When I came to you, brothers
1 C 2:2 LL/AB PV		For I decided to know nothing while I was with you except whom?	Jesus Christ and Him crucified
	FTV	For ... I ... decided ... to ... know	nothing while I was with you except Jesus Christ and Him crucified.
1 C 2:3 LL/AB		I came to you in what?	Weakness and fear
		I came to you in weakness and fear, and with what?	Much trembling
1 C 2:4 LL/AB		My message and my preaching were not with persuasive words of wisdom, but with a demonstration of what?	The Spirit's power
		What were not with persuasive words of wisdom?	My message and my preaching
		What were with a demonstration of the Spirit's power?	My message and my preaching
		Why were my message and my preaching not with persuasive words of wisdom, but with a demonstration of the Spirit's power?	So that your faith would not rest on men's wisdom, but on God's power
	FTV	My ... message ... and ... my ... preaching	were not with persuasive words of wisdom, but with a demonstration of the Spirit's power,
	FT2V	My ... message ... and ... my ... preaching	were not with persuasive words of wisdom, but with a demonstration of the Spirit's power, / so that your faith would not rest on men's wisdom, but on God's power.
1 C 2:5 LL/AB		Your faith would not rest on men's wisdom, but on whose power?	God's
		What would not rest on men's wisdom?	Your faith
		What would rest on God's power?	Your faith
1 C 2:6 LL/AB		Among the mature, however, we speak a message of what?	Wisdom
		We speak a message of wisdom where?	Among the mature
		We speak a message of wisdom--but not the wisdom of what?	This age
		Who are coming to nothing?	The rulers of this age
1 C 2:7 LL/AB		No, we speak of the mysterious and hidden wisdom of whom?	God
		He destined what for our glory before time began?	The mysterious and hidden wisdom of God
1 C 2:8 LL/AB		None of the rulers of what understood it?	This age
		None of the rulers of this age understood what?	It (The mysterious and hidden wisdom of God)
		What if they had understood it?	They would not have crucified the Lord of glory
		Who would not have crucified the Lord of glory if they had understood it?	The rulers of this age
1 C 2:9 LL/AB PV		What has no eye seen?	What God has prepared for those who love Him
		What has no ear heard?	What God has prepared for those who love Him
		What has no heart imagined?	What God has prepared for those who love Him
	CV CO	According to 1 Corinthians chapter 2 (verse 9), What is written?	"No eye has seen, no ear has heard, no heart has imagined, what God has prepared for those who love Him."
	FTV	Rather, ... as ... it ... is ... written:	"No eye has seen, no ear has heard, no heart has imagined, what God has prepared for those who love Him."
	FT2V	Rather, ... as ... it ... is ... written:	"No eye has seen, no ear has heard, no heart has imagined, what God has prepared for those who love Him." / But God has revealed it to us by the Spirit. The Spirit searches all things, even the deep things of God.

1 Corinthians Chapter 2

	FT	"No ... eye ... has ... seen, ... no	ear has heard, no heart has imagined, what God has prepared for those who love Him."
	FT&N	"No ... eye ... has ... seen, ... no	ear has heard, no heart has imagined, what God has prepared for those who love Him." / But God has revealed it to us by the Spirit. The Spirit searches all things, even the deep things of God.
1 C 2:10 LL/AB		Who has revealed it to us by the Spirit?	God
		The Spirit searches what?	All things, even the deep things of God
		Who searches all things?	The Spirit
		Who searches even the deep things of God?	The Spirit
	FT	The ... Spirit ... searches ... all ... things,	even the deep things of God.
1 C 2:11 LL/AB		Who among men knows the thoughts of man?	His own spirit within him
		No one knows the thoughts of God except whom?	The Spirit of God
		Who knows the thoughts of God?	No one except the Spirit of God
1 C 2:12 LL/AB		Why have we not received the spirit of the world, but the Spirit who is from God?	That we may understand what God has freely given us
		We have not received the spirit of what?	The world
		What may we understand?	What God has freely given us
	FTV	We ... have ... not ... received ... the	spirit of the world, but the Spirit who is from God, that we may understand what God has freely given us.
1 C 2:13 LL/AB		And this is what we speak, not in words taught us how?	By human wisdom
		Words taught by the Spirit (are) expressing spiritual truths in what?	Spiritual words
	CV CO	According to 1 Corinthians chapter 2 (verse 13), This is what?	What we speak
1 C 2:14 LL/AB		Why does the natural man not accept the things that come from the Spirit of God?	For they are foolishness to him, and he cannot understand them, because they are spiritually discerned
		Who does not accept the things that come from the Spirit of God?	The natural man
		What are spiritually discerned?	They (The things that come from the Spirit of God)
		The natural man does not accept what?	The things that come from the Spirit of God
1 C 2:15 LL/AB		The spiritual man judges all things, but he himself is not subject to what?	Anyone's judgment
		Who judges all things, but he himself is not subject to anyone's judgment?	The spiritual man
		Who is not subject to anyone's judgment?	He himself (The spiritual man)
1 C 2:16 LL/AB PV		But we have the mind of whom?	Christ
	CV CO	According to 1 Corinthians chapter 2 (verse 16), We have what?	The mind of Christ
	FTV	"For ... who ... has ... known ... the	mind of the Lord, so as to instruct Him?" But we have the mind of Christ.
	FT	But ... we ... have ... the	mind of Christ.

1 Corinthians Chapter 3

1 C 3:1 LL/AB		Brothers, I could not address you as spiritual, but as what?	Worldly--as infants in Christ
		How could I not address you?	As spiritual
1 C 3:2 LL/AB		I gave you milk, not solid food, why?	For you were not yet ready for solid food
		I gave you milk, not what?	Solid food
		For you were not yet ready for what?	Solid food
		In fact, you are still not ready, why?	For you are still worldly
	CV	According to 1 Corinthians chapter 3 verse 2, You are still what?	Not ready
1 C 3:3 LL/AB		Where is there jealousy and dissension?	Among you
		You are walking in the way of whom?	Man
	CV	According to 1 Corinthians chapter 3 verse 3, You are still what?	Worldly
	CV CO	According to 1 Corinthians chapter 3 (verse 3), What is there among you?	Jealousy and dissension
1 C 3:4 LL/AB		One of you says, "I follow Paul," and another, what?	"I follow Apollos"
		When are you mere men?	When one of you says, "I follow Paul," and another, "I follow Apollos"
1 C 3:5 LL/AB		They are servants through whom you believed?	They (Apollos and Paul)
		They are servants through whom you believed, as the Lord has assigned to each what?	His role
		What has the Lord assigned to each?	His role
		Who has assigned to each his role?	The Lord
1 C 3:6 LL/AB		I planted what?	The seed
		Apollos watered what?	It (the seed)
		Who made it grow?	God
1 C 3:7 LL/AB PV		So neither he who plants nor he who waters is anything, but only who?	God, who makes things grow
		Who makes things grow?	God
	FTV	So ... neither ... he ... who ... plants	nor he who waters is anything, but only God, who makes things grow.
1 C 3:8 LL/AB		He who plants and he who waters are one in purpose, and each will be rewarded according to what?	His own labor
		Who are one in purpose?	He who plants and he who waters
		How will each be rewarded?	According to his own labor
1 C 3:9 LL/AB		For we are whose fellow workers?	God's
		You are whose field?	God's
		You are whose building?	God's
	CV	According to 1 Corinthians chapter 3 verse 9, What are you?	God's field, God's building
	CV CO	According to 1 Corinthians chapter 3 (verse 9), What are we?	God's fellow workers
1 C 3:10 LL/AB		By the grace God has given me, I laid a foundation as what?	A wise master builder
		I laid a foundation as a wise master builder, and who is building on it?	Someone else
		Why must each one be careful how he builds?	For no one can lay a foundation other than the one already laid, which is Jesus Christ
1 C 3:11 LL/AB PV		For no one can lay a foundation other than what?	The one already laid, which is Jesus Christ
		No one can lay a foundation other than the one already laid, which is who?	Jesus Christ
	FTV	For ... no ... one ... can ... lay	a foundation other than the one already laid, which is Jesus Christ.
1 C 3:12 LL/AB		What if anyone builds on this foundation using gold, silver, precious stones, wood, hay, or straw?	His workmanship will be evident, because the Day will bring it to light

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1 C 3:13 LL/AB		Whose workmanship will be evident?	His (If anyone builds on this foundation using gold, silver, precious stones, wood, hay, or straw)
		Why will his workmanship be evident?	Because the Day will bring it to light
		The Day will bring what to light?	It (His workmanship)
		It will be revealed with fire, and the fire will prove what?	The quality of each man's work
		What will prove the quality of each man's work?	The fire
1 C 3:14 LL/AB		If what he has built survives, he will receive what?	A reward
		He will receive a reward if what?	If what he has built survives
1 C 3:15 LL/AB		What if it is burned up?	He will suffer loss. He himself will be saved, but only as one being snatched from the fire
		He himself will be saved, but only as one being snatched from what?	The fire
1 C 3:16 LL/AB PV		You yourselves are God's temple, and God's Spirit dwells where?	In you
		You yourselves are whose temple?	God's
		Who dwells in you?	God's Spirit
	CV	According to 1 Corinthians chapter 3 verse 16, What are you yourselves?	God's temple
	FTV	Do ... you ... not ... know ... that	you yourselves are God's temple, and that God's Spirit dwells in you?
	FT2V	Do ... you ... not ... know ... that	you yourselves are God's temple, and that God's Spirit dwells in you? / If anyone destroys God's temple, God will destroy him; for God's temple is holy, and you are that temple.
1 C 3:17 LL/AB PV		What if anyone destroys God's temple?	God will destroy him
		Whom will God destroy?	Him (If anyone destroys God's temple)
		If anyone destroys God's temple, God will destroy him why?	For God's temple is holy, and you are that temple
		What is holy?	God's temple
		Whose temple is holy, and you are that temple?	God's
	CV	According to 1 Corinthians chapter 3 verse 17, What are you?	That temple (God's temple)
	FTV	If ... anyone ... destroys ... God's ... temple,	God will destroy him; for God's temple is holy, and you are that temple.
1 C 3:18 LL/AB		If any of you thinks he is wise in this age, he should become a fool, why?	So that he may become wise
		Who should become a fool, so that he may become wise?	He (If any of you thinks he is wise in this age)
	CV CO	According to 1 Corinthians chapter 3 (verse 18), What if any of you thinks he is wise in this age?	He should become a fool, so that he may become wise
1 C 3:19 LL/AB		For the wisdom of this world is foolishness in whose sight?	God's
		What is foolishness in God's sight?	The wisdom of this world
		He catches the wise in what?	Their craftiness
		Who catches the wise in their craftiness?	He (God)
	CV	According to 1 Corinthians chapter 3 verse 19, What is written?	"He catches the wise in their craftiness."
	FTV	For ... the ... wisdom ... of ... this	world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness."
	FT2V	For ... the ... wisdom ... of ... this	world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness." / And again, "The Lord knows that the thoughts of the wise are futile."
	FT	"He ... catches ... the ... wise	in their craftiness."
FT&N	"He ... catches ... the ... wise ... in	their craftiness." / And again, "The Lord knows that the thoughts of the wise are futile."	
1 C 3:20 LL/AB		The Lord knows that the thoughts of the wise are what?	Futile
		Who knows that the thoughts of the wise are futile?	The Lord
		What are futile?	The thoughts of the wise
	FT	"The ... Lord ... knows ... that ... the	thoughts of the wise are futile."

1 C 3:21 LL/AB		Therefore stop boasting in whom?	Men
		Stop boasting how?	In men
		What are yours?	All things
	CV CO	According to 1 Corinthians chapter 3 (verse 21), Stop what?	Boasting in men
1 C 3:22 LL/AB		What belong to you?	All of them (All things, whether Paul or Apollos or Cephas or the world or life or death or the present or the future)
1 C 3:23 LL/AB		And you belong to whom?	Christ
		And you belong to Christ, and Christ belongs to whom?	God
		Who belongs to God?	Christ

1 Corinthians Chapter 4

1 C 4:1 A/B		So then, men ought to regard us as servants of whom?	Christ
		Men ought to regard us as servants of Christ and stewards of what?	The mysteries of God
		Who ought to regard us as servants of Christ and stewards of the mysteries of God?	Men
1 C 4:2 A/B		Now it is required of stewards that they be found what?	Faithful
		What is required of stewards?	That they be found faithful
	FTV	Now ... it ... is ... required ... of	stewards that they be found faithful.
1 C 4:3 A/B		I care very little, however, if I am judged by whom?	You or by any human court
		What if I am judged by you or by any human court?	I care very little
		In fact, I do not even judge whom?	Myself
1 C 4:4 A/B		My conscience is clear, but that does not vindicate me why?	It is the Lord who judges me
		My conscience is what?	Clear
		What does not vindicate me?	That (My conscience is clear)
		Who judges me?	The Lord
	CV CO	According to 1 Corinthians chapter 4 (verse 4), What is clear?	My conscience
	FTV	My ... conscience ... is ... clear, ... but	that does not vindicate me. It is the Lord who judges me.
1 C 4:5 A/B PV		Therefore judge nothing before what?	The proper time
		Wait until who comes?	The Lord
		Who will bring to light what is hidden in darkness?	He (The Lord)
		Who will expose the motives of men's hearts?	He (The Lord)
		At that time each will receive his praise from whom?	God
	FTV	Therefore ... judge ... nothing ... before ... the	proper time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.
	FT	wait ... until ... the ... Lord ... comes.	He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.
1 C 4:6 A/B		Brothers, I have applied these things to whom?	Myself and Apollos
		Why have I applied these things to myself and Apollos for your benefit?	So that you may learn from us not to go beyond what is written
		What may you learn from us?	Not to go beyond what is written
		Then you will not take pride in one man how?	Over another
1 C 4:7 A/B		What if you did receive it?	Why do you boast as though you did not?
1 C 4:8 A/B		Already you have what?	All you want
		Already you have become what?	Rich
		How have you become kings?	Without us
		I wish you really were kings, why?	So that we might be kings with you

	CV CO	According to 1 Corinthians chapter 4 (verse 8), I wish what?	You really were kings, so that we might be kings with you
1 C 4:9 A/B		It seems to me that God has displayed us apostles where?	At the end of the procession, like prisoners appointed for death
		How has God displayed us apostles at the end of the procession?	Like prisoners appointed for death
		We have become a spectacle to whom?	The whole world, to angels as well as to men
1 C 4:10 A/B		We are fools for whom?	Christ
		But you are wise in whom?	Christ
		We are weak, but you are what?	Strong
		You are honored, but we are what?	Dishonored
	CV	According to 1 Corinthians chapter 4 verse 10, What are we?	Fools for Christ, weak, dishonored
	CV CO	According to 1 Corinthians chapter 4 (verse 10), What are you?	Wise in Christ, strong, honored
1 C 4:11 A/B		To this very hour we are hungry and what?	Thirsty
		When are we hungry and thirsty?	To this very hour
		When are we poorly clad?	To this very hour
		When are we brutally treated?	To this very hour
		When are we homeless?	To this very hour
	CV	According to 1 Corinthians chapter 4 verse 11, What are we?	Hungry and thirsty, poorly clad, brutally treated, homeless
1 C 4:12 A/B		We work hard with what?	Our own hands
		We bless when?	When we are vilified
		We endure it when?	When we are persecuted
	FTV	We ... work ... hard ... with ... our	own hands. When we are vilified, we bless; when we are persecuted, we endure it;
	FT2V	We ... work ... hard ... with ... our	own hands. When we are vilified, we bless; when we are persecuted, we endure it; / when we are slandered, we answer gently. Up to this moment we have become the scum of the earth, the refuse of the world.
	FT	When ... we ... are ... vilified, ... we	bless; when we are persecuted, we endure it;
	FT&N	When ... we ... are ... vilified, ... we	bless; when we are persecuted, we endure it; / when we are slandered, we answer gently. Up to this moment we have become the scum of the earth, the refuse of the world.
1 C 4:13 A/B		When we are slandered, we answer how?	Gently
		We answer gently when?	When we are slandered
		Up to this moment we have become the scum of what?	The earth
		When have we become the scum of the earth?	Up to this moment
		When have we become the refuse of the world?	Up to this moment
1 C 4:14 A/B		I am not writing this to shame you, but to warn you as whom?	My beloved children
	CV CO	According to 1 Corinthians chapter 4 (verse 14), Why am I not writing this?	To shame you
1 C 4:15 A/B		Even if you have ten thousand guardians in Christ, you do not have whom?	Many fathers
		You have ten thousand guardians in whom?	Christ

1 Corinthians Chapter 4

		For in Christ Jesus I became your father through what?	The gospel
	CV CO	According to 1 Corinthians chapter 4 (verse 15), I became what?	Your father through the gospel
1 C 4:16 A/B	CV CO	According to 1 Corinthians chapter 4 (verse 16), Therefore I urge you what?	To imitate me
	CV CO	According to 1 Corinthians chapter 4 (verse 16), I urge you what?	To imitate me
1 C 4:17 A/B		Whom have I sent you?	Timothy, my beloved and faithful child in the Lord
		Who (is) my beloved and faithful child in the Lord?	Timothy
		Who will remind you of my way of life in Christ Jesus?	He (Timothy)
		My way of life in Christ Jesus is exactly what I teach where?	Everywhere in every church
	CV CO	According to 1 Corinthians chapter 4 (verse 17), Who (is) Timothy?	My beloved and faithful child in the Lord
1 C 4:18 A/B		Some of you have become arrogant, as if what?	I were not coming to you
		Who have become arrogant, as if I were not coming to you?	Some of you
1 C 4:19 A/B		But I will come to you shortly, if what?	The Lord is willing
		What if the Lord is willing?	I will come to you shortly, and then I will find out not only what these arrogant people are saying, but what power they have
		And then I will find out not only what these arrogant people are saying, but what?	What power they have
	CV CO	According to 1 Corinthians chapter 4 (verse 19), When will I come to you?	Shortly, if the Lord is willing
1 C 4:20 A/B PV		For the kingdom of God is not a matter of what?	Talk
		The kingdom of God is not a matter of talk but of what?	Power
		What is not a matter of talk but of power?	The kingdom of God
	FTV	For ... the ... kingdom ... of ... God	is not a matter of talk but of power.
1 C 4:21 A/B		What is a matter of power?	The kingdom of God

1 Corinthians Chapter 5

1 C 5:1 A/B		It is actually reported that there is sexual immorality where?	Among you
		What is actually reported?	That there is sexual immorality among you, and of a kind that is intolerable even among pagans: A man has his father's wife
		What is intolerable even among pagans?	A man has his father's wife
	CV CO	According to 1 Corinthians chapter 5 (verse 1), What is there among you?	Sexual immorality
1 C 5:2 A/B		With what should you rather have been stricken?	Grief
		Whom should you have removed from your fellowship?	The man who did this
	CV	According to 1 Corinthians chapter 5 verse 2, What are you?	Proud
1 C 5:3 A/B		How am I absent from you?	In body
		How am I present with you?	In spirit
		How have I already pronounced judgment on the one who did this?	Just as if I were present
1 C 5:4 A/B		When you are gathered in the name of our Lord Jesus and I am with you in spirit, along with the power of the Lord Jesus, hand this man over to whom?	Satan
1 C 5:5 A/B		Hand this man over to Satan for the destruction of the flesh, why?	So that his spirit may be saved on the day of the Lord
		When may his spirit be saved?	On the day of the Lord
1 C 5:6 A/B PV		Your boasting is not what?	Good
		What is not good?	Your boasting
		A little yeast leavens the whole batch of what?	Dough
		What leavens the whole batch of dough?	A little yeast
	FTV	Your ... boasting ... is ... not ... good.	Do you not know that a little yeast leavens the whole batch of dough?
	FT2V	Your ... boasting ... is ... not ... good.	Do you not know that a little yeast leavens the whole batch of dough? / Get rid of the old yeast, that you may be a new unleavened batch, as you really are. For Christ, our Passover lamb, has been sacrificed.
	FT	a ... little ... yeast ... leavens ... the	whole batch of dough?
1 C 5:7 A/B PV		Get rid of what yeast?	The old yeast
		Get rid of the old yeast, why?	That you may be a new unleavened batch, as you really are
		Who has been sacrificed?	Christ, our Passover lamb
		Who (is) our Passover lamb?	Christ
	CV	According to 1 Corinthians chapter 5 verse 7, What are you?	A new unleavened batch
	CV CO	According to 1 Corinthians chapter 5 (verse 7), What (is) Christ?	Our Passover lamb
	CV CO	According to 1 Corinthians chapter 5 (verse 7), What may you be?	A new unleavened batch, as you really are
	FTV	Get ... rid ... of ... the ... old	yeast, that you may be a new unleavened batch, as you really are. For Christ, our Passover lamb, has been sacrificed.
1 C 5:8 A/B PV		Therefore let us keep what?	The festival
		Let us keep the festival, not with the old bread, leavened with malice and wickedness, but with what?	The unleavened bread of sincerity and of truth
		What (is) leavened with malice and wickedness?	The old bread
	FTV	Therefore ... let ... us ... keep ... the	festival, not with the old bread, leavened with malice and wickedness, but with the unleavened bread of sincerity and of truth.
1 C 5:9 A/B		I wrote you in my letter not to associate with whom?	Sexually immoral people
1 C 5:10 A/B		I was not including whom?	The sexually immoral of this world

1 Corinthians Chapter 5

		Why was I not including the sexually immoral of this world, or the greedy and swindlers, or idolaters?	In that case you would have to leave this world
1 C 5:11 A/B		What am I writing you?	Not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler
		But now I am writing you not to associate with anyone who claims to be a brother but is what?	Sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler
		Do not even eat with whom?	Such a man (Anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler)
1 C 5:13 A/B PV		God will judge those where?	Outside
		Who will judge those outside?	God
		Expel the wicked man from where?	Among you
		Expel whom from among you?	The wicked man
	FTV	God ... will ... judge ... those ... outside.	"Expel the wicked man from among you."
FT	"Expel ... the ... wicked ... man	from among you."	

1 Corinthians Chapter 6

1 C 6:1 A/B	CV CO	According to 1 Corinthians chapter 6 (verse 1), What if any of you has a grievance against another?	How dare he go to law before the unrighteous instead of before the saints!
	FTV	If ... any ... of ... you ... has	a grievance against another, how dare he go to law before the unrighteous instead of before the saints!
1 C 6:2 A/B		The saints will judge what?	The world
		Who will judge the world?	The saints
		What if you are to judge the world?	Are you not competent to judge trivial cases?
1 C 6:3 A/B		We will judge whom?	Angels
1 C 6:4 A/B		What if you need to settle everyday matters?	Do you appoint as judges those of no standing in the church
1 C 6:5 A/B		I say this to what?	Your shame
	CO	According to 1 Corinthians chapter 6, I say what to your shame?	This (If you need to settle everyday matters, do you appoint as judges those of no standing in the church?)
1 C 6:6 A/B		Instead, one brother goes to law against whom?	Another
		One brother goes to law against another, and this in front of whom?	Unbelievers!
		Who goes to law against another?	One brother
1 C 6:7 A/B		The very fact that you have lawsuits among you means what?	You are thoroughly defeated already
		What means you are thoroughly defeated already?	The very fact that you have lawsuits among you
	FTV	The ... very ... fact ... that ... you	have lawsuits among you means you are thoroughly defeated already. Why not rather be wronged? Why not rather be cheated?
1 C 6:8 A/B		Instead, you yourselves cheat and do what?	Wrong
		You yourselves cheat and do wrong, even against whom?	Your own brothers!
1 C 6:9 A/B		The wicked will not inherit what?	The kingdom of God
		Who will not inherit the kingdom of God?	The wicked
		Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts, nor thieves, nor the greedy, nor drunkards, nor verbal abusers, nor swindlers, will inherit what?	The kingdom of God
	CV CO	According to 1 Corinthians chapter 6 (verse 9), Do not be what?	Deceived
1 C 6:11 A/B PV		But you were washed, you were sanctified, you were justified, in the name of whom?	The Lord Jesus Christ
		You were washed, you were sanctified, you were justified, in the name of the Lord Jesus Christ and by the Spirit of whom?	Our God
		How were you washed?	In the name of the Lord Jesus Christ and by the Spirit of our God
		How were you sanctified?	In the name of the Lord Jesus Christ and by the Spirit of our God
		How were you justified?	In the name of the Lord Jesus Christ and by the Spirit of our God
	FTV	And ... that ... is ... what ... some	of you were. But you were washed, you were sanctified, you were justified, in the name of the Lord Jesus Christ and by the Spirit of our God.
FT	But ... you ... were ... washed, ... you	were sanctified, you were justified, in the name of the Lord Jesus Christ and by the Spirit of our God.	
1 C 6:12 A/B		What is permissible for me?	Everything
		"Everything is permissible for me," but not everything is what?	Beneficial
		"Everything is permissible for me," but I will not be mastered by what?	Anything
		I will not be mastered by what?	Anything
	CV CO	According to 1 Corinthians chapter 6 (verse 12), Everything is what?	Permissible for me

1 Corinthians Chapter 6

	CV CO	According to 1 Corinthians chapter 6 (verse 12), Not everything is what?	Beneficial
	CV CO	According to 1 Corinthians chapter 6 (verse 12), What will I not be?	Mastered by anything
	FTV	"Everything ... is ... permissible ... for ... me,"	but not everything is beneficial. "Everything is permissible for me," but I will not be mastered by anything.
1 C 6:13 A/B		Food for the stomach and the stomach (is) for what?	Food
		But God will destroy what?	Them both (Food and the stomach)
		The body is not intended for sexual immorality, but for the Lord, and the Lord for what?	The body
		The body is not intended for sexual immorality, but for whom?	The Lord
		What is not intended for sexual immorality, but for the Lord?	The body
	FTV	"Food ... for ... the ... stomach ... and	the stomach for food," but God will destroy them both. The body is not intended for sexual immorality, but for the Lord, and the Lord for the body.
1 C 6:14 A/B		By His power God raised the Lord from what?	The dead
		God raised the Lord from the dead how?	By His power
		God raised the Lord from what?	The dead
		Who raised the Lord from the dead?	God
FTV	By ... His ... power ... God ... raised	the Lord from the dead, and He will raise us also.	
1 C 6:15 A/B		Your bodies are members of whom?	Christ
		What are members of Christ?	Your bodies
		Shall I then take the members of Christ and unite them with a prostitute?	Never!
1 C 6:16 A/B		Who is one with her in body?	He who unites himself with a prostitute
		The two will become what?	One flesh
		Who will become one flesh?	The two
	CV	According to 1 Corinthians chapter 6 verse 16, He who unites himself with a prostitute is one with her in what?	Body
	FT	"The ... two ... will	become one flesh."
1 C 6:17 A/B PV		But he who unites himself with the Lord is one with Him in what?	Spirit
		Who is one with Him in spirit?	He who unites himself with the Lord
	CV	According to 1 Corinthians chapter 6 verse 17, He who unites himself with the Lord is one with Him in what?	Spirit
	FTV	But ... he ... who ... unites ... himself	with the Lord is one with Him in spirit.
1 C 6:18 A/B		Flee from sexual immorality why?	Every other sin a man can commit is outside his body, but he who sins sexually sins against his own body
		Every other sin a man can commit is outside what?	His body
		Who sins against his own body?	He who sins sexually
	CV CO	According to 1 Corinthians chapter 6 (verse 18), Flee from what?	Sexual immorality
	FTV	Flee ... from ... sexual ... immorality. ... Every	other sin a man can commit is outside his body, but he who sins sexually sins against his own body.
	FT2V	Flee ... from ... sexual ... immorality. ... Every	other sin a man can commit is outside his body, but he who sins sexually sins against his own body. / Do you not know that your body is a temple of the Holy Spirit who is in you, whom you have received from God? You are not your own;
	FT3V	Flee ... from ... sexual ... immorality. ... Every	other sin a man can commit is outside his body, but he who sins sexually sins against his own body. / Do you not know that your body is a temple of the Holy Spirit who is in you, whom you have received from God? You are not your own; / you were bought at a price. Therefore glorify God with your body.
1 C 6:19 A/B PV		Your body is a temple of whom?	The Holy Spirit who is in you, whom you have received from God
		What is a temple of the Holy Spirit?	Your body
		Whom have you received from God?	The Holy Spirit
		You are not your own; you were bought at what?	A price

	CV CO	According to 1 Corinthians chapter 6 (verse 19), Who is in you?	The Holy Spirit
	QUO	Quote 1 Corinthians chapter 6 verse 19	Do you not know that your body is a temple of the Holy Spirit who is in you, whom you have received from God? You are not your own;
	FT	your ... body ... is ... a ... temple	of the Holy Spirit who is in you, whom you have received from God? You are not your own;
	FT&N	You ... are ... not ... your ... own;	/ you were bought at a price. Therefore glorify God with your body.
	FT&N	your ... body ... is ... a ... temple	of the Holy Spirit who is in you, whom you have received from God? You are not your own; / you were bought at a price. Therefore glorify God with your body.
1 C 6:20 A/B PV		You were bought at what?	A price
		Therefore glorify God how?	With your body
		Glorify God with what?	Your body
		How were you bought?	At a price
	FTV	you ... were ... bought ... at ... a	price. Therefore glorify God with your body.
	FT	Therefore ... glorify ... God	with your body.

1 Corinthians Chapter 7

1 C 7:1 A/B		Now for the matters you wrote about: It is good to abstain from what?	Sexual relations
		It is good to abstain from what?	Sexual relations
	CV	According to 1 Corinthians chapter 7 verse 1, What is good?	To abstain from sexual relations
1 C 7:2 A/B		But because there is so much sexual immorality, each man should have whom?	His own wife
		Why should each man have his own wife?	Because there is so much sexual immorality
		Why should each woman have her own husband?	Because there is so much sexual immorality
1 C 7:3 A/B		The husband should fulfill his marital duty to his wife, and likewise the wife to whom?	Her husband
		Who should fulfill his marital duty to his wife?	The husband
1 C 7:4 A/B		The wife does not have authority over what?	Her own body
		Who does not have authority over her own body?	The wife
		Likewise the husband does not have authority over what?	His own body
		Who does not have authority over his own body?	The husband
1 C 7:5 A/B		Do not deprive one another, except by mutual consent for a limited time, what?	So you may devote yourselves to prayer
		You may devote yourselves to what?	Prayer
		Then come together again, why?	So that Satan will not tempt you through your lack of self-control
		Who will not tempt you through your lack of self-control?	Satan
1 C 7:6 A/B		I say this as a concession, not as what?	A command
1 C 7:7 A/B		I wish that all men were how?	As I am
		But each man has his own gift from whom?	God
		Who has his own gift from God?	Each man
	CV CO	According to 1 Corinthians chapter 7 (verse 7), I wish what?	That all men were as I am
1 C 7:8 A/B		Now to the unmarried and widows I say what?	This: It is good for them to remain unmarried, as I am
		It is good for them to remain what?	Unmarried, as I am
	CV	According to 1 Corinthians chapter 7 verse 8, What is good?	For them to remain unmarried, as I am
	CV CO	According to 1 Corinthians chapter 7 (verse 8), What am I?	Unmarried
1 C 7:9 A/B		What if they cannot control themselves?	Let them marry

		But if they cannot control themselves, let them marry why?	For it is better to marry than to burn with passion
		For it is better to marry than to burn with what?	Passion
		What is better than to burn with passion?	To marry
1 C 7:10 A/B		To the married I give what command?	This command: A wife must not separate from her husband
		A wife must not separate from whom?	Her husband
		Who must not separate from her husband?	A wife
1 C 7:11 A/B		But if she does, she must remain unmarried or else be reconciled to whom?	Her husband
		And a husband must not divorce whom?	His wife
		Who must not divorce his wife?	A husband
1 C 7:12 A/B		To the rest I say what?	This: If a brother has an unbelieving wife and she is willing to live with him, he must not divorce her
		What if a brother has an unbelieving wife and she is willing to live with him?	He must not divorce her
		Who must not divorce her?	He (If a brother has an unbelieving wife and she is willing to live with him)
1 C 7:13 A/B		Who must not divorce him?	She (If a woman has an unbelieving husband and he is willing to live with her)
	CV CO	According to 1 Corinthians chapter 7 (verse 13), What if a woman has an unbelieving husband and he is willing to live with her?	She must not divorce him
1 C 7:14 A/B		Who is sanctified through his believing wife?	The unbelieving husband
		Who is sanctified through her believing husband?	The unbelieving wife
		Otherwise your children would be unclean, but now they are what?	Holy
	FTV	For ... the ... unbelieving ... husband ... is	sanctified through his believing wife, and the unbelieving wife is sanctified through her believing husband. Otherwise your children would be unclean, but now they are holy.
1 C 7:15 A/B		What if the unbeliever leaves?	Let him go
		Who is not bound in such cases?	The believing brother or sister
		God has called you to live how?	In peace
		Who has called you to live in peace?	God
	FT	God ... has ... called ... you	to live in peace.
1 C 7:17 A/B PV		Regardless, each one should lead what?	The life that the Lord has assigned to him and to which God has called him
		Who should lead the life that the Lord has assigned to him and to which God has called him?	Each one
		I prescribe in all the churches what?	This (Each one should lead the life that the Lord has assigned to him and to which God has called him)
	FTV	Regardless, ... each ... one ... should ... lead	the life that the Lord has assigned to him and to which God has called him. This is what I prescribe in all the churches.
1 C 7:18 A/B		Who should not become uncircumcised?	He (A man already circumcised when he was called)
		Who should not be circumcised?	He (A man still uncircumcised when called)

1 Corinthians Chapter 7

1 C 7:19 A/B PV		Circumcision is nothing and uncircumcision is what?	Nothing
		Keeping God's commandments is what?	What matters
		What matters?	Keeping God's commandments
	CV CO	According to 1 Corinthians chapter 7 (verse 19), What is nothing?	Circumcision and uncircumcision
	FTV	Circumcision ... is ... nothing ... and ... uncircumcision	is nothing. Keeping God's commandments is what matters.
	FT	Keeping ... God's ... commandments	is what matters.
1 C 7:20 A/B	CV	According to 1 Corinthians chapter 7 verse 20, Who should remain in the situation he was in when he was called?	Each one
1 C 7:21 A/B		Do not let what concern you?	It (Were you a slave when you were called)
		What if you can gain your freedom?	Take the opportunity
1 C 7:22 A/B		For he who was a slave when he was called by the Lord is whose freedman?	The Lord's
		Who is the Lord's freedman?	He who was a slave when he was called by the Lord
		Conversely, he who was a free man when he was called is whose slave?	Christ's
		Who is Christ's slave?	He who was a free man when he was called
	FTV	For ... he ... who ... was ... a	slave when he was called by the Lord is the Lord's freedman. Conversely, he who was a free man when he was called is Christ's slave.
	FT2V	For ... he ... who ... was ... a	slave when he was called by the Lord is the Lord's freedman. Conversely, he who was a free man when he was called is Christ's slave. / You were bought at a price; do not become slaves of men.
	FT	Conversely, ... he ... who ... was ... a	free man when he was called is Christ's slave.
1 C 7:23 A/B PV		You were bought at what?	A price
		How were you bought?	At a price
		Do not become slaves of men why?	You were bought at a price
	FTV	You ... were ... bought ... at ... a	price; do not become slaves of men.
1 C 7:24 A/B		Brothers, each one should remain in what situation?	The situation he was in when God called him
	CV	According to 1 Corinthians chapter 7 verse 24, Who should remain in the situation he was in when God called him?	Each one
	FTV	Brothers, ... each ... one ... should ... remain	in the situation he was in when God called him.
1 C 7:25 A/B		Now about virgins, I have no command from whom?	The Lord
		But I give a judgment as one who by the Lord's mercy is what?	Trustworthy
		I give a judgment how?	As one who by the Lord's mercy is trustworthy
1 C 7:26 A/B		Because of the present crisis, I think it is good for a man to remain how?	As he is
		I think it is good for a man to remain as he is why?	Because of the present crisis
	CV	According to 1 Corinthians chapter 7 verse 26, I think what?	It is good for a man to remain as he is

	CV	According to 1 Corinthians chapter 7 verse 26, What is good?	For a man to remain as he is
1 C 7:28 A/B		What if you do marry?	You have not sinned
		What if a virgin marries?	She has not sinned
		But those who marry will face troubles in what?	This life
		Who will face troubles in this life?	Those who marry
		And I want to spare you what?	This (Those who marry will face troubles in this life)
	CV	According to 1 Corinthians chapter 7 verse 28, I want what?	To spare you this (Those who marry will face troubles in this life)
1 C 7:29 A/B		What I am saying, brothers, is that the time is what?	Short
		What is short?	The time
		From now on those who have wives should live how?	As if they had none
	FTV	What ... I ... am ... saying, ... brothers,	is that the time is short. From now on those who have wives should live as if they had none;
	FT2V	What ... I ... am ... saying, ... brothers,	is that the time is short. From now on those who have wives should live as if they had none; / those who weep, as if they did not; those who are joyful, as if they were not; those who make a purchase, as if they had nothing;
	FT3V	What ... I ... am ... saying, ... brothers,	is that the time is short. From now on those who have wives should live as if they had none; / those who weep, as if they did not; those who are joyful, as if they were not; those who make a purchase, as if they had nothing; / and those who use the things of this world, as if not dependent on them. For this world in its present form is passing away.
	FT&2	From ... now ... on ... those ... who	have wives should live as if they had none; / those who weep, as if they did not; those who are joyful, as if they were not; those who make a purchase, as if they had nothing; / and those who use the things of this world, as if not dependent on them. For this world in its present form is passing away.
FT&N	From ... now ... on ... those ... who	have wives should live as if they had none; / those who weep, as if they did not; those who are joyful, as if they were not; those who make a purchase, as if they had nothing;	
1 C 7:30 A/B		Those who weep should live how?	As if they did not
		Those who are joyful should live how?	As if they were not
		Those who make a purchase should live how?	As if they had nothing
1 C 7:31 A/B		Those who use the things of this world should live how?	As if not dependent on them
		For this world in what form is passing away?	Its present form
		What in its present form is passing away?	This world
		What is passing away?	This world in its present form
1 C 7:32 A/B		I want you to be free from what?	Concern
		The unmarried man is concerned about what?	The work of the Lord, how he can please the Lord
	CV	According to 1 Corinthians chapter 7 verse 32, I want what?	You to be free from concern
	CV	According to 1 Corinthians chapter 7 verse 32, Who is concerned about the work of the Lord, how he can please the Lord?	The unmarried man
1 C 7:33 A/B		But the married man is concerned about what?	The affairs of this world, how he can please his wife

1 Corinthians Chapter 7

	CV	According to 1 Corinthians chapter 7 verse 33, Who is concerned about the affairs of this world, how he can please his wife?	The married man
1 C 7:34 A/B		Whose interests are divided?	His (The married man)
		The unmarried woman or virgin is concerned about what?	The work of the Lord, how she can be holy in both body and spirit
		But the married woman is concerned about what?	The affairs of this world, how she can please her husband
	CV	According to 1 Corinthians chapter 7 verse 34, Who is concerned about the work of the Lord, how she can be holy in both body and spirit?	The unmarried woman or virgin
	CV	According to 1 Corinthians chapter 7 verse 34, Who is concerned about the affairs of this world, how she can please her husband?	The married woman
1 C 7:35 A/B		I am saying this for your own good, not to restrict you, but in order to promote what?	Proper decorum and undivided devotion to the Lord
1 C 7:36 A/B		What if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry?	Let him do as he wishes; he is not sinning; they should get married
		Who should get married?	They (If someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry)
1 C 7:37 A/B		Who will do well?	He (The man who is firmly established in his heart and under no constraint, with control over his will and resolve in his heart not to marry the virgin)
1 C 7:38 A/B		So then, he who marries the virgin does how?	Well
		He who does not marry her does how?	Even better
		Who does well?	He who marries the virgin
		Who does even better?	He who does not marry her
1 C 7:39 A/B		A wife is bound to her husband how long?	As long as he lives
		Who is bound to her husband as long as he lives?	A wife
		But if her husband dies, she is free to marry anyone she wishes, as long as what?	He belongs to the Lord
		What if her husband dies?	She is free to marry anyone she wishes, as long as he belongs to the Lord
	FTV	A ... wife ... is ... bound ... to	her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, as long as he belongs to the Lord.
1 C 7:40 A/B		In my judgment, however, she is happier if what?	She remains as she is
		And I think that I too have the Spirit of whom?	God
	CV	According to 1 Corinthians chapter 7 verse 40, I think what?	That I too have the Spirit of God

1 Corinthians Chapter 8

1 C 8:1 A/B		Now about food sacrificed to idols: We know that we all have what?	Knowledge
		Knowledge puffs up, but what builds up?	Love
		What puffs up?	Knowledge
		What builds up?	Knowledge
	CV	According to 1 Corinthians chapter 8 verse 1, We know what?	That we all have knowledge
	FT	Knowledge ... puffs ... up, ... but	love builds up.
1 C 8:2 A/B		The one who thinks he knows something does not yet know how?	As he ought to know
		Who does not yet know as he ought to know?	The one who thinks he knows something
	FTV	The ... one ... who ... thinks ... he	knows something does not yet know as he ought to know.
	FT2V	The ... one ... who ... thinks ... he	knows something does not yet know as he ought to know. / But the one who loves God is known by God.
1 C 8:3 A/B		But the one who loves God is known by whom?	God
		Who is known by God?	The one who loves God
	FTV	But ... the ... one ... who ... loves	God is known by God.
1 C 8:4 A/B		So about eating food sacrificed to idols: We know what?	That an idol is nothing at all in the world, and that there is no God but one
		An idol is nothing at all where?	In the world
		What is nothing at all in the world?	An idol
		There is no God but who?	One
	CV	According to 1 Corinthians chapter 8 verse 4, We know what?	That an idol is nothing at all in the world, and that there is no God but one
	CV CO	According to 1 Corinthians chapter 8 (verse 4), What is nothing?	An idol
1 C 8:5 A/B		There are many so-called gods and what?	Lords
1 C 8:6 A/B PV		Yet for us there is but one God, who?	The Father
		All things came from whom?	One God, the Father
		We exist for whom?	One God, the Father
		And there is but one Lord, who?	Jesus Christ
		All things came through whom?	One Lord, Jesus Christ
		We exist through whom?	One Lord, Jesus Christ
	FTV	yet ... for ... us ... there ... is	but one God, the Father, from whom all things came and for whom we exist. And there is but one Lord, Jesus Christ, through whom all things came and through whom we exist.
1 C 8:7 A/B		But not everyone has what?	This knowledge
		Who are still so accustomed to idols that they eat such food as if it were sacrificed to an idol?	Some people
		And since their conscience is weak, it is what?	Defiled
1 C 8:8 A/B		But food does not bring us closer to whom?	God
		What does not bring us closer to God?	Food
		We are no worse if we do not eat, and no better if what?	We do
		What if we do not eat?	We are no worse
1 C 8:9 A/B PV		Be careful, however, that your freedom does not become a stumbling block to whom?	The weak
		Be careful, however, that what?	Your freedom does not become a stumbling block to the weak
	FTV	Be ... careful, ... however, ... that ... your	freedom does not become a stumbling block to the weak.
1 C 8:10 A/B		What if someone with a weak conscience sees you who are well informed eating in an idol's temple?	Will he not be encouraged to eat food sacrificed to idols?

1 Corinthians Chapter 8

1 C 8:11 A/B		So this weak brother, for whom Christ died, is destroyed by what?	Your knowledge
		Who is destroyed by your knowledge?	This weak brother, for whom Christ died
		Christ died for whom?	This weak brother
	CV CO	According to 1 Corinthians chapter 8 (verse 11), Christ died why?	For this weak brother
CV CO	According to 1 Corinthians chapter 8 (verse 11), Who died?	Christ	
1 C 8:12 A/B		By sinning against your brothers in this way and wounding their weak conscience, you sin against whom?	Christ
		You sin against Christ how?	By sinning against your brothers in this way and wounding their weak conscience
1 C 8:13 A/B PV		Therefore, if what I eat causes my brother to stumble, I will never eat meat again, why?	So that I will not cause him to stumble
		What if what I eat causes my brother to stumble?	I will never eat meat again, so that I will not cause him to stumble
	FTV	Therefore, ... if ... what ... I ... eat	causes my brother to stumble, I will never eat meat again, so that I will not cause him to stumble.

1 Corinthians Chapter 9

1 C 9:1 A/B		Whom have I seen?	Jesus our Lord
		You yourselves are my workmanship in whom?	The Lord
	CV	According to 1 Corinthians chapter 9 verse 1, What am I?	Free, an apostle
1 C 9:2 A/B		What if I am not an apostle to others?	Surely I am to you
		For you are the seal of what?	My apostleship in the Lord
		You are the seal of my apostleship in whom?	The Lord
	CV	According to 1 Corinthians chapter 9 verse 2, What am I?	An apostle to you
1 C 9:3 A/B	CV	According to 1 Corinthians chapter 9 verse 2, What are you?	The seal of my apostleship in the Lord
		This is my defense to whom?	Those who scrutinize me
		The other apostles and the Lord's brothers and Cephas do what?	Take along a believing wife
	CV CO	According to 1 Corinthians chapter 9 (verse 3), This is what?	My defense to those who scrutinize me
1 C 9:5 A/B		Who take along a believing wife?	The other apostles and the Lord's brothers and Cephas
1 C 9:6 A/B		Who must work for a living?	Barnabas and I
1 C 9:9 A/B		Do not muzzle an ox while it is treading out what?	The grain
		Do not muzzle what while it is treading out the grain?	An ox
		Do not muzzle an ox when?	While it is treading out the grain
	CV CO	According to 1 Corinthians chapter 9 (verse 9), What is written in the Law of Moses?	"Do not muzzle an ox while it is treading out the grain."
	FT	"Do ... not ... muzzle ... an ... ox	while it is treading out the grain." Is it about oxen that God is concerned?
	FT&N	"Do ... not ... muzzle ... an ... ox	while it is treading out the grain." Is it about oxen that God is concerned? / Isn't He actually speaking on our behalf? Indeed, this was written for us, because when the plowman plows and the thresher threshes, they should also expect to share in the harvest.
1 C 9:10 A/B		Indeed, this was written for us, why?	Because when the plowman plows and the thresher threshes, they should also expect to share in the harvest
		When the plowman plows and the thresher threshes, they should also expect to share in what?	The harvest
		Who plows?	The plowman
		Who threshes?	The thresher
		Who should also expect to share in the harvest?	They (The plowman and the thresher)
	1 C 9:11 A/B		What if we have sown spiritual seed among you?
		Where have we sown spiritual seed?	Among you
		Instead, we put up with anything rather than hinder what?	The gospel of Christ

1 Corinthians Chapter 9

		We put up with anything rather than hinder the gospel of whom?	Christ
1 C 9:13 A/B		Those who work in the temple eat of what?	Its food
		Who eat of its food?	Those who work in the temple
		And those who serve at the altar partake of what?	Its offerings
		Who partake of its offerings?	Those who serve at the altar
1 C 9:14 A/B		What has the Lord prescribed?	That those who preach the gospel should receive their living from the gospel
		Who has prescribed that those who preach the gospel should receive their living from the gospel?	The Lord
		Those who preach the gospel should receive their living from what?	The gospel
		Who should receive their living from the gospel?	Those who preach the gospel
1 C 9:15 A/B		What have I not used?	Any of these rights
		And I am not writing this to suggest what?	That something be done for me
		Indeed, I would rather die than for what?	Anyone to nullify my boast
		I would rather die than for anyone to nullify what?	My boast
	CV CO	According to 1 Corinthians chapter 9 (verse 15), Why am I not writing this?	To suggest that something be done for me
1 C 9:16 A/B PV		Yet when I preach the gospel, I have no reason to boast, why?	Because I am obligated to preach
		I have no reason to boast when?	When I preach the gospel
		Woe (be) to me if I do not preach what?	The gospel
		What if I do not preach the gospel?	Woe to me
	CV	According to 1 Corinthians chapter 9 verse 16, What am I?	Obligated to preach
	FTV	Yet ... when ... I ... preach ... the	gospel, I have no reason to boast, because I am obligated to preach. Woe to me if I do not preach the gospel!
	FT	Woe ... to ... me ... if ... I	do not preach the gospel!
1 C 9:17 A/B		What if my preaching is voluntary?	I have a reward
		What if it is not voluntary?	I am still entrusted with a responsibility
1 C 9:18 A/B		What then is my reward?	That in preaching the gospel I may offer it free of charge, and so not use up my rights in preaching it
		In preaching the gospel I may offer it how?	Free of charge
		In preaching the gospel I may offer it free of what?	Charge
	FTV	What ... then ... is ... my ... reward?	That in preaching the gospel I may offer it free of charge, and so not use up my rights in preaching it.
1 C 9:19 A/B PV		Though I am free of obligation to anyone, I make myself a slave to whom?	Everyone
		I am free of obligation to whom?	Anyone
		I make myself a slave to everyone, why?	To win as many as possible
	CV	According to 1 Corinthians chapter 9 verse 19, What am I?	Free of obligation to anyone

	FTV	Though ... I ... am ... free ... of	obligation to anyone, I make myself a slave to everyone, to win as many as possible.
1 C 9:20 A/B		To the Jews I became like a Jew, why?	To win the Jews
		To those under the Law I became like one under the Law, why?	To win those under the Law
		I myself am not under what?	The Law
	CV	According to 1 Corinthians chapter 9 verse 20, I became like whom?	A Jew, one under the law
1 C 9:21 A/B		To those without the Law I became like one without the Law, why?	To win those without the Law
		I am not outside the law of God but am under the law of whom?	Christ
	CV	According to 1 Corinthians chapter 9 verse 21, I became like whom?	One without the law
	CV	According to 1 Corinthians chapter 9 verse 21, I am not what?	Outside the law of God
1 C 9:22 A/B		To the weak I became weak, why?	To win the weak
		Why have I become all things to all men?	So that by all possible means I might save some of them
		How might I save some of them?	By all possible means
	CV	According to 1 Corinthians chapter 9 verse 22, I became what?	Weak
1 C 9:23 A/B		I do all this for the sake of what?	The gospel
		I do all this for the sake of the gospel, why?	So that I may share in its blessings
1 C 9:24 A/B PV		In a race all the runners run, but only one receives what?	The prize
		All the runners run in what?	A race
		Run how?	In such a way as to take the prize
		Run in such a way as to take what?	The prize
	QUO	Quote 1 Corinthians chapter 9 verse 24	Do you not know that in a race all the runners run, but only one receives the prize? Run in such a way as to take the prize.
	FT	in ... a ... race ... all ... the	runners run, but only one receives the prize? Run in such a way as to take the prize.
	FT	Run ... in ... such ... a ... way	as to take the prize.
	FT&N	in ... a ... race ... all ... the	runners run, but only one receives the prize? Run in such a way as to take the prize. / Everyone who competes in the games trains with strict discipline. They do it for a crown that is perishable, but we do it for a crown that is imperishable.
1 C 9:25 A/B PV		Everyone who competes in the games trains how?	With strict discipline
		Who trains with strict discipline?	Everyone who competes in the games
		They do it for a crown that is what?	Perishable
		But we do it for a crown that is what?	Imperishable
		Who do it for a crown that is perishable?	They (Everyone who competes in the games)

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	FTV	Everyone ... who ... competes ... in ... the	games trains with strict discipline. They do it for a crown that is perishable, but we do it for a crown that is imperishable.
1 C 9:26 A/B		Therefore I do not run how?	Aimlessly
		How do I not run?	Aimlessly
		How do I not fight?	Like I am beating the air
	FTV	Therefore ... I ... do ... not ... run	aimlessly; I do not fight like I am beating the air.
	FT2V	Therefore ... I ... do ... not ... run	aimlessly; I do not fight like I am beating the air. / No, I discipline my body and make it my slave, so that after I have preached to others, I myself will not be disqualified.
1 C 9:27 A/B		No, I discipline my body and make it what?	My slave
		I discipline my body and make it my slave, why?	So that after I have preached to others, I myself will not be disqualified
		After I have preached to others, I myself will not be what?	Disqualified
		When will I myself not be disqualified?	After I have preached to others

1 Corinthians Chapter 10

1 C 10:1 LL/AB		Our forefathers were all under what?	The cloud
		Who were all under the cloud?	Our forefathers
		Who all passed through the sea?	They (Our forefathers)
	CV	According to 1 Corinthians chapter 10 verse 1, What do I not want?	You to be unaware, brothers, that our fathers were all under the cloud, and that they all passed through the sea
1 C 10:2 LL/AB		They were all baptized into Moses where?	In the cloud and in the sea
	CV CO	According to 1 Corinthians chapter 10 (verse 2), Who were all baptized into Moses in the cloud and in the sea?	They (Our forefathers)
1 C 10:3 LL/AB		Who all ate the same spiritual food?	They (Our forefathers)
		They all ate the same spiritual food and drank what?	The same spiritual drink
1 C 10:4 LL/AB		Who all drank the same spiritual drink?	They (Our forefathers)
		For they drank from the spiritual rock that accompanied them, and that rock was who?	Christ
		Who drank from the spiritual rock that accompanied them?	They (Our forefathers)
		What rock was Christ?	That rock (The spiritual rock that accompanied them)
1 C 10:5 LL/AB		Nevertheless, God was not pleased with most of whom?	Them (Our forefathers)
		Who was not pleased with most of them?	God
		Where were they struck down?	In the wilderness
		Who were struck down in the wilderness?	They (Our forefathers)
1 C 10:6 LL/AB		These things took place as examples to keep us from what?	Craving evil things as they did
		These things took place as examples why?	To keep us from craving evil things as they did
1 C 10:7 LL/AB		Do not be idolaters, how?	As some of them were
		The people sat down to eat and to drink, and got up to revel in what?	Idolatry
		Who sat down to eat and to drink, and got up to revel in idolatry?	The people
	CV CO	According to 1 Corinthians chapter 10 (verse 7), What is written?	"The people sat down to eat and to drink, and got up to revel in idolatry."
	CV CO	According to 1 Corinthians chapter 10 (verse 7), Do not be what?	Idolaters
	FTV	Do ... not ... be ... idolaters, ... as	some of them were. As it is written: "The people sat down to eat and to drink, and got up to revel in idolatry."
FT	"The ... people ... sat ... down ... to	eat and to drink, and got up to revel in idolatry."	
1 C 10:8 LL/AB		We should not commit what?	Sexual immorality

1 Corinthians Chapter 10

		We should not commit sexual immorality, how?	As some of them did
		And in one day how many of them died?	Twenty-three thousand
	CV	According to 1 Corinthians chapter 10 verse 8, Some of them did what?	Commit sexual immorality
	CV CO	According to 1 Corinthians chapter 10 (verse 8), Who died?	Twenty-three thousand of them
	FTV	We ... should ... not ... commit ... sexual	immorality, as some of them did, and in one day twenty-three thousand of them died.
1 C 10:9 LL/AB		We should not test Christ, as some of them did, and were killed by what?	Snakes
		Whom should we not test?	Christ
	CV	According to 1 Corinthians chapter 10 verse 9, Some of them did what?	Test Christ
	FTV	We ... should ... not ... test ... Christ,	as some of them did, and were killed by snakes.
1 C 10:10 LL/AB		Who were killed by the destroying angel?	Some of them
		And do not complain, how?	As some of them did
		Do not complain, as some of them did, and were killed by whom?	The destroying angel
	CV	According to 1 Corinthians chapter 10 verse 10, Some of them did what?	Complain
	FTV	And ... do ... not ... complain, ... as	some of them did, and were killed by the destroying angel.
1 C 10:11 LL/AB		Now these things happened to them as what?	Examples
		These things happened to them as examples and were written down as what?	Warnings for us, on whom the fulfillment of the ages has come
	CV CO	According to 1 Corinthians chapter 10 (verse 11), What has come?	The fulfillment of the ages
	FTV	Now ... these ... things ... happened ... to	them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come.
	FT2V	Now ... these ... things ... happened ... to	them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come. / So the one who thinks he is standing firm should be careful not to fall.
1 C 10:12 LL/AB PV		So the one who thinks he is standing firm should be what?	Careful not to fall
		Who should be careful not to fall?	The one who thinks he is standing firm
	FTV	So ... the ... one ... who ... thinks	he is standing firm should be careful not to fall.
	FT2V	So ... the ... one ... who ... thinks	he is standing firm should be careful not to fall. / No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.
1 C 10:13 LL/AB PV		No temptation has seized you except what?	What is common to man
		What has seized you?	No temptation except what is common to man
		And God is faithful how?	He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it
		He will not let you be tempted beyond what?	What you can bear
		Who will not let you be tempted beyond what you can bear?	He (God)

		But when you are tempted, He will also provide what?	An escape
		When will He also provide an escape?	When you are tempted
		Why will He also provide an escape?	So that you can stand up under it
	CV CO	According to 1 Corinthians chapter 10 (verse 13), Who is faithful?	God
	CV CO	According to 1 Corinthians chapter 10 (verse 13), What is God?	Faithful
	FTV	No ... temptation ... has ... seized ... you	except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.
	FT	And ... God ... is ... faithful; ... He	will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.
1 C 10:14 LL/AB		Therefore, my beloved, flee from what?	Idolatry
	CV CO	According to 1 Corinthians chapter 10 (verse 14), Flee from what?	Idolatry
1 C 10:15 LL/AB		I speak to reasonable people; judge for yourselves what?	What I say
		I speak to whom?	Reasonable people
	CV CO	According to 1 Corinthians chapter 10 (verse 15), Judge for yourselves what?	What I say
1 C 10:16 LL/AB		We bless what?	The cup of blessing
		What is a participation in the blood of Christ?	The cup of blessing that we bless
		We break what?	The bread
		What is a participation in the body of Christ?	The bread that we break
1 C 10:17 LL/AB		Because there is one loaf, we who are many are what?	One body
		For we all partake of what?	The one loaf
	CV CO	According to 1 Corinthians chapter 10 (verse 17), What is there?	One loaf
	CV CO	According to 1 Corinthians chapter 10 (verse 17), What are we?	Many, one body
	CV CO	According to 1 Corinthians chapter 10 (verse 17), Why are we who are many one body?	Because there is one loaf / For we all partake of the one loaf
1 C 10:18 LL/AB		Consider whom?	The people of Israel
1 C 10:19 LL/AB		Am I suggesting, then, that food sacrificed to an idol is anything, or that an idol is anything?	No, but the sacrifices of pagans are offered to demons, not to God
1 C 10:20 LL/AB		But the sacrifices of pagans are offered to demons, not to whom?	God
		What are offered to demons, not to God?	The sacrifices of pagans
		And I do not want you to be participants with what?	Demons
	CV	According to 1 Corinthians chapter 10 verse 20, What do I not want?	You to be participants with demons
1 C 10:21 LL/AB		You cannot drink the cup of the Lord and the cup of what too?	Demons

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		You cannot partake in the table of the Lord and the table of what too?	Demons
1 C 10:23 LL/AB		"Everything is permissible," but not everything is what?	Beneficial / Edifying
		What is permissible?	Everything
	CV CO	According to 1 Corinthians chapter 10 (verse 23), Everything is what?	Permissible
	CV CO	According to 1 Corinthians chapter 10 (verse 23), Not everything is what?	Beneficial, edifying
	FTV	"Everything ... is ... permissible," ... but ... not	everything is beneficial. "Everything is permissible," but not everything is edifying.
1 C 10:24 LL/AB PV		No one should seek his own good, but the good of whom?	Others
		What should no one seek?	His own good
	FTV	No ... one ... should ... seek ... his	own good, but the good of others.
1 C 10:25 LL/AB		Eat anything sold in the meat market without raising what?	Questions of conscience
		Eat anything sold in the meat market without raising questions of conscience, why?	For, "The earth is the Lord's, and the fullness thereof."
	CV	According to 1 Corinthians chapter 10 verse 25, Eat what without raising questions of conscience?	Anything sold in the meat market
1 C 10:26 LL/AB PV		The earth is whose?	The Lord's
		What is the Lord's, and the fullness thereof?	The earth
	FTV	for, ... "The ... earth ... is ... the	Lord's, and the fullness thereof."
	FT	"The ... earth ... is ... the ... Lord's,	and the fullness thereof."
1 C 10:27 LL/AB		If an unbeliever invites you to a meal and you want to go, eat anything set before you without raising what?	Questions of conscience
		What if an unbeliever invites you to a meal and you want to go?	Eat anything set before you without raising questions of conscience
	CV	According to 1 Corinthians chapter 10 verse 27, Eat what without raising questions of conscience?	Anything set before you if an unbeliever invites you to a meal and you want to go
1 C 10:28 LL/AB		What if someone tells you, "This food was offered to idols,"?	Then do not eat it, for the sake of the one who told you and for the sake of conscience
		Then do not eat it, for the sake of the one who told you and for the sake of what?	Conscience--the other one's conscience, I mean, not your own
1 C 10:29 LL/AB	CV CO	According to 1 Corinthians chapter 10 (verse 29), I mean what?	The other one's conscience, not your own
1 C 10:30 LL/AB		What if I partake in the meal with thankfulness?	Why am I denounced because of that for which I give thanks?
1 C 10:31 LL/AB PV		So whether you eat or drink or whatever you do, do it all to what?	The glory of God
		Whether you eat or drink or whatever you do, do it all to the glory of whom?	God
	FTV	So ... whether ... you ... eat ... or	drink or whatever you do, do it all to the glory of God.

1 C 10:32 LL/AB	Do not become a stumbling block, whether to whom?	Jews or Greeks or the church of God
	Do not become what?	A stumbling block
1 C 10:33 LL/AB	I try to please everyone in what?	All I do
	For I am not seeking my own good, but the good of whom?	Many
	What am I not seeking?	My own good
	What am I seeking?	The good of many, that they may be saved
	Why am I seeking the good of many?	That they may be saved

1 Corinthians Chapter 11

1 C 11:1 A/B		You are to imitate me, just as I imitate whom?	Christ
		How are you to imitate me?	Just as I imitate Christ
		I imitate whom?	Christ
	FTV	You ... are ... to ... imitate ... me,	just as I imitate Christ.
1 C 11:2 A/B		Now I commend you for what?	Remembering me in everything and for maintaining the traditions, just as I passed them on to you
		I commend you for remembering me in everything and for maintaining what?	The traditions
		I commend you for maintaining the traditions, how?	Just as I passed them on to you
	CV CO	According to 1 Corinthians chapter 11 (verse 2), I passed what on to you?	Them (The traditions)
	FTV	Now ... I ... commend ... you ... for	remembering me in everything and for maintaining the traditions, just as I passed them on to you.
1 C 11:3 A/B		But I want you to understand what?	That the head of every man is Christ, and the head of the woman is man, and the head of Christ is God
		The head of every man is who?	Christ
		The head of the woman is who?	Man
		And the head of Christ is who?	God
	CV CO	According to 1 Corinthians chapter 11 (verse 3), I want what?	You to understand that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God
	CV CO	According to 1 Corinthians chapter 11 (verse 3), What is Christ?	The head of every man
	CV CO	According to 1 Corinthians chapter 11 (verse 3), What is God?	The head of Christ
1 C 11:4 A/B		Every man who prays or prophesies with his head covered dishonors what?	His head
		Who dishonors his head?	Every man who prays or prophesies with his head covered
1 C 11:5 A/B		And every woman who prays or prophesies with her head uncovered dishonors what?	Her head
		Every woman who prays or prophesies with her head uncovered dishonors her head, why?	For it is just as if her head were shaved
		Who dishonors her head?	Every woman who prays or prophesies with her head uncovered
1 C 11:6 A/B		What if a woman does not cover her head?	Let her hair be cut off
		What if it is shameful for a woman to have her hair cut or shaved off?	She should cover her head

1 C 11:7 A/B		A man ought not to cover his head, why?	Since he is the image and glory of God
		Who is the image and glory of God?	He (A man)
		But the woman is the glory of whom?	Man
		Who is the glory of man?	The woman
	CV CO	According to 1 Corinthians chapter 11 (verse 7), Who is the image of God?	He (A man)
1 C 11:8 A/B		For man did not come from woman, but woman from whom?	Man
		Who did not come from woman?	Man
1 C 11:9 A/B		Who was created for man?	Woman
		Neither was man created for woman, but woman for whom?	Man
1 C 11:10 A/B		For this reason a woman ought to have a sign of authority on her head, why?	Because of the angels
		A woman ought to have a sign of authority on what?	Her head
		Who ought to have a sign of authority on her head?	A woman
1 C 11:11 A/B PV		In the Lord, however, woman is not independent of whom?	Man
		Nor is man independent of whom?	Woman
		Who is not independent of man in the Lord?	Woman
	FTV	In ... the ... Lord, ... however, ... woman	is not independent of man, nor is man independent of woman.
	FT2V	In ... the ... Lord, ... however, ... woman	is not independent of man, nor is man independent of woman. / For just as woman came from man, so also man is born of woman. But everything comes from God.
1 C 11:12 A/B PV		For just as woman came from man, so also man is born of whom?	Woman
		Who came from man?	Woman
		Who is born of woman?	Man
		But everything comes from whom?	God
	CV CO	According to 1 Corinthians chapter 11 (verse 12), What comes from God?	Everything
	FTV	For ... just ... as ... woman ... came	from man, so also man is born of woman. But everything comes from God.
1 C 11:13 A/B	CV CO	According to 1 Corinthians chapter 11 (verse 13), Judge for yourselves what?	Is it proper for a woman to pray to God with her head uncovered
1 C 11:14 A/B		What if a man has long hair?	It is a disgrace to him
1 C 11:15 A/B		For long hair is given to her as what?	A covering
		What is given to her as a covering?	Long hair

1 Corinthians Chapter 11

	CV CO	According to 1 Corinthians chapter 11 (verse 15), What if a woman has long hair?	It is her glory
1 C 11:16 A/B		What if anyone is inclined to dispute this?	We have no other practice, nor do the churches of God
		If anyone is inclined to dispute this, we have no other practice, nor do the churches of whom?	God
1 C 11:17 A/B		In the following instructions I have no praise to offer, why?	Because your gatherings do more harm than good
		Your gatherings do more harm than what?	Good
		What do more harm than good?	Your gatherings
1 C 11:18 A/B		First of all, I hear what?	That when you come together as a church, there are divisions among you
		I hear that when you come together as a church, there are what?	Divisions among you
		In part I believe what?	It (when you come together as a church, there are divisions among you)
	CV CO	According to 1 Corinthians chapter 11 (verse 18), What are there among you?	Divisions
1 C 11:19 A/B		And indeed, there must be differences among you to show what?	Which of you are approved
		Why must there be differences among you?	To show which of you are approved
1 C 11:20 A/B		Now then, when you come together, it is not whose Supper you eat?	The Lord's
		When is it not the Lord's Supper you eat?	When you come together
		Why is it not the Lord's Supper you eat?	For as you eat, many of you proceed with your own meal to the exclusion of others
1 C 11:21 A/B		For as you eat, many of you proceed with what?	Your own meal
		As you eat, many of you proceed with your own meal to the exclusion of whom?	Others
		While one remains hungry, another gets what?	Drunk
1 C 11:22 A/B		Shall I praise you for this?	Of course not!
1 C 11:23 A/B PV		For I received from the Lord what?	What I also passed on to you
		The Lord Jesus, on the night He was betrayed, took what?	Bread
		Who, on the night He was betrayed, took bread?	The Lord Jesus
	FT2V	For ... I ... received ... from ... the	Lord what I also passed on to you: that the Lord Jesus, on the night He was betrayed, took bread, / and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."
	FT3V	For ... I ... received ... from ... the	Lord what I also passed on to you: that the Lord Jesus, on the night He was betrayed, took bread, / and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me." / In the same way, after supper He took the cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

	FT&2	the ... Lord ... Jesus, ... on ... the	night He was betrayed, took bread, / and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me." / In the same way, after supper He took the cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."
	FT&N	the ... Lord ... Jesus, ... on ... the	night He was betrayed, took bread, / and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."
1 C 11:24 A/B PV		And when He had given thanks, He broke it and said, what?	"This is My body, which is for you; do this in remembrance of Me."
		This is My body, which is for you; do this in remembrance of whom?	Me (The Lord Jesus)
	CV CO	According to 1 Corinthians chapter 11 (verse 24), What is for you?	My body
	CV CO	According to 1 Corinthians chapter 11 (verse 24), This is what?	My body
	FT	"This ... is ... My ... body, ... which	is for you; do this in remembrance of Me."
1 C 11:25 A/B PV		Who took the cup after supper?	He (The Lord Jesus)
		After supper He took the cup, saying, what?	"This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."
		This cup is the new covenant in what?	My blood
		What is the new covenant in My blood?	This cup
		Do this, as often as you drink it, in remembrance of whom?	Me (The Lord Jesus)
	FTV	In ... the ... same ... way, ... after	supper He took the cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."
	FT2V	In ... the ... same ... way, ... after	supper He took the cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me." / For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes.
	FT	"This ... cup ... is ... the ... new	covenant in My blood; do this, as often as you drink it, in remembrance of Me."
	FT	after ... supper ... He ... took ... the	cup, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."
1 C 11:26 A/B PV		For as often as you eat this bread and drink this cup, you proclaim whose death until He comes?	The Lord's
		As often as you eat this bread and drink this cup, you proclaim what?	The Lord's death until He comes
		You proclaim the Lord's death how often?	As often as you eat this bread and drink this cup
	FTV	For ... as ... often ... as ... you	eat this bread and drink this cup, you proclaim the Lord's death until He comes.
1 C 11:27 A/B		Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against what?	The body and blood of the Lord
		Who will be guilty of sinning against the body and blood of the Lord?	Whoever eats the bread or drinks the cup of the Lord in an unworthy manner
	FTV	Therefore, ... whoever ... eats ... the ... bread	or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.
1 C 11:28 A/B		Each one must examine himself when?	Before he eats of the bread and drinks of the cup

1 Corinthians Chapter 11

		Who must examine himself before he eats of the bread and drinks of the cup?	Each one
		Why must each one examine himself before he eats of the bread and drinks of the cup?	For anyone who eats and drinks without recognizing the body eats and drinks judgment on himself
	FTV	Each ... one ... must ... examine ... himself	before he eats of the bread and drinks of the cup.
	FT2V	Each ... one ... must ... examine ... himself	before he eats of the bread and drinks of the cup. / For anyone who eats and drinks without recognizing the body eats and drinks judgment on himself.
1 C 11:29 A/B		For anyone who eats and drinks without recognizing the body eats and drinks judgment on whom?	Himself
		Who eats and drinks judgment on himself?	For anyone who eats and drinks without recognizing the body
	FTV	For ... anyone ... who ... eats ... and	drinks without recognizing the body eats and drinks judgment on himself.
1 C 11:30 A/B		That is why many among you are weak and what?	Sick
		Who are weak and sick?	Many among you
	CV CO	According to 1 Corinthians chapter 11 (verse 30), Who have fallen asleep?	A number of you
1 C 11:31 A/B		What if we judged ourselves properly?	We would not come under judgment
		If we judged ourselves properly, we would not come under what?	Judgment
1 C 11:32 A/B		But when we are judged by the Lord, we are being disciplined why?	So that we will not be condemned with the world
		When are we being disciplined so that we will not be condemned with the world?	When we are judged by the Lord
		We are being disciplined so that we will not be condemned with whom?	The world
	FTV	But ... when ... we ... are ... judged	by the Lord, we are being disciplined so that we will not be condemned with the world.
1 C 11:33 A/B		So, my brothers, when you come together to eat, wait for whom?	One another
		Wait for one another when?	When you come together to eat
1 C 11:34 A/B		What if anyone is hungry?	He should eat at home, so that when you come together it will not result in judgment
		And when I come, I will give instructions about what?	The remaining matters
		When will I give instructions about the remaining matters?	When I come

1 Corinthians Chapter 12

1 C 12:1 A/B		Now about spiritual gifts, brothers, I do not want you to be what?	Uninformed
		About what do I not want you to be uninformed?	Spiritual gifts
	CV CO	According to 1 Corinthians chapter 12 (verse 1), What do I not want?	You to be uninformed about spiritual gifts
1 C 12:2 A/B		When you were pagans, you were influenced and led astray to what?	Mute idols
		When were you influenced and led astray to mute idols?	When you were pagans
	CV CO	According to 1 Corinthians chapter 12 (verse 2), You know what?	That when you were pagans, you were influenced and led astray to mute idols
1 C 12:3 A/B		Therefore I inform you what?	That no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit
		No one who is speaking by the Spirit of God says, what?	"Jesus be cursed"
		And no one can say, "Jesus is Lord," except by whom?	The Holy Spirit
	CV CO	According to 1 Corinthians chapter 12 (verse 3), What can no one say?	"Jesus is Lord," except by the Holy Spirit
1 C 12:4 A/B PV		There are different gifts, but who?	The same Spirit
	QUO	Quote 1 Corinthians chapter 12 verse 4	There are different gifts, but the same Spirit.
1 C 12:5 A/B PV		There are different ministries, but who?	The same Lord
	QUO	Quote 1 Corinthians chapter 12 verse 5	There are different ministries, but the same Lord.
1 C 12:6 A/B PV		There are different ways of what?	Working
		But the same God works all things in whom?	All men
		Who works all things in all men?	The same God
	QUO	Quote 1 Corinthians chapter 12 verse 6	There are different ways of working, but the same God works all things in all men.
1 C 12:7 A/B PV		Now to each one the manifestation of the Spirit is given why?	For the common good
		To whom is the manifestation of the Spirit given for the common good?	Each one
	FTV	Now ... to ... each ... one ... the	manifestation of the Spirit is given for the common good.
1 C 12:8 A/B		To one there is given through the Spirit the message of what?	Wisdom
		To another the message of knowledge is given by whom?	The same Spirit
1 C 12:9 A/B		To another faith is given how?	By the same Spirit
		To another faith is given by whom?	The same Spirit
1 C 12:11 A/B		All these are the work of whom?	One and the same Spirit, who apportions them to each one as He determines
		One and the same Spirit apportions them to each one how?	As He determines
		Who apportions them to each one as He determines?	One and the same Spirit
1 C 12:12 A/B		The body is a unit, though it is comprised of what?	Many parts
		What is a unit, though it is comprised of many parts?	The body
		What is comprised of many parts?	It (The body)
		And although its parts are many, they all form what?	One body
		What form one body?	They (Its parts)
	FTV	The ... body ... is ... a ... unit,	though it is comprised of many parts. And although its parts are many, they all form one body. So it is with Christ.

1 Corinthians Chapter 12

1 C 12:13 A/B		For in one Spirit we were all baptized into what?	One body
		And we were all given whom to drink?	One Spirit
	CV CO	According to 1 Corinthians chapter 12 (verse 13), Who were all baptized into one body?	We all, whether Jews or Greeks, slave or free
1 C 12:14 A/B		For the body does not consist of one part, but of what?	Many
		What does not consist of one part, but of many?	The body
1 C 12:15 A/B		What if the foot should say, "Because I am not a hand, I do not belong to the body"?	That would not make it any less a part of the body
	CV	According to 1 Corinthians chapter 12 verse 15, What would not make it any less a part of the body?	That (If the foot should say, "Because I am not a hand, I do not belong to the body")
	CV	According to 1 Corinthians chapter 12 verse 15, I am not what?	A hand
1 C 12:16 A/B		What if the ear should say, "Because I am not an eye, I do not belong to the body"?	That would not make it any less a part of the body
	CV	According to 1 Corinthians chapter 12 verse 16, What would not make it any less a part of the body?	That (And if the ear should say, "Because I am not an eye, I do not belong to the body")
	CV	According to 1 Corinthians chapter 12 verse 16, I am not what?	An eye
1 C 12:17 A/B		What if the whole body were an eye?	Where would the sense of hearing be?
		What if the whole body were an ear?	Where would the sense of smell be?
1 C 12:18 A/B		But in fact, God has arranged the members of the body, every one of them, according to what?	His design
		How has God arranged the members of the body, every one of them?	According to His design
		Who has arranged the members of the body, every one of them, according to His design?	God
1 C 12:19 A/B		What if they were all one part?	Where would the body be?
1 C 12:20 A/B		As it is, there are many parts, but what?	One body
		There are many parts, but one what?	Body
	CV CO	According to 1 Corinthians chapter 12 (verse 20), What are there?	Many parts, but one body
1 C 12:21 A/B		The eye cannot say to the hand, what?	"I do not need you."
		Nor can the head say to the feet, what?	"I do not need you."
		What cannot say to the hand, "I do not need you."?	The eye
1 C 12:22 A/B		On the contrary, the parts of the body that seem to be weaker are what?	Indispensable
		What are indispensable?	The parts of the body that seem to be weaker
1 C 12:23 A/B		And the parts we consider less honorable, we treat how?	With greater honor
		We treat what with greater honor?	The parts we consider less honorable
		And our unrepresentable parts are treated how?	With special modesty
		What are treated with special modesty?	Our unrepresentable parts
1 C 12:24 A/B		What have no such need?	Our representable parts
		But God has composed the body and has given greater honor to what?	The parts that lacked it
		Who has composed the body and has given greater honor to the parts that lacked it?	God
		Why has God composed the body and has given greater honor to the parts that lacked it?	So that there should be no division in the body, but that its members should have mutual concern for one another

1 C 12:25 A/B		Where should there be no division?	In the body
		What should have mutual concern for one another?	Its members
1 C 12:26 A/B		What if one part suffers?	Every part suffers with it
		What if one part is honored?	Every part rejoices with it
1 C 12:27 A/B PV		Now you are the body of whom?	Christ
		You are the body of Christ, and each of you is what?	A member of it
	CV CO	According to 1 Corinthians chapter 12 (verse 27), What are you?	The body of Christ
	FTV	Now ... you ... are ... the ... body	of Christ, and each of you is a member of it.
1 C 12:28 A/B		And in the church God has appointed whom?	First of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues
		In the church God has appointed first of all whom?	Apostles
		Where has God appointed first of all apostles?	In the church
		Where has God appointed second prophets?	In the church
		Where has God appointed third teachers?	In the church
	FTV	And ... in ... the ... church ... God	has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.
1 C 12:31 A/B		But eagerly desire what?	The greater gifts
		And now I will show you a way that is beyond what?	Comparison
		What will I show you now?	A way that is beyond comparison
	CV CO	According to 1 Corinthians chapter 12 (verse 31), Eagerly desire what?	The greater gifts
	FTV	But ... eagerly ... desire ... the ... greater	gifts. And now I will show you a way that is beyond comparison.

1 Corinthians Chapter 13

1 C 13:1 LL/AB PV		If I speak in the tongues of men and of angels, but have not love, I am only what?	A ringing gong or a clanging cymbal
		What if I speak in the tongues of men and of angels, but have not love?	I am only a ringing gong or a clanging cymbal
	FTV	If ... I ... speak ... in ... the	tongues of men and of angels, but have not love, I am only a ringing gong or a clanging cymbal.
	FT2V	If ... I ... speak ... in ... the	tongues of men and of angels, but have not love, I am only a ringing gong or a clanging cymbal. / If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing.
	FT3V	If ... I ... speak ... in ... the	tongues of men and of angels, but have not love, I am only a ringing gong or a clanging cymbal. / If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing. / If I give all I possess to the poor and exult in the surrender of my body, but have not love, I gain nothing.
1 C 13:2 LL/AB PV		What if I have the gift of prophecy and can fathom all mysteries and all knowledge, but have not love?	I am nothing
		What if I have absolute faith so as to move mountains, but have not love?	I am nothing
	FTV	If ... I ... have ... the ... gift	of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing.
	FT2V	If ... I ... have ... the ... gift	of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing. / If I give all I possess to the poor and exult in the surrender of my body, but have not love, I gain nothing.
1 C 13:3 LL/AB PV		What if I give all I possess to the poor and exult in the surrender of my body, but have not love?	I gain nothing
	FTV	If ... I ... give ... all ... I	possess to the poor and exult in the surrender of my body, but have not love, I gain nothing.
1 C 13:4 LL/AB PV		Love is patient, love is what?	Kind
		What is patient?	Love
		What is kind?	Love
		What does not envy?	It (Love)
		What does not boast?	It (Love)
		What is not proud?	It (Love)
	CV	According to 1 Corinthians chapter 13 verse 4, What is love?	Patient, kind
	CV	According to 1 Corinthians chapter 13 verse 4, It is not what?	Proud
	FTV	Love ... is ... patient, ... love ... is	kind. It does not envy, it does not boast, it is not proud.
	FT2V	Love ... is ... patient, ... love ... is	kind. It does not envy, it does not boast, it is not proud. / It is not rude, it is not self-seeking, it is not easily angered, it keeps no account of wrongs.
1 C 13:5 LL/AB PV		What is not rude?	It (Love)
		What is not self-seeking?	It (Love)

		What is not easily angered?	It (Love)
		What keeps no account of wrongs?	It (Love)
	CV	According to 1 Corinthians chapter 13 verse 5, It is not what?	Rude, self-seeking, easily angered
	FTV	It ... is ... not ... rude, ... it	is not self-seeking, it is not easily angered, it keeps no account of wrongs.
1 C 13:6 LL/AB PV		Love takes no pleasure in evil, but rejoices in what?	The truth
		What takes no pleasure in evil?	Love
		What rejoices in the truth?	Love
	FTV	Love ... takes ... no ... pleasure ... in	evil, but rejoices in the truth.
	FT2V	Love ... takes ... no ... pleasure ... in	evil, but rejoices in the truth. / It bears all things, believes all things, hopes all things, endures all things.
1 C 13:7 LL/AB PV		It bears all things, believes all things, hopes all things, endures what?	All things
		What bears all things?	It (Love)
		What believes all things?	It (Love)
		What hopes all things?	It (Love)
		What endures all things?	It (Love)
	FTV	It ... bears ... all ... things, ... believes	all things, hopes all things, endures all things.
1 C 13:8 LL/AB PV		What never fails?	Love
		What will cease?	They (Prophecies)
		Where there are tongues, they will be what?	Restrained
		What will be restrained?	They (Tongues)
		Where there is knowledge, it will be what?	Dismissed
		What will be dismissed?	It (Knowledge)
	FTV	Love ... never ... fails. ... But ... where	there are prophecies, they will cease; where there are tongues, they will be restrained; where there is knowledge, it will be dismissed.
1 C 13:9 LL/AB		For we know how?	In part
		For we know in part and we prophesy how?	In part
	FT2V	For ... we ... know ... in ... part	and we prophesy in part, / but when the perfect comes, the partial passes away.
1 C 13:10 LL/AB		The partial passes away when?	When the perfect comes
		What passes away when the perfect comes?	The partial
	CV CO	According to 1 Corinthians chapter 13 (verse 10), What comes?	The perfect
1 C 13:11 LL/AB		When I was a child, I talked how?	Like a child
		I talked like a child when?	When I was a child

1 Corinthians Chapter 13

		I thought like a child when?	When I was a child
		I reasoned like a child when?	When I was a child
		When I became a man, I set aside what?	Childish ways
		I set aside childish ways when?	When I became a man
	CV CO	According to 1 Corinthians chapter 13 (verse 11), I became what?	A man
	FTV	When ... I ... was ... a ... child,	I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I set aside childish ways.
1 C 13:12 LL/AB		Now we see but a dim reflection as in what?	A mirror
		Then we shall see how?	Face to face
		Now I know in part; then I shall know how?	Fully, even as I am fully known
	CV CO	According to 1 Corinthians chapter 13 (verse 12), What am I?	Fully known
	FTV	Now ... we ... see ... but ... a	dim reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.
1 C 13:13 LL/AB PV		What three remain?	These three: faith, hope, and love
		But the greatest of these is what?	Love
		What is the greatest of these?	Love
	CV	According to 1 Corinthians chapter 13 verse 13, What is love?	The greatest of these (Faith, hope, and love)
	FTV	And ... now ... these ... three ... remain:	faith, hope, and love; but the greatest of these is love.

1 Corinthians Chapter 14

1 C 14:1 A/B PV		Earnestly pursue what?	Love
		Earnestly pursue love and eagerly desire what?	Spiritual gifts, especially the gift of prophecy
		Eagerly desire spiritual gifts, especially the gift of what?	Prophecy
	CV CO	According to 1 Corinthians chapter 14 (verse 1), Eagerly desire what?	Spiritual gifts, especially the gift of prophecy
	FTV	Earnestly ... pursue ... love ... and ... eagerly	desire spiritual gifts, especially the gift of prophecy.
1 C 14:2 A/B		For he who speaks in a tongue does not speak to men, but to whom?	God
		Who does not speak to men, but to God?	He who speaks in a tongue
		Indeed, no one understands him; why?	He utters mysteries in the Spirit
		Who utters mysteries in the Spirit?	He (He who speaks in a tongue)
1 C 14:3 A/B		But he who prophesies speaks to men for what?	Their edification, encouragement, and comfort
		Who speaks to men for their edification, encouragement, and comfort?	He who prophesies
	FTV	But ... he ... who ... prophesies ... speaks	to men for their edification, encouragement, and comfort.
1 C 14:4 A/B		The one who speaks in a tongue edifies whom?	Himself
		But the one who prophesies edifies whom?	The church
		Who edifies himself?	The one who speaks in a tongue
		Who edifies the church?	The one who prophesies
1 C 14:5 A/B		I wish that all of you could speak in what?	Tongues
		Why would I rather have you prophesy?	He who prophesies is greater than one who speaks in tongues, unless he interprets, so that the church may be edified
		He who prophesies is greater than one who speaks in tongues, unless what?	He interprets, so that the church may be edified
		Who is greater than one who speaks in tongues, unless he interprets?	He who prophesies
		I would rather have you what?	Prophecy
	CV CO	According to 1 Corinthians chapter 14 (verse 5), I wish what?	That all of you could speak in tongues
1 C 14:6 A/B		What if I come to you speaking in tongues?	How will I benefit you, unless I bring you some revelation or knowledge or prophecy or teaching?
1 C 14:7 A/B		What (are) lifeless instruments?	The flute or harp
1 C 14:8 A/B		What if the trumpet sounds a muffled call?	Who will prepare for battle?
1 C 14:9 A/B		When will you just be speaking into the air?	Unless you speak intelligible words with your tongue
1 C 14:10 A/B		Assuredly, there are many different languages in what?	The world
		There are many different languages in the world, yet none of them is without what?	Meaning
		Where are there many different languages, yet none of them is without meaning?	In the world
1 C 14:11 A/B		What if, then, I do not know the meaning of someone's language?	I am a foreigner to the speaker, and he is a foreigner to me
		Who is a foreigner to me?	He (If, then, I do not know the meaning of someone's language)
1 C 14:12 A/B PV		Since you are eager to have spiritual gifts, strive to excel in what?	Gifts that build up the church

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		Why strive to excel in gifts that build up the church?	Since you are eager to have spiritual gifts
		Strive to excel in gifts that build up what?	The church
	FT	Since ... you ... are ... eager ... to	have spiritual gifts, strive to excel in gifts that build up the church.
1 C 14:13 A/B		Therefore, the one who speaks in a tongue should pray what?	That he may interpret
		Who should pray that he may interpret?	The one who speaks in a tongue
1 C 14:14 A/B		For if I pray in a tongue, my spirit prays, but my mind is what?	Unfruitful
		What if I pray in a tongue?	My spirit prays, but my mind is unfruitful
1 C 14:15 A/B		What then shall I do?	I will pray with my spirit, but I will also pray with my mind. I will sing with my spirit, but I will also sing with my mind
		I will pray with my spirit, but I will also pray with what?	My mind
		I will sing with my spirit, but I will also sing with what?	My mind
	FTV	What ... then ... shall ... I ... do?	I will pray with my spirit, but I will also pray with my mind. I will sing with my spirit, but I will also sing with my mind.
1 C 14:16 A/B		What if you speak a blessing in spirit?	How can someone who is uninstructed say "Amen" to your thanksgiving, since he does not know what you are saying?
		Who does not know what you are saying?	He (Someone who is uninstructed)
1 C 14:17 A/B		You may be giving thanks well enough, but the other one is not what?	Edified
		How may you be giving thanks?	Well enough
1 C 14:18 A/B	CV CO	According to 1 Corinthians chapter 14 (verse 18), I thank God that I speak in tongues how?	More than all of you
1 C 14:19 A/B		But in the church, I would rather speak what?	Five coherent words to instruct others
		Where would I rather speak five coherent words to instruct others than ten thousand words in a tongue?	In the church
		I would rather speak five coherent words to instruct others than ten thousand words in what?	A tongue
1 C 14:20 A/B PV		Brothers, stop thinking how?	Like children
		Stop thinking like whom?	Children
		In regard to evil be what?	Infants
		But in your thinking be what?	Mature
	CV	According to 1 Corinthians chapter 14 verse 20, Be what?	Infants in regard to evil, mature in your thinking
	CV CO	According to 1 Corinthians chapter 14 (verse 20), Stop what?	Thinking like children
	FTV	Brothers, ... stop ... thinking ... like ... children.	In regard to evil be infants, but in your thinking be mature.
	FT	In ... regard ... to ... evil ... be	infants, but in your thinking be mature.
1 C 14:21 A/B		By strange tongues and foreign lips I will speak to whom?	This people
		How will I speak to this people?	By strange tongues and foreign lips
		But even then they will not listen to Me, says who?	The Lord
	CV CO	According to 1 Corinthians chapter 14 (verse 21), What is written in the Law?	"By strange tongues and foreign lips I will speak to this people, but even then they will not listen to Me, says the Lord."
	CV CO	According to 1 Corinthians chapter 14 (verse 21), What says the Lord?	By strange tongues and foreign lips I will speak to this people, but even then they will not listen to Me
	FT	"By ... strange ... tongues ... and ... foreign	lips I will speak to this people, but even then they will not listen to Me, says the Lord."
1 C 14:22 A/B		Tongues, then, are a sign, not for believers, but for whom?	Unbelievers
		What, then, are a sign, not for believers, but for unbelievers?	Tongues
		Prophecy, however, is for believers, not for whom?	Unbelievers

		What is for believers, not for unbelievers?	Prophecy
1 C 14:23 A/B		What if the whole church comes together and everyone speaks in tongues, and some who are uninstructed or some unbelievers come in?	Will they not say that you are out of your minds?
1 C 14:24 A/B		What if an unbeliever or uninstructed person comes in while everyone is prophesying?	He will be convicted and called to account by all, and the secrets of his heart will be revealed
	FT2V	But ... if ... an ... unbeliever ... or	uninstructed person comes in while everyone is prophesying, he will be convicted and called to account by all, / and the secrets of his heart will be revealed. So he will fall facedown and worship God, proclaiming, "God is truly among you!"
1 C 14:25 A/B		So he will fall facedown and worship God, proclaiming, what?	"God is truly among you!"
		Who will fall facedown and worship God?	He (an unbeliever or uninstructed person)
		God is truly where?	Among you
		Who is truly among you?	God
1 C 14:26 A/B		What then shall we say, brothers?	When you come together, everyone has a psalm or a teaching, a revelation, a tongue, or an interpretation. All of these must be done to build up the church
		When you come together, everyone has what?	A psalm or a teaching, a revelation, a tongue, or an interpretation
		Everyone has a psalm or a teaching when?	When you come together
		All of these must be done to build up what?	The church
		What must be done to build up the church?	All of these (When you come together, everyone has a psalm or a teaching, a revelation, a tongue, or an interpretation)
1 C 14:27 A/B		If anyone speaks in a tongue, two, or at most three, should speak how?	In turn
		What if anyone speaks in a tongue?	Two, or at most three, should speak in turn, and someone must interpret
	CV	According to 1 Corinthians chapter 14 verse 27, Who should speak?	Two, or at most three
1 C 14:28 A/B		But if there is no interpreter, he should remain silent where?	In the church
	CV CO	According to 1 Corinthians chapter 14 (verse 28), What if there is no interpreter?	He should remain silent in the church and speak only to himself and God
1 C 14:29 A/B		Two or three prophets should speak, and the others should weigh carefully what?	What is said
		Who should speak, and the others should weigh carefully what is said?	Two or three prophets
		Who should weigh carefully what is said?	The others
	CV	According to 1 Corinthians chapter 14 verse 29, Who should speak?	Two or three prophets
1 C 14:30 A/B		And if a revelation comes to someone who is seated, the first speaker should hold what?	His peace
		What if a revelation comes to someone who is seated?	The first speaker should hold his peace
		Who should hold his peace if a revelation comes to someone who is seated?	The first speaker
		Why should the first speaker should hold his peace?	For you can all prophesy in turn so that everyone may be instructed and encouraged
1 C 14:31 A/B		For you can all prophesy in turn so that everyone may be what?	Instructed and encouraged
		Why can you all prophesy in turn?	So that everyone may be instructed and encouraged
		Who may be instructed and encouraged?	Everyone

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1 C 14:32 A/B		The spirits of prophets are subject to whom?	Prophets
		What are subject to prophets?	The spirits of prophets
		Why are the spirits of prophets subject to prophets?	For God is not a God of disorder, but of peace
1 C 14:33 A/B		For God is not a God of disorder, but of what?	Peace
		Who is not a God of disorder, but of peace?	God
		Who is a God of peace?	God
		As in all the congregations of the saints, women are to be silent where?	In the churches
	CV CO	According to 1 Corinthians chapter 14 (verse 33), What is God?	A God of peace
1 C 14:34 A/B		Who are to be silent in the churches?	Women
		They are not permitted to speak, but must be in submission, how?	As the Law says
		Who are not permitted to speak, but must be in submission, as the Law says?	They (Women)
1 C 14:35 A/B		What if they wish to inquire about something?	They are to ask their own husbands at home
		For it is dishonorable for a woman to speak where?	In the church
		What is dishonorable for a woman?	To speak in the church
1 C 14:37 A/B		What if anyone considers himself a prophet or spiritual person?	Let him acknowledge that what I am writing you is the Lord's command
		Let whom acknowledge that what I am writing you is the Lord's command?	Him (If anyone considers himself a prophet or spiritual person)
		What I am writing you is whose command?	The Lord's
		What is the Lord's command?	What I am writing you
1 C 14:38 A/B		What if anyone ignores this?	He himself will be ignored
		Who himself will be ignored?	He (If anyone ignores this)
1 C 14:39 A/B		So, my brothers, be eager to what?	Prophecy
		Be eager to prophesy and do not forbid what?	Speaking in tongues
		Do not forbid speaking in what?	Tongues
	CV	According to 1 Corinthians chapter 14 verse 39, Be what?	Eager to prophesy
	FTV FT2V	So, ... my ... brothers, ... be ... eager	to prophesy and do not forbid speaking in tongues. to prophesy and do not forbid speaking in tongues. / But everything must be done in a proper and orderly manner.
1 C 14:40 A/B		But everything must be done in what manner?	A proper and orderly manner
		What must be done in a proper and orderly manner?	Everything
		How must everything be done?	In a proper and orderly manner
	FTV	But ... everything ... must ... be ... done	in a proper and orderly manner.

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1 C 15:1 LL/AB		Now, brothers, I want to remind you of what?	The gospel I preached to you, which you received, and in which you stand firm
		You received what?	The gospel I preached to you
		You stand firm in what?	The gospel I preached to you
	CV	According to 1 Corinthians chapter 15 verse 1, I preached to you what?	The gospel
	CV CO	According to 1 Corinthians chapter 15 (verse 1), I want what?	To remind you of the gospel I preached to you, which you received, and in which you stand firm
	FTV	Now, ... brothers, ... I ... want ... to	remind you of the gospel I preached to you, which you received, and in which you stand firm.
1 C 15:2 LL/AB PV		By this gospel you are saved, if what?	You hold firmly to the word I preached to you
		What if you hold firmly to the word I preached to you?	By this gospel you are saved
		Otherwise, you have believed how?	In vain
	CV	According to 1 Corinthians chapter 15 verse 2, I preached to you what?	The word
	FTV	By ... this ... gospel ... you ... are	saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.
1 C 15:3 LL/AB PV		For what I received I passed on to you as of what?	First importance
		Christ died for our sins according to what?	The Scriptures
	CV CO	According to 1 Corinthians chapter 15 (verse 3), I passed what on to you as of first importance?	What I received: That Christ died for our sins according to the Scriptures
	CV CO	According to 1 Corinthians chapter 15 (verse 3), Christ died why?	For our sins
	FT3V	For ... what ... I ... received ... I	passed on to you as of first importance: that Christ died for our sins according to the Scriptures, / that He was buried, that He was raised on the third day according to the Scriptures, / and that He appeared to Cephas and then to the Twelve.
1 C 15:4 LL/AB PV		Who was buried?	He (Christ)
		Who was raised on the third day according to the Scriptures?	He (Christ)
		He was raised on the third day according to what?	To the Scriptures
		When was He raised?	On the third day
1 C 15:5 LL/AB PV		He appeared to Cephas and then to whom?	The Twelve
		Who appeared to Cephas and then to the Twelve?	He (Christ)
	CV	According to 1 Corinthians chapter 15 verse 5, He appeared to whom?	Cephas and then to the Twelve
1 C 15:6 LL/AB		After that, He appeared to whom?	More than five hundred brothers, most of whom are still alive, though some have fallen asleep
		He appeared to more than five hundred brothers when?	After that / at once
		Most of whom are still alive, though some have fallen asleep?	More than five hundred brothers
	CV	According to 1 Corinthians chapter 15 verse 6, He appeared to whom?	More than five hundred brothers, most of whom are still alive, though some have fallen asleep

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	CV CO	According to 1 Corinthians chapter 15 (verse 6), Who have fallen asleep?	Some (of five hundred brothers)
1 C 15:7 LL/AB		Then He appeared to James, then to whom?	All the apostles
		Who appeared to James?	He (Christ)
		Who appeared to all the apostles?	He (Christ)
	CV	According to 1 Corinthians chapter 15 verse 7, He appeared to whom?	James, then to all the apostles
1 C 15:8 LL/AB		And last of all He appeared to me also, how?	As to one of untimely birth
		He appeared to me also when?	Last of all
		Who appeared to me also, as to one of untimely birth?	He (Christ)
	CV	According to 1 Corinthians chapter 15 verse 8, He appeared to whom?	Me also
1 C 15:9 LL/AB		For I am the least of whom?	The apostles
		I am the least of the apostles and am unworthy to be called what?	An apostle
		What am I unworthy to be called?	An apostle
		I persecuted the church of whom?	God
		Why am I the least of the apostles and am unworthy to be called an apostle?	Because I persecuted the church of God
	CV	According to 1 Corinthians chapter 15 verse 9, What am I?	The least of the apostles and am unworthy to be called an apostle
1 C 15:10 LL/AB		But by the grace of God I am what?	What I am
		And His grace to me was not in what?	Vain
		What was not in vain?	His grace to me
		Whose grace to me was not in vain?	His (God)
		No, I worked how?	Harder than all of them
		I worked harder than all of them--yet not I, but what?	The grace of God that was with me
	CV	According to 1 Corinthians chapter 15 verse 10, What am I?	What I am
	FTV	But ... by ... the ... grace ... of	God I am what I am, and His grace to me was not in vain. No, I worked harder than all of them--yet not I, but the grace of God that was with me.
1 C 15:11 LL/AB		Whether, then, it was I or they, this is what?	What we preach, and this is what you believed
	CV CO	According to 1 Corinthians chapter 15 (verse 11), This is what?	What we preach, and this is what you believed
1 C 15:12 LL/AB		What if it is preached that Christ has been raised from the dead?	How can some of you say that there is no resurrection of the dead?
		What is preached?	That Christ has been raised from the dead
		Christ has been raised from what?	The dead
		Who has been raised from the dead?	Christ
1 C 15:13 LL/AB		If there is no resurrection of the dead, then not even who has been raised?	Christ
	CV	According to 1 Corinthians chapter 15 verse 13, What if there is no resurrection of the dead?	Then not even Christ has been raised
1 C 15:14 LL/AB		What is worthless if Christ has not been raised?	Our preaching, and so is your faith
	CV	According to 1 Corinthians chapter 15 verse 14, And if Christ has not been raised, our preaching is what?	Worthless

	CV	According to 1 Corinthians chapter 15 verse 14, What if Christ has not been raised?	Our preaching is worthless, and so is your faith
1 C 15:15 LL/AB		In that case, we are also exposed as false witnesses about whom?	God
		In what case are we also exposed as false witnesses about God?	That (If Christ has not been raised)
		In that case, we are also exposed as false witnesses about God why?	For we have testified about God that He raised Christ from the dead, but He did not raise Him if in fact the dead are not raised
		What have we testified about God?	That He raised Christ from the dead
		Who raised Christ from the dead?	He (God)
		But He did not raise Him if in fact what?	The dead are not raised
		What if in fact the dead are not raised?	He did not raise Him
		CV	According to 1 Corinthians chapter 15 verse 15, What if the dead are not raised?
1 C 15:16 LL/AB		For if the dead are not raised, then not even who has been raised?	Christ
	CV	According to 1 Corinthians chapter 15 verse 16, What if the dead are not raised?	Then not even Christ has been raised
1 C 15:17 LL/AB	CV	According to 1 Corinthians chapter 15 verse 17, And if Christ has not been raised, your faith is what?	Futile
	CV	According to 1 Corinthians chapter 15 verse 17, What if Christ has not been raised?	Your faith is futile; you are still in your sins
1 C 15:19 LL/AB		What if our hope in Christ is for this life alone?	We are to be pitied more than all men
		We are to be pitied more than all men if what?	If our hope in Christ is for this life alone
	FTV	If ... our ... hope ... in ... Christ	is for this life alone, we are to be pitied more than all men.
1 C 15:20 LL/AB		But Christ has indeed been raised from what?	The dead
		Christ has indeed been raised from the dead, the firstfruits of whom?	Those who have fallen asleep
		Who has indeed been raised from the dead, the firstfruits of those who have fallen asleep?	Christ
	FTV	But ... Christ ... has ... indeed ... been	raised from the dead, the firstfruits of those who have fallen asleep.
1 C 15:21 LL/AB		For since death came through a man, the resurrection of the dead comes also through whom?	A man
		What came through a man?	Death
		What comes also through a man?	The resurrection of the dead
	FTV	For ... since ... death ... came ... through	a man, the resurrection of the dead comes also through a man.
1 C 15:22 LL/AB		For as in Adam all die, so in Christ all will be made what?	Alive
		All die in whom?	In Adam
		Who die in Adam?	All
		In whom will all be made alive?	Christ
		Who will be made alive in Christ?	All
	FTV	For ... as ... in ... Adam ... all	die, so in Christ all will be made alive.
1 C 15:24 LL/AB		Then the end will come, when He hands over the kingdom to whom?	God the Father
		What will come, when He hands over the kingdom to God the Father?	The end
		He hands over the kingdom to God the Father after He has destroyed what?	All dominion, authority, and power

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		Who hands over the kingdom to God the Father after He has destroyed all dominion, authority, and power?	He (Christ)
	FTV	Then ... the ... end ... will ... come,	when He hands over the kingdom to God the Father after He has destroyed all dominion, authority, and power.
	FT2V	Then ... the ... end ... will ... come,	when He hands over the kingdom to God the Father after He has destroyed all dominion, authority, and power. / For He must reign until He has put all His enemies under His feet.
	FT3V	Then ... the ... end ... will ... come,	when He hands over the kingdom to God the Father after He has destroyed all dominion, authority, and power. / For He must reign until He has put all His enemies under His feet. / The last enemy to be destroyed is death.
1 C 15:25 LL/AB		For He must reign until what?	He has put all His enemies under His feet
		He must reign until He has put all His enemies under what?	His feet
		Who must reign until He has put all His enemies under His feet?	He (Christ)
	FTV	For ... He ... must ... reign ... until	He has put all His enemies under His feet.
	FT2V	For ... He ... must ... reign ... until	He has put all His enemies under His feet. / The last enemy to be destroyed is death.
1 C 15:26 LL/AB		What is the last enemy to be destroyed?	Death
		What is death?	The last enemy to be destroyed
1 C 15:27 LL/AB		God has put everything under what?	His feet
		Who has put everything under His feet?	God
		Now when it says that everything has been put under Him, this clearly does not include whom?	The One who put everything under Him
		What has been put under Him?	Everything
1 C 15:28 LL/AB		And when all things have been subjected to Him, then the Son Himself will be made subject to whom?	Him who put all things under Him
		When will the Son Himself be made subject to Him who put all things under Him?	When all things have been subjected to Him
		Why will the Son Himself be made subject to Him who put all things under Him?	So that God may be all in all
		Who may be all in all?	God
	FTV	And ... when ... all ... things ... have	been subjected to Him, then the Son Himself will be made subject to Him who put all things under Him, so that God may be all in all.
1 C 15:29 LL/AB		What if these things are not so?	What will those do who are baptized for the dead?
		People are baptized for whom?	Them (the dead)
	CV	According to 1 Corinthians chapter 15 verse 29, What if the dead are not raised at all?	Why are people baptized for them?
1 C 15:30 LL/AB		When do we endanger ourselves?	Every hour
1 C 15:31 LL/AB		I face death every day, brothers, as surely as what?	I boast about you in Christ Jesus our Lord
		I face death when?	Every day
		I boast about you in whom?	Christ Jesus our Lord
	CV CO	According to 1 Corinthians chapter 15 (verse 31), I face what?	Death
1 C 15:32 LL/AB		What if I fought wild beasts in Ephesus for human motives?	What did I gain?
		I fought wild beasts where?	In Ephesus
	CV	According to 1 Corinthians chapter 15 verse 32, What if the dead are not raised?	"Let us eat and drink, for tomorrow we die."

1 C 15:33 LL/AB PV		What company corrupts good character?	Bad company
		Bad company corrupts what?	Good character
		What corrupts good character?	Bad company
	CV CO	According to 1 Corinthians chapter 15 (verse 33), Do not be what?	Deceived
	FTV	Do ... not ... be ... deceived: ... "Bad	company corrupts good character."
	FT2V	Do ... not ... be ... deceived: ... "Bad	company corrupts good character." / Sober up as you ought, and stop sinning; for some of you are ignorant of God. I say this to your shame.
	FT&N	"Bad ... company ... corrupts ... good ... character."	/ Sober up as you ought, and stop sinning; for some of you are ignorant of God. I say this to your shame.
1 C 15:34 LL/AB		Sober up as you ought, and stop what?	Sinning
		Sober up as you ought, and stop sinning; why?	For some of you are ignorant of God
		For some of you are ignorant of whom?	God
		Who are ignorant of God?	Some of you
	CV CO	According to 1 Corinthians chapter 15 (verse 34), I say what to your shame?	This (Sober up as you ought, and stop sinning; for some of you are ignorant of God.)
	CV CO	According to 1 Corinthians chapter 15 (verse 34), Stop what?	Sinning
	FTV	Sober ... up ... as ... you ... ought,	and stop sinning; for some of you are ignorant of God. I say this to your shame.
1 C 15:35 LL/AB		But someone will ask, what?	"How are the dead raised? With what kind of body will they come?"
		What will someone ask?	"How are the dead raised? With what kind of body will they come?"
1 C 15:36 LL/AB		What you sow does not come to life unless what?	It dies
		What does not come to life unless it dies?	What you sow
1 C 15:37 LL/AB		And what you sow is not what?	The body that will be
		What you sow is not the body that will be, but just what?	A seed, perhaps of wheat or something else
		What is not the body that will be, but just a seed?	What you sow
		What is just a seed, perhaps of wheat or something else?	What you sow
1 C 15:38 LL/AB		But God gives it a body how?	As He has designed
		Who gives it a body as He has designed?	God
		And to each kind of seed He gives what?	Its own body
		Who gives its own body to each kind of seed?	He (God)
1 C 15:39 LL/AB		Not all flesh is what?	The same
		How is not all flesh the same?	Men have one kind of flesh, animals have another, birds another, and fish another
		Men have one kind of flesh, animals have what?	Another
1 C 15:40 LL/AB		There are also heavenly bodies and what?	Earthly bodies
		What is of one degree?	The splendor of the heavenly bodies
		What is of another degree?	The splendor of the earthly bodies
	CV CO	According to 1 Corinthians chapter 15 (verse 40), What are there?	Heavenly bodies and earthly bodies
1 C 15:41 LL/AB		The sun has one degree of splendor, the moon another, and the stars what?	Another
		What has one degree of splendor?	The sun
		And star differs from star in what?	Splendor
		What differs from star in splendor?	Star
1 C 15:42 LL/AB		How will it be with the resurrection of the dead?	What is sown is perishable; it is raised imperishable

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		What is sown is perishable; it is raised how?	Imperishable
		What is perishable?	What is sown
		What is raised imperishable?	It (What is sown)
	CV	According to 1 Corinthians chapter 15 verse 42, How is it raised?	Imperishable
1 C 15:43 LL/AB		It is sown in dishonor; it is raised in what?	Glory
		It is sown in weakness; it is raised in what?	Power
	CV	According to 1 Corinthians chapter 15 verse 43, How is it sown?	In dishonor, in weakness
	CV	According to 1 Corinthians chapter 15 verse 43, How is it raised?	In glory, in power
1 C 15:44 LL/AB		It is sown a natural body; it is raised what?	A spiritual body
		What if there is a natural body?	There is also a spiritual body
		There is also a spiritual body if what?	If there is a natural body
	CV	According to 1 Corinthians chapter 15 verse 44, How is it sown?	A natural body
	CV	According to 1 Corinthians chapter 15 verse 44, How is it raised?	A spiritual body
1 C 15:45 LL/AB		The first man Adam became what?	A living being
		The last Adam became what?	A life-giving spirit
		Who became a living being?	The first man Adam
		Who became a life-giving spirit?	The last Adam
	CV	According to 1 Corinthians chapter 15 verse 45, What is written?	"The first man Adam became a living being;" the last Adam a life-giving spirit
	FT	"The ... first ... man ... Adam ... became	a living being;" the last Adam a life-giving spirit.
1 C 15:46 LL/AB		The spiritual, however, was not first, but what?	The natural
		What was not first?	The spiritual
		The spiritual, however, was not first, but the natural, and then what?	The spiritual
1 C 15:47 LL/AB		The first man was of the dust of what?	The earth
		The second man was from where?	Heaven
		Who was of the dust of the earth?	The first man
		Who was from heaven?	The second man
1 C 15:48 LL/AB		As was the earthly man, so also are those who are of what?	The earth
		And as is the heavenly man, so also are who?	Those who are of heaven
1 C 15:49 LL/AB		And just as we have borne the likeness of the earthly man, so also shall we bear the likeness of whom?	The heavenly man
		We have borne the likeness of whom?	The earthly man
		How shall we bear the likeness of the heavenly man?	Just as we have borne the likeness of the earthly man
	FTV	And ... just ... as ... we ... have	borne the likeness of the earthly man, so also shall we bear the likeness of the heavenly man.
1 C 15:50 LL/AB		Now I declare to you, brothers, what?	That flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable
		Flesh and blood cannot inherit what?	The kingdom of God
		What cannot inherit the kingdom of God?	Flesh and blood
		Nor does the perishable inherit what?	The imperishable
	FTV	Now ... I ... declare ... to ... you,	brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

1 C 15:51 LL/AB PV		Listen, I tell you what?	A mystery: We will not all sleep, but we will all be changed
		I tell you what mystery?	We will not all sleep, but we will all be changed
		We will not all sleep, but we will all be what?	Changed
		How will we all be changed?	In an instant, in the twinkling of an eye, at the last trumpet
	FT2V	Listen, ... I ... tell ... you ... a	mystery: We will not all sleep, but we will all be changed-- / in an instant, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.
1 C 15:52 LL/AB PV	FT&N	We ... will ... not ... all ... sleep,	but we will all be changed-- / in an instant, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.
		For the trumpet will sound, the dead will be raised imperishable, and we will be what?	Changed
		What will sound?	The trumpet
1 C 15:53 LL/AB		Who will be raised imperishable?	The dead
		For the perishable must be clothed with what?	The imperishable
1 C 15:54 LL/AB PV		The perishable must be clothed with the imperishable, and the mortal with what?	Immortality
		What will come to pass when the perishable has been clothed with the imperishable and the mortal with immortality?	The saying that is written: "Death has been swallowed up in victory."
		Death has been swallowed up in what?	Victory
		How has death been swallowed up?	In victory
		What has been swallowed up in victory?	Death
	CV	According to 1 Corinthians chapter 15 verse 54, What is written?	The saying: "Death has been swallowed up in victory."
	FTV	When ... the ... perishable ... has ... been	clothed with the imperishable and the mortal with immortality, then the saying that is written will come to pass: "Death has been swallowed up in victory."
1 C 15:55 LL/AB PV	FT	"Death ... has ... been ... swallowed	up in victory."
	FTV	"Where, ... O ... death, ... is ... your	victory? Where, O death, is your sting?"
	FT2V	"Where, ... O ... death, ... is ... your	victory? Where, O death, is your sting?" / The sting of death is sin, and the power of sin is the Law.
1 C 15:56 LL/AB	FT3V	"Where, ... O ... death, ... is ... your	victory? Where, O death, is your sting?" / The sting of death is sin, and the power of sin is the Law. / But thanks be to God, who gives us the victory through our Lord Jesus Christ!
		The sting of death is sin, and the power of sin is what?	The Law
		What is the sting of death?	Sin
		What is the Law?	The power of sin
		What is sin?	The sting of death
	CV CO	According to 1 Corinthians chapter 15 (verse 56), What is the power of sin?	The law
	FTV	The ... sting ... of ... death ... is	sin, and the power of sin is the Law.
FT2V	The ... sting ... of ... death ... is	sin, and the power of sin is the Law. / But thanks be to God, who gives us the victory through our Lord Jesus Christ!	
1 C 15:57 LL/AB PV		God gives us the victory through whom?	Our Lord Jesus Christ
		Who gives us the victory through our Lord Jesus Christ?	God
	CV CO	According to 1 Corinthians chapter 15 (verse 57), But thanks be to God, who gives us the victory through whom?	Our Lord Jesus Christ

1 Corinthians Chapter 15

	CV CO	According to 1 Corinthians chapter 15 (verse 57), Thanks be to whom?	God
	FTV	But ... thanks ... be ... to ... God,	who gives us the victory through our Lord Jesus Christ!
1 C 15:58 LL/AB		Therefore, my beloved brothers, be what?	Steadfast and immovable
		Be steadfast and what?	Immovable
		Always excel in the work of whom?	The Lord
		Always excel in the work of the Lord, why?	Because you know that your labor in the Lord is not in vain
		Your labor in the Lord is not in what?	Vain
		What is not in vain?	Your labor in the Lord
	CV CO	According to 1 Corinthians chapter 15 (verse 58), You know what?	That your labor in the Lord is not in vain
	FTV	Therefore, ... my ... beloved ... brothers, ... be	steadfast and immovable. Always excel in the work of the Lord, because you know that your labor in the Lord is not in vain.
	FT	Always ... excel ... in ... the ... work	of the Lord, because you know that your labor in the Lord is not in vain.

1 Corinthians Chapter 16

1 C 16:1 A/B		Now about the collection for the saints, you are to do as I directed whom?	The churches of Galatia
		You are to do as I directed the churches of what?	Galatia
		I directed the churches of Galatia what?	On the first day of every week, each of you should set aside a portion of his income, saving it up
1 C 16:2 A/B PV		On the first day of every week, each of you should set aside what?	A portion of his income
		When should each of you set aside a portion of his income?	On the first day of every week
		Why should each of you set aside a portion of his income, saving it up?	So that when I come no collections will be needed
		When will no collections be needed?	When I come
1 C 16:3 A/B	FTV	On ... the ... first ... day ... of	every week, each of you should set aside a portion of his income, saving it up, so that when I come no collections will be needed.
		Then, on my arrival, I will send letters with whom?	Those you recommend to carry your gift to Jerusalem
		I will send letters with those you recommend to carry your gift to where?	Jerusalem
1 C 16:4 A/B		When will I send letters with those you recommend to carry your gift to Jerusalem?	On my arrival
		What if it is advisable for me to go also?	They can travel with me
1 C 16:5 A/B		They can travel with me if what?	If it is advisable for me to go also
		After I go through Macedonia, however, I will come where?	To you
	CV CO	For I will be going through where?	Macedonia
1 C 16:6 A/B		According to 1 Corinthians chapter 16 (verse 5), When will I come to you?	After I go through Macedonia
		Perhaps I will stay with you awhile, or even spend what?	The winter
		Perhaps I will stay with you awhile, or even spend the winter, why?	So that you can help me on my journey, wherever I may go
1 C 16:7 A/B		Where can you help me on my journey?	Wherever I may go
		For I do not want to see you now only in what?	Passing
		I hope to spend some time with you, if what?	The Lord permits
		What if the Lord permits?	I hope to spend some time with you
	CV CO	According to 1 Corinthians chapter 16 (verse 7), I do not want to see you now only how?	In passing
	CV CO	According to 1 Corinthians chapter 16 (verse 7), What do I not want?	To see you now only in passing
1 C 16:8 A/B	CV CO	According to 1 Corinthians chapter 16 (verse 7), I hope what?	To spend some time with you, if the Lord permits
		But I will stay in Ephesus until when?	Pentecost
		Where will I stay until Pentecost?	In Ephesus
1 C 16:9 A/B		Why will I stay in Ephesus until Pentecost?	Because a great door for effective work has opened to me, even though many oppose me
		Where has a great door for effective work opened to me?	In Ephesus
		A great door for effective work has opened to me, even though what?	Many oppose me
1 C 16:10 A/B		Who oppose me?	Many
		What if Timothy comes?	See to it that he has nothing to fear while he is with you
		Why see to it that he has nothing to fear while he is with you?	For he is doing the Lord's work, just as I am
	Who is doing the Lord's work, just as I am?	He (Timothy)	

1 Corinthians Chapter 16

1 C 16:11 A/B		No one, then, should treat him with what?	Contempt
		How should no one, then, treat him?	With contempt
		Send him on his way in peace why?	So that he can return to me, for I am expecting him along with the brothers
		Who can return to me?	He (Timothy)
		For I am expecting him along with whom?	The brothers
		Whom am I expecting along with the brothers?	Him (Timothy)
1 C 16:12 A/B		I strongly urged whom to go to you with the brothers?	Him (Apollos)
		Who was not at all inclined to go now?	He (Apollos)
		Who will go when he has the opportunity?	He (Apollos)
1 C 16:13 A/B PV		Be on what?	The alert
		Stand firm in what?	The faith
		Be men of what?	Courage
	CV CO	According to 1 Corinthians chapter 16 (verse 13), Be what?	Men of courage, strong
	FTV	Be ... on ... the ... alert. ... Stand	firm in the faith. Be men of courage. Be strong.
	FT2V	Be ... on ... the ... alert. ... Stand	firm in the faith. Be men of courage. Be strong. / Do everything in love.
1 C 16:14 A/B PV		Do everything in what?	Love
		Do what in love?	Everything
	QUO	Quote 1 Corinthians chapter 16 verse 14	Do everything in love.
1 C 16:15 A/B		Stephanas and his household were the first converts where?	In Achaia
		Who were the first converts in Achaia?	Stephanas and his household
		Who have devoted themselves to the service of the saints?	They (Stephanas and his household)
		Now I urge you, brothers, to submit to such as these, and to whom?	Every fellow worker and laborer
		I urge you, brothers, to submit to such as whom?	These (Stephanas and his household)
	CV CO	According to 1 Corinthians chapter 16 (verse 15), You know what?	That Stephanas and his household were the first converts in Achaia, and they have devoted themselves to the service of the saints
	CV CO	According to 1 Corinthians chapter 16 (verse 15), I urge you what?	To submit to such as these, and to every fellow worker and laborer
1 C 16:17 A/B		I am glad that who have arrived?	Stephanas, Fortunatus, and Achaicus
		Why am I glad that Stephanas, Fortunatus, and Achaicus have arrived?	Because they have supplied what was lacking from you
		Who have supplied what was lacking from you?	They (Stephanas, Fortunatus, and Achaicus)
1 C 16:18 A/B		For they refreshed what?	My spirit and yours as well
		Who refreshed my spirit and yours as well?	They (Stephanas, Fortunatus, and Achaicus)
		Show your appreciation, therefore, to whom?	Such men
1 C 16:19 A/B		The churches in the province of Asia send you what?	Greetings
		Aquila and Prisca greet you warmly in whom?	The Lord
		Who greet you warmly in the Lord?	Aquila and Prisca
		Aquila and Prisca greet you warmly in the Lord, and so does who?	The church that meets at their house
	CV	According to 1 Corinthians chapter 16 verse 19, Who send you greetings?	The churches in the province of Asia
1 C 16:20 A/B		All the brothers here send you what?	Greetings
		Greet one another how?	With a holy kiss
	CV	According to 1 Corinthians chapter 16 verse 20, Who send you greetings?	All the brothers here
1 C 16:21 A/B		This greeting is in what?	My own hand--Paul
		What is in my own hand--Paul?	This greeting
1 C 16:22 A/B		What if anyone does not love the Lord?	Let him be under a divine curse
		Let whom be under a divine curse?	Him (If anyone does not love the Lord)
	FTV	If ... anyone ... does ... not ... love	the Lord, let him be under a divine curse. Come, O Lord!

1 C 16:23 A/B		The grace of the Lord Jesus be where?	With you
		The grace of whom be with you?	The Lord Jesus
	FTV	The ... grace ... of ... the ... Lord	Jesus be with you.
1 C 16:24 A/B		My love be with all of you in whom?	Christ Jesus
		What be with all of you in Christ Jesus?	My love
	FTV	My ... love ... be ... with ... all	of you in Christ Jesus. Amen.

2 Corinthians Chapter 1

2 C 1:1 A/B		Paul (is) an apostle of Christ Jesus by the will of whom?	God
		Who (is) an apostle of Christ Jesus by the will of God?	Paul
		Who (is) Paul?	An apostle of Christ Jesus by the will of God
	CV CO	According to 2 Corinthians chapter 1 (verse 1), Who (is) our brother?	Timothy
	CV CO	According to 2 Corinthians chapter 1 (verse 1), Who (is) Timothy?	Our brother
2 C 1:2 A/B		Grace and peace (be) to you from whom?	God our Father and the Lord Jesus Christ
		What (be) to you from God our Father and the Lord Jesus Christ?	Grace and peace
	FTV	Grace ... and ... peace ... to ... you	from God our Father and the Lord Jesus Christ.
2 C 1:3 A/B PV		Blessed be the God and Father of whom?	Our Lord Jesus Christ
		Blessed be who?	The God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort
		Who (is) the Father of compassion and the God of all comfort?	The God and Father of our Lord Jesus Christ
	FTV	Blessed ... be ... the ... God ... and	Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,
	FT2V	Blessed ... be ... the ... God ... and	Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort, / who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.
	FT3V	Blessed ... be ... the ... God ... and	Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort, / who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God. / For just as the sufferings of Christ overflow to us, so also through Christ our comfort overflows.
2 C 1:4 A/B PV		Who comforts us in all our troubles?	The God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort
		We can comfort those in any trouble with the comfort we ourselves have received from whom?	God
		How can we comfort those in any trouble?	With the comfort we ourselves have received from God
2 C 1:5 A/B PV		For just as the sufferings of Christ overflow to us, so also through whom our comfort overflows?	Christ
		What overflow to us?	The sufferings of Christ
		So also through Christ what overflows?	Our comfort
	FTV	For ... just ... as ... the ... sufferings	of Christ overflow to us, so also through Christ our comfort overflows.
2 C 1:6 A/B		What if we are afflicted?	It is for your comfort and salvation
		What if we are comforted?	It is for your comfort, which accomplishes in you patient endurance of the same sufferings we experience
		What is for your comfort and salvation?	It (If we are afflicted)
		What is for your comfort?	It (If we are comforted)
		What accomplishes in you patient endurance of the same sufferings we experience?	Your comfort
2 C 1:7 A/B		And our hope for you is sure, because we know what?	That just as you share in our sufferings, so also you will share in our comfort
		Why is our hope for you sure?	Because we know that just as you share in our sufferings, so also you will share in our comfort
		Our hope for you is what?	Sure
		What is sure?	Our hope for you

		Just as you share in our sufferings, so also you will share in what?	Our comfort
	CV CO	According to 2 Corinthians chapter 1 (verse 7), We know what?	That just as you share in our sufferings, so also you will share in our comfort
2 C 1:8 A/B		We do not want you to be unaware, brothers, of what?	The hardships we encountered in the province of Asia
		We encountered hardships where?	In the province of Asia
		We were under a burden far beyond what?	Our ability to endure
		We despaired even of what?	Life
2 C 1:9 A/B PV		Indeed, we felt we were under what?	The sentence of death
		We felt we were under the sentence of death, why?	In order that we would not trust in ourselves, but in God, who raises the dead
		We would not trust in ourselves, but in whom?	God, who raises the dead
		God raises whom?	The dead
		Who raises the dead?	God
	FTV	Indeed, ... we ... felt ... we ... were	under the sentence of death, in order that we would not trust in ourselves, but in God, who raises the dead.
2 C 1:10 A/B		He has delivered us from what?	Such a deadly peril
		Who has delivered us from such a deadly peril?	He (God)
		Who will deliver us?	He (God)
		In Him we have placed what?	Our hope that He will yet again deliver us
		In whom have we placed our hope that He will yet again deliver us?	(God)
2 C 1:11 A/B		You help us by what?	Your prayers
		Then many will give thanks on our behalf for what?	The favor shown us in answer to their prayers
		Who will give thanks on our behalf for the favor shown us in answer to their prayers?	Many
2 C 1:12 A/B		What is our boast?	This: Our conscience testifies that we have conducted ourselves in the world, and especially in relation to you, in the holiness and sincerity that are from God--not in worldly wisdom, but in the grace of God
		Our conscience testifies what?	That we have conducted ourselves in the world, and especially in relation to you, in the holiness and sincerity that are from God
		We have conducted ourselves in the world, and especially in relation to you, in what?	The holiness and sincerity that are from God
		Holiness and sincerity are from whom?	God
2 C 1:13 A/B		For we do not write you anything that is beyond what?	Your ability to read and understand
		What do we not write you?	Anything that is beyond your ability to read and understand
		I hope that you will understand how?	Completely
		And I hope that you will understand completely, as you have already understood us how?	In part
	CV CO	According to 2 Corinthians chapter 1 (verse 13), I hope what?	That you will understand completely
2 C 1:14 A/B		How have you already understood us?	In part
		You may boast of us just as we will boast of you when?	In the day of our Lord Jesus
		How may you boast of us?	Just as we will boast of you in the day of our Lord Jesus
		When will we boast of you?	In the day of our Lord Jesus
2 C 1:15 A/B		Confident of this, I planned to visit you first, why?	So that you might receive a double blessing
		I planned to visit you first, so that you might receive what?	A double blessing
2 C 1:16 A/B		I wanted to visit you on my way to where?	Macedonia

2 Corinthians Chapter 1

		I wanted to visit you on my way to Macedonia, and to return to you from where?	Macedonia
2 C 1:18 A/B		But as surely as God is faithful, our message to you is not what?	"Yes" and "No."
		Our message to you is not what?	"Yes" and "No."
	CV CO	According to 2 Corinthians chapter 1 (verse 18), What is God?	Faithful
	CV CO	According to 2 Corinthians chapter 1 (verse 18), Who is faithful?	God
	FTV FT2V	But ... as ... surely ... as ... God	is faithful, our message to you is not "Yes" and "No." / For the Son of God, Jesus Christ, who was proclaimed among you by me and Silvanus and Timothy, was not "Yes" and "No," but in Him it has always been "Yes."
2 C 1:19 A/B PV		For the Son of God, Jesus Christ, who was proclaimed among you by me and Silvanus and Timothy, was not "Yes" and "No," but in Him it has always been what?	"Yes."
		The Son of God, Jesus Christ, was proclaimed among you by whom?	Me and Silvanus and Timothy
		Who was proclaimed among you by me and Silvanus and Timothy?	The Son of God, Jesus Christ
		Who was not "Yes" and "No," but in Him it has always been "Yes"?	The Son of God, Jesus Christ, who was proclaimed among you by me and Silvanus and Timothy
	FTV	For ... the ... Son ... of ... God,	Jesus Christ, who was proclaimed among you by me and Silvanus and Timothy, was not "Yes" and "No," but in Him it has always been "Yes."
	FT2V	For ... the ... Son ... of ... God,	Jesus Christ, who was proclaimed among you by me and Silvanus and Timothy, was not "Yes" and "No," but in Him it has always been "Yes." / For all the promises of God are "Yes" in Christ. And so through Him, our "Amen" is spoken to the glory of God.
2 C 1:20 A/B		For all the promises of God are "Yes" in whom?	Christ
		What are "Yes" in Christ?	All the promises of God
		And so through Him, our "Amen" is spoken to the glory of whom?	God
		Through whom is our "Amen" spoken to the glory of God?	Him (Christ)
	FTV	For ... all ... the ... promises ... of	God are "Yes" in Christ. And so through Him, our "Amen" is spoken to the glory of God.
2 C 1:21 A/B		Now it is God who establishes both us and you in whom?	Christ
		Who establishes both us and you in Christ?	God
		Who anointed us?	He (God)
		He anointed us, placed His seal on us, and put His Spirit in our hearts as what?	A pledge of what is to come
	FT2V	Now ... it ... is ... God ... who	establishes both us and you in Christ. He anointed us, / placed His seal on us, and put His Spirit in our hearts as a pledge of what is to come.
2 C 1:22 A/B		Who placed His seal on us?	He (God)
		Who put His Spirit in our hearts as a pledge of what is to come?	He (God)
2 C 1:23 A/B		I call God as my witness that it was in order to spare you that I did not return to where?	Corinth
		I call whom as my witness that it was in order to spare you that I did not return to Corinth?	God
		Why did I not return to Corinth?	In order to spare you
2 C 1:24 A/B		Not that we lord it over what?	Your faith
		Not that we lord it over your faith, but we are fellow workers with you for what?	Your joy

	Why are we fellow workers with you for your joy?	Because it is by faith that you stand firm
	It is by faith that you stand how?	Firm

2 Corinthians Chapter 2

2 C 2:1 A/B		So I made up my mind what?	Not to make another painful visit to you
		I made up my mind not to make what?	Another painful visit to you
		I made up my mind not to make another painful visit to you why?	For if I grieve you, who is left to cheer me but those whom I have grieved?
2 C 2:2 A/B		What if I grieve you?	Who is left to cheer me but those whom I have grieved?
2 C 2:3 A/B		I wrote as I did why?	So that on my arrival I would not be saddened by those who ought to make me rejoice
		On my arrival I would not be saddened by whom?	Those who ought to make me rejoice
		I had confidence in all of you, that you would share what?	My joy
2 C 2:4 A/B		For through many tears I wrote you out of great distress and anguish of what?	Heart
		Through many tears I wrote you out of great distress and anguish of heart, why?	Not to grieve you but to let you know how much I love you
2 C 2:5 A/B		What if anyone has caused grief?	He has not grieved me, but all of you--to some degree, not to overstate it
		Who has not grieved me, but all of you?	He (If anyone has caused grief)
2 C 2:6 A/B		The punishment imposed on him by whom is sufficient for him?	The majority
		What is sufficient for him?	The punishment imposed on him by the majority
2 C 2:7 A/B		So instead, you ought to forgive and comfort him, why?	So that he will not be overwhelmed by excessive sorrow
		He will not be overwhelmed by what?	Excessive sorrow
2 C 2:8 A/B		Therefore I urge you to reaffirm what?	Your love for him
	CV CO	According to 2 Corinthians chapter 2 (verse 8), I urge you what?	To reaffirm your love for him
	CV CO	According to 2 Corinthians chapter 2 (verse 8), Therefore I urge you what?	To reaffirm your love for him
2 C 2:9 A/B		My purpose in writing you was to see what?	If you would stand the test and be obedient in everything
		What was my purpose in writing you?	To see if you would stand the test and be obedient in everything
		What was to see if you would stand the test and be obedient in everything?	My purpose in writing you
	FTV	My ... purpose ... in ... writing ... you	was to see if you would stand the test and be obedient in everything.
2 C 2:10 A/B		What if you forgive anyone?	I also forgive him
		What if I have forgiven anything?	I have forgiven it in the presence of Christ for your sake
2 C 2:11 A/B		Who should not outwit us?	Satan
		Why should Satan not outwit us?	For we are not unaware of his schemes
		For we are not unaware of whose schemes?	His (Satan)
	CV CO	According to 2 Corinthians chapter 2 (verse 11), We are not what?	Unaware of his schemes
2 C 2:12 A/B		I went to Troas to preach the gospel of Christ and a door stood open for me in whom?	The Lord
		I went to Troas to preach what?	The gospel of Christ
		What stood open for me in the Lord?	A door
	CV	According to 2 Corinthians chapter 2 verse 12, I went where?	To Troas
2 C 2:13 A/B		I had no peace in my spirit when?	When I went to Troas to preach the gospel of Christ and a door stood open for me in the Lord
		I had no peace in my spirit, why?	Because I did not find my brother Titus there
		Where did I not find my brother Titus?	There (Troas)
		So I said goodbye to them and went on to where?	Macedonia
	CV	According to 2 Corinthians chapter 2 verse 13, I went where?	On to Macedonia
2 C 2:14 A/B PV		Who always leads us triumphantly as captives in Christ?	God
		Who through us spreads everywhere the fragrance of the knowledge of Him?	God

	CV CO	According to 2 Corinthians chapter 2 (verse 14), But thanks be to God, who always leads us triumphantly as captives in whom?	Christ
	CV CO	According to 2 Corinthians chapter 2 (verse 14), Thanks be to whom?	God, who always leads us triumphantly as captives in Christ, and through us spreads everywhere the fragrance of the knowledge of Him
	FTV	But ... thanks ... be ... to ... God,	who always leads us triumphantly as captives in Christ and through us spreads everywhere the fragrance of the knowledge of Him.
2 C 2:15 A/B		For we are to God the sweet aroma of whom?	Christ
		We are to God the sweet aroma of Christ among whom?	Those who are being saved and those who are perishing
2 C 2:16 A/B		To the one, we are an odor of what?	Death and demise
		To the other, we are a fragrance that brings what?	Life
2 C 2:17 A/B PV		For we are not like so many others, who peddle the word of God for what?	Profit
		Who peddle the word of God for profit?	So many others
		On the contrary, in Christ we speak before God how?	With sincerity, as men sent from God
		In Christ we speak before God with sincerity, as whom?	Men sent from God
	FTV	For ... we ... are ... not ... like	so many others, who peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as men sent from God.

2 Corinthians Chapter 5

2 C 5:1 LL		What if the earthly tent we live in is dismantled?	We have a building from God, an eternal house in heaven, not built by human hands
		We have a building from God, an eternal house in heaven, not built by what?	Human hands
	CV	According to 2 Corinthians chapter 5 verse 1, We know what?	That if the earthly tent we live in is dismantled, we have a building from God, an eternal house in heaven, not built by human hands
	CV CO	According to 2 Corinthians chapter 5 (verse 1), We have what?	A building from God, an eternal house in heaven, not built by human hands
	FTV	Now ... we ... know ... that ... if	the earthly tent we live in is dismantled, we have a building from God, an eternal house in heaven, not built by human hands.
2 C 5:2 LL		For in this tent we groan, longing to be what?	Clothed with our heavenly dwelling
		In this tent we groan, longing to be clothed with what?	Our heavenly dwelling
		We groan, longing to be clothed with our heavenly dwelling, why?	Because when we are clothed, we will not be found naked
2 C 5:3 LL		When we are clothed, we will not be found what?	Naked
		When will we not be found naked?	When we are clothed
2 C 5:4 LL		So while we are in this tent, we groan under what?	Our burdens
		While we are in this tent, we groan under our burdens, why?	Because we do not wish to be unclothed but clothed, so that our mortality may be swallowed up by life
		We do not wish to be unclothed but clothed, why?	So that our mortality may be swallowed up by life
		Our mortality may be swallowed up by what?	Life
		What may be swallowed up by life?	Our mortality
2 C 5:5 LL		And God has prepared us for this very purpose and has given us the Spirit as what?	A pledge of what is to come
		Who has prepared us for this very purpose?	God
		Who has given us the Spirit as a pledge of what is to come?	God
2 C 5:6 LL		Therefore we are always confident, although we know what?	That while we are at home in the body, we are away from the Lord
		While we are at home in the body, we are away from whom?	The Lord
		When are we away from the Lord?	While we are at home in the body
	CV	According to 2 Corinthians chapter 5 verse 6, We know what?	That while we are at home in the body, we are away from the Lord
	CV	According to 2 Corinthians chapter 5 verse 6, What are we?	Always confident
2 C 5:7 LL PV		For we walk by what?	Faith
		We walk by faith, not by what?	Sight
	FTV	For ... we ... walk ... by	faith, not by sight.

2 C 5:8 LL		We are confident, then, and would prefer to be where?	Away from the body and at home with the Lord
		Where would we prefer to be?	Away from the body and at home with the Lord
	CV	According to 2 Corinthians chapter 5 verse 8, What are we?	Confident
2 C 5:9 LL		So we aspire to please whom?	Him (The Lord)
		We aspire to please Him, whether we are here in this body or where?	Away from it
2 C 5:10 LL PV		For we must all appear before the judgment seat of whom?	Christ
		Why must we all appear before the judgment seat of Christ?	That each one may receive his due for the things done in the body, whether good or bad
		Each one may receive his due for what?	The things done in the body, whether good or bad
		Who may receive his due for the things done in the body, whether good or bad?	Each one
	FTV	For ... we ... must ... all ... appear	before the judgment seat of Christ, that each one may receive his due for the things done in the body, whether good or bad.
2 C 5:11 LL		Since we know what it means to fear the Lord, we try to persuade whom?	Men
		We know what it means to fear whom?	The Lord
		We try to persuade men why?	Since we know what it means to fear the Lord
		What we are is clear to God, and I hope it is clear to what as well?	Your conscience
		What is clear to God?	What we are
	CV	According to 2 Corinthians chapter 5 verse 11, We know what?	What it means to fear the Lord
	CV CO	According to 2 Corinthians chapter 5 (verse 11), I hope what?	It is clear to your conscience as well
2 C 5:12 LL		Instead, we are giving you an occasion to be what?	Proud of us
		Why are we giving you an occasion to be proud of us?	So that you can answer those who take pride in appearances rather than in the heart
		You can answer those who take pride in appearances rather than in what?	The heart
2 C 5:13 LL		What if we are out of our mind?	It is for God
		What if we are of sound mind?	It is for you
	CV CO	According to 2 Corinthians chapter 5 (verse 13), What is for you?	It (If we are of sound mind)
2 C 5:14 LL PV		For Christ's love compels us, why?	Because we are convinced that One died for all, therefore all died
		Whose love compels us?	Christ's
		What are we convinced?	That One died for all, therefore all died
		Who died for all, therefore all died?	One
	CV CO	According to 2 Corinthians chapter 5 (verse 14), Who died?	One died for all, therefore all died
FTV	For ... Christ's ... love ... compels ... us,	because we are convinced that One died for all, therefore all died.	

2 Corinthians Chapter 5

	FT2V	For ... Christ's ... love ... compels ... us,	because we are convinced that One died for all, therefore all died. / And He died for all, that those who live should no longer live for themselves, but for Him who died for them and was raised again.
2 C 5:15 LL PV		And He died for all, why?	That those who live should no longer live for themselves, but for Him who died for them and was raised again
		Those who live should no longer live for themselves, but for whom?	Him who died for them and was raised again
		Who should no longer live for themselves, but for Him who died for them and was raised again?	Those who live
	FTV	And ... He ... died ... for ... all,	that those who live should no longer live for themselves, but for Him who died for them and was raised again.
2 C 5:16 LL		So from now on we regard no one according to what?	The flesh
		Although we once regarded Christ in this way, we do so when?	No longer
		We once regarded Christ how?	In this way (According to the flesh)
2 C 5:17 LL PV		Therefore if anyone is in Christ, he is what?	A new creation
		What if anyone is in Christ?	He is a new creation
		Who is a new creation?	He (If anyone is in Christ)
		What has passed away?	The old
	CV CO	According to 2 Corinthians chapter 5 (verse 17), What has come?	The new
	FTV	Therefore ... if ... anyone ... is ... in	Christ, he is a new creation. The old has passed away. Behold, the new has come!
	FT	The ... old ... has ... passed ... away.	Behold, the new has come!
2 C 5:18 LL		All this is from God, who reconciled us to Himself through whom?	Christ
		God reconciled us to Himself through Christ and gave us the ministry of what?	Reconciliation
		Who reconciled us to Himself through Christ?	God
		Who gave us the ministry of reconciliation?	God
	CV CO	According to 2 Corinthians chapter 5 (verse 18), What is from God?	All this
	FT2V	All ... this ... is ... from ... God,	who reconciled us to Himself through Christ and gave us the ministry of reconciliation: / that God was reconciling the world to Himself in Christ, not counting men's trespasses against them. And He has committed to us the message of reconciliation.
2 C 5:19 LL		Who was reconciling the world to Himself in Christ?	God
		How was God was reconciling the world to Himself in Christ?	Not counting men's trespasses against them
		And He has committed to us the message of what?	Reconciliation
		Who has committed to us the message of reconciliation?	He (God)
2 C 5:20 LL PV		Therefore we are ambassadors for Christ, how?	As though God were making His appeal through us
		We are ambassadors for whom?	Christ
		We implore you on behalf of Christ what?	Be reconciled to God

		We implore you on behalf of whom?	Christ
		Be reconciled to whom?	God
	CV	According to 2 Corinthians chapter 5 verse 20, What are we?	Ambassadors for Christ
	CV CO	According to 2 Corinthians chapter 5 (verse 20), Be what?	Reconciled to God
	FTV	Therefore ... we ... are ... ambassadors ... for	Christ, as though God were making His appeal through us. We implore you on behalf of Christ: Be reconciled to God.
	FT	We ... implore ... you ... on ... behalf	of Christ: Be reconciled to God.
2 C 5:21 LL PV		God made Him who knew no sin to be sin on our behalf, why?	So that in Him we might become the righteousness of God
		Who made Him who knew no sin to be sin on our behalf?	God
		In Him we might become the righteousness of whom?	God
	FTV	God ... made ... Him ... who ... knew	no sin to be sin on our behalf, so that in Him we might become the righteousness of God.

2 Corinthians Chapter 6

2 C 6:1 LL PV		As God's fellow workers, we urge you not to receive God's grace how?	In vain
		We urge you not to receive whose grace in vain?	God's
	FTV	As ... God's ... fellow ... workers, ... we	urge you not to receive God's grace in vain.
	FT2V	As ... God's ... fellow ... workers, ... we	urge you not to receive God's grace in vain. / For He says: "In the time of favor I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation!
2 C 6:2 LL PV		I heard you when?	In the time of favor
		I helped you when?	In the day of salvation
		Now is the time of what?	Favor
		Now is the day of what?	Salvation
	FTV	For ... He ... says: ... "In ... the	time of favor I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation!
	FT	"In ... the ... time ... of ... favor	I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation!
	FT	Behold, ... now ... is ... the ... time	of favor; now is the day of salvation!
2 C 6:3 LL		We put no obstacle where?	In anyone's way
		We put no obstacle in anyone's way, why?	So that no one can discredit our ministry
		What can no one discredit?	Our ministry
2 C 6:4 LL		Rather, as servants of whom we commend ourselves in every way?	God
		We commend ourselves in every way: in great endurance; in troubles, hardships, and what?	Calamities
2 C 6:9 LL		We (are) dying, and yet what?	We live on
		We (are) punished, yet not what?	Killed
2 C 6:11 LL		We have spoken freely to whom?	You, Corinthians
		How have we have spoken to you, Corinthians?	Freely
		What are open wide?	Our hearts
2 C 6:12 LL		It is not our affection, but yours that is what?	Restrained
		What is restrained?	Not our affection, but yours
2 C 6:13 LL		As a fair exchange, I ask you as my children: Open wide what also?	Your hearts
2 C 6:14 LL PV		Do not be unequally yoked with whom?	Unbelievers
		Do not be unequally yoked with unbelievers why?	For what partnership can righteousness have with wickedness?
	CV CO	According to 2 Corinthians chapter 6 (verse 14), Do not be what?	Unequally yoked with unbelievers
	FTV	Do ... not ... be ... unequally ... yoked	with unbelievers. For what partnership can righteousness have with wickedness? Or what fellowship does light have with darkness?
	FT2V	Do ... not ... be ... unequally ... yoked	with unbelievers. For what partnership can righteousness have with wickedness? Or what fellowship does light have with darkness? / What harmony is there between Christ and Belial? Or what does a believer have in common with an unbeliever?
2 C 6:16 LL		For we are the temple of whom?	The living God

		What has God said?	"I will live with them and walk among them, and I will be their God, and they will be My people."
		I will live with them and walk where?	Among them
		And I will be their God, and they will be who?	My people
	CV	According to 2 Corinthians chapter 6 verse 16, I will be what?	Their God
	CV	According to 2 Corinthians chapter 6 verse 16, What are we?	The temple of the living God
	FT	"I ... will ... live ... with ... them	and walk among them, and I will be their God, and they will be My people."
2 C 6:17 LL PV		Therefore come out from among them and be separate, says who?	The Lord
		Come out from among them and be what?	Separate
		Touch no unclean thing, and who will receive you?	I (The Lord)
	CV CO	According to 2 Corinthians chapter 6 (verse 17), What says the Lord?	"Therefore come out from among them and be separate. Touch no unclean thing, and I will receive you."
	CV CO	According to 2 Corinthians chapter 6 (verse 17), Be what?	Separate
	FTV	"Therefore ... come ... out ... from ... among	them and be separate, says the Lord. Touch no unclean thing, and I will receive you."
	FT2V	"Therefore ... come ... out ... from ... among	them and be separate, says the Lord. Touch no unclean thing, and I will receive you." / And: "I will be a father to you, and you will be My sons and daughters, says the Lord Almighty."
	FT	Touch ... no ... unclean ... thing, ... and	I will receive you."
2 C 6:18 LL PV		I will be a Father to you, and you will be My sons and daughters, says who?	The Lord Almighty
		I will be a Father to you, and you will be what?	My sons and daughters
	CV	According to 2 Corinthians chapter 6 verse 18, I will be what?	A Father to you
	CV CO	According to 2 Corinthians chapter 6 (verse 18), What will you be?	My sons and daughters
	FTV	And: ... "I ... will ... be ... a	Father to you, and you will be My sons and daughters, says the Lord Almighty."