The Emergence of Urban America

- How did immigration affect the growth of the modern city?
- What led to the rise of powerful reform movements?
- What was the impact of Darwinian thought on the social sciences?
- What were the literary and philosophical trends of the late nineteenth century?
- The United States experienced urban transformation
 - o Age of great cities, population boom, more than half lived in urban areas by 1920
- Distinctive urban culture created by rise of big cities
 - Heterogeneous population in cities
 - o Jobs, wealth, excitement
- New social problems
 - o Poverty, political corruption, quality of life issues
 - o Increasing prevalence of segregation

America's Move to Town

- Good jobs and social excitement lured workers
- Contrast between rural and urban life became sharper

Explosive Urban Growth

- The frontier was a societal safety valve—historian Frederick Turner
 - Cheap lands offered release for population pressures
 - The flow of population toward cities was greater than the flow toward the West
- Spawning of new towns, railroads, mines in the West and South
 - San Francisco, Los Angeles
 - Minneapolis, Omaha, Kansas City, Denver
 - o Birmingham, Durham, Houston
- While Far West had greatest proportion of urban population, Northeast had greater number of people
 - City dwellers were increasingly homeless—could only offer labor
- Technological advancements allowed cities to expand vertically
 - o Heating systems, electric elevator, cast-iron, steel-frame
- Cities also expanded horizontally
 - Cable cars, steam-powered trains, electric trolleys, subways
- Spread of mass transit allowed large number of people to become commuters
 - Growing middle class retreated to suburbs
 - Urban growth usually became a sprawl
- Use of railways, cable cars, trolleys helped transform social character
 - o Before, people of all classes lived and worked together in the central city
 - Emergence of suburbs segregated people according to economic standing
 - Poorer districts had more crime

The Allure and Problems of the Cities

- Rural youth were attracted by wonder of city life
 - Thousands left for city during rural depressions
 - o Exodus from countryside was especially evident in the East
- Those who moved to the city often traded one set of problems for another
 - No choice but to live in crowded apartments
 - Designers forced to build upward due to cramping
 - o In New York City, result was dumbbell tenement houses
 - Tightly packed, dumbbell appearance from overhead, tiny air shafts, poor heating and ventilation, fire hazard
- Early tenements were poorly heated, communal toilets outside, no privacy, no free space, infectious diseases, odor
 - Mortality rate among urban poor was higher than general population

City Politics

- Sheer size of cities helped create new form of politics
 - o A need grew for central organization to coordinate citywide services
 - o Urban political machines developed—local committeemen, district captains, political boss
 - Bosses granted patronage and services—distributed food, coal, money, sponsored English classes, helped newcomers adjust to their new life
 - o Political professionals felt entitled to some reward for having done the grubby work

Cities and the Environment

- 19th century urban communities were generally filthy
 - o Garbage, contaminated water, manure, pigs, untreated sewage
 - o Epidemics of water-related diseases: cholera, typhoid, yellow fever
 - Horse carcasses from drawn carriages
- Late 19th century: municipal reformers organized clean-up
 - o Goal was to improve appearance, and to remove causes of disease
 - o "sanitary reformers" urged government
 - o By 1900, 94% of cities had developed regular trash-collection services
- Social and ecological trade-offs of public health improvements
 - Waste dumped into waterways
 - o Rural populations had to deal with urban waste sent downstream
- Horse-manure problem involved trade-offs as well
 - Urban horse manure had benefits: fertilizer
 - Human waste used as fertilizer too
- Development of public health improvements separated most people from their sources of food
 - "Flush and forget" mentality
 - o Carrying capacity of waterways was not understood
 - Algal blooms suffocated fish

The New Immigration

- Industrial Revolution brought waves of immigrants
- Newcomers provided labor, but created racial tensions

America's Pull

- Rural Europeans moved to urban America
- Ethnic neighborhoods preserved familiar folkways
 - o 1890: 4 of 5 New Yorkers were foreign-born
 - o 1893: Chicago had largest Bohemian population in the world
- Immigrants took flight from famine, racial, political, religious persecution, military service
 - More immigrants pulled by America than pushed by home
 - American industries sent recruiting agents abroad
 - Contract Labor Act of 1864: federal government encouraged immigration by helping pay immigrant's passage—repealed in 1868 but general effects lasted within company's until 1885
- Immigration peaked in 1900-1910
- Before 1880 immigrants were mainly from northern and western Europe
 - By 1890, Slavs and Jews from southern and eastern Europe rose
 - o Italians, Hungarians, Czechs, Serbs, Russians, Greeks

Ellis Island

- Immigrant receiving center experience corruption
- Congress ordered investigation in response to increasing reports on corruption
 - o Resulted in closure of Castle Garden in 1890
 - New Bureau of Immigration took over
- Congress funded construction of a new reception center on Ellis Island

Making Their Way

- Immigrants were immediately desperate for work
- They weren't accustomed to America—exploited
 - Padrones were Greek and Italian agents that came to dominate labor market in New York
- Immigrants gravitated to ethnic neighborhoods
 - Little Italy, etc. Served as transitional communities
 - Housing and sanitation codes went unenforced

Nativist Response

- Saw immigrants as threat to life and jobs
- Threat to traditional culture of America
- Suspicious that criminals were coming from Europe
- Mainly anti-Catholic and anti-Semitic sentiments
 - American Protective Association (APA)—devoted to stopping flow of immigrants
 - Depression led many to join APA—blame on immigrants
 - o APA promoted more strict naturalization requirements, refusal of Catholics, "American" language

Immigration Restriction

Representative Henry Lodge took up cause of excluding illiterate foreigners

- Presidents vetoed bills on the basis that they penalized for lack of opportunity—not just
 - Cleaveland, Taft, Wilson all vetoed, but Congress overrode the last
- Proponents of immigration restriction did succeed in excluding Chinese
 - o Denis Kearney, leader of Workingmen's party, was mainly against them
 - Chinese accepted low wages
- 1882, Congress overrode Arthur's veto of Chinese Exclusion Act: shut the door to Chinese immigrants for ten
 years
 - Overwhelming support, periodically renewed before ending in 1902—barriers removed in 1943
- West Coast counterpart to Ellis Island was the Angel Island
 - o Processed mostly Asian immigrants
 - Chinese Exclusion Act did not stop flow completely

Popular Culture

- Influx of people into large cities created new patters of leisure
 - o Rural areas were tied to rituals of harvest
 - o Most urban families were mobile nuclear
 - o Most leisure time spent at home—piano, novels, cards, dominoes, chess, checkers
- In congested areas, politics became as much a form of entertainment as a means of providing civic representation and public service
 - People flocked to hear candidates give speeches
 - Membership in political party was like membership to a club
 - Labor unions were more social in nature than economic
 - Mass entertainment such as traveling shows

Vaudeville

- Growing family incomes and innovations in transportation allowed more people to take advantage of urban life
 - o Theaters, operas, dance halls
 - o Most popular and diverse form of theatrical entertainment: vaudeville
 - Play accompanied by music, emerged in saloons
- Vaudeville variety shows featured comedians, singers, musicians, minstrels, jugglers, magicians, etc.
 - All social classes were attracted
 - Middle-class standards of decorum were understood
 - Reflected heterogeneity of city life

Saloon Culture

- Most popular destinations for working-class Americans in free time were saloons and dance halls
 - More saloons than grocery stores by 1900
 - Sponsored by beer brewers, frequented by politicians
- Saloons provided much more than food and drink
 - Especially popular among male immigrants seeking friends
 - Served as busy social hubs, local political machines
 - Primary elections and political caucuses conducted in saloons

- Men went to saloons to learn about jobs, engage in labor-union activities, cash paychecks, mail letters, read newspapers, gossip
 - Served as places of refuge for poor people
 - Most saloons included gymnasiums
 - Group singing was especially popular activity
- Saloons were definitely male enclaves
 - Main bar was for men only
 - Some provided "snugs"—small rooms for female patrons
- Saloons aroused intense criticism
 - Anti-liquor societies such as Women's Christian Temperance Union and Anti-Saloon League
 - o Charged that saloons contributed to alcoholism, crime, etc.
 - o Demanded that they be closed down
 - o Saloon was the social and intellectual center of a neighborhood

Outdoor Recreation

- Congestion and disease associated with city life led many people to participate in outdoor recreation intended to improve health
 - Movement to create urban parks—New York's Central Park in 1858 designed by Frederick Olmsted
 - City parks were more than recreational centers: promoted social stability and cohesion
 - Harmonizing influence
- Parks offered more vigorous forms of exercise and recreation
 - Before Civil War, women essentially had only one exercise option: pedestrianism
 - After Civil War, women enrolled in colleges in growing numbers, began to participate in physical education
- Croquet and tennis courts were among the first additions to city parks—required little space and maintenance
 - Played by both sexes
 - o Tennis was seen as feminine
- Cycling was more popular
 - Bicycle craze swept the country by end of the century
 - o Especially popular with women—exercise, freedom, access
 - Bloomers and split skirts
- Urban working poor could not afford bike or croquet
- Not as much free time either
 - Sought recreation on street corners
 - Musicians
 - o Germans and Irish formed male singing groups and drinking groups
 - Also attended boxing matches and baseball games
- Large-scale amusement parks by the end of the century—Coney Island in Brooklyn

Wokingwomen and Leisure

- Leisure activities of working-class women was limited
 - o Burden of housework, little free time
 - Could not afford domestic help or sitters—led to combination of work and entertainment
 - Washing clothes, supervising children, shopping at market provided opportunities to socialize

- Single women had more opportunities for leisure than working mothers
 - Average workday declined—working people had more free time
 - Women flocked to dance halls, theaters, amusement parks, picnic grounds
 - Coney Island, movie theaters
- Young single women participated in urban amusements for a variety of reasons
 - o Escape, pleasure, companionship, autonomy
 - Romance and sexual relationships
 - Parental and societal concerns tried to restrict freedom of single women

Spectator Sports

- New spectator sports such as college football and basketball gained mass popularity
 - o Reflected growing urbanization of life
 - News of games could be conveyed quickly by newspapers
 - Unified ethnic groups, encouraged bets
- Football emerged as a modified form of soccer and rugby
 - Princeton and Rutgers played the first college football game in 1869
- Basketball invented in 1891 by James Naismith of YMCA
 - o Goal was to create an indoor winter game
- Baseball laid claim to being America's national pastime at midcentury
 - Alexander Cartwright invented it
- First professional teams was Red Stockings of Cincinnati
 - 1900: American League organized
 - o Most democratic sport in America
 - All social classes attended games
- Only white players allowed in major leagues
 - o African Americans played in minor league—Cuban Giants
- Sports became big part of national life
- Athletic craze, first modern Olympic Games held in 1893

Education and the Professions

The Spread of Public Education

- Spread of public education was spurred by Americanization efforts
- Spread of secondary schools accounted for much of the increased enrollment in public schools
 - Number of high schools grew
 - Emphasis on higher math, classical languages—vocational training, arts of typing, tools, bookkeeping

Vocational Training

- Vocational training was most intensely promoted after the Civil War by missionary schools for African
 Americans in the South such as Hampton Institute
 - Congress supported vocational training
 - Morrill Act of 1862 granted each state 30,000 acres per congressman—income supplied agricultural teaching and mechanical arts
 - Land-grant colleges

Higher Education

- Colleges sought to instill discipline and morality
 - Stress on math and classics along with ethics and rhetoric
- Demand for higher education led to increase in student population
 - To accommodate diverse needs, colleges moved toward elective courses
 - Henry Cabot Lodge complained that electives allowed escape without learning
- Colleges remained mainly male bastions
 - Women's access improved
 - Vassar opened in 1865—first women's college to teach at same standards as male colleges
 - Wellesley and Smith colleges—Smith was first to set same admission requirements
- Dominant new trend in higher education was rise of the graduate school
 - o Training was more focused
 - German system
 - John Hopkins University set precedent by making graduate work chief concern

Theories of Social Change

- Charles Darwin's On the Origin of Species
 - Argued that existing species evolved through natural selection
- Impact of the idea of species evolution
 - Challenged religious views
 - o Contradicted bible
 - o Professional scholars urged critical interpretation of the bible
 - o Some viewed evolution as divine will

Social Darwinism

- Application of evolutionary theory to the social world
 - Herbert Spencer: first major prophet of social Darwinism
 - Argued that human society also passed through natural selection—survival of the fittest
 - Social society naturally evolved for the better
 - Implied government hands-off
 - Hands-on would help the unfit
 - Successful businessmen were engines of social progress
- Idea spread quickly—Popular Science Monthly
- Graham Sumner was the disciple of Spencer—advocated social Darwinism in Folkways

Reform Darwinism

- Efforts to promote "rugged individualism"
 - Lester Frank Ward—Dynamic Sociology insisted that human brain also evolved
 - o Minds shaped social revolution
 - Argued that humanity could control progress—challenged Spencer's ideas
 - Cooperation, not competition would bring success
 - Government could become an agent of progress by:

- Ameliorating poverty
- Develop education

Pragmatism

- William James: Pragmatism: A New Name for Some Old Ways of Thinking
 - Shared Lester Ward's focus on the role of ideas
 - o Pragmatists believed that ideas gained validity from truth of social consequence
 - Reflected American inventiveness and experimental spirit
- John Dewey: instrumentalism—ideas were instruments for action
 - Unlike James, he was involved in movements for peace, education, women, labor

The Local Colorists

- Different responses to changes in life and thought
 - Local-color movement: favored times before distinction between rural and urban
 - Sarah Orne Jewett The Country of the Pointed Firs: admired parents' generation

Clemens

- Mark Twain: best of local colorists, found universal truths in common life
 - First great American writer born and raised west of the Appalachians
 - The Adventures of Tom Sawyer and The Adventures of Huckleberry Finn

Literary Naturalism

- New literary school of naturalism
 - Young rebels who imported scientific determinism into literature
 - Internal drives of humans—no control or understanding
- Stephen Crane: Maggie: A Girl of the Streets and The Red Badge of Courage
 - Portrayed people in uncontrollable environments
- Jack London and Theodore Dreiser
 - o **London** was socialist and believed in Nietzsche's doctrine of superman
 - The Call of the Wild, The Sea Wolf
 - Triumph of brute force
 - Dreiser presented protagonists who sinned without remorse
 - Sister Carrie, The Financier, the Titan

Social Criticism

- Naturalists harbored intense outrage at human misery and injustice
- Henry George: shocked by contrast between wealth and poverty, wrote Progress and Poverty
 - Held that everyone had equal right to land use
 - o Proposed to tax the "unearned" increment of land, rent
- Thorstein Veblen: The Theory of the Leisure Class examined monetary values of middle class
 - Argued that property became the basis of reputation
 - Businessmen's interest in profit produced wasteful organization

The Social Gospel

- More and more people took action to address social problems
 - Legislative solutions, charity, philanthropic solutions
 - o Socialism, anarchism

The Rise of the Institutional Church

- Churches responded slowly
- Henry Ward Beecher: Plymouth Congregational Church, social Darwinist, unworthiness of poor
- Where churches became prosperous, they fell easily under the spell of social Darwinism
- Many churches responded to human need
 - o YMCA, Salvation Army—founded in UK
 - Institutional features—were more social than strictly religious
 - o Gyms, libraries, lecture rooms, social facilities

Religious Reformers

- Church leaders who felt declining influence of Christianity preached social gospel
 - Washington Gladden: true Christianity lies in the principle that God is a savior
 - Argued for labor's right to organize, Christianity in the workplace
- Intellectual leader of social-gospel movement was Walter Rauschenbusch
 - o Christianity and the Social Crisis—basis for the movement in kingdom of God
 - The church is one social institution alongside the family

Early Efforts at Urban Reform

The Settlement-House Movement

- Dedicated reformers attacked problems of residential and community issues
- Residential community centers called settlement houses
 - Settlement houses were staffed mainly by middle-class idealists
 - Settlement workers sought to improve lives
 - Hull-House: Jane Addams rejected "do-goodism," pragmatism
 - o Addams led effort to improve life—education, nursing
 - Hull-House sponsored facilities
- Settlement-house leaders realized that spreading slums made their work difficult
 - o They therefore organized political support for housing laws, etc.
 - Lillian Wald promoted establishment of federal Children's Bureau in 1912
 - Jane Addams worked for peace movement—Nobel Peace Prize in 1931

Women's Employment and Suffrage

- Settlement-house workers made up employed women
- Women population increased, women in labor force increased—greatest leap in 1880s to 1900s
 - o Clerical work given to women
- Changes in occupational status
 - o Susan B. Anthony: demanded that 15th Amendment guarantee vote for women and black men
- 1869: unity of women's movement was broken up

- o Focus on question of whether movement should be specific or overriding
- Susan B. Anthony and Cady Stanton founded National Women Suffrage Association to promote women's suffrage amendment, other activists formed American Women Suffrage Association
- o Merged into National American Women Suffrage Organization
 - Movement achieved local and partial victories as few states granted women's suffrage
 - Women's suffrage lost in California
 - 1917 New York accepted last
- California Senator A. A. Sargent introduced bill—Anthony amendment
- YWCA—parallel to YMCA—appeared everywhere in Boston.
- New England Women's Club started by Julia Howe
- General Federation of Women's Clubs
 - Literary and social activities
- New York Consumers' League and National Consumers' League
 - Sought to make buying public aware of labor conditions
 - o "White List" of firms
- The National Women's Trade Union League aimed to bring educated and working-class women together with workingmen
- Those in the South generally opposed national women's suffrage

Toward a Welfare State

- States adopted measures to regulate big business and labor conditions in public interest
 - Regulation of railroads, supervision of banks, and regulation of insurance companies
 - Limiting hours required of workers
 - Limiting or forbidding child labor
- In thwarting new regulatory efforts, Supreme Court used a interpretation of 14th Amendment
 - Forbid states to deprive life, liberty, property
 - Principle of substantive due process enabled judges to overturn laws that deprived persons of property to an unreasonable degree
 - o Court also derived doctrine of "liberty of contract"—right to be free
- Slow erosion of laissez-faire
- From Reformers, social gospelers, Populists emerged idea of general welfare state
 - No blueprint for welfare utopia