



# Government College University, Faisalabad

Allama Iqbal Road, Faisalabad, Pakistan

Tel: 041-9200702

Fax: 041-9201416

## Application & Biodata Form (For BPS-17 & Above)

**For Office use only**

Diary #: \_\_\_\_\_

Date: \_\_\_\_\_

- 1. Post Applied for:** \_\_\_\_\_
- (i) Subject (where applicable):** \_\_\_\_\_
- (ii) Nature of Appointment:**  BPS  TTS  Other: \_\_\_\_\_
- (iii) Applying on Quota:**  No / Yes: (if yes:  Disabled,  Minority)

**(iv) Demand Draft detail:**

Bank Draft No. \_\_\_\_\_ Date: \_\_\_\_\_ Amount: \_\_\_\_\_

Bank Name / Branch: \_\_\_\_\_

Please attach a  
Passport size attested  
photo with  
**blue background**

**2. Personal Information:**

**(i) Full Name (Block letters):** \_\_\_\_\_

**(ii) Father's Name (Block letters):** \_\_\_\_\_

**(iii) Marital Status :** \_\_\_\_\_ **(iv) Gender :** \_\_\_\_\_ **(v) Religion :** \_\_\_\_\_

**(vi)(a) Permanent Address:**

\_\_\_\_\_

\_\_\_\_\_ **Contact No.:** \_\_\_\_\_

**Mobile:** \_\_\_\_\_ **Landline:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**(b) Mailing Address (if different from the permanent address):**

\_\_\_\_\_

\_\_\_\_\_ **Contact No.:** \_\_\_\_\_

**(vii) Date of Birth (dd/mm/yyyy):** \_\_\_/\_\_\_/\_\_\_\_ **(viii) Age (on Closing Date):** \_\_\_/\_\_\_/\_\_\_\_

<b>(ix) Nationality:</b> Self: _____ Spouse: _____	<b>(x) Domicile:</b> District: _____ Province: _____	<b>(xi) CNIC No.</b> _____
--	--	-------------------------------

### 3. Educational Qualifications:

Certificate / Degree obtained	Name of BISE / University / Degree Awarding Institute	Years attended		Division / CGPA	Marks Obtained / Total Marks	Major Subjects
		From	To			
Matric or equivalent	BISE _____					
Intermediate or equivalent	BISE _____					
Bachelor's degree or equivalent						
Master's degree or equivalent						
M. Phil. /MS or equivalent						
Ph. D*						
Any other qualification						

\*For applicants, having **PhD degree from a foreign University** are required to submit HEC Equivalence Certificate

#### (ii) Ph.D Thesis was evaluated by:

Sr.#.	Name & Designation	Institution
1		
2		
3		

**For Assistant Professor Candidates:** if you have obtained PhD degree from a local University, its thesis must be evaluated by at least 2 evaluators belonging to the technically and academically advanced countries, otherwise at least 2 publications in HEC recognized journals are mandatory and must be mentioned in part-4(i) of this form, alongwith evidence.

#### (iii) Professional Qualifications / Trainings: (use extra sheet if required)

Name & Place of Institution	Certificate / Diploma obtained	Period Attended		Area / Field
		From	To	

#### (vi) Academic & Sports Distinctions:

---



---



---

**(v) Languages Proficiency (Very Good, Good, Fair):**

Language	Reading	Writing	Speaking
Urdu			
English			

**4. (i) Research Publications:**

Please provide a list of all the publications (Research papers, book chapters, books) in your CV, to be attached with this biodata form along with the copies of the first pages of the mentioned publications:

**(a) For all the subjects other than Arts & Design & Architecture**

Sr. #.	Publication Type	Category (Indexation for publications)/ ISBN for books	Total Published	Published in Last 5 Years
<b>Publications in HEC Recognized Local Journals (indexed in ISI master list, without Impact Factor) or Local Publishers</b>				
1.	Research Papers (1 <sup>st</sup> , 2 <sup>nd</sup> and / or Corresponding author)	X category		
		Y category		
		Z category (only for languages)		
2.	Research Papers as Co-author	X category		
		Y category		
		Z category (only for languages)		
3.	Book Chapters Published as Principal Author (1 <sup>st</sup> and/or corresponding author)			
4.	Books Authored (having ISBN) as Main author (First Author)			
5.	Books Authored (having ISBN) as Co-author			
6.	Books Edited (having ISBN) as Main editor			
7.	Books Edited (having ISBN) as Co-editor			
<b>Publications in Impact Factor Journals (W category), Book Chapters / Books Edited, Published by International Publishers (having ISBN)</b>				
1.	Research Papers (1 <sup>st</sup> , 2 <sup>nd</sup> and / or Corresponding author)			
2.	Research Papers as Co-author			
3.	Book Chapters Published by International Publishers (having ISBN) as Principal Author (1 <sup>st</sup> and/or Corresponding Author)			

Sr. #.	Publication Type	Category (Indexation for publications)/ ISBN for books	Total Published	Published in Last 5 Years
4.	Books Authored as Main Author, published by International Publishers (having ISBN)			
5.	Books Authored as Co-author, published by International Publishers (having ISBN)			
6.	Books Edited / Co-edited, published by International Publishers (having ISBN)			

**(b) For the subjects of Fine Arts/Design/Architecture**

Sr. #.	Parameter	National	International	In Last 5 Years
1.	Total Number of Exhibitions			
2.	No. of Exhibition(s), in which at least 2 new works of art have been presented			
3.	Participation in Total No. of Competitions			
4.	No. of Competition(s), in which at least 2 new works of art have been presented.			
5.	No. of Architectural Design Competitions			
6.	No. of Design Excellence Awards			

**(ii). Employment Record and Experience (starting from recent one):**

Post Held	BPS / Salary	Institution / Organization	Duration		Experience			Certificate Attached? Yes/No
			From	To	Year	Month	Day	
<b>Total Experience (upto the closing date of submission of applications)</b>								

**(iii). Research Supervision:**

**Are you an approved HEC PhD Supervisor?** Yes / No (if yes, attach evidence)

Only supervision of those Ph.D./M.Phil. /MS students will be considered, who have successfully secured their respective degrees (attach evidence).

Sr. #.	Parameter	No. of Students Supervised	
		Major Supervisor	Second Supervisor or Co-supervisor
1	No. of Ph.D. students supervised		
2	No. of MS/M.Phil students supervised		

**(iv). Research Grants / Funds:**

Only completed and competitive research grants as Principal Investigator (PI) only. No weightage will be given for the Co-PI.

Sr.#.	Funding Agency	National / International?	Project Title	Funding (in PKR Millions)

**(v). Market Factor:**

If you have a strong Market Factor, please provide details on separate sheet along with supporting documents. The Market Factor is determined through MoUs Signed, patents awarded / commercialized, startups of your business value idea, Publications in collaboration with reputed Industry, product or prototype development, or publishing of original research articles (as 1<sup>st</sup>, 2<sup>nd</sup> and / or corresponding author) in Top-10 ranked journal (internationally valid evidence required) of your field.

**5. Other Information:**

**(i) Membership/ Fellowship of Professional Bodies:**

(Give the name and nature of memberships or offices held)

---

---

**(ii) Foreign Visits (Official / Personal) – Start from the recent one:**

Country	Duration		Purpose of Visit
	From	To	

**(iii) Are you suffering from any physical disability? Yes / No**  
If Yes, Specify: \_\_\_\_\_ (attach certificate)

**(iv) Have you ever been convicted from any court of law Yes / No.**  
If Yes, Specify: \_\_\_\_\_

**(v) Have you obtained NOC / Permission from your present employer to apply for this post (if yes please attach evidence): Yes / No**  
\_\_\_\_\_

**(vi) If you are under liability to repay money to any institution or person, please state the particulars:**  
\_\_\_\_\_

**(vii) Give names and addresses of at least two references:**  
a. \_\_\_\_\_  
b. \_\_\_\_\_

**(viii) List of Documents Attached (original or attested copies):**

(i) _____	(vi) _____	(xi) _____
(ii) _____	(vii) _____	(xii) _____
(iii) _____	(viii) _____	(xiii) _____
(iv) _____	(ix) _____	(xiv) _____
(v) _____	(x) _____	(xv) _____

### **DECLARATION**

I, hereby solemnly declare that the information given in the application form and documents (testimonials, degrees, diplomas, experience certificates etc...) attached alongwith are valid and true to the best of my knowledge and belief. Moreover, no inquiry or disciplinary proceeding is currently pending / undergoing against me in my present organization.

I have read the instructions carefully and will be responsible if any of the information / document, provided by me, is proved wrong.

**Date:** \_\_\_\_\_

**Signature of the Applicant:** \_\_\_\_\_



# Departmental Permission Certificate

(To be submitted by the candidate, serving in Government, Semi-Government or Autonomous body other than Government College University, Faisalabad)

## 1. To be filled by the Candidate:

- a. Name: \_\_\_\_\_
- b. Father's Name: \_\_\_\_\_
- c. Presently working as: \_\_\_\_\_ BPS/Salary: \_\_\_\_\_
- d. Office / Department: \_\_\_\_\_
- e. Post, Applying for: \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Candidate with Date)

-----

## 2. To be filled by the Administrative Office:

- It is certified that the above named employee is working in this organization / institution on **regular / adhoc / temporary / other** \_\_\_\_\_ basis since \_\_\_\_\_.
- The above named candidate has been granted permission to apply for the said post by the Competent Authority of the parent organization.
- If the candidate is selected in Government College University, Faisalabad, he / she will be relieved of by the parent organization, immediately.
- There is no audit para / inquiry and pending dues against the applicant. There are no adverse remarks against him / her in the last five years of his / her PERs / ACRs.

Ref #: \_\_\_\_\_

Dated: \_\_\_\_\_

\_\_\_\_\_  
**Signature with Stamp of  
the Appointing Authority  
or the Authorized Officer**