

Mail or fax completed form to: Virginia Reynolds – College Health Records Office Southwest Tech – Health Science Center 1800 Bronson Boulevard, Fennimore, WI 53809 Phone: 608-822-2648 FAX: 608-822-2776 Email: <u>vreynolds@swtc.edu</u>

## **HEALTH/PHYSICAL EXAMINATION FORM**

| STUDENT'S NAME:<br>STREET: |                                       |                     | SEX:                 | BIRTH DATE:<br>STATE:ZIP:   |   |  |  |  |
|----------------------------|---------------------------------------|---------------------|----------------------|-----------------------------|---|--|--|--|
|                            |                                       |                     | CITY:                |                             |   |  |  |  |
|                            |                                       |                     |                      |                             |   |  |  |  |
|                            |                                       |                     |                      | PREVIOSLY ENROLLED AT SWTC  |   |  |  |  |
| PROGRAM:                   | 🗆 ADN (Fi                             | ull-Time)           |                      | EMT/AEMT Inursing Assistant |   |  |  |  |
|                            | □ ADN (Part-Time)                     |                     | -                    |                             | Physical Therapist Asst                       |  |  |  |
|                            | •                                     | Information Mngt    |                      |                             |   |  |  |  |
|                            | 🗆 Child Ca                            | are/Early Childhoo  | d 🛛 🗆 Medical Lal    |                             |   |  |  |  |
| Dental Assistant           |                                       |                     | Midwife              |                             |   |  |  |  |
|                            |                                       |                     |                      |                             |   |  |  |  |
|                            |                                       | PI                  | HYSICAL FINDI        | NGS                         |   |  |  |  |
|                            |                                       | (To be c            | ompleted by an MD/   | 'CNP or PA)                 |   |  |  |  |
| Height:                    | We                                    | ight:               | B/P:                 | P                           | R   |  |  |  |
|                            |                                       |                     |                      |                             |   |  |  |  |
|                            | 0.                                    |                     | ies appear in the fo |                             | 200   |  |  |  |
| _                          |                                       |                     | ••                   | • •                         |   |  |  |  |
| , , , ,                    |                                       |                     | Musculoskeletal      |                             |   |  |  |  |
| Gastrointestin             |                                       |                     | Genitourinary        |                             |   |  |  |  |
| Cardiovascular             | r                                     |                     | Metabolic            |                             |   |  |  |  |
| Respiratory                |                                       | 🗆 Yes 🗆 No          | Neurological         | 🗆 Yes 🗆 No                  | 0   |  |  |  |
| If ves inlease s           | necify/eynla                          | ain•                |                      |                             |   |  |  |  |
| ii yes, piease s           | hecii â\ evhic                        | ann                 |                      |                             |   |  |  |  |
|                            | · · · · · · · · · · · · · · · · · · · |                     |                      |                             |   |  |  |  |
| inis individual            | is tree from                          |                     | liseases within the  | parameters of               | this assessment.                              |  |  |  |
| <b>C</b>                   |                                       |                     |                      |                             | and a second state of the second state of the |  |  |  |
| •                          |                                       | • •                 | • •                  | tations of this             | student while participating                   |  |  |  |
| in the program             | n named at t                          | he top of this for  | m:                   |                             |   |  |  |  |
| For Child Care             | Program Stu                           | donts: Loartify h   | asad unon my ayam    | ination that this           | s person appears to be                        |  |  |  |
|                            |                                       |                     |                      |                             | ith children receiving child care             |  |  |  |
| services and m             | ay be respon                          | nsible for the phys | ical care and social | development o               | of young children during the                  |  |  |  |
| hours child car            | e is provided                         | I. Some lifting of  | young children may   | be required.                |   |  |  |  |
|                            |                                       |                     |                      |                             |   |  |  |  |
|                            |                                       |                     |                      |                             |   |  |  |  |
|                            |                                       |                     |                      |                             |   |  |  |  |
| Street:                    |                                       |                     |                      |                             |   |  |  |  |

| City:      | State: | Zip _ |
|------------|--------|-------|
| Telephone: | Date:  |       |

## **IMMUNIZATION/COMMUNICABLE DISEASE AND ALLERGY HISTORY REQUIREMENTS**

Student must submit a printed record of the following immunizations or blood testing to meet health requirements. Printed records or documented proof may be obtained from your primary care provider, public health office (if that is where you obtained your immunizations), or the Wisconsin Immunization Registry website at https://www.dhfswir.org

Hepatitis B: Need printed record for documented proof of 3 vaccine dates <u>OR</u> copy of blood test indicating immunity to Hepatitis B.

MMR: - Need <u>printed record</u> for documented proof of 2 vaccine dates OR a copy of blood test indicating immunity to MMR

**Varicella (Chicken Pox):** Need printed record for documented proof of 2 vaccine dates OR copy of blood test indicating immunity to varicella.

Influenza: Need printed record for documented proof of 1 vaccine date during the flu season.

\*Note: Please be aware that it could take up to <u>2 weeks</u> to receive blood titer/test results.

| <u>ALLERGIES</u> - Circle if applicable:                                 | Latex   | Hay fev | er Astł     | Asthma  |      | a      |  |  |  |  |  |  |
|--|---------|---------|-------------|---------|------|--------|--|--|--|--|--|--|
| Foods (circle any food allergies):                                       | Bananas | Dairy   | Horse Serum | Avocado | Kiwi | Tomato |  |  |  |  |  |  |
| Other Allergies:   |         |         |             |         |      |        |  |  |  |  |  |  |
| TOBACCO PRODUCTS: If you use, list type, frequency, and duration of use: |         |         |             |         |      |        |  |  |  |  |  |  |
|  |         |         |             |         |      |        |  |  |  |  |  |  |

I understand the information stated on this form and have completed the immunization/allergy history truthfully and accurately. I hereby give permission to release information from this form to Southwest Tech and clinical affiliates.

STUDENT SIGNATURE

DATE \_\_\_\_\_