

8400 WEST SUNSET ROAD, SUITE 150, LAS VEGAS, NV, 89113 (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110 5390 KIETZKE LANE, SUITE 102, RENO, NV, 89511 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 www.nscb.nv.gov

## BEFORE SUBMITTING YOUR APPLICATION, PLEASE MAKE SURE YOU HAVE THE FOLLOWING:

| A check, cashier's check, or money order in the amount of \$300 payable to         |
|--|
| "Nevada State Contractors Board" or "NSCB"   |
| ALL signatures requested within the application                                    |
| Experience Documentation (see Section 7)   |
| Resume detailing all current and past employment                                   |
| Background Disclosure Statement and Fingerprint Background Waiver forms for        |
| ALL persons listed on the application  |
| Copies of driver's licenses or government-issued IDs for all persons listed on the |
| application  |
| Financial Statement (See Section 11)   |
| Child Support Information Statement – Sole Proprietors ONLY                        |

# ARE YOU A MEMBER OF THE MILITARY? MILITARY SPOUSE? VETERAN?

The Nevada State Contractors Board is here to help expedite the licensing process. For more information, visit <a href="https://www.nscb.nv.gov/vap.html">www.nscb.nv.gov/vap.html</a>

### STILL HAVE QUESTIONS?

The Nevada State Contractors Board welcomes you to attend its online Business Assistance Program held every 3<sup>rd</sup> Tuesday of the month from 9:00 a.m. to 11:00 a.m. Find out more about this program and download additional resources at <a href="https://www.nscb.nv.gov/bap.html">www.nscb.nv.gov/bap.html</a>

NSCB is not affiliated with and does not endorse or recommend any contractor licensing schools or services. Applicants are responsible for all information contained within the application and should be cautious when using a third party agency to complete the required information.



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### APPLICATION FOR CONTRACTOR'S LICENSE

|        | Read all instructions carefully. The Board desires to provide courteous and timely service to all applicants. To maximize its efficiency and the level of service, the Board will ONLY process complete applications that include all applicable supporting documents and fees. The Board will not act as your agent in gathering information or supporting documents necessary for the consideration of your license application.   |           |  |  |  |  |  |  |  |  |  |  |  |  |
|--------|--|-----------|--|--|--|--|--|--|--|--|--|--|--|--|
|        | Please type or print in ink when completing this form.   |           |  |  |  |  |  |  |  |  |  |  |  |  |
|        | You will need to obtain a Nevada Business ID <u>prior</u> to completing this application. To do so, contact the Nevada Secretary o State to complete the application for a Nevada State Business License. <u>www.nvsilverflume.gov/startBusiness</u> or (800) 450-8594   |           |  |  |  |  |  |  |  |  |  |  |  |  |
|        | Include the nonrefundable application fee of \$300.00 when submitting the completed application to the Boar  | rd.       |  |  |  |  |  |  |  |  |  |  |  |  |
|        | <b>Leave no space blank.</b> If a particular question or request for information does not apply to you, write "N/A" in the b space to indicate the question has received your attention.   | lank      |  |  |  |  |  |  |  |  |  |  |  |  |
| S      | SECTION 1 – BUSINESS NAME AND ADDRESS  |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Fie Ne | Pegal Business Name:  The Legal Business Name must match the name provided to the Secretary of State's office for your Nevada State Busines License.  If the Board determines another licensee or applicant is using a similar business name, you will be requested to choose different name, which may require you to file additional paperwork. If unsure, check with the Board's office first.  Fictitious Business Name (dba), if applicable:  A Fictitious Business Name is used only if you will be doing business as a name other than your legal business name.  A filed copy of your fictitious name certificate must be included.  Revada Business ID: NV  Your Nevada Business ID begins with "NV" and can be found on your Nevada State Business License.  Business Entity Type:  Corporation Limited Liability Corporation (LLC) Limited Partnership *Sole Proprietor Joint Venture  Please check the business entity type that was filed with the Nevada Secretary of State's Office.  *If a Sole Proprietor, please complete the Child Support Information Statement and have your spouse (if applicable) complete a Background Disclosure Statement (Attachment A) |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Pł     | Physical Business Address:   |           |  |  |  |  |  |  |  |  |  |  |  |  |
|        | (Street Address)   |           |  |  |  |  |  |  |  |  |  |  |  |  |
|        | (City) (State) (Zip)   |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Ma     | Mailing Address for Business: Same as Above  |           |  |  |  |  |  |  |  |  |  |  |  |  |
|        | (Street Address or P.O. Box)   |           |  |  |  |  |  |  |  |  |  |  |  |  |
|        | (City) (State) (Zip)   |           |  |  |  |  |  |  |  |  |  |  |  |  |
| Ph     | hone No.: () Official Company Email Address:<br>(The Board will use this email address to correspond with you regard<br>application and future licensing matters; cannot be a third party.)  | ding this |  |  |  |  |  |  |  |  |  |  |  |  |

At least one address <u>must</u> be a physical location, not a post office box or mail drop.



| SECTION 2 - NEVADA  | A RESIDENT AGENT  |  |                                  |             |  |  |  |  |  |  |  |  |
|---|---|--|----------------------------------|-------------|--|--|--|--|--|--|--|--|
| Provide the name a can and is authorize   | <ul> <li>Provide the name and address for your designated Registered Agent who must be <u>physically located in Nevada</u> who can and is authorized to receive service of process on behalf of the applicant.</li> </ul> |  |                                  |             |  |  |  |  |  |  |  |  |
| Name:   |   |  |                                  |             |  |  |  |  |  |  |  |  |
| Address:  |   |  | , <u>NV</u>                      | <u></u>     |  |  |  |  |  |  |  |  |
|   | Street Address)   | (City)   | (Zip)                            |             |  |  |  |  |  |  |  |  |
| SECTION 3 – LICENSE   | CLASSIFICATION  |  |                                  |             |  |  |  |  |  |  |  |  |
|   |   | work you will be allowed to perfor<br>by referencing Nevada Administr                                |                                  | list of all |  |  |  |  |  |  |  |  |
| I am applying for the foll  | owing License Classifica  | tion(s):   |                                  |             |  |  |  |  |  |  |  |  |
| Please describe the type  | of work you intend to pe  | rform.   |                                  |             |  |  |  |  |  |  |  |  |
|   |   |  |                                  |             |  |  |  |  |  |  |  |  |
| SECTION 4 – PRINCI  | PALS AND QUALIFIED  | INDIVIDUALS  |                                  |             |  |  |  |  |  |  |  |  |
| <ul><li>General Partnership</li><li>Limited Partnership</li><li>Limited Liability Cor</li></ul> | : All general partners  | and members with managing aut  | thority                          |             |  |  |  |  |  |  |  |  |
| FIRST NAME  | MIDDLE NAME   | LAST NAME  | TITLE                            |             |  |  |  |  |  |  |  |  |
| FIRST NAME  | MIDDLE NAME   | LAST NAME  | TITLE                            |             |  |  |  |  |  |  |  |  |
| FIRST NAME  | MIDDLE NAME   | LAST NAME  | TITLE                            |             |  |  |  |  |  |  |  |  |
| Background Disclemust complete the  SECTION 5 – ASSOC  Do any persons (other than               | osures and Fingerprints:<br>background disclosure sta   | Each person listed above and you tement and fingerprint waiver form own 25% or more of: (a) The stoo | n included within the applicatio | n.          |  |  |  |  |  |  |  |  |
| □ No □  | Yes <u>NAME</u>   | % OWNED  |                                  |             |  |  |  |  |  |  |  |  |

### **SECTION 6 - PAST OR CURRENT CONTRACTOR'S LICENSES**

If you or anyone appearing on this application have **EVER** been listed on a contractor's license in Nevada or **ANY** other state at any time – past or current – please fill in the information below for all licenses obtained.

- Past licenses include ANY licenses that are revoked, suspended, withdrawn, inactive, cancelled, etc.
- Indicate <u>N/A</u> in the field below if you have not.

| Company Name | State | License # | Issue Date | License Status |
|--------------|-------|-----------|------------|----------------|
|              |       |           |            |                |
|              |       |           |            |                |
|              |       |           |            |                |
|              |       |           |            |                |

#### (ATTACH A SEPARATE SHEET IF NECESSARY)

### **SECTION 7 – QUALIFIED INDIVIDUALS**

- The qualified individual or "qualifier" is the person who meets the experience qualifications and examination requirements
  for the license. The qualified individual must be a bona fide member or employee of the licensee and perform the duties and
  responsibilities set out in NRS 624.260.
- Separate qualifiers for individual subclassifications are not allowed.
- If the individual currently serves as a qualified individual on another license, proof of ownership may be required.

I certify under penalty of perjury that I will act in the capacity of the qualified employee for this licensee and perform the duties required of me pursuant to Chapter 624 of the Nevada Revised Statues and Nevada Administrative Code, Chapter 624. If at any time I cease to be employed by, or associated with this company, I will immediately provide written notification to the State Contractors' Board. Please photocopy this page if additional qualified employees should be included.

| FIRST NAME   | MIDDLE NAME                  | LAST NAME   |  |  |  |  |  |  |  |  |
|--|------------------------------|---|--|--|--|--|--|--|--|--|
| I will be acting in the following capacity:  Management Qualifier (This individual with the following capacity:  Management Qualifier (This individual with the following capacity:  Trade Qualifier (This individual with the following capacity:  Trade Qualifier (This individual with the following capacity:  Trade Qualifier (This individual with the following capacity: | idual must pass the construc | tion management examination) nce trade examination requirement) |  |  |  |  |  |  |  |  |
| (Signature) (Date)   |                              |   |  |  |  |  |  |  |  |  |
| FIRST NAME M   | IIDDLE NAME                  | LAST NAME   |  |  |  |  |  |  |  |  |
| I will be acting in the following capacity  Management Qualifier (This individual wind and the following capacity  Management Qualifier (This individual wind and the following capacity  Trade Qualifier (This individual wind and the following capacity)  Both Management and Trade Qualifier (This individual wind and the following capacity)                               | idual must pass the construc | ·   |  |  |  |  |  |  |  |  |
| (Signature)  | (Date)                       | _   |  |  |  |  |  |  |  |  |

### WORK EXPERIENCE

- You must have, within the 15 years immediately preceding the filing of this application, a minimum of 4 years work
  experience as a journeyman, foreman, supervision employee or contractor in the specific classification requested. Work
  experience documentation must be provided with the application.
  - DOCUMENTED WORK EXPERIENCE: The Board will accept the following types of documentation in support of your experience.
    - 1. Four (4) Certification of Work Experience Forms (Certificates) for EACH Trade Qualifier (Attachment B);
      - Certificates should be completed by employers, other than the applying company. If you are a self-employed contractor, customers for whom you have performed work for should complete them. Relatives cannot complete the certificates, unless they were your employer.



- > Each certificate <u>must verify the experience</u> for the trade(s) being applied for. Certificates that are not complete or specific regarding the actual work performed **will not be accepted**.
- PLEASE NOTE: The aggregate time of experience (all certificates combined) <u>must</u> equal a minimum of 4 full years (1460 days). Each individual certificate <u>does not</u> have to demonstrate 4 years' experience.
- Any certificate determined to be false or misleading may be considered misrepresentation or omission of a material fact, in violation of NRS 624.3013(2).
- Additional documentation may be requested by the Board as necessary.
- A current Master's Certification issued by a governmental agency or its officially recognized agent in a discipline substantially similar to the requested classification;
- 3. Proof of transferrable military experience and training; or
- 4. Proof of eligibility for Licensure by Endorsement (See Section 9).
- RESUME OF EXPERIENCE: Complete the Resume of Experience (Attachment C)

### WHEN DOCUMENTATION OF WORK EXPERIENCE & RESUME ARE NOT REQUIRED:

• If the qualifier has served as a qualified employee in the same classification on another Nevada state contractor's license within the last 10 years and your documentation is still on file with the NSCB.

### **SECTION 8 – EXAMINATION REQUIREMENTS**

- Examination Requirements: A Business and Law (CMS) and trade examination will be required. The trade exam will be specific to the classification requested. You will receive an Examination Eligibility form after the application is submitted and experience is verified. Candidate information bulletin, exam content outlines, and order forms for the "CMS" exam and trade exam(s) reference manuals are available on the Board's website.
- Examination fees are separate and will be paid directly to the Board's exam provider.
- You May Be Eligible for Waiver of the trade exam underthefollowing conditions:
  - <u>Current/Recent Nevada Qualified Employee</u>: If you have served as a qualified employee on a license in the State of Nevada in the same classification requested in good standing <u>within the last 10 years and your test scores are still on file</u> with the NSCB.
  - o <u>B or B-2 Exam Waiver</u>: Applicants for a full "B" General Building or "B-2" Residential and Small Commercial license may be considered for waiver of the trade exam if you have passed the National Association of State Contractor Licensing Agencies (NASCLA) Accredited General Building Exam. You will need to purchase and electronically send your transcript to the Board. Work experience documentation, as outlined in Section 7, must be provided.
  - Trade Exam Waiver by Endorsement You may qualify for waiver of the trade exam by endorsement if you are licensed in one of the states listed on the State Equivalency Chart, <u>available online</u>.

#### **SECTION 9 – LICENSURE BY ENDORSEMENT**

- Under certain circumstances the Nevada State Contractors Board will waive the trade examination requirement and/or the experience certification requirement for applicants that qualify for licensure by endorsement. These waivers are granted for applicants who are licensed in states determined by Nevada to have substantially equivalent requirements.
- In order to apply for licensure by endorsement, you will need to have been actively licensed in the endorsing state for the past four (4) years, passed the equivalent exam, and not have had any disciplinary actions, suspension, revocation or other sanctions against your license.
- Please review the <u>State Equivalency Chart</u> to determine if you are eligible to be relieved of the trade examination and/or experience certification requirement based on endorsement by another state.
- In order to be considered for licensure by endorsement you must submit with your application a Request for Verification of License, completed by your endorsing state. (Attachment D).

| I am requesting licensure by endorsement based on the license listed below and have attached a completed Request |
|--|
| for Verification of Licensure form from the endorsing state.   |

| COMPANY NAME | LICENSE # | STATE |
|--------------|-----------|-------|
|              |           |       |
|              |           |       |
|              |           |       |

<sup>\*\*</sup>The Board reserves the right to require an examination, and/or experience certifications of any applicant regardless of current or previous licensure.\*\*



### **SECTION 10 – MONETARY LIMIT**

| • | The <b>Monetary Limit</b> is the maximum contract a licensed contractor may undertake on one or more construction contracts on a    |
|---|---|
|   | single construction site or subdivision site for a single client. It is determined by consideration of the factors set forth in NRS |
|   | 624.260, 624.263, and 624.265. Please note: Staff references these statutes to assess your financial responsibility with            |
|   | regard to the monetary limit you are requesting.  |
|   |   |

State the specific Monetary Limit desired (value ranges are not acceptable): \$\_\_\_\_\_

The financial statement requirements for your requested limit are listed below and must be included with your application.

### **SECTION 11 – REQUIRED FINANCIAL DOCUMENTS**

NOTE: A financial statement IS REQUIRED regardless of the size/amount of the monetary limit.

- 1. **FINANCIAL STATEMENT REQUIREMENTS:** Your financial statement will need to be prepared based on the Monetary Limit you are requesting. It is important that you read through the specific requirements below, and seek the assistance of a Certified Public Accountant (CPA) when necessary. <u>All financial statements must meet the following criteria:</u>
  - o Financial statements must be for the applying entity. Sole proprietors and <u>each general partner of a general partnership must submit personal statements.</u>
  - o All statements must be in U.S. dollars.
  - Business statements must include a classified balance sheet.
  - It is highly recommended that personal statements include a supplemental schedule disclosing working capital.

### MONETARY LIMITS OF \$250,000 OR MORE:

 A financial statement that is prepared and <u>reviewed or audited</u> by an independent certified public accountant, current within 1 year from the date the application is received.

### • MONETARY LIMITS OF \$50,000 OR MORE, BUT LESS THAN \$250,000:

A compiled financial statement with full disclosures, prepared by an independent certified public accountant, current within 6 months from the date the application is received; or

#### MONETARY LIMITS OF MORE THAN \$10,000, BUT LESS THAN \$50,000:

A compiled financial statement prepared by an independent CPA, current within 6 months from the date the application is received; or

### MONETARY LIMITS OF \$10,000 OR LESS:

Self-prepared or compiled statements must be current to within 6 months from the date the application is received.

- A current financial statement prepared by an independent CPA; or
- A current financial statement submitted using the Board's form online. If you are not familiar with the financial terms, documents, or general small business requirements, please visit the Nevada Business Development Center online at: <a href="http://nsbdc.org/">http://nsbdc.org/</a> or call (800) 240-7094. This site contains important information for small business owners and allows you to request individual counseling services, which may be helpful in completing the requested information within this licensing application.

### SECTION 12 - RESIDENTIAL RECOVERY FUND

- The State of Nevada has established a Residential Recovery Fund for the benefit of Nevada homeowners who contract with a licensed contractor and, under certain conditions, are harmed by the failure of that contractor to properly perform qualified services. The fund is created from assessments from contractors who participate in the construction, remodeling, repair or improvement of residential housing. **Assessments** are based on the monetary limit placed on the license.
- WHO MUST REGISTER: Each residential contractor who will be providing "Qualified Services" must register with the Fund.
  - Qualified services are defined in NRS 624.440 as "any construction, remodeling, repair or improvement performed by a residential contractor on a single-family residence occupied by the owner of the residence."
  - A <u>residential contractor</u> is defined in NRS 624.450 as a contractor who contracts with the owner of a singlefamily residence to perform qualified services.

| 1. | Will you be acting as a "residential contractor" performing "qualified services" as defined in NRS 624.440 and NRS 624.450?  |
|----|--|
|    | □ NO □ YES   |
| 2. | Does the applicant, any officer, director, partner, proprietor, shareholder (unless publicly traded), member, owner, qualified employee, or manager associated with or employed by the applicant have any prior recovery fund claims paid or claims pending with Nevada or any other state?  NO TES - Please provide Claim # |
|    | NO TES - Please provide Claim #  |



### **SECTION 13 – VETERAN OWNED BUSINESS INFORMATION**

The following information is being requested for use by the Nevada Interagency Council on Veterans Affairs which collects data related to veteran owned businesses. Include a copy of this form with your application. If a United States Veteran, or Service Member, owns at least 51% of this company, please provide the following information for that individual.

|                 | First Name   | Middle Name  |                             | Last Name  | FOR OFFICIAL USE ONLY   |
|-----------------|--|--|-----------------------------|--|---|
|                 | Business Name  |  | License                     | Number (if applicable)                                     | Indv/Org#<br>Entered Date   |
| 1.              | Branch of Service, including reserves:   | Check all that apply.                                    |                             |  | Ву  |
|                 | ☐ Army ☐ Marine Corps  | ☐ Navy ☐ Air   | r Force                     | ☐ Coast Guard  | ☐ National Guard  |
| 2.              | Military Occupation Specialty/Specialti  | es:  |                             |  |   |
| 3.              | Date of Services (Month/Day/Year):   | From://  |                             | To://_   | _   |
| 4.              | Have you ever served on active duty in other than dishonorable? YES  |  | United Sta                  | tes and separated from s                                   | uch service under conditions  |
| 5.              | Have you ever been assigned to duty the Forces of the United States and separate   |  |                             |  |   |
| 6.              | Have you ever served the Commission<br>Oceanic and Atmospheric Administrat<br>of the United States and separated from<br>Ta  | on of the United States in                               | the capaci<br>litions othe  | ty of a commissioned officer than dishonorable?            | mmissioned Corps of the National<br>cer while on active duty in defense<br>YES NO |
| SE              | CTION 15 – CONSTRUCTION EDI  | JCATION FUND   |                             |  |   |
|                 | <ul> <li>The Nevada Legislature created a<br/>relate to building construction. Ad<br/>individuals may make <u>voluntary</u> c<br/>check made out to "NSCB" and in</li> </ul> | ministrative fines collected ontributions. If you would  | d by the Bo<br>like to mak  | ard have been "earmarke<br>e a voluntary contribution      | ed" for this fund. In addition,<br>, please submit a separate                     |
| SE              | CTION 16 – AFFIDAVIT AND AUT   | HORIZED SIGNATURI  | E                           |  |   |
|                 | nm authorized to sign this Affidavit and Foplication.  | Release Authorization on b                               | ehalf of th                 | e applicant described and                                  | d identified in this  |
| Th              | ne applicant is qualified in all respects fo   | r the license for which it is                            | applying i                  | n this application.  |   |
| mi<br>an        | o the best of applicant's knowledge, the isrepresentation, or omission of material id its supporting documents are truthful, sociated individuals necessary to prope         | fact. To the best of applic correct, and complete; an    | cant's know<br>nd, disclose | rledge, the information co<br>es all material facts regard | entained in the application   |
| su<br>Ap<br>the | oplicant will ensure that any information apporting documents meet the same state oplicant understands that to apply for or use of fraud, forgery, intentional decembers.    | ndard as set forth above.<br>obtain a license or to othe | erwise deal                 | with the Nevada State C                                    | ontractors Board through  |
| Ap<br>ex        | oplication. Oplication. Oplicant understands that this application Incept with regard to the release of inform The edit reports, references, financial inform                | nation classified as confide                             | ential pursu                | and will be available for i<br>lant to NRS 624.110. Cor    | nspection by the public,<br>nfidential information includes                       |
|                 | oplicant understands that the Nevada St<br>r the purpose of verifying all statements   |  |                             |  |   |
| •               | SIGNATURE REQUIREMENTS: A pri  | ncipal (listed in Section 4)                             | must sign                   | this application.  |   |
| Ву              | y:(Signature)  |  |                             | Date:  |   |
|                 |  |  |                             |  |   |

(Print Name)

| FOR OFFICE USE ONL    | <u>Y – DO NOT WRITE IN THIS SPAC</u> | <u>E</u>                   |                 |               |               |  |  |
|-----------------------|--------------------------------------|----------------------------|-----------------|---------------|---------------|--|--|
| Date Received:        | Application Fee Paid:                | Receipt #:                 |                 | App. No.      |               |  |  |
| Withdrawn: Date:      | Reason:                              | Approved:                  |                 | Org ID        |               |  |  |
| Limit:                | Bond Amount:                         | CPB Amount:                |                 | Analyst       |               |  |  |
| Bond #:               | Effective Date:                      | Surety:                    | Agent:          | Entered by:   |               |  |  |
| Industrial Insurance: | Proof of Coverage Provided           | ☐ Certificate of Exemption |                 | Date:         |               |  |  |
| Recovery Fund:        | Participant                          | Exemption Date             |                 |               |               |  |  |
| License Fee Paid:     | Receipt #:                           | Date Paid:                 |                 |               |               |  |  |
| Issue Date:           | License Number:                      |                            |                 | FS Review Yea | ar:           |  |  |
| Indemnitor:           |                                      |                            | Effective:      |               |               |  |  |
| Name Change:          |                                      | _Entity Type Change:       |                 |               |               |  |  |
| QI:                   | CMS TR                               | RD; Org#:                  | Type: <u>PQ</u> | New Broaden   | Status: A D W |  |  |
| QI:                   | CMS TR                               | RD; Org#:                  | Type: PQ        | New Broaden   | Status: A D W |  |  |
|                       |                                      |                            |                 |               |               |  |  |



### NEVADA STATE CONTRACTORS BOARD APPLICANT BACKGROUND DISCLOSURE STATEMENT AND AUTHORIZATION FOR RELEASE OF INFORMATION A separate form MUST be completed by EACH Person including the Qualified Individual

| NRS  |  | and NF                                      | RS 624.265        |   |                   |             |                     |                    |         |               |         |           | <br>conduct background<br>la Highway Patrol (NHI                             | P) and | l the |         | ive S       | d Staf<br>can Pri |           |  |
|--|--|---|-------------------|---|-------------------|-------------|---------------------|--------------------|---------|---------------|---------|-----------|--|--------|-------|---------|-------------|-------------------|-----------|--|
|  |  |   | on of identi      |   |                   |             |                     |                    |         |               | .0 1110 | 140 / 444 | a riigiiway r ador (ivi ii   | ) unc  |       |         | iaiu C      | ОРУТ              | iiito     |  |
| FIR  | RST NAME                                 |   |                   |   |                   |             | MIDDLI              | E NAME             |         |               |         |           | LAST NAME  |        |       |         |             |                   |           |  |
| SU   | FFIX                                     | OTHER                                       | R NAME USED       | )   |                   |             | DATE (              | OF BIRTH           | l       |               |         |           | CITY & STATE OF BIRTH  |        |       |         |             |                   |           |  |
| SE.  | Х  | RACE  | WEIGHT            | HAIR CO   | LOR E             | YE C        | OLOR                | EMAIL .            | ADDRE   | SS (CAN       | NNOT B  | E A THIF  | RD PARTY)  |        |       |         |             |                   |           |  |
| RESIDENCE ADDRESS (AND MAILING ADDRESS IF DIFFEREI |  |   |                   |   |                   |             | )                   |                    |         |               |         | CITY      |  |        | ST    | ATE     |             | ZIP               |           |  |
| ,  |  |   |                   |   | 1 1               | <u> </u>    | 1 1                 |                    |         |               |         |           |  |        |       |         |             |                   |           |  |
| so   | CIAL SECUR                               | ITY NUM                                     | BER               |   |                   | -           |                     | -                  |         |               | OR      | INDIVI    | IDUAL TAX ID NUMBER  | 9      |       | -       |             | -                 |           |  |
| A C  | OPY OF                                   | THE F                                       | OLLOW             | ING MU  | ST BE             | PR          | OVIDE               | ED WIT             | TH TH   | HIS FO        | ORM     | <u>.</u>  |  |        |       |         |             |                   |           |  |
|  | • A va                                   | alid Dri                                    | ver's Lice        | nse <u>or</u> G   | overnr            | nent        | Issued              | d Photo            | ı.D.    |               |         | _         |  |        |       |         |             |                   |           |  |
| FIN  | IGERPRI                                  | NT AN                                       | ID CRIMI          | NAL BA  | CKGR              | ROU         | ND CH               | IECKS              | 3       |               |         |           |  |        |       |         |             |                   |           |  |
| Rep<br>chai  | ository. Th                              | nese rec<br>ed or d                         | cords are li      | ikely to in   | iclude a          | ıll ins     | tances              | of crim            | inal a  | ctivity,      | includ  | ling the  | nvestigations (FBI) and<br>ose matters that may h<br>led and you will be req | ave b  | een   | sealed  | , expu      | nged,             |           |  |
| 1.   | Have you                                 | ı ever b                                    | een convi         | cted of, o  | r pled g          | uilty       | or no c             | ontest             | to any  | crime         | , or, a | re any    | criminal charges pend  | ing ag | gains | st you? |             |                   |           |  |
|  | <b>-</b> 1                               | No  | ☐ Yes             |   |                   |             |                     |                    |         |               |         |           |  |        |       |         |             |                   |           |  |
| revions<br>cons<br>Boa                             | ewing prio<br>viction and<br>ird related | r crimin<br>I any ev<br>to any <sub>l</sub> | al conviction     | ons, the Netherlands rehabilitations or particular to the contractions or particular representations. | NSCB c            | onsi<br>app | ders su<br>licant s | ch addi<br>ubmits. | itional | factor        | s as tl | ne seri   | oground disclosure and<br>ousness of the crime, to<br>provide any supporti   | he tim | ne th | at has  | passe       | d sinc            | e the     |  |
| 2.   |  |   |                   | _   | ed or b           | een         | adjudi              | cated E            | Bankrı  | <b>upt</b> un | der yo  | our indi  | ividual name, a corpora  | ate na | me    | or any  | other I     | ousine            | ss entity |  |
|  | □<br>bar                                 |   | _                 |   |                   |             | •                   | -                  |         |               |         |           | edule of creditors listed pof of compliance.                                 | in the | bar   | nkrupto | y petit     | ion. If           | the       |  |
| 3.   | Do you <b>a</b>                          | nticipa                                     | te filing b       | ankrupto  | <b>y</b> withir   | n the       | next 6              | months             | s?      |               |         |           |  |        |       |         |             |                   |           |  |
|  | <b>□</b> 1                               | No [  | ☐ Yes             |   |                   |             |                     |                    |         |               |         |           |  |        |       |         |             |                   |           |  |
| 4.   | judgmer                                  | its, or d                                   |                   | cluding t   | ax claiı          |             |                     |                    |         |               |         |           | tor, or associate receiv<br>I – OR – Are there now                           |        |       |         |             |                   |           |  |
|  | <b></b>                                  | No  | ☐ Yes –           | Attach a  | detailed          | l exp       | lanatio             | <u>n.</u>          |         |               |         |           |  |        |       |         |             |                   |           |  |
| 5.   | license o                                | denied,                                     | suspende          | ed, revok   | ced, or           | othe        | rwise               | discipli           | ined E  | BY NE         | VADA    | OR A      | tor, associate, or quali<br>NY OTHER STATE? A<br>A OR ANY OTHER ST           | re the | ere a |         |             |                   |           |  |
|  | □ 1<br>bus                               | No<br>iness na                              |                   | Attach a  | detaile           | d exp       | olanatio            | n inclu            | ding th | ne nam        | ne of t | he stat   | te in which the license  | was h  | eld,  | license | <u>numl</u> | oer, an           | <u>d</u>  |  |
| 6.   | Do you h                                 | ave a p                                     | roprietary        | / interest  | <b>t</b> (i.e., o | wnei        | ship, s             | tock, sł           | nares)  | in this       | appli   | cant?     | (This question does no   | t pert | ain t | o sole  | propri      | etors).           |           |  |
|  | <b>-</b> 1                               | No 🗆 Y                                      | es – <u>Perce</u> | entage O  | wned:             |             | %                   |                    |         |               |         |           |  |        |       |         |             |                   |           |  |
|  |  |   |                   |   |                   |             |                     |                    |         |               |         |           |  |        |       |         |             |                   |           |  |

In order to comply with the requirements of Nevada's Department of Public Safety, fingerprint cards and LiveScan fingerprints cannot be accepted until <u>after</u> you submit your application and completed Fingerprint Background Waiver form(s) to the Board.

Once these forms has been submitted to the Nevada State Contractors Board you may proceed with obtaining the required fingerprints.

In consideration for processing my application for a Nevada State Contractor's License, I, the undersigned whose name and personal information voluntarily appear above, do hereby and irrevocably agree to the following:

- 1. I hereby authorize the **NEVADA STATE CONTRACTORS BOARD** (hereinafter "BOARD") to submit a set of my fingerprints to the Nevada Department of Public Safety, Records Bureau for the purpose of accessing and reviewing Nevada and National criminal history records that may pertain to me. In giving this authorization, I expressly understand that the information may include information pertaining to notations of arrest, detainments, indictments, information or other charges for which the final court disposition is pending or is unknown to the above referenced agencies. For records containing final court disposition information, I understand that the release may include information pertaining to dismissals, acquittals, convictions, sentences, correctional supervision information and information concerning the status of my parole or probation when applicable. Further, I understand that the information may include similar information obtained from other local, state and federal criminal justice agencies and may include information pertaining to convicted person data, outstanding arrest warrants, missing persons and current and/or prior gaming and non-gaming sheriff's work cards that were issued to me.
- 2. I understand that I may review and challenge the accuracy of any and all criminal history records which are returned to the BOARD.
- 3. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, the Nevada State Contractors Board, its officer(s), agent(s) and/or employee(s) who conducted my criminal history records search and provided information to the **BOARD** for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada and the **BOARD** on the basis of their disclosures. I have signed this release voluntarily and of my own free will.
- 4. In giving the above authorization, I understand that all information provided to the **BOARD** may be reviewed by the **BOARD** or any other employee within the **BOARD'S** organization deemed necessary to make an informed decision. This information is confidential, as relating to a third party beyond that of the **BOARD** and of the criminal justice agencies in the performance of their official duties, and may not be further disseminated.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original.

PURSUANT TO NRS 199.120, I CERTIFY THAT I HAVE CAREFULLY REVIEWED THE INFORMATION CONTAINED IN THIS DOCUMENT AND I ATTEST TO THE TRUTH AND ACCURACY OF THE INFORMATION CONTAINED IN THIS BACKGROUND DISCLOSURE STATEMENT UNDER PENALTY OF PERJURY.

| Signature: | Date: |
|------------|-------|



As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing. These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

- 1. You must be notified by **Nevada State Contractors Board** (*name of requesting agency*) that your fingerprints will be used to check the criminal history records of the FBI and the State of Nevada.
- 2. Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.
- 3. Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI and/or the Central Repository for Nevada Records of Criminal History may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.
- 4. Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI and/or Central Repository for Nevada Records of Criminal History, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.
- 5. If you have a criminal history record, you should be afforded a reasonable amount to time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record. The procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at, 28 CFR 16.34 provides for the proper procedure to do so.

| Applicant: |      |
|------------|------|
|            |      |
| Initial    | Date |

- 6. If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <a href="https://www.fbi.gov/services/cjis/identity-history-summary-checks">https://www.fbi.gov/services/cjis/identity-history-summary-checks</a> and <a href="https://www.edo.cjis.gov">https://www.edo.cjis.gov</a>.
- 7. If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <a href="https://www.edo.cjis.gov">https://www.edo.cjis.gov</a>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- 8. You have the right to expect that officials receiving the results of the fingerprint-based criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal or state statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.
- 9. I hereby authorize **Nevada State Contractors Board** (*name of requesting agency*), to submit a set of my fingerprints to the Nevada Department Public Safety, Records Bureau for the purpose of accessing and reviewing State of Nevada and FBI criminal history records that may pertain to me.
- 10. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and/or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original.

In consideration for processing my application I, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above.

| Applicant's Name:       |           |            |        |
|-------------------------|-----------|------------|--------|
| PLEASE PRINT            | Last Name | First Name | Middle |
| A 1: ./ C: .            |           |            |        |
| Applicant's Signature:  |           |            |        |
| Date:                   |           |            |        |
|                         |           |            |        |
| Agency Account #:       |           |            |        |
| Agency Representative:  |           |            |        |
| PLEASE PRINT            | Last Name | First Name | Middle |
|                         |           |            |        |
| Agency Representative S | ignature: |            |        |
| Date:                   |           |            |        |
|                         |           |            |        |



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| *PART 1: QUALIFYING INDIVIDUAL before the certifier completes Part 2.  | (APPLICANT) INFORMATION:                     | The qualifying individual r  | must complete Part      | 1 in its entirety   |
|--|--|------------------------------|-------------------------|---------------------|
| APPLICANT'S FULL LEGAL NAME: _   |  |                              |                         |                     |
|  | (FIRST)                                      | (MIDDLE)                     | (LAST)                  | (SUFFIX)            |
| CLASSIFICATION OF LICENSE REQU   | JESTED (Code and Description)                |                              |                         |                     |
| PLEASE INDICATE YOUR BUSINESS  Supervisor Foreman  | RELATIONSHIP TO THE CER  Journeyman Contract |                              | PERIENCE WAS G          | AINED               |
| *PART 2: WORK EXPERIENCE AND qualifying individual (applicant) has con   |  | : The certifier must compl   | ete Part 2 in its entir | ety after the       |
| CHECK THE BOX THAT IDENTIFIES  Supervisor Foreman  | THE LEVEL OF WORK PERFO  Journeyman Contract |                              | AL ABOVE (APPLI         | CANT)               |
| Full-Time Part-Time  |  |                              |                         |                     |
| FROM:  | ΓΟ: (month/day/year)                         | = YEAR(S) AN                 | ND MON                  | ITHS                |
| (Do not claim credit for full-time work  |  | t-time or if trade duties ir | requested classif       | ication were only   |
| one component of entire job)   |  |                              |                         |                     |
| In the space below, list all specific tr<br>Part 1 above. If additional space is r   |  |                              | assification or trad    | e area listed in    |
| IMPORTANT: You may be requested to is suggested that you keep a copy of the  |  |                              | rou are attesting. Fo   | or your records, it |
|  |  |                              |                         |                     |
|  |  |                              |                         |                     |
|  |  |                              |                         |                     |
|  |  |                              |                         |                     |
| I certify that I have direct knowledge of penalty of perjury to the truth and accurare subject to verification. (*REQUIRED | acy of the statements and inform             |                              |                         |                     |
| *Signature of Certifier  | Date   | *Printe                      | d Name of Certifier     |                     |
| Company or Business Affiliation  |  | License No(s).               |                         | State               |
| *Address   | *City  | *State                       |                         | *Zip                |
| *Daytime Phone Number  | Fax Number                                   | <br>*E-mai                   | l Address               |                     |



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| *PART 1: QUALIFYING INDIVID before the certifier completes Part   |                                   | <b>DN:</b> The qualifying individual r       | must complete Part       | 1 in its entirety   |
|---|-----------------------------------|--|--------------------------|---------------------|
| APPLICANT'S FULL LEGAL NAM  |                                   |  |                          |                     |
|   | (FIRST)                           | (MIDDLE)                                     | (LAST)                   | (SUFFIX)            |
| CLASSIFICATION OF LICENSE I   | REQUESTED (Code and Descript      | ion)   |                          |                     |
| PLEASE INDICATE YOUR BUSI Supervisor Forem  |                                   | CERTIFIER AT THE TIME EX<br>tractor Employee | PERIENCE WAS G  Supplier | AINED               |
| *PART 2: WORK EXPERIENCE qualifying individual (applicant) ha   |                                   | ENT: The certifier must compl                | ete Part 2 in its enti   | rety after the      |
| CHECK THE BOX THAT IDENTI   | _                                 | RFORMED BY THE INDIVIDU<br>tractor           | AL ABOVE (APPL           | ICANT)              |
| Full-Time Part-Ti   |                                   |  |                          |                     |
| FROM:(month/day/year)   | TO:(month/day/year)               | =YEAR(S) AN                                  | ND MON                   | NTHS                |
| (Do not claim credit for full-time one component of entire job)   | work if applicant worked only p   | part-time or if trade duties ir              | n requested classif      | ication were only   |
| In the space below, list all spec<br>Part 1 above. <u>If additional space</u>   |                                   |  | assification or trac     | de area listed in   |
| <b>IMPORTANT:</b> You may be request is suggested that you keep a copy  |                                   |  | rou are attesting. Fo    | or your records, it |
|   |                                   |  |                          |                     |
|   |                                   |  |                          |                     |
|   |                                   |  |                          |                     |
|   |                                   |  |                          |                     |
|   |                                   |  |                          |                     |
| I certify that I have <u>direct knowled</u> <u>penalty of perjury</u> to the truth and are <u>subject to verification</u> . <b>(*REQU</b> | accuracy of the statements and in |  |                          |                     |
| *Signature of Certifier   | Date                              | e *Printe                                    | d Name of Certifier      |                     |
| Company or Business Affiliation   |                                   | License No(s).                               |                          | State               |
| *Address  | *City                             | *State                                       |                          | *Zip                |
| *Daytime Phone Number   | Fax Number                        | *E-mai                                       | I Address                |                     |



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| *PART 1: QUALIFYING INDIVID before the certifier completes Part   |                                   | <b>DN:</b> The qualifying individual r       | must complete Part       | 1 in its entirety   |
|---|-----------------------------------|--|--------------------------|---------------------|
| APPLICANT'S FULL LEGAL NAM  |                                   |  |                          |                     |
|   | (FIRST)                           | (MIDDLE)                                     | (LAST)                   | (SUFFIX)            |
| CLASSIFICATION OF LICENSE I   | REQUESTED (Code and Descript      | ion)   |                          |                     |
| PLEASE INDICATE YOUR BUSI Supervisor Forem  |                                   | CERTIFIER AT THE TIME EX<br>tractor Employee | PERIENCE WAS G  Supplier | AINED               |
| *PART 2: WORK EXPERIENCE qualifying individual (applicant) ha   |                                   | ENT: The certifier must compl                | ete Part 2 in its enti   | rety after the      |
| CHECK THE BOX THAT IDENTI   | _                                 | RFORMED BY THE INDIVIDU<br>tractor           | AL ABOVE (APPL           | ICANT)              |
| Full-Time Part-Ti   |                                   |  |                          |                     |
| FROM:(month/day/year)   | TO:(month/day/year)               | =YEAR(S) AN                                  | ND MON                   | NTHS                |
| (Do not claim credit for full-time one component of entire job)   | work if applicant worked only p   | part-time or if trade duties ir              | n requested classif      | ication were only   |
| In the space below, list all spec<br>Part 1 above. <u>If additional space</u>   |                                   |  | assification or trac     | de area listed in   |
| <b>IMPORTANT:</b> You may be request is suggested that you keep a copy  |                                   |  | rou are attesting. Fo    | or your records, it |
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| I certify that I have <u>direct knowled</u> <u>penalty of perjury</u> to the truth and are <u>subject to verification</u> . <b>(*REQU</b> | accuracy of the statements and in |  |                          |                     |
| *Signature of Certifier   | Date                              | e *Printe                                    | d Name of Certifier      |                     |
| Company or Business Affiliation   |                                   | License No(s).                               |                          | State               |
| *Address  | *City                             | *State                                       |                          | *Zip                |
| *Daytime Phone Number   | Fax Number                        | *E-mai                                       | I Address                |                     |



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| *PART 1: QUALIFYING INDIVID before the certifier completes Part   |                                   | <b>DN:</b> The qualifying individual r       | must complete Part       | 1 in its entirety   |
|---|-----------------------------------|--|--------------------------|---------------------|
| APPLICANT'S FULL LEGAL NAM  |                                   |  |                          |                     |
|   | (FIRST)                           | (MIDDLE)                                     | (LAST)                   | (SUFFIX)            |
| CLASSIFICATION OF LICENSE I   | REQUESTED (Code and Descript      | ion)   |                          |                     |
| PLEASE INDICATE YOUR BUSI Supervisor Forem  |                                   | CERTIFIER AT THE TIME EX<br>tractor Employee | PERIENCE WAS G  Supplier | AINED               |
| *PART 2: WORK EXPERIENCE qualifying individual (applicant) ha   |                                   | ENT: The certifier must compl                | ete Part 2 in its enti   | rety after the      |
| CHECK THE BOX THAT IDENTI   | _                                 | RFORMED BY THE INDIVIDU<br>tractor           | AL ABOVE (APPL           | ICANT)              |
| Full-Time Part-Ti   |                                   |  |                          |                     |
| FROM:(month/day/year)   | TO:(month/day/year)               | =YEAR(S) AN                                  | ND MON                   | NTHS                |
| (Do not claim credit for full-time one component of entire job)   | work if applicant worked only p   | part-time or if trade duties ir              | n requested classif      | ication were only   |
| In the space below, list all spec<br>Part 1 above. <u>If additional space</u>   |                                   |  | assification or trac     | de area listed in   |
| <b>IMPORTANT:</b> You may be request is suggested that you keep a copy  |                                   |  | rou are attesting. Fo    | or your records, it |
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| I certify that I have <u>direct knowled</u> <u>penalty of perjury</u> to the truth and are <u>subject to verification</u> . <b>(*REQU</b> | accuracy of the statements and in |  |                          |                     |
| *Signature of Certifier   | Date                              | e *Printe                                    | d Name of Certifier      |                     |
| Company or Business Affiliation   |                                   | License No(s).                               |                          | State               |
| *Address  | *City                             | *State                                       |                          | *Zip                |
| *Daytime Phone Number   | Fax Number                        | *E-mai                                       | I Address                |                     |



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### **RESUME OF EXPERIENCE**

| Date of Employment: From  Check <u>all</u> jobs held for thi  Journeyman Fore            | (Street, City, State, Zip) m: To:     (month/day/year) s employer: man Supervisor  | (month/day/year)  Contractor |   |
|--|--|------------------------------|---|
| Address:(  Date of Employment: From  Check <u>all</u> jobs held for thi  Journeyman Fore | (Street, City, State, Zip) m: To:     (month/day/year) s employer: man Supervisor  | (month/day/year)  Contractor | E-mail:  Full-Time Part-Time (specify aggregate total) Years Months  Self-Employed Other: |
| Date of Employment: From  Check <u>all</u> jobs held for thi  Journeyman Fore            | Street, City, State, Zip)  m: To:     (month/day/year)  s employer: man Supervisor | (month/day/year)  Contractor | Full-Time Part-Time (specify aggregate total) Years Months  Self-Employed Other:          |
| Check <u>all</u> jobs held for thi<br>Journeyman Fore                                    | (month/day/year) s employer: man Supervisor  | (month/day/year)  Contractor | Part-Time (specify aggregate total) Years Months  Self-Employed Other:                    |
| Journeyman Fore  | man Supervisor   |                              | Self-Employed Other:  |
| <u>DES</u> (   | CRIBE IN DETAIL THE SP   | ECIFIC TYPE AND              | OR SCOPE OF WORK PERFORMED  |
|  |  |                              |   |
| Employer's Name:   |  |                              | Dhono   |
| •  |  |                              |   |
| \ddress:   | (Street, City, State, Zip)   |                              | E-mail:   |
|  | m: To:   | (month/day/year)             | Full-Time Part-Time (specify aggregate total) Years Months                                |
| Check <u>all</u> jobs held for thi<br>Journeyman Fore                                    | s employer:<br>man Supervisor  | Contractor                   | Self-Employed Other:  |
| DES  | OCRIBE IN DETAIL THE SI  | PECIFIC TYPE ANI             | D/OR SCOPE OF WORK PERFORMED  |
| Employer's Name:   |  |                              | Phone:  |
| Address:   |  |                              | E-mail:   |
| (  | (Street, City, State, Zip)   |                              |   |
| Date of Employment: From   | m: To:<br>(month/day/year)   | (month/day/year)             | Full-Time Part-Time (specify aggregate total) Years Months                                |
| Check <u>all</u> jobs held for thi<br>Journeyman Fore                                    |  | Contractor                   | Self-Employed Other:  |
| DES  | SCRIBE IN DETAIL THE SI  | PECIFIC TYPE ANI             | D/OR SCOPE OF WORK PERFORMED  |



5390 KIETZKE LANE, SUITE 102, RENO, NV, 89511 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 8400 WEST SUNSET ROAD, SUITE 150, LAS VEGAS, NV, 89113 (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110 www.nscb.nv.gov

### Request for Verification of Licensure

### **APPLICANT INFORMATION**

Middle

Mailing Address \_\_\_\_\_\_\_ Street/P 0 Box City State/Zip

License Number \_\_\_\_\_ State \_\_\_\_

I authorize you to release, to the State of Nevada, all information pertaining to the above license number.

Signature

#### NOTE TO APPLICANT: COMPLETE A SEPARATE FORM FOR EACH LICENSE NUMBER

#### LICENSE INFORMATION

|                        | ATE: Please furnish the information requeste envelope, and provide it to the applicant eithe | •               | nt. Place the completed form in an |
|------------------------|--|-----------------|------------------------------------|
| Business Name          |  |                 |                                    |
| Name of Qualified F    | Person   | Date Adde       | ed to License                      |
| Classification of Lice | ense Issued: (code and description)  |                 |                                    |
| License Number         |  | Current Status  |                                    |
| Original Date of Issu  | ue   | Expiration Date |                                    |
| Continuously Licens    | sed?  Yes  No. If no, please explain   |                 |                                    |
| Licensed by:           | Exam. Type   | Score           | Date                               |
|                        | Endorsement from the State of:   |                 | _                                  |
|                        | Waiver. Please state basis of waiver:  |                 | <u> </u>                           |
| Experience Require     | d for Licensure  |                 |                                    |
|                        | disciplinary action or pending disciplinary acti   |                 |                                    |
| Name of Verifying C    | Official   |                 | Signature                          |
| Title                  |  |                 |                                    |
| Agency                 | {Agency Seal}  |                 |                                    |

Date

Date of Birth



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### CHILD SUPPORT INFORMATION STATEMENT

In compliance with State and Federal law, applications applying for licensure as an Individual are required complete and submit this Child Support Information Statement with their application for contractor's license.

| Pleas     | e mark the appropriate response and provide all other information requested on the form.  |
|-----------|---|
|           | I am not subject to a Court Order for the support of a child.   |
|           | I am subject to a Court Order for the support of one or more children and I am in compliance with that Order; or I am in compliance with a plan approved by the District Attorney or other public agency enforcing the Order for the repayment of the amount owed pursuant to that Order.   |
|           | I am subject to a Court Order for the support of one or more children and I <u>am not</u> in compliance with the Order or a plan approved by the District Attorney or other public agency enforcing the Order for the repayment of the amount owed pursuant to that Order. <b>Note:</b> If you have marked this response you should contact the District Attorney or other public agency enforcing the order to determine the actions that you may take to satisfy the Order. |
| I certif  | y, under penalty of perjury to the truth and accuracy of all statement contained herein.  |
| (Signatur | re)   |
| (Print Na | me)   |
| (Social S | ecurity Number)   |
| Date: _   |   |