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The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #083116 MULTI-FUNCTION COPIERS, PRINTERS, AND EQUIPMENT APPLICABLE TO SCANNED DATA AND MANAGEMENT, IMAGE DUPLICATING, AND RELATED SOLUTIONS, ACCESSORIES, SUPPLIES, AND SERVICES. Details of this RFP are available beginning July 14, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until August 31, 2016 at 4:30 p.m. Central Time at the above address and opened September 1, 2016 at 8:00 a.m. Central Time.

Pre-Proposal Conference: August 17, 2016 at 10:00 am CT
Sealed proposals due: August 31, 2016 at 4:30 pm CT
Proposals will be publicly opened: September 1, 2016 at 8:00 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
2. Send a letter of request to
National Joint Powers Alliance:
Attn: Contracts and Compliance Department
202 12th Street NE, Staples, MN 56479
3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

RFP Document Request Form (this will redirect you to a page to download the documents):

*is a required field

Company Name *

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Company City *

Company State *

Company Zip Code *

Contact Name *

Contact Phone *

Contact Email *

Submit

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<p>Bid Type RFP</p> <p>Bid Number 083116</p> <p>Title MULTI-FUNCTION COPIERS, PRINTERS, AND EQUIPMENT APPLICABLE TO SCANNED DATA AND MANAGEMENT, IMAGE DUPLICATING, AND RELATED SOLUTIONS, ACCESSORIES, SUPPLIES, AND SERVICES</p> <p>Start Date Jul 14, 2016 12:29:33 PM CDT</p> <p>End Date Aug 31, 2016 12:00:00 AM CDT</p> <p>Agency NJPA</p> <p>Bid Contact Ginger Line (218) 894-5483 ginger.line@njpacoop.org 202 12th Street NE P.O. Box 219 Staples, MN 56479-0219</p>	<p>Questions</p> <p>0 Questions [View/Ask Questions]</p>
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Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #083116 MULTI-FUNCTION COPIERS, PRINTERS, AND EQUIPMENT APPLICABLE TO SCANNED DATA AND MANAGEMENT, IMAGE DUPLICATING, AND RELATED SOLUTIONS, ACCESSORIES, SUPPLIES, AND SERVICES. Details of this RFP are available beginning July 14, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until

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Delivery Information

Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479

Pre-Bid Conference

Date **Aug 17, 2016 10:00:00 AM CDT**

Location **WEbcast/Conference call**

Documents

No Documents for this bid

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Daveed Diggs is the next to bid adieu to 'Hamilton'

Jayne Deerwester
@jaymedeerwester
USA TODAY

We've got good news and bad news for *Hamilton* fans.

Bad news first: Tony winner Daveed Diggs, who plays the dual role of the Marquis de Lafayette and Thomas Jefferson, will retire his French accent after Friday's show. Longtime understudies Andrew Chappelle, Austin Smith and Seth Stewart will fill in until the role is recast.

Diggs is the fifth principal to leave the acclaimed Broadway musical. Star/creator Lin-Manuel Miranda (Alexander Hamilton), Leslie Odom Jr. (Aaron Burr), Phillipa Soo (Eliza Schuyler) and Jonathan Groff (King George III) also have moved on.

And some good news for fans of Miranda's first musical, *In the Heights*: Karen Olivo, who played Vanessa in that production, will be playing Angelica in the Chicago production of *Hamilton*, opening Sept. 27. She is a Tony winner for her work as Anita in the 2009 Broadway revival of *West Side Story*.

The title role is going to Miguel Cervantes (*If/Then*, *American Idol*), while Alexander Gemignani (*Les Misérables*, *Sunday in the Park With George*) will wear King George III's crown. Others in the Chicago cast: Ari Afsar as Eliza Hamilton; Chris Lee as Marquis de Lafayette/Thomas Jefferson; Jose Ramos as John Laurens/Philip Hamilton; Wallace Smith as Hercules Mulligan/James Madison; and Samantha Marie Ware as Peggy Schuyler/Maria Reynolds.



Daveed Diggs and Lin-Manuel Miranda perform a scene from *Hamilton* at the Tony Awards in June. ROBERT DEUTSCH, USA TODAY

MARKETPLACE TODAY

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The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #083116 MULTI-FUNCTIONAL COPIERS, PRINTERS, AND EQUIPMENT APPLICABLE TO SCANNED DATA AND MANAGEMENT, IMAGE DUPLICATING, AND RELATED SOLUTIONS, ACCESSORIES, SUPPLIES, AND SERVICES. Details of this RFP are available beginning July 14, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until August 31, 2016 at 4:30 p.m. Central Time at the above address and opened September 1, 2016 at 8:00 a.m. Central Time.

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Race: Black
Missing: Dec 2, 2015
Hair: Black
Age Now: 16 **Eyes:** Brown
From: Antelope, CA
NATIONAL CENTER FOR MISSING

1-800-THE-LOST

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CROSSWORD

By Fred Piscop

MISSTEPS

- ACROSS**
1 Dull as dishwater
6 Prepared for a shot
11 Result of a sac fly
14 What Garbo wanted to be
15 Stylish woman's shoe
17 Tennis player's least favorite geological feature?
19 Blaster's need
20 Orders to attack, with "on"
21 Lamarr of "Boom Town"
22 Castle of the ballroom
24 Italian wine city
27 Ali, originally
29 Pool player's least favorite name for the Devil?
34 Potato-processing utensil
36 Org. combating music piracy
37 Weeder's tool
38 "Zounds!" to a texter
39 Import duties, e.g.
42 Onetime "big four" record label
43 Oscar Wilde's forte
44 Flying jib, e.g.
45 Macho guys
47 Bowler's least favorite Wall Street event?
51 Nabisco cracker
52 Is inquisitive
53 Creeps up on
55 Go sprawling
58 Editor's "leave it"
59 Little white lie
62 Golfer's least favorite picnic treat?
67 Grapefruit League time
68 Moth-____ (ratty)
69 Texas hero
- DOWN**
1 Far-flung
2 Pioneering DJ
3 Freed
4 1960s-'70s muscle car
5 "____ pig's eye!"
6 Like a pea-soup fog
7 Bartenders' tips, often
8 Calypso offshoot
9 Ernie of the PGA
10 Rock band ____ Leppard
11 Philandering sort
12 Emphasized, like some type
13 ____-bitty
16 Brazilian state, or a type of grass
18 The Flintstones' pet
23 Reuben bread
24 Yard sale caveat
25 Sing like Ella
- 26** Dumpster filler
27 Cornfield raiders
28 Maximum speed
30 Dryly humorous
31 Clark Gable's last movie
32 Hale-Bopp, e.g.
33 Name in ketchup
35 Stuntmen take them
40 Superhero's wear
41 Spots on dominoes
46 Drop a pop-up, say
48 Superheroes' wear
49 Recite, as a mantra
50 Many a new driver
54 On the briny
55 County divisions (Abbr.)
56 ____ avis (unusual sort)
57 Agenda listing
58 Gin flavoring

1	2	3	4	5	6	7	8	9	10	11	12	13
14					15					16		
17				18								
19			20							21		
	22	23				24	25	26				
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38			39	40	41					42		
43			44						45	46		
47			48				49	50		51		
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55	56	57				58				59	60	61
62			63	64	65					66		
67										68		
69				70						71		

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Wednesday's Answer

I	N	L	A	W	D	E	A	R	A	B	C	S	
N	O	O	S	E	O	R	S	O	B	U	R	T	
C	U	R	T	A	I	N	R	O	D	A	S	I	A
A	N	D	I	R	O	N	F	E	A	T	H	E	R
O	N	E	S	V	E	L	D	I	T				
M	I	S	S	U	S	E	X	C	I	S	E		
A	D	E	P	T	T	A	M	P	S	A	L	T	
C	O	C	A	P	A	C	E	R	A	G	E	E	
S	L	O	B	A	C	O	N	T	R	U	E	S	
N	A	R	R	O	W	P	O	K	E	R	S		
W	E	D	G	E	S	T	O	W					
A	T	H	E	A	R	T	C	O	N	C	E	D	E
C	H	A	N	H	O	T	E	L	C	H	A	I	N
K	E	N	T	O	P	E	L	A	I	R	E	D	
O	L	D	S	S	E	A	L	R	A	N	T	S	

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CROSSWORD ON YOUR PHONE
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WORD ROUNDUP

By David L. Hoyt and Jeff Knurek 7/14

Find and Circle:
Eight words with two U's
____ bear
Exhaust, smoke or vapors
Actress Glenn
Vicinity

Wednesday's answer: SAPHIRE DIAMOND EMERALD RUBY OPAL / GERMANY GREECE FRANCE POLAND ITALY / LEAD GOLD IRON / TINA TURNER / DIE HARD

QUICKCROSS

By John Wilmes 7/14

Baseball great Ty					
"Hello, sailor!"					
River deposit					
Courtney Love group					
The Man in Black					
The Buckeye State					
Weevil's target					
Memory unit					

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QUICKCROSS ON YOUR PHONE
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SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

6			3	4	1			
			5		6			
1	7	9		8				
6	2	3	1			7		
			7					
7			2	9	3	1		
	3		6	2		7		
9			8					
8	6		4					2

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SUDOKU FUSION ON YOUR PHONE
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UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt 7/14

1. PRINTING

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

BOSTON

Clues:

1. A 1400s invention
2. Area reserved for reporters
3. Mattress support
4. Feeling of restlessness
5. State of extreme excitement
6. Contribute
7. Where to find Fenway Park

Wednesday's Answer

HEY / JUDE
LAW / SCHOOL
SCHOOL / NIGHT
NIGHT / JOB
JOB / TITLE
TITLE / ROLE

PLAY ONLINE
PUZZLES.USATODAY.COM

TXTPERT

Across: 2. 6833, 6. 3326, 7. 87273, 8. 2568278, 10. 3536368
Down: 1. 72794243, 3. 393, 4. 37296, 5. 66868, 6. 334733, 9. 748

Today's theme: Art

Use the phone keypad to decode the clues. For example: 2 could be A, B or C... and 5/8 could be 0ST

YESTERDAY'S SOLUTION

DON'T QUOTE ME

Comedian Tina Fey jokes about drinking.

Rearrange the words to complete the quote.
BEER LIVER PEOPLE REPORT SAY SCIENTISTS SORRY

“IN A STUDY, _____ THAT DRINKING _____ CAN BE GOOD FOR THE _____, I'M _____ DID I _____ 'SCIENTISTS'? I MEANT 'IRISH _____.’”

© WIGGLES 3D GAMES 7/14

Wednesday's Answer: "The meaning of life is to find your gift. The purpose of life is to give it away." - Pablo Picasso

THE STATE MEDIA CO., INC.
Columbia, South Carolina
publisher of
The State

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Personally appeared before me, Todd Moshier, Client Success Manager of THE STATE, and makes oath that the advertisement,

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0002558136

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

July 14, 2016



Todd Moshier, Client Success Manager

Subscribed and sworn to before me, Karen L. Book,

on this day, July 15, 2016



Notary Public

My commission expires
September 25, 2016.

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2558136

Court rejects Brady's 'Deflategate' appeal

NFL notes » Decision upholds New England quarterback's four-game suspension.

THE ASSOCIATED PRESS

Quarterback **Tom Brady's** last best chance to avoid serving a four-game "Deflategate" suspension to start the new season was flatly rejected Wednesday by an appeals court.

The 2nd U.S. Circuit Court of Appeals in Manhattan issued a one-sentence rejection of requests by the National Football League Players Association and Brady to reconsider an April decision that reinstated the suspension.

"We are disappointed," the players association said in a statement. "The track record of this league office when it comes to matters of player discipline is bad for our business and bad for our game. We have a broken system that must be fixed."

It added that it will review

its options carefully.

The NFL declined comment.

The court's action left intact a 2-to-1 ruling by a three-judge panel that found NFL Commissioner Roger Goodell acted within his powers by upholding the suspension of the star quarterback for his role in a scheme to doctor footballs used in a January 2015 playoff game.

The decision affirmed wide-ranging powers given to the commissioner by the NFL's collective bargaining agreement. It was a setback for organized labor groups arguing for due process in employee discipline.

The players association and Brady had requested that the panel reconsider or that all the 2nd Circuit judges hear arguments and decide anew.

Brady's remaining hope is



STEVEN SENNE | The Associated Press

Patriots QB Tom Brady had backing from the NFL players' union in his court case.

to appeal to the U.S. Supreme Court.

"That is an extremely long shot," said **Nellie Drew**, a sports law professor at the University at Buffalo. She said the 2nd Circuit acted correctly and that any changes to how the NFL handles arbitrations over player issues will have to be handled at the negotiating table.

She predicted Patriots backup quarterback **Jimmy Garoppolo** "will be getting a whole lot of repetitions" as the Patriots prepare for their season opener Sept. 11 at Arizona.

"It's time to put this thing to bed," Drew said. "If it was my kid, I'd say: 'Let it go.'"

League to curtail kids' fantasy games

The NFL has agreed to curtail its marketing of fantasy football to children ages 6 to 12.

Last season, the league marketed fantasy football to youngsters on its NFL Rush Fantasy website and app, offering cash prizes and game consoles to contest winners. It also promoted an elementary school curriculum that encouraged children to play the fantasy game.

The NFL confirmed Wednesday it has informed several advocacy groups that it will make significant changes to the game. The school curriculum based on the game has been discontinued and the league has promised it will not promote fantasy sports in schools in the future.

"We are pleased that the NFL has agreed to make these changes, and young children will no longer have a financial stake in the outcome of its games," said **Josh Golin**, executive director of the Campaign for a Commercial-Free Childhood. "It is also good news for parents that the league will no longer enlist teachers and schools in an effort to get children into the habit of playing fantasy sports."

Browns lose sack leader for season

Browns starting defensive end **Desmond Bryant** will miss the upcoming season with a chest injury.

Cleveland's leader in sacks last season, the 30-year-old Bryant underwent surgery on Tuesday to repair a torn pectoral muscle. The Browns said Bryant sustained the injury during a workout last week.

The team said Wednesday

that Bryant is expected to make a full recovery, but "will unlikely be able to return during the 2016 season."

"We feel awful for Des," said first-year coach **Hue Jackson**. "This is a young man that worked extremely hard this off season to prepare himself for the 2016 season. He really brought into our coaching, our team-over-self-philosophy and was intent on becoming a leader for our team."

The Browns signed Bryant as a free agent in 2013 after the former Harvard player spent four seasons with the Oakland Raiders. He had six sacks in 14 games last season and has recorded 14 1/2 sacks during his three seasons with Cleveland.

Cleveland running back **Isaiah Crowell** said Wednesday he will donate about \$35,000 to a fallen officers fund in Dallas as part of his apology for posting a drawing on Instagram last week showing a police officer getting his throat slashed.

Legal Notices

UPAXLP naclegal@utahmediagroup.com

July 12, 2016 ADVERTISEMENT FOR BIDS

The CONFEDERATED TRIBES OF THE GOSHUTE RESERVATION, hereinafter referred to as the "Owner," is seeking sealed bids for furnishing and installing two (2) to (3) propane-fueled standby generators to provide backup power to community water pumping facilities on the Reservation near Irapah, Utah.

Sealed Bids will be received for the OWNER by Virgil W. Johnson, Chairman, Confederated Tribes of the Goshute Reservation, Box 6106, Irapah, UT 84034 for standby generators, as describe more fully in the Project Manual, on or before **Two (2) o'clock PM MDT, Tuesday, August 2, 2016.**

There will be a Pre-Bid Conference at **(10) o'clock AM MDT, Tuesday, July 26 at Tribal headquarters, Irapah, UT. Representatives of the OWNER and ENGINEER will be present to discuss the project. Attendance at the Pre-Bid Conference is OPTIONAL for the BIDDER.**

The Indian Health Service (ENGINEER) is providing technical assistance only and is not an agent of the OWNER.

The Project Manual may be obtained at the following locations:

Indian Health Service, 557 W. Silver Street, Elko, NV 89801
Phone (775) 738-6770

Confederated Tribes of the Goshute Reservation
P.O. Box 6106 Irapah, UT 84034
Phone (435)234-1138

PDF via e-mail at
naclegal@utahmediagroup.com
1101520 UPAXLP

NOTICE OF TRUSTEE'S SALE

The following described property will be sold at public auction to the highest bidder at the South Main Entrance, Fifth Judicial District Courthouse, 206 West Tabernacle, St. George, Utah, on August 9, 2016, at 10:00 a.m. for foreclosing a deed of trust dated June 25, 2009 and executed by Barbara L. Brock, as trustor, in favor of Riverside Home Lending, LP, covering the following real property purported to be located in Washington County, Utah, to-wit: Lot 1, containing 0.177 acres, more or less, in the undersigned disclaims liability for any error in the address, and more particularly described as:

PARCEL NO. 16040, according to the official plat thereof recorded in the Office of the Washington County Recorder

Together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property.

Parcel No. W-FDS-1-111

The current beneficiary of the deed of trust is PNC Bank, National Association, successor by merger to National City Bank and the record owner of the property as of the recording of the notice of default is Barbara L. Brock.

The sale is subject to bankruptcy filing, payoff, reinstatement or other circumstance that affects the validity of the sale. If any such circumstance exists, the sale shall be void, the successful bidder's funds returned, and the trustee and current beneficiary shall not be liable to the successful bidder for any damage. A \$20,000.00 deposit in the form of a bank or credit union cashier's check or a bank official check, payable to eTitle Insurance Agency, is required to bid. A successful bidder who fails to tender the full purchase price will forfeit the entire deposit. The successful bidder must tender the deposit at the sale and the balance of the purchase price by 12:00 noon the day following the sale. The balance must be in the form of a wire transfer, bank or credit union cashier's check, bank official check or U.S. Postal money order payable to eTitle Insurance Agency. A bank or credit union cashier's check must be pre-printed and clearly state that it is a cashier's check. A bank official check must be pre-printed and clearly state that it is an official check. Cash payments are not accepted. A trustee's deed will be delivered to the successful bidder within five business days after receipt of the amount bid.

DATED: July 7, 2016 eTitle Insurance Agency, Trustee By: /s/ Brigham Lundberg Printed Name: Brigham Lundberg Authorized Officer 3269 South Main, #1100 Salt Lake City, UT 84115 801-263-3400 Office Hours: 8:00 a.m. - 5:00 p.m. L&A Case No. 15.62651.1/NW THIS COMMUNICATION IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Published Salt Lake Tribune - July 7, July 14, and July 21, 2016 1100386 UPAXLP

NOTICE OF AGENCY ACTION

BEFORE THE DIVISION OF OIL, GAS AND MINING DEPARTMENT, DIVISION OF OIL AND GAS RESOURCES, STATE OF UTAH

NOTICE OF AGENCY ACTION CAUSE NO. UIC- 439

IN THE MATTER OF THE APPLICATION OF CRESCENT POINT ENERGY U.S. CORP. FOR ADMINISTRATIVE APPROVAL OF CERTAIN WELLS LOCATED IN SECTION 17, TOWNSHIP 3 SOUTH, RANGE 1 EAST, UTAH COUNTY, UTAH, AS CLASS II INJECTION WELLS.

THE STATE OF UTAH TO ALL PERSONS INTERESTED IN THE ABOVE ENTITLED MATTER.

Notice is hereby given that the Division of Oil, Gas and Mining (the "Division") is commencing an informal advisory proceeding to consider the application of Crescent Point Energy U.S. Corp., 555 17th Street, Suite 1800, Denver, Colorado 80202, telephone 720-880-3621 for administrative approval of the following wells located in Utah County, Utah, for conversion to Class II injection wells:

- Kendall 3-17-3-1E well located in NE/4 NW/4, Section 17, Township 3 South, Range 1 East, API 43-047-53099
- Kendall 11-17-3-1E well located in NE/4 SW/4, Section 17, Township 3 South, Range 1 East, API 43-047-52883
- Kendall 7-17-3-1E well located in SW/4 NE/4, Section 17, Township 3 South, Range 1 East, API 43-047-55130
- Kendall 5-17-3-1E well located in SW/4 NW/4, Section 17, Township 3 South, Range 1 East, API 43-047-52891

The proceeding will be conducted in accordance with Utah Admin. 6649-10, Administrative Procedures.

Selected zones in the Lower Green River and Wasatch Formations will be used for water injection for enhanced recovery. The maximum requested injection pressures and rates will be determined based on fracture gradient information submitted by Crescent Point Energy U.S. Corp.

Any person desiring to object to the application or otherwise intervene in the proceeding, must file a written protest or notice of intervention with the Division within fifteen days following publication of this notice. The Division's Presiding Officer for the proceeding is Brad Hill, Permitting Manager, at P.O. Box 145801, Salt Lake City, UT 84114-5801, phone number (801) 538-5340. If such a protest or notice of intervention is received, a hearing will be scheduled in accordance with the formal administrative procedural rules. Protestants and/or intervenors should be prepared to demonstrate at the hearing how this matter affects their interests.

Dated this 12th day of July, 2016.

STATE OF UTAH DIVISION OF OIL, GAS & MINING /s/ Brad Hill Permitting Manager

1101635 UPAXLP

NOTICE OF TRUSTEE'S SALE

The following described property will be sold at public auction to the highest bidder, purchase price payable to the successful bidder, at the time of sale, on the front steps of the Fifth Judicial District Courthouse, 205 West Tabernacle, St. George, Utah, on August 3, 2016, at 10:00 a.m. of said day, for the purpose of foreclosing a Deed of Trust (Deed of Trust) with Valterra Resort, LLC, a Utah limited liability company as Trustor, and JENCO, LC, a Utah limited liability company, Dean Gardner Investment, LC, a Utah limited liability company, and F.M. Snow Properties, LLC, a Utah limited liability company, collectively as Beneficiary. The Deed of Trust was filed for record October 23, 2012, as DOC ID 20120035829, official records of Washington County, Utah, that covers real property located in Washington County, Utah, that is more particularly described as follows:

Tax Parcel No. SG-EAV-1-101 Lot 101, THE ESTATES AT VALDERRA PHASE 1, according to the Official Plat thereof, on file in the Office of the Recorder of Washington County, State of Utah.

Tax Parcel Nos. SG-EAV-2-201 ; SG-EAV-2-202 Lots 201 and 202, THE ESTATES AT VALDERRA PHASE 2, according to the Official Plat thereof, on file in the Office of the Recorder of Washington County, State of Utah.

The current Beneficiaries of the Deed of Trust are JENCO, LC, Dean Gardner Investment, LC, and F.M. Snow Properties, LLC. The record owner of the property as of the recording of the Notice of Default is Valterra Resort, LLC. The above described real property has not yet received an address.

DATED June 22, 2016 TRUSTEE /s/ Bryan J. Pattison 1099878 UPAXLP

NOTICE OF TRUSTEE'S SALE

The following described property will be sold at public auction to the highest bidder at the West Valley City, Utah, Courthouse, Sanpete County Courthouse, 160 North Main, Manifi, Utah, on August 17, 2016, at 12:00 pm, for the purpose of foreclosing a deed of trust dated October 10, 2012, as recorded in the Office of the Recorder of Washington County, Utah, that covers real property located in Sanpete County at 57 North 200 West, Mount Pleasant, UT 84647-1311 (the undersigned disclaims liability for any error in the address), and more particularly described as:

Beginning Southeast corner of Lot 1, Block 27, Plat A, MOUNT PLEASANT CITY SURVEY; thence North 5.5 rods; thence West 13 rods; thence South 5.5 rods; thence East 13 rods, more or less, to the point of beginning.

Together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property.

Parcel No.: 16040

The current beneficiary of the deed of trust is Wells Fargo Bank, N.A., and the record owners of the property as of the recording of the notice of default are Heather Allred and Samuel Allred.

The sale is subject to bankruptcy filing, payoff, reinstatement or other circumstance that affects the validity of the sale. If any such circumstance exists, the sale shall be void, the successful bidder's funds returned, and the trustee and current beneficiary shall not be liable to the successful bidder for any damage. A \$20,000.00 deposit in the form of a bank or credit union cashier's check or a bank official check, payable to eTitle Insurance Agency, is required to bid. A successful bidder who fails to tender the full purchase price will forfeit the entire deposit. The successful bidder must tender the deposit at the sale and the balance of the purchase price by 12:00 noon the day following the sale. The balance must be in the form of a wire transfer, bank or credit union cashier's check, bank official check or U.S. Postal money order payable to eTitle Insurance Agency. A bank or credit union cashier's check must be pre-printed and clearly state that it is a cashier's check. A bank official check must be pre-printed and clearly state that it is an official check. Cash payments are not accepted. A trustee's deed will be delivered to the successful bidder within five business days after receipt of the amount bid.

DATED: July 14, 2016 eTitle Insurance Agency, Trustee By: /s/ Scott Lundberg Printed Name: Scott Lundberg Authorized Officer 3269 South Main, #1100 Salt Lake City, UT 84115 801-263-3400 Office Hours: 8:00 a.m. - 5:00 p.m. L&A Case No. 15.63783.1/WN THIS COMMUNICATION IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Published Salt Lake Tribune - July 14, July 21, and July 28, 2016 1101623 UPAXLP

NOTICE OF TRUSTEE'S SALE

The following described property will be sold at public auction to the highest bidder at the South Entrance, City Hall of Justice, 40 North 100 East, Cedar City, Utah, on August 1, 2016, at 12:00 pm, for the purpose of foreclosing a deed of trust dated February 22, 2000 and executed by Michael Hurley and Lynette Butack, as trustors, in favor of First Security Bank, N.A., a member of the FDIC, and the record owner of the property as of the recording of the notice of default is Michael Hurley and Lynette Butack.

The East half of the Southwest Quarter of the Southwest Quarter of Section 32, Township 36 South, Range 12 West, Salt Lake Base and Meridian.

Subject to and together with an easement for roadway over the East and West 33 feet of the Southwest Quarter, the South 33 feet of the North Half of the Southwest Quarter and the North 33 feet of the South Half of the Southwest Quarter of said Section 32.

Together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. Parcel No. E-0278-0005-0000

The current beneficiary of the deed of trust is Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as trustee for Pretium Mortgage Acquisition Trust and the record owners of the property as of the recording of the notice of default are Michael Hurley and Lynette Butack.

The sale is subject to bankruptcy filing, payoff, reinstatement or other circumstance that affects the validity of the sale. If any such circumstance exists, the sale shall be void, the successful bidder's funds returned, and the trustee and current beneficiary shall not be liable to the successful bidder for any damage. A \$20,000.00 deposit in the form of a bank or credit union cashier's check or a bank official check, payable to eTitle Insurance Agency, is required to bid. A successful bidder who fails to tender the full purchase price will forfeit the entire deposit. The successful bidder must tender the deposit at the sale and the balance of the purchase price by 12:00 noon the day following the sale. The balance must be in the form of a wire transfer, bank or credit union cashier's check, bank official check or U.S. Postal money order payable to eTitle Insurance Agency. A bank or credit union cashier's check must be pre-printed and clearly state that it is a cashier's check. A bank official check must be pre-printed and clearly state that it is an official check. Cash payments are not accepted. A trustee's deed will be delivered to the successful bidder within five business days after receipt of the amount bid.

DATED: June 30, 2016 eTitle Insurance Agency, Trustee By: /s/ Brigham Lundberg Printed Name: Brigham Lundberg Authorized Officer 3269 South Main, #1100 Salt Lake City, UT 84115 801-263-3400 Office Hours: 8:00 a.m. - 5:00 p.m. L&A Case No. 14.64446.1/BP THIS COMMUNICATION IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Published Salt Lake Tribune June 30, July 7, and July 14, 2016 1099385 UPAXLP

WEST VALLEY CITY INVITATION TO BID

Bidders are invited to bid on a Construction Project titled **2016-17 Polymer Treatment Project**, Project Number **CCR-428**. Items of work are as follows:

1. Description of work: Modifications to an existing detention basin facility including earthwork and the construction of gabion walls, asphalt trails and concrete drainage structures.

The location of the work is: **Meadowlands Detention Basin (5990 West 2800 South).**

Plan sets can be downloaded from www.bidsync.com, and can be located via the West Valley City Engineering Division website, www.wvc-ut.gov/engineering.

Sealed bids will be received at the **Office of the City Recorder, Room 140, West Valley City Hall, 3600 S. Constitution Blvd., (2700 W.), West Valley City, until 10:00 a.m. local prevailing time, as conclusively established by the clock at the City Recorder's Office, on July 19, 2016.** Bids will be opened publicly at approximately 10:05 a.m., on the date of the bid opening.

Dated this 30th day of June, 2016

NICHOLE CAMAC, CITY RECORDER 1098749 UPAXLP

CITY OF WEST JORDAN PUBLIC NOTICE Advertisement of Bid

The City of West Jordan Utah is seeking bids for a contractor to furnish all equipment, labor, materials, and appurtenances for the Manhole Raising project.

The engineer's estimate for this project is \$50,000.00.

NICHOLE CAMAC, CITY RECORDER 1098749 UPAXLP

Sealed bids will be received by the City of West Jordan, City Clerk/Recorder's Office, 8000 South Redwood Road, West Jordan, Utah 84088 until Tuesday, August 2, 2016, at 2:00 p.m., at which time they shall be publicly opened and read aloud. Bids shall be deemed received when they are in the physical possession of the City Clerk / Recorder or designee.

Bids, modifications, or corrections will not be accepted if they are not timely received by the City Clerk/Recorder's Office, regardless of the cause, whether by electronic means or otherwise, and whether or not limited to delayed, lost, undelivered or misdirected mail. Facsimile transmitted bids will not be accepted.

Questions regarding the project can be directed to Greg Davenport, (801) 569-5077.

Bid documents, plans, and specifications may be obtained at the City of West Jordan, City Clerk/Recorder's Office, 8000 South Redwood Road, West Jordan, Utah 84088. When emailing full name, company name, address, phone include your full name, company name, address, phone and e-mail number 1101234 UPAXLP

T.S.# 029031-UT Loan # *****1723 A.P.N.: 03-049-0012 IMPORTANT NOTICE TO PROPERTY OWNER The following described property will be sold at public auction to the highest bidder, purchase price payable to the successful bidder, at the time of sale, on the front steps of the Fifth Judicial District Court, PROVO DEPARTMENT, 125 N. 100 W, PROVO, UTAH 84601 on 8/15/2016 at 10:00 a.m. local prevailing time, for the purpose of foreclosing a deed of trust dated 7/25/2003 and executed by RENATO MARTINEZ and HOLLY MARTINEZ, JOINTLY as trustors, in favor of MORTGAGE ELECTRONIC REGISTRATION SERVICES INC. (MERS) as nominee for MORTGAGE CORP., a NEW JERSEY CORPORATION, its SUCCESSORS AND ASSIGNS, recorded on 7/31/2003, as Instrument No. 119308:2003, covering the following real property located in Utah and more particularly described as follows: COMMENCING AT THE SOUTHWEST CORNER BLOCK 48, PLAT A, PLEASANT GROVE CITY SURVEY; THENCE EAST 110 FEET; THENCE NORTH 100 FEET TO THE POINT OF BEGINNING; A.P.N.: 03-049-0012 The current beneficiary of the trust deed is LAKEVIEW LOAN SERVICES, LLC and the record owner of the property as of the recording of the notice of default is/are RENATO MARTINEZ and HOLLY MARTINEZ.

The trustee's address of the recording of the deed is 1111 E. 100 N, PLEASANT GROVE, UT 84062. The undersigned disclaims liability for any error in the address. Bidders must be prepared to tender to the trustee \$20,000.00 at the sale and the balance of the purchase price by 12:00 noon the day following the sale. The balance must be in the form of a cashier's check or certified funds. "Official" checks and cash are not acceptable. TRUSTEE CONTACT INFORMATION: ORANGE TITLE INSURANCE AGENCY, 600 South Main, Salt Lake City, UT 84102, Phone: (801) 285-0041, 866-931-0036 Hours: Monday-Friday 9am-5pm, Dated: 7/6/16 ORANGE TITLE INSURANCE AGENCY, 1100875 UPAXLP

The following described real property will be sold at public auction to the highest bidder, purchase price payable in lawful money of the United States of America at the time of sale, at the south main entrance of the First District Court, City of Provo, 40 North 100 East, Cedar City, Utah, on Tuesday, August 16, 2016, at the hour of 12:00 noon of that day for the purpose of foreclosing a deed of trust originally executed by (as described in the caption) and the record owner of the property as of the recording of the notice of default is/are RENATO MARTINEZ and HOLLY MARTINEZ, jointly as trustors, in favor of MORTGAGE ELECTRONIC REGISTRATION SERVICES INC. (MERS) as nominee for MORTGAGE CORP., a NEW JERSEY CORPORATION, its SUCCESSORS AND ASSIGNS, covering real property located at approximately 125 N. 100 W, PROVO, UTAH 84601, as recorded on 7/31/2003, as Instrument No. 119308:2003, covering the following real property located in Utah and more particularly described as follows: COMMENCING AT THE SOUTHWEST CORNER BLOCK 48, PLAT A, PLEASANT GROVE CITY SURVEY; THENCE EAST 110 FEET; THENCE NORTH 100 FEET TO THE PLACE OF BEGINNING. A.P.N.: 03-049-0012 The current beneficiary of the trust deed is LAKEVIEW LOAN SERVICES, LLC and the record owner of the property as of the recording of the notice of default is/are RENATO MARTINEZ and HOLLY MARTINEZ.

The trustee's address of the recording of the deed is 1111 E. 100 N, PLEASANT GROVE, UT 84062. The undersigned disclaims liability for any error in the address. Bidders must be prepared to tender to the trustee \$20,000.00 at the sale and the balance of the purchase price by 12:00 noon the day following the sale. The balance must be in the form of a cashier's check or certified funds. "Official" checks and cash are not acceptable. TRUSTEE CONTACT INFORMATION: ORANGE TITLE INSURANCE AGENCY, 600 South Main, Salt Lake City, UT 84102, Phone: (801) 285-0041, 866-931-0036 Hours: Monday-Friday 9am-5pm, Dated: 7/6/16 ORANGE TITLE INSURANCE AGENCY, 1100875 UPAXLP

DATED: July 6, 2016 eTitle Insurance Agency, Trustee By: /s/ Scott Lundberg Printed Name: Scott Lundberg Authorized Officer 3269 South Main, #1100 Salt Lake City, UT 84115 801-263-3400 Office Hours: 8:00 a.m. - 5:00 p.m. L&A Case No. 15.63783.1/WN THIS COMMUNICATION IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

NOTICE OF TRUSTEE'S SALE

The following described real property will be sold at public auction to the highest bidder, purchase price payable in lawful money of the United States of America at the time of sale, at the south main entrance of the First District Court, City of Provo, 40 North 100 East, Cedar City, Utah, on Tuesday, August 16, 2016, at the hour of 12:00 noon of that day for the purpose of foreclosing a deed of trust originally executed by (as described in the caption) and the record owner of the property as of the recording of the notice of default is/are RENATO MARTINEZ and HOLLY MARTINEZ, jointly as trustors, in favor of MORTGAGE ELECTRONIC REGISTRATION SERVICES INC. (MERS) as nominee for MORTGAGE CORP., a NEW JERSEY CORPORATION, its SUCCESSORS AND ASSIGNS, covering real property located at approximately 125 N. 100 W, PROVO, UTAH 84601, as recorded on 7/31/2003, as Instrument No. 119308:2003, covering the following real property located in Utah and more particularly described as follows: COMMENCING AT THE SOUTHWEST CORNER BLOCK 48, PLAT A, PLEASANT GROVE CITY SURVEY; THENCE EAST 110 FEET; THENCE NORTH 100 FEET TO THE PLACE OF BEGINNING. A.P.N.: 03-049-0012 The current beneficiary of the trust deed is LAKEVIEW LOAN SERVICES, LLC and the record owner of the property as of the recording of the notice of default is/are RENATO MARTINEZ and HOLLY MARTINEZ.

The trustee's address of the recording of the deed is 1111 E. 100 N, PLEASANT GROVE, UT 84062. The undersigned disclaims liability for any error in the address. Bidders must be prepared to tender to the trustee \$20,000.00 at the sale and the balance of the purchase price by 12:00 noon the day following the sale. The balance must be in the form of a cashier's check or certified funds. "Official" checks and cash are not acceptable. TRUSTEE CONTACT INFORMATION: ORANGE TITLE INSURANCE AGENCY, 600 South Main, Salt Lake City, UT 84102, Phone: (801) 285-0041, 866-931-0036 Hours: Monday-Friday 9am-5pm, Dated: 7/6/16 ORANGE TITLE INSURANCE AGENCY, 1100875 UPAXLP

The current beneficiary of the deed of trust is the Money Source, Inc. and the record owner of the property as of the recording of the notice of default is Steven Collins.

The sale is subject to bankruptcy filing, payoff, reinstatement or other circumstance that affects the validity of the sale. If any such circumstance exists, the sale shall be void, the successful bidder's funds returned, and the trustee and current beneficiary shall not be liable to the successful bidder for any damage. A \$20,000.00 deposit in the form of a bank or credit union cashier's check or a bank official check, payable to eTitle Insurance Agency, is required to bid. A successful bidder who fails to tender the full purchase price will forfeit the entire deposit. The successful bidder must tender the deposit at the sale and the balance of the purchase price by 12:00 noon the day following the sale. The balance must be in the form of a wire transfer, bank or credit union cashier's check, bank official check or U.S. Postal money order payable to eTitle Insurance Agency. A bank or credit union cashier's check must be pre-printed and clearly state that it is a cashier's check. A bank official check must be pre-printed and clearly state that it is an official check. Cash payments are not accepted. A trustee's deed will be delivered to the successful bidder within five business days after receipt of the amount bid.

DATED: July 7, 2016 eTitle Insurance Agency, Trustee By: /s/ Brigham Lundberg Printed Name: Brigham Lundberg Authorized Officer 3269 South Main, #1100 Salt Lake City, UT 84115 801-263-3400 Office Hours: 8:00 a.m. - 5:00 p.m. L&A Case No. 16.65951.1/CP THIS COMMUNICATION IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Published Salt Lake Tribune - July 7, July 14, and July 21, 2016 1100445 UPAXLP

NOTICE OF TRUSTEE'S SALE

The following described property will be sold at public auction to the highest bidder at the Main Entrance, Uintah County Courthouse, 200 East Highway 40, Vernal, Utah, on August 9, 2016, at 12:00 pm, for the purpose of foreclosing a deed of trust dated January 8, 2015 and executed by Steven Collins, as trustor, in favor of Mortgage Electronic Registration Services, Inc., as nominee for AMCAP Mortgage LTD. DBA Major Mortgage Co., its successors and assigns, covering the following real property purported to be located in Uintah County at 415 West Glenbrook Drive, Vernal, UT 84078 (the undersigned disclaims liability for any error in the address), and more particularly described as:

Lot 65 of the GLENBROOK ESTATES SUBDIVISION, according to the official plat thereof on file in the Office of the Recorder, Uintah County, Utah.

Together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property.

Home > List of Bids > Bid Information

Bid Information

Pending Biddingo Approval

Bid Information for 083116

Bid Number	083116	Bid Name	MULTI-FUNCTION COPIERS, PRINTERS, AND EQUIPMENT APPLICABLE TO SCANNED DATA AND MANAGEMENT, IMAGE DUPLICATING, AND RELATED SOLUTIONS, ACCESSORIES, SUPPLIES, AND SERVICES.
Published By	National Joint Powers Alliance	Solicitation Type	Open to all suppliers
Contract Type	RFP	Procurement Name	Procurement
Published Date	07/14/2016	Closing Date	08/31/2016 04:30:00 PM CT
Country & Province/State	Ontario, Canada	Region & City	,
Bid Type	Goods	Group	
Remind Notice Date	Not Applicable	Publish Option	
NIGP Code		Value Range	Not Applicable
Accept questions	N/A	Tender Area	

Requirements

NDA Requirement	N/A
NOI Date	N/A
Site Meetings	N/A

Bid Advertisement



MULTI-FUNCTION COPIERS, PRINTERS, AND EQUIPMENT APPLICABLE TO SCANNED DATA AND MANAGEMENT, IMAGE DUPLICATING, AND RELATED SOLUTIONS, ACCESSORIES, SUPPLIES, AND SERVICES.

083116

Closing Date: 08/31/2016 04:30:00 PM CT

Detail:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #083116 MULTI-FUNCTION COPIERS, PRINTERS, AND EQUIPMENT APPLICABLE TO SCANNED DATA AND MANAGEMENT, IMAGE DUPLICATING, AND RELATED SOLUTIONS, ACCESSORIES, SUPPLIES, AND SERVICES. Details of this RFP are available beginning July 14, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until August 31, 2016 at 4:30 p.m. Central Time at the above address and opened September 1, 2016 at 8:00 a.m. Central Time.

Bid Document

No Bid Document Selected

Selected Categories (Biddingo Category)

Office Equipment/ Services (excluding computers!)	Photocopiers, Scanners, Printers, Fax Machines, Parts/Services (Not Computers!!), Interactive White Boards, Barcode Scanners, Microfilm Scanners etc.
Printing Services/ Graphics/ Imaging/ Desktop design / Equipment	Printing, design, publishing, film, cameras, printing equipment, videographer, ID System, license plate, website design, photography services, car wrap/wrapping etc.

Attached Bid Documents

--	--	--	--	--	--

Seq.	Name	Description	Size	Page	NDA Required	Preview Document
No File Attached						

Invited Bidders

Name / Email	Address	Phone	Fax
No Bidder Invited			

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AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of **CLACKAMAS, MULTNOMAH, and WASHINGTON** as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

MULTI-FUNCTIONAL COPIERS, PRINTERS, AND EQUIPMENT APPLICABLE TO SCANNED DATA AND MAN National Joint Powers Alliance»; Bid Location Staples, MN, Cass County; Due 08/31/2016 at 04:30 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

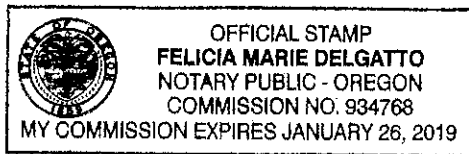
7/15/2016

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 15th DAY OF July, 2016

Michelle Ropp

Notary Public-State of Oregon



NATIONAL JOINT POWERS ALLIANCE® MULTI-FUNCTIONAL COPIERS, PRINTERS, AND EQUIPMENT APPLICABLE TO SCANNED DATA AND MANAGEMENT, IMAGE DUPLICATING, AND RELATED SOLUTIONS, ACCESSORIES, SUPPLIES, AND SERVICES
Proposals due 4:30pm, August 31, 2016
REQUEST FOR PROPOSALS
The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #083116 - MULTI-FUNCTIONAL COPIERS, PRINTERS, AND EQUIPMENT APPLICABLE TO SCANNED DATA AND MANAGEMENT, IMAGE DUPLICATING, AND RELATED SOLUTIONS, ACCESSORIES, SUPPLIES, AND SERVICES. Details of this RFP are available beginning July 14, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until August 31, 2016 at 4:30 p.m. Central Time at the above address and opened September 1, 2016 at 8:00 a.m. Central Time. Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertising>.
Published Jul. 15, 2016. 11114111

Ginger Line
National Joint Powers Alliance
202 12th St NE
Staples, MN 56479-2438

Order No.: 11114111
Client Reference No:

MULTI-FUNCTION COPIERS, PRINTERS, AND EQUIPMENT APPLICABLE TO SCANNED DATA AND MANAGEMENT, IMAGE DUP

Disclaimer

Header

Reference Number	PR375728
Solicitation Number	083116
Buying Organization	National Joint Powers Alliance
Source ID	PP.CO.USA.868485.C88455
Associated Components	Yes
Non-disclosure Agreement	Not required.

Dates

Published	
Revised	
Closing	2016-08-31 04:30 PM Central Daylight Saving Time CDT

Details

Opportunity Access	Open
Category	Office Equipment
GSINS	
Region of Delivery	Canada
Agreement Type	
Tender Type	Request for Proposal (RFP)
Estimated Value	
Pre-bid Meeting	Optional
	2016-08-17 10:00 AM Central Daylight Saving Time CDT
	webcast/conference call
Site Visit	Not Applicable

Bid Security Required	No
Deadline for Bidders' Questions	2016-08-24

Notice Description

MULTI-FUNCTION COPIERS, PRINTERS, AND EQUIPMENT APPLICABLE TO SCANNED DATA AND MANAGEMENT, IMAGE DUP

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #083116 MULTI-FUNCTION COPIERS, PRINTERS, AND EQUIPMENT APPLICABLE TO SCANNED DATA AND MANAGEMENT, IMAGE DUPLICATING, AND RELATED SOLUTIONS, ACCESSORIES, SUPPLIES, AND SERVICES. Details of this RFP are available beginning July 14, 2016. Proposals will be received until August 31, 2016 at 4:30 p.m. Central Time at the above address and opened September 1, 2016 at 8:00 a.m. Central Time.

Contact(s)

Contracting Authority

Name	Ginger Line
Address	202 12th Street NE PO Box 219
City	Staples
State / Province	MN
Country	United States
Postal Code	56479
Phone	(218)894-1930
Fax	(218)894-3045
Email	ginger.line@njpacoop.org
Website URL	

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