

2012 Meeting of the Conference on Faith and History  
Gordon College  
Wenham, Massachusetts

Professional Conference  
*Cultural Change and Adaptation*  
October 4-6, 2012

Thursday, October 4

**5:00-7:00 p.m. Registration**

Location: Ken Olsen Science Center (KOSC)  
Loggia

**7:00-8:00 p.m. Plenary Session**

Location: KOSC 104, MacDonald Auditorium

Chair: Thomas Albert (Tal) Howard, Gordon College

Welcome and Opening Remarks  
Michael Lindsay, Gordon College

“Did Miracles Ever Cease? The Reformation and the Supernatural”  
Carlos Eire, Yale University

**8:00-9:00 p.m. Reception**

Location: KOSC Chairman’s Room

Friday, October 5

**8:45-10:00 a.m. Concurrent Sessions**

Session 1: Shifting Identities among American Anabaptists  
Location: KOSC 124

Chair: Jared Burkholder, Grace College  
Comment: M.M. Norris, Grace College

“Institutional Changes, Ironic Consequences: The Curious Case of the Missionary Church”  
Timothy Erdel, Bethel College

“‘Against the Warlike Churches’: John F. Funk and the Mennonite Sunday School Conflict in the 19<sup>th</sup> Century”  
Philipp Gollner, University of Notre Dame

“Born-Again Brethren: Counter-culture Religion in an Age of Evangelicalism”  
Devin Manzullo-Thomas, Brethren in Christ Historical Society

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Session 2: Missionaries, Adaptation, and Cultural Change in Africa  
Location: KOSC 104

Chair: Anne-Marie Stoner-Eby, Messiah College

“Adaptation as Missionary Method: The White Fathers in Muslim Algeria, 1919-1939”  
Brad Hale, Azusa Pacific University

“‘We are thrown away’: The Language of Leprosy and the Founding of the Encabani Leprosy Settlement in Swaziland, 1925-1937”  
William McCoy, Eastern Nazarene College

“‘Settlers like the rest’: The Accommodation of Christian Missions on the Mashonaland High Veld to the White Settler Culture in Colonial Zimbabwe, 1890-1939”  
Steve Edgington, Hope International University

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Session 3: The Abundant Life in Post World War II America  
Location: KOSC 109

Chair: Larry Eskridge, Wheaton College

“The Gospel of Abundance: Oral Roberts and the Abundant Life Concept”  
Jonathan Root, University of Missouri

“Therapeutic Theodicy and Personalized Providence: Postwar American Evangelicalism and the Doctrine of God’s Sovereignty”  
Amber Thomas, Independent Scholar, Wheaton College

"Positive Thinking and Post-war Prosperity: Norman Vincent Peale and the Fifties Success Culture"  
Daniel Walsh, Gordon-Conwell Theological Seminary

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Session 4: Religion and Social Engagement in Post-1940 Europe and the U.S.  
Location: KOSC 127

Chair: Barry Hankins, Baylor University

“The Authorized Version and the Reception of Dorothy L. Sayers’ *Man Born to be King*”  
Katherine Graber, Wheaton College

“An Uneasy Conscience Unfulfilled: Post War Evangelical Efforts Towards an Elusive Theology for Social Engagement”  
Miles Mullin, Southwestern Baptist Theological Seminary

“America’s Good News: Billy Graham and the Politics of the Gospel in the Global South”  
Benjamin Brandenburg, Temple University

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Session 5: Providence, the Afterlife, and the Soul  
Location: KOSC 125

Chair: Stephen Rankin, Southern Methodist University

“The Social Background of Evangelical Nonconformists as Related to Expectations Concerning Death and the Afterlife between 1830 and 1880 in England”  
Mary Riso, University of Stirling

“Does the Soul Have a History?”  
Lincoln Mullen, Brandeis University

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Session 6: Virtue, Evil, and the Atonement in the 18<sup>th</sup> Century  
Location: KOSC 126

Chair: Timothy Hall, Central Michigan University

“Voltaire, Equiano and the Debate over the Necessity of Evil to God’s Just Rule”  
Mike Kugler, Northwestern College

“Edwards Amasa Park, Moral Government, and the Legacy of Jonathan Edwards”  
Daniel Cooley, Trinity Evangelical Divinity School

“Virtue and True Virtue: Competing Ethical Philosophies in Sermons of the American Founding Period”  
Bill Reddinger, Regent University

**10:00-10:30 a.m. Coffee Break**  
Location: KOSC, Loggia

## **10:30-11:45 a.m. Concurrent Sessions**

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Session 7: Protestant Denominational Voices in the American Founding  
Location: KOSC 124

Chair: John Fea, Messiah College

“A Founding Father and a Bunch of Baptists: The Relationship between James Madison and Virginia Baptists, 1776-1802”  
Nick Pruitt, Baylor University

“‘Where the Spirit of the Lord is’: The Patriot Presbyterians and Religious Uses of Liberty in the American Revolution”  
Eric Brandt, Lancaster Bible College

“The High Road: The High Church Alternative to Christian Republicanism”  
Jonathan Riddle, Baylor University

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Session 8: Gladstone and the Other: Attitudes Toward Women and Jews  
Location: KOSC 127

Chair: Jonathan Den Hartog, Northwestern College

“W.E. Gladstone’s Relations with Women: Religious and Psychological Motivations”  
Adina Johnson, Baylor University

“Anti-Semitism in the Victorian Era: W.E. Gladstone’s Veiled Animosity Towards Jews”  
Lauren Wheeler, Baylor University

“Victorian Ideals vs. Cultural Norms: W.E. Gladstone’s Unique Conception of Womanhood”  
Meghan Clark, Baylor University

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Session 9: Washed in the Blood: How Big Tent Revivalists Sanctified Consumer Culture and Progressivism, 1870-1920  
Location: KOSC 104

Chair: Lendol Calder, Augustana College

“The Business of Revival: Dwight Moody, Fleming H. Revell, and the Creation of ‘Evangelical’ Publishing”  
Daniel Vaca, Princeton University

“Vim and Vice: Big Tent Revivalism and Urban America”  
Josh McMullen, Regent University

“Progressivism and the Glory Barn: Billy Sunday’s 1915 Philadelphia Campaign and How Evangelicals Conquered the Urban Frontier”  
Jennifer Wiard, University of Missouri

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Session 10: Cultural Change and Adaptation  
Location: KOSC 109

Chair: Tona Hangen, Worcester State University

“Mormonism and the Politics of Revelation”  
Steven Harper, Brigham Young University

“From Theocracy to Social Organizer: Edward Tullidge and Mormonism’s Political Theologies”  
Benjamin Park, University of Cambridge

“When It Was ‘Do or Die for the ERA’: Mormon Power in Politics, Mormon Power in Public Perception”  
J.B. Haws, Brigham Young University

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Session 11: Revolution and Rhetoric: A Global Perspective of Religion in Power  
Location: KOSC 125

Chair: Paul Michelson, Huntington University

“Forged in Revolution and War: The Creation and Evolution of the Army of the Guardians of the Revolution”  
Robert DeBoard, Baylor University

“Conservative Christians, Communism, and Name-Calling: The Rhetoric of Christian Periodicals Concerning Rios Montt 1981-1984”  
Katie Miles, Baylor University

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Session 12: Lenses of Faith, Lenses of History, and Challenges of Bias  
Location: KOSC 126

Chair: Loretta Hunnicutt, Pepperdine University

“Hermeneutics of Doubt vs. Hermeneutics of Trust: A Shaker Example”  
Rachel Cope, Brigham Young University

“Revisiting Church-Sponsored Social Justice: The Federal Council of Churches During World War I”  
Janine Giordano Drake, University of Illinois

“Theology, History, and the Native in New England Missionary Accounts”  
Rachel Love Monroy, University of South Carolina

**11:45 a.m.-12:45 p.m. Lunch**

Location: Pick up in KOSC Loggia

**12:45-2:00 p.m. Concurrent Sessions**

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Session 13: George Whitefield, the Moravians and the Quakers in the Transatlantic 18<sup>th</sup> Century  
Location: KOSC 125

Chair: Dwight Brautigam, Huntington University

“Preaching the New Birth in a New World: George Whitefield and the Doctrine of Regeneration in the British Empire”  
Peter Choi, University of Notre Dame

“Being Moravian in a British Colony: The Moravian Settlement in Georgia, 1736-1737”  
John Scott, Mercer University

“The Sectarian Friend: Elias Hicks and the Second Great Awakening”  
Matt McCook, Oklahoma Christian University

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Session 14: Enemies of the Faith: American Religion on the Attack  
Location: KOSC 104

Chair: Anthony Burke Smith, University of Dayton

“The Image of the Roman Catholic Church in Protestant Street Preaching of the 1850s”  
Augustine Curley, Newark Abbey

“‘A Nun with Quite a Beard’: Convent Life and Gender in the Escaped Nun Tales, 1830-1860”  
Cassandra Yacovazzi, University of Missouri

“More than Anticommunism: Materialism and the Death of Catholic Dualism, 1948-1969”  
Peter Cajka, Boston College

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Session 15: Science and Religion in Victorian and Early 20<sup>th</sup> Century Britain and the U.S.  
Location: KOSC 127

Chair: Steve Alter, Gordon College  
Comment: Jennifer Woodruff Tait, Asbury Theological Seminary

“Late-Victorian Science and Catholicism: A ‘Living Being’ not a ‘Dead Fossil’”  
Bethany Kilcrease, Aquinas College

“‘A Struggle for Survival’: How Victorian Science can help Historians Interpret Cultural Change and Adaptation”  
Luke Schleif, University of Missouri

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Session 16: Race, Gender, and Religion in the Late 19<sup>th</sup> and Early 20<sup>th</sup> Century U.S.  
Location: KOSC 126

Chair: Agnes Howard, Gordon College

“Knowing Your Audience: Shifts in Martha Brown’s Call for Woman’s Rights”  
Onalee Pierce, Cedarville University

“‘To Educate My Race and To Glorify My God’: Christian Missions and the Social Purpose of Education for Black Women in the South, 1860-1930”  
Perzavia Praylow, Augusta State University

“Faith in a Time of White Supremacy: African American Eschatology and the Wilmington Coup of 1898”  
Matt Harper, University of Central Arkansas

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Session 17: Higher Education, Secularization, and Fundamentalism  
Location: KOSC 109

Chair: Lendol Calder, Augustana College

“The Concept of ‘Secularization’ in the History of American Higher Education”  
Andrea Turpin, Baylor University

“Bringing Men to Christ: Cultural Programming at Bob Jones University in the Mid-Twentieth Century”  
Rondall Reynoso, Graduate Theological Union

“‘Both Angels and Aliens Among Us?’ Carl McIntire and Mid-Twentieth Century Fundamentalism Explore the Flying Saucer Question”  
Daved Anthony Schmidt, Princeton Theological Seminary

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Session 18: Faith, Diplomacy, and Culture in 20<sup>th</sup> Century Europe and the U.S.  
Location: KOSC 124

Chair: Thomas Albert (Tal) Howard, Gordon College

“The Cruel Gravity of This Time: Franz Rosenzweig and Cultural Space for the German Jews”  
Jerry Summers, East Texas Baptist University

“Bonhoeffer, Solzhenitsyn and the Nation: Contending Views of Christendom”  
Steve Hoffman, Taylor University

“Christian Realism, Neo-Orthodoxy, and Foreign Affairs: Reinhold Niebuhr on the Soviet Union, 1953-1961”  
Aaron Davis, Kansas State University

**2:15-3:30 p.m. Plenary Session**  
Location: KOSC 104

Introduction: Thomas Albert (Tal) Howard,  
Gordon College

“Godless Europe, Religious America:  
Comparative Secularization 1750-2000”  
David Hempton, Harvard Divinity School

**3:30-4:00 p.m. Coffee Break**  
Location: KOSC Loggia

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**4:00-5:15 pm Concurrent Sessions**

Session 19: Cotton Mather as Historian of  
Jews in the *Biblia Americana*  
Location: KOSC 109

Chair: Doug Sweeney, Trinity Evangelical  
Divinity School

“Cotton Mather and the Historical Books of  
the Bible”  
Kenneth Minkema, Yale University

“Cotton Mather’s Use of Jacques Basnage’s  
History of the Jews from Jesus Christ to the  
Present Times (1706-7)”  
Rick Kennedy, Point Loma Nazarene  
University

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Session 20: Moral Adaptations:  
Denominationalism and the Benevolent  
Empire  
Location: KOSC 124

Chair & Comment: Margaret Bendroth,  
Congregational Library

“Conversion, Benevolence, and Nationalism  
in the American Denominational Imagination”  
Ben Wright, Rice University

“Temperance or Abolitionism: Congregational  
Moral Reform in the Disestablishment Era”  
Seth Meeham, Boston College

“Patriot Saint: Charles Elliott’s Adaptation to  
Antebellum Methodism and the Making of  
Mainline Protestantism”  
Barton Price, Grand Valley State University

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Session 21: American Evangelical in 20<sup>th</sup>  
Century Europe and Turkey  
Location: MacDonald 109

Chair: Richard V. Pierard, Indiana State  
University

“Winning New Friends and Influencing New  
People: The YMCA in Turkey, 1923-1939”  
Michael Limberg, University of Connecticut

“From Confrontation to Cooperation:  
American Evangelicals in Europe, 1945-  
1985”  
Hans Krabbendam, Roosevelt Study Center

“The Rise of American Evangelical  
Publications in Dutch after the Second World  
War”  
George Harinck, VU University of

Amsterdam and Kampen Theological  
Seminary

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Session 22: Christian Identity and Practice in  
the Early Middle Ages, East and West  
Location: KOSC 125

Chair: Jennifer Hevelone-Harper, Gordon  
College

“Christian and English: Bede, John Foxe and  
the Appropriation of Eusebius”  
Suzanne Hevelone, Gordon College

“Fasting & Feasting in 7th-Century Francia”  
Marvin Lindsay, Union Presbyterian  
Seminary

“Shifts in Pagan and Christian Pilgrimage  
Practice in Late Antique Northern  
Mesopotamia”  
Ute Possek, Gordon College

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Session 23: Missionaries in 19<sup>th</sup> Century  
India, China, and the American West  
Location: KOSC 127

Chair & Comment: Dana Robert, Boston  
University

“Critiquing the Yankee West: A Character  
Study of Two Antebellum Missionaries to the  
Pawnee”  
Josh Rice, University of Missouri

“Building an ‘Afghan’ church: T.P. Hughes  
and the Anglican mission in Peshawar”  
Alan Guenther, Briarcrest College

“J. Hudson Taylor’s Attitude to Chinese  
Culture: A Critique”  
G. Wright Doyle, Global China Center

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Session 24: A Centennial Tribute to William  
Booth (1829-1912): The Founding Father of  
The Salvation Army  
Location: KOSC 126

Chair: Wendy Swan, Booth University  
College

“William Booth and the Anglican Church,  
1882-1883”  
Roger Green, Gordon College

“William Booth as Missionary Strategist: An  
Overlooked Aspect of His Legacy”  
Andrew Eason, Booth University College

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Session 25: Subversive Christianities in the  
21<sup>st</sup> Century College Classroom  
Location: KOSC 104

Chair: Aaron Price, Pearson Publishing

“Schoolboy Jesus, Secret Knowledge, and  
Mary the Best Friend: Teaching Early  
Christianities in the 21<sup>st</sup> Century”  
Nadya Popov, University of West Georgia

“‘So Jesus was a Cracker’?: Teaching  
Medieval Orthodoxy and Heterodoxy at a  
State University”  
Melodie Eichbauer, Florida Gulf Coast  
University

“Helping take God out of the Box: Teaching  
History at a Conservative Liberal Arts  
Institution”  
Jeffrey Hass, Ave Maria University



**7:00-9:00 p.m. CFH Banquet**

Location: Peabody Marriott

2012 Presidential Address

Robert Tracy McKenzie, Wheaton College

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Saturday, October 6

**8:45-10:00 a.m. Concurrent Sessions**

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Session 26: Fight in the Path of God: Religio-Political Rhetoric in the Islamic Middle East

Location: KOSC 104

Chair: Bill Wood, Point Loma Nazarene University

“Rebels and Revolutionaries in Medieval and Modern Egypt”

Heather Keaney, Westmont College

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Session 27: Christology in History: Three Perspectives from the Trenches

Location: KOSC 126

Chair: Rick Kennedy, Point Loma Nazarene University

“‘But I Don’t Know What I’m Doing’ Thoughts on Using Christology to Navigate Graduate School”

Mary Sanders, Oklahoma State University

“Providence and Public History: A Response to Christological History from a Public Historian”

Susan Fletcher, Historian, The Navigators

“Knowledge and Providence in the Undergraduate History Classroom”  
Glenn Sanders, Oklahoma Baptist University

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Session 28: Mormonism and Authority in Utah after Statehood (1896)

Location: KOSC 109

Chair: Stephen Taysom, Cleveland State University

“Joseph F. Smith’s Republican Vision: Centralized Government, Centralized Church”  
Max Perry Mueller, Harvard University

“Homespun Politics: Mormon Feminism in the Early Twentieth Century”

Amanda Hendrix-Komoto, University of Michigan, Ann Arbor

“The Theology and Politics of Latter-day Libertarianism”

Matthew Bowman, Hampden-Sydney College

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Session 29: Evangelical America in the Civil War Era: Morality, Discipline, and Conflict

Location: KOSC 127

Chair: Robert Tracy McKenzie, Wheaton College

Comment: Curtis D. Johnson, Mount St. Mary’s University

“‘Him who is willing and able to save’: Southeastern Ohio Union Soldiers at the Intersection of Faith and War”

Greg Jones, Kent State University

“Discipline and the Evangelical Sensibility in Antebellum North Carolina”  
Christopher Graham, University of North Carolina, Greensboro

“The Constraints of Christian Unity: Nonviolence and the American Civil War”  
Darin Tuck, University of Missouri

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Session 30: Romanticism, Progressivism, and Baseball in Britain and the U.S.  
Location: KOSC 124

Chair: Bracy Hill, Baylor University

“Religion and Baseball in the American West”  
Hunter Hampton, University of Missouri

“Reimagining Religion: The Romantic Flowering of Transatlantic Evangelicalism”  
Andy Tooley, University of Stirling

“For the Good of Our Neighbors: Women in the Formation of Progressive Era Charities in Colorado Springs”  
Sarah Clay, University of Colorado, Colorado Springs

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Session 31: Missions, Patriotism, and the Halevy Thesis  
Location: KOSC 125

Chair: Jeff Webb, Huntington University

“The Relationship of Walter Rauschenbusch to Foreign Missions: The Social Gospel and Cultural Change”  
Charles Weber, Wheaton College

“The Halevy Theses: An Anniversary Review of a Working Hypothesis”  
George Leyh, Lancaster Bible College  
“U.S. Religious Patriotism Leading up to and During World War I”  
Matt Cromwell, San Diego State University

**10:00-10:30 a.m. Coffee Break**

Location: KOSC 2nd Floor Open Lounge

**10:30-11:45 a.m. Concurrent Sessions**

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Session 32: Print Culture in Early America  
Location: KOSC 109

Chair: Adrian Chastain Weimer, Providence College

“Eighteenth-Century Evangelical Progression through the Dissemination of Books”  
Jonathan Yeager, University of Tennessee, Chattanooga

“Charleston’s Holy Club”  
Samuel Smith, Liberty University

“Popular Culture and Religious Authority in Early America”  
T.J. Tomlin, University of Northern Colorado

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Session 33: Pietism and Christian Colleges in the 20<sup>th</sup> and 21<sup>st</sup> Centuries  
Location: KOSC 125

Chair: Timothy Erdel, Bethel College

“Between Kuyper and Comenius: Could Pietist Virtues be Scholarly Virtues?”  
Jared Burkholder, Grace College

“You Can Go Home Again: Pietism at Bethel University since 1947”  
Christopher Gehrz, Bethel University

“Pietism Reclaimed: North Park University’s Decision to Become a Four-Year College”  
Kurt Peterson, Loyola University Chicago

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Session 34: American Disestablishment, Exceptionalism, and the Worldwide Community of Pentecostalism  
Location: KOSC 127

Chair: K. David Goss, Gordon College

“The Disestablishment of American Civil Religion”  
Fred Beuttler, Carroll University

“An Historical Overview and Theological Critique of American Exceptionalism”  
John Wilsey, Southwestern Baptist Theological Seminary

“Working without a Nation-State: The Cultural Adaptability of Early Pentecostalism”  
Jay Case, Malone University

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Session 35: Sex, Politics, and the Eucharist from the Medieval Church to the Reformation  
Location: KOSC 126

Chair: Suzanne Hevelone, Gordon College

“Thomas Cranmer’s Eucharistic Parallelism”  
James Arcadi, Gordon College

“Sex and Politics in the Reformation: Luther and the Bigamy of Philip Hesse”  
Rob Sorensen, Bear Creek School

“Sex as Social Control: The Medieval Church and Women”  
Cindy Solomon, University of Colorado, Colorado Springs

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Session 36: Missions and Memory in 20<sup>th</sup> Century Korea, Congo, and China  
Location: KOSC 104

Chair: Joel Carpenter, Calvin College

“Schools for Korean Christians: Mission Schools’ Struggles in Korea with Japanese Colonial Policies in the 1930’s”  
Dae Sung Kim, Garrett-Evangelical Theological Seminary

“Secular Shifts and Religious Adaptation: Medical Missions in China”  
Daryl Ireland, Boston University

“Between the Chicotte and the Cross: Missionary Memory and the 1964 Simba Rebellion in Congo”  
Paul Grant, University of Wisconsin, Madison

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Session 37: Humanism in Turkey, China, and Early Modern Europe  
Location: KOSC 124

Chair: David Wick, Gordon College

“A Coterie to Save Constantinople: the Venetian Humanist Opposition to the Ottoman Turkish Advance”  
Seth Parry, Emmanuel College

“Matteo Ricci’s Christian-Confucian Dialogue in Late Ming China”  
Daewon Moon, Boston University

“‘Down to Earth’ Humanism and Protestant Prayer Books in Early Modern Europe”  
Chao Luan Kao, Boston University

**12:00-1:00 p.m. Plenary Session**

Location: A.J. Gordon Memorial Chapel

Introduction: Loretta Hunnicutt, Pepperdine University

“Scriptura Sola after Nearly 500 Years: A Protestant Blessing or a Protestant Curse?”  
Mark Noll, University of Notre Dame

**1:00 p.m. Lunch**

Location: Pick up in Chapel Narthex

**1:30 p.m. Conference Adjourns**