

KANSAS CITY HEALTHCARE COMMUNITY SYMPOSIUM

Wednesday, September 25, 2019

7:30 am - 5:00 pm

Holiday Inn KCI Exposition Center

11730 NW Ambassador Drive, Kansas City, MO 64153

Attendees represent a large number of practice managers, coders, billers, and office staff from the Kansas City metro area and surrounding communities. Choose the speakers you would like to hear. Confirmed times, booth location, setup details and a participant list will be emailed before the event. Included in this packet: opportunity sheet, information sheet, and Exhibitor Contract. Your involvement on any level is greatly appreciated. We hope you choose to join us in this new Kansas City community event!

Commit early for prime booth space.

Deadline is August 16, 2019



KANSAS CITY HEALTHCARE COMMUNITY SYMPOSIUM

All tracks receive 1.5 CEUs per session = Total 6.0 for the day.

TRACK SPONSORS

Northwest Missouri MGMA -
Speakers sponsored by Kansas
City Healthcare Academy

AAPC of Kansas City - sponsoring
their own coding/billing speakers

Kansas City Metropolitan
Physician Association -
sponsoring their own speakers

Greater Kansas City MGMA -
Speakers sponsored by League of
Healthcare Experts

Whether an exhibitor or sponsor, both options are excellent ways to present your product or service to attendees. Your participation and support of this new Community-Focused symposium enhances the entire Kansas City healthcare community.

There are many options available to fit your pocketbook to sponsor portions of this event:

Breakfast	Booklet printing
AM/PM breaks	Lanyards
Luncheon	Badges

Contact the office for above sponsor pricing options at 816-806-1838 or info@nwmomgma.com

Secure your booth space by completing and signing a contract, mailing or faxing to central office with either credit card info or check attached. Contact info is on the contract.

No online registration is available.

LEAGUE OF
HEALTHCARE
EXPERTS

CONTACT INFORMATION

1105 NE Westwind Drive, Lee's Summit, MO 64086
Phone 816-806-1838 Fax 816-326-9132
info@nwmomgma.com



KC Healthcare Academy

MGMA
NORTHWEST MISSOURI

KC  **MPA**

MGMA
GREATER KANSAS CITY

AAPC
of KANSAS CITY

EXHIBITOR INFORMATION



Wednesday, September 25, 2019

7:30 am Start 5:00 pm Closure

KCI Expo Center, 11730 NW Ambassador Drive KCMO

Exhibitor Setup Times

Tuesday, September 24, 3:00 pm - 7:00 pm

Wednesday, September 25, 6:00-7:30 am

Must be ready to go by 7:30 am

BOOTH COST (Our low cost exhibit fees allow companies large and small to participate)

Member: NWMO, GKC, KCMOA, AAPC \$750.00 (Please note on contract which groups you are affiliated with)

Non-Member Exhibitor \$950.00

*Your support and
involvement is greatly
appreciated.*

Exhibitor fee includes advertising before, during and after the event

Booth space includes:

- 10' x 10' booth space with narrow 8' table, 2 chairs and wastebasket
- Pipe and drape, and signage for booth
- 2 meal packages for booth reps (breakfast, lunch, 2 breaks) Additional fee over 2 listed on contract

Additional fees:

- Electric hookup, internet access, other accommodations
- Additional options (such as rugs, extra table, etc.) available from Liberty Expo closer to event

Exhibitors may attend any track or sessions that interest them!

For questions, call 816-806-1838 or email info@nwmomgma.com

HOLIDAY INN AIRPORT -- BLOCK OF ROOMS

A block of rooms has been reserved for the night of Tuesday, September 24, 2019 at Holiday Inn Kansas City Airport for \$104.00 per night King Room, \$114 Double Room.

Deadline to reserve is August 16, 2019.

Address: 11728 N. Ambassador Drive, Kansas City, Missouri

Booking Code Link listed under name: Northwest Missouri MGMA

BOOKING CODE

[https://www.holidayinn.com/redirect?path=hd&brandCode=HI&localeCode=en®ionCode=1&hotelCode=mkc
r&_PMID=99801505&GPC=mga&viewfullsite=true](https://www.holidayinn.com/redirect?path=hd&brandCode=HI&localeCode=en®ionCode=1&hotelCode=mkc&r&_PMID=99801505&GPC=mga&viewfullsite=true)

Once attendees are at our Holiday Inn KCI website, they will select BOOK IT and then enter their Arrival and Departure dates. Enter. Rate Preference should be at Best Available.

The Group Code **MGA** should already be populated. If not enter **MGA**.

Go to Check Availability. This will take you to the Room Block: \$104 rate for King Room or \$114 for Double.

You can also register by calling 1-866-617-6369 noting block code: **MGA**

HOTEL ROOM: Reserve before August 16, 2019

EXHIBIT BOOTH: Reserve before August 16, 2019

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This application for exhibit space indicates Applicant's willingness to abide by all accompanying terms, conditions, guidelines, and general resolutions as well as any additional rules or regulations the management deems necessary for the success of the exhibition. Payment in full via check or credit card must accompany this application. Exhibitor registrations will be dated as they are received and honored on a "first come, first served" basis to place your booth location. Other booth options will be emailed to order additional items directly from Liberty Exposition. **THERE IS NO ONLINE REGISTRATION FOR EXHIBITORS.**

**** **REQUIRED:** Are you a member of AAPC GKC KCMPA NWMO Other _____

Contact Person: _____

Company Name: _____ (used to create your ID sign)

Address: _____

Street Address

Suite Number

City

State

Zip Code

Phone (required): (____) _____ Email (required): _____

Mobile (required): (____) _____ Website: _____

PRINT names of booth reps. (The below listed names will be used to create name badges. Please type or print clearly.)

1&2 - Meal packages included (1) _____ (2) _____

3&4 - Extra \$65 per person (3) _____ (4) _____

SPONSORSHIPS: We will sponsor this event!

GOLD— \$2500 or more, Includes 1 booth space, 4 meals

I WILL use my Gold Sponsor booth space

I WILL NOT use my booth but send 4 people

SILVER— \$1500+, booth included, 3 meals

BRONZE— \$800+, booth not included, 2 meals

CONTRIBUTOR— \$400+, booth not included

EXHIBITORS: Booth Space

1 booth space (**** member \$750 / nonmember \$950)

Request electricity for our booth - \$130

Request WI-FI Internet for our booth (no cabled wi-fi available) \$25

Extra Meal Packages: ____ # @ \$65 per person

DOOR PRIZE: Participating? Yes No

BOOTH TYPE: Floor display Table display

TERMS: Contract price includes one (1) booth space 10x10', one (1) narrow 8' table with cover, plus two (2) chairs, wastebasket, and ID sign, plus two (2) meal packages (additional packages \$65 each) includes mini breakfast, luncheon, snacks. Exhibitor agrees to arrange with office—in advance—for any electrical or other special needs beyond those provided within this contract. This information will be relayed to Liberty Expo, exposition contractor. Mention large standing display above. Exhibitor agrees to accept all liability and responsibility for any damage to the KCI Expo Center by their exhibits. Exhibitor further agrees to make no claims for any reason whatsoever, including negligence, against NWMO, GKC, KCMPA, or AAPC of KC officers, contract staff, or members of either organization, where exhibiting for loss, theft, damage, or destruction of goods, or for any injury to the exhibitor or their employees while exhibiting at the KCI Expo Center, 11730 NW Ambassador Dr, Kansas City, MO 64155. More options available closer to event.

Authorized Signature Required: _____ Date: _____

Please copy all completed forms for your records and return originals to address below.

PAYMENT BY CHECK:

Return signed contract and booth/sponsor sheet with your check made payable to "NWMO MGMA" to:

KC HC Community Symposium Exhibitor
1105 NE Westwind Drive
Lee's Summit, MO 64086

Exhibitor Booth - **** Member \$ 750 \$ _____

Exhibitor Booth - Nonmember \$ 950 \$ _____

Extra meals over 2-Food Package \$ 65 ea. \$ _____

Electricity Fee \$ 130 \$ _____

Internet Access \$ 25 \$ _____

Sponsorship Amount Here \$ _____

TOTAL ENCLOSED \$ _____

PAYMENT BY CREDIT CARD:

Email or fax contract to Central Office at 816-326-9132 (No coversheet needed)

MasterCard VISA Amer Ex

Credit Card Number: _____ CVV: _____

Name on Card: _____ Expiration Date: _____

Billing Address: _____ Zip: _____

Signature: _____ Date: _____

Reserve your booth by August 16, 2019