Advertisements for bids

bid, payable to, and to be forfeited to, the Sweetwater Improvement and Service District as liquidated damages if bidder fails to enter into contract within thirty (30) days after award to him

er, or fails at the time of executing the contract to furnish a performance guarantee as approved by the District in the amount of one-hundred percent (100%) of the bid. Facsimile (fax) or other copies of bonds are not acceptable, nor are cashier's checks. No bid will be considered if not accompanied by such bid quarantee.

such bid guarantee. A complete set of the plans and specifications may be downloaded after November, 22, 2017, via the QuestCDN website, Bid Document No. 5434207 which the bidder must login and pay a fee of twenty dollars (\$20). This login and deposit will ensure the plan holders are identified and supplied the possible addendum and notices associated with the project.

possible adderidant and notices associated with the project. A pre-bid meeting will be held on December 13, 2017, 10:00 AM in the meeting room at the Weston County Library, 23 W. Main Street, Newcastle, WY.
Pursuant to W.S. 16-6-106, "pref-

Pursuant to W.S. 16-6-106, "preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured or grown in Wyoming, or supplied by a resident of the state, quality being equal to articles offered by the competitors outside of the

Pursuant to W.S. 16-6-102, if the contract is to be awarded, "the contract shall be awarded to the responsible certified resident making the lowest bid if the certified resident's bid is not more than five percent (5%) higher than that of the lowest responsible nonresident bidder." To be qualified for the preference for Wyoming residents, the bidder must provide verification it is a Wyoming resident.

The Bidder shall submit, with the Bid, the Qualification Form furnished herein completely filled out. To demonstrate qualifications to perform the Work, each Bidder must be prepared to submit within five (5) days of Engineer's request, detailed written statement of evidence such as financial data, a summary of previous experience, present commitments and other such data as may be called for by Engineer

Engineer
To be considered responsive, the bid must include the following completed items;
Bid Form
Bid Schedule
Qualification Form

Bid Bond
Acknowledge Addenda, if any
Wyoming Resident Contractor certification if bidding as a resident.
To be qualified as a Wyoming
resident; person, partnership, limited partnership, registered limited
partnership, registered limited liability company, or corporation, it
must be certified by the Wyoming
Department of Employment.
Sweetwater Improvement and

Service District
By Robert Strickland, Board Chairman
Published: November 22, 29, December 6, 2017

Legal No: 33319 ADVERTISEMENT FOR BIDS

PROJECT: BAS CONTROLLER REPLACEMENT SOUTHRIDGE ELEMENTARY SCHOOL

OWNER: NATRONA COUNTY SCHOOL DISTRICT NO.1 970 North Glenn Road Casper, WY 82601

CONSTRUCTION MANAGER: CASPAR BUILDING SYSTEMS, INC. 1975 Old Salt Creek Hwy. Casper, WY 82601

CONTACT: Bret Benes Office: (307) 235-5690 Cell: (307) 258-6077 E-mail: bbenescasparbuildingsys

SITE VISIT: To schedule a time t

SITE VISIT: To schedule a time to view the site, contact Bret Benes.

BID DATE: Tuesday, December 5,

BID TIME: 2:00 PM

LOCATION: Central Services
Maintenance Facility, 1038 North
Glenn Road, Casper, WY 82601.
All submitted bids received in
accordance with the bidding instructions will be opened publicly at
the time and date stated above.
Bid documents will be available at:

Caspar Building Systems Inc. on

Monday, November 20, 2017, contact Bret Benes. The Owner reserves the right to reject all bids or any bid or to waive any irregularities in any bid, or to accept any bid which will best serve the interests of the Owner. Bid Bond in the amount of 5% of the bid total shall be submitted with proposal at time of bid. Performance and Payment Bonds

All current Wyoming Preference Acts, Statutes and Laws shall be in effect. Published: November 20, 21 & 22,

will be required from the successful

Legal No: 33211

INVITATION TO BID #0148-C & #0149-C

The Wyoming Department of Administration and Information, Procurement Section, will receive bids through the Public Purchase on line bidding system until 2:00 p.m.

Bid # 0149-C – January 16, 2018, for the Health Facilities – WLRC Bid # 0148-C - January 30, 2018, for the Health Facilities - WSH for General Contractors for a Design Bid Build Delivery for two large scale construction projects at the Wyoming Life Resource Center (WLRC) in Lander, WY and the Wyoming State Hospital (WSH) in Evanston, WY.

Project Description: Both projects will consist of demolition, site prep, site utility, and building construction and renovation.
Estimated Project Completion dates are: WSH - TBD / WLRC - TBD

Advertisements for bids

MANDATORY Pre-bid meetings will be conducted at 10:00 a.m. followed by a site tour on:
Thursday, December 14, 2017 at the WSH, Hot Springs Hall, Knowledge Development Center (KDC), 831 Highway 150 South, Evanston, WY 82930
Friday December 15, 2017 at the WLRC, Rothwell Building, 8204
State Hwy 789, Lander, Wyoming

82520. Bidders must sign the attendance sheet prior to the commencement of the pre-bid meeting. The State will reject bids from any bidder who has not signed the attendance sheet prior to the commencement of the pre-bid meeting. Bidders in attendance at the Mandatory Pre-Bid meeting are required to represent the company from which they are employed.

Bid documents available December 1, 2017 by logging on to Public Purchase at www.publicpurchase

Project Manager:
Billy Holmes, 307-777-8682
Only bids submitted through the
Public Purchase site and on
State of Wyoming forms will be
considered.

A bid security of 10% of the total Bid Price will be required of all Bidders. A 100% Performance and Payment Bond of the accepted bid will also be required. Published: November 19, 20, 22, 26, 27 & 29, 2017 Legal No: 33219

PUBLIC NOTICE

REQUEST FOR PROPOSAL
The Town of Wheatland is request
ing proposals from responsible
firms or individuals to provide a
retrofit insulation package for
the interior walls and ceiling at
the Waste Transfer Station at
199 Y O Ranch Road Platte
County, Wyoming.
Town of Wheatland will accept

Town of Wheatland will accept proposals until 4:00 P.M., Local Time, December 4, 2017. The proposal shall be enclosed in a package clearly labeled "TOWN OF WHEATLAND WASTE TRANSFER STATION INSULATION RFP." Town of Wheatland reserves the right to cancel this Request for Proposals or reject any

or all proposals with or without cause. Four (4) copies of the proposal shall be submitted to the following address:
Candy Wright, Town Clerk
Town of Wheatland
600 9th Street
Wheatland, WY 82201
Proposals will be evaluated using the criteria noted in this RFP.
Certain companies or individuals may be selected for personal

interviews based on the initial evaluation of the proposals. Final selection will be made following the interviews, if required. The successful firm shall be prepared to complete the project on or before February 16, 2018.

Proposals received after the 4:00

P.M. December 4, 2017 deadline will be returned to the proposing firm unopened. The complete Request for Proposal may be obtained at the Town of Wheatland at 600 9th Street Wheatland, WY 82201. Town of Wheatland does not discriminate against a bidder or offer or because of race, religion, color, sex, national origin, age, disability, or any other basis prohibited by Federal or state law. A pre-proposal conference will be held at 3 p.m., Local Time, Tuesday, November 28th, 2017

at the project site at which attendance by Respondents is encouraged. The project site is located at 199 Y O Ranch Road, Wheatland, Wyoming. Questions regarding this Request for Proposal should be directed to: Candy Wright, Town of Wheatland Clerk, (307)-322-2962 Published: November 12, 15, 19 & 2012.

22, 2017 Legal No: 32746

Foreclosures

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note (the "Note") dated 03/09/2007 executed and delivered by Sandra Lee Benham to Home-comings Financial, LLC (F/K/A Homecomings Financial Network, Inc.) and a real estate mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by Sandra Lee Benham, an unmarried woman (the "Mortgagors"), to Mortgage Electronic Registration Systems, Inc., as nominee for Homecomings Financial, LLC (F/K /A Homecomings Financial Network, Inc.), and which Mortgage was recorded on 03/09/2007, as Document No. 813578 in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Natrona County, State of Wyoming; and WHEREAS, the mortgage was assigned for value as follows: Assignee: Ocwen Loan Servicing, LLC

Assignment dated: 03/21/2013 Assignment recorded: 04/01/2013

Assignment recording information: Document No. 948150 Assignee: Green Tree Servicing, LLC

Assignment dated: 06/19/2015 Assignment recorded: 06/25/2015 Assignment recording information: Document No. 994493 Assignee: New Penn Financial, LLC D* Shellpoint Mortgage Serv-

Assignment dated: 07/05/2017
Assignment recorded: 07/14/2017
Assignment recording information:
Document No. 1033588
All in the records of the County
clerk and ex-officio Register of
Deeds in and for Natrona County,
Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part there-of, nor has any such suit or proceeding been instituted and

Foreclosures

the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage on the date of first publication of this notice of sale being the total sum of \$146,095.79 which sum consists of the unpaid principal balance of \$137,130.76 plus Interest accrued to the date of the first publication of this notice in the amount of \$7,769.79 plus attorneys' fees, costs expended, and accruing interest and late charges after the date of first publication of this notice of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale Any prospective purchaser should research the status of title before submitting a bid;

NOW, THEREFORE New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, as the Mortgage gee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Natrona County, Wyoming to the highest bidder for cash at 10:00 AM o'clock in the forenoon on 01 /11/2018 at the Townsend Justice Center located at 115 North Center Street, Casper, Wyoming, Natrona County for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as fol-

Lot 4, OF "LOTS 1 TO 24", INCLUSIVE, BLOCK 14, EAST-GATE, AN ADDITION TO THE CITY OF CASPER, NATRONA COUNTY, WYOMING.

With an address of : 910 Devonshire Place Casper, WY 82609.

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

October 20, 2017
Date
___C. Morgan Lasley___
C. Morgan Lasley
The Sayer Law Group, P.C.
925 E. 4th St.
Waterloo, lowa 50703
319-234-2530
319-232-6341

Published: November 15, 22, 29 & December 6, 2017 Legal No: 31976

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note (the "Note") dated 06/04/2015 executed and delivered by Sara L. Gay to Jonah Bank of Wyoming and a real estate mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by Sara L. Gay (the "Mortgagors"), to Mortgage Electronic Registration Systems, Inc., as nominee for Jonah Bank of Wyoming, and which Mortgage was recorded on 6/5/2015, as Instrument # 993329 in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Natrona County, State of Wyoming; and

WHEREAS, the mortgage was assigned for value as follows: Assignee: Branch Banking and Trust Company Assignment dated: 09/14/2017 Assignment recorded: 09/25/2017 Assignment recording information: Document No. 1037093 All in the records of the County clerk and ex-officio Register of Deeds in and for Natrona County, Wyoming.

WHERAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part there-of, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage on the date of first publication of this notice of sale being the total sum of \$ 165,557.15 which sum consists of the unpaid principal balance of \$161,147.59 plus Interest accrued to the date of the first publication of this notice in the amount of \$3,055.08 plus attorneys' fees, costs expended, and accruing interest and late charges after the date of first publication of this notice of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

NOW, THEREFORE, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Natrona County, Wyoming to the highest bidder for cash at 10:00 AM o'clock in the forencon on 12 /07/2017 at the Townsend Justice Center located at 115 North Center Street, Casper, Wyoming, Natrona County for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

IOWS, TO-WIT:
LOT 456, KENWOOD ADDITION
TO THE CITY OF CASPER,
NATRONA COUNTY, WYOMING
ACCORDING TO THE PLAT RECORDED SEPTEMBER 3, 1912.

Foreclosures

IN BOOK 12 OF DEEDS, PAGE 8 With an address of : 1316 S Conwell St Casper, WY 82601-3976.

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

October 13, 2017
Date
Brian G. Sayer
Brian G. Sayer
The Sayer Law Group, P.C.
925 E. 4th St.
Waterloo, lowa 50703
319-234-2530

319-232-6341

Published: November 1, 8, 15 & 22, 2017 Legal No: 31493

NOTICE OF FORECLOSURE SALE

Default in the payment of principal and interest has occurred under the terms of a promissory note (the "Note") and a real estate mortgage (the "Mortgage") dated March 29, 2013, executed and delivered by Johnathan Johnston Jr. ("Mortgagor") to Mortgage Electronic Registration Systems, Inc., as nominee for Buffalo Federal Savings Bank, its successors and assigns, as security for the Note of the same date. The Mortgage was recorded on April 1, 2013, at Reception No. 948129 in the records of the office of the County Clerk and ex-officio Register of Deeds of Natrona County, Wyoming.

The Mortgage was assigned for value as follows:
Assignee: JPMorgan Chase Bank, National Association
Assignment dated: October 22,

Assignment recorded: November 5, 2013

Assignment recording information: Reception No. 961629 All in the records of the County Clerk and ex-officio Register of Deeds of Natrona County, Wyoming.

The Mortgage contains a power of sale that, by reason of the default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued.

Written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage on the date of this notice of sale is \$183,943.92, plus attorneys' fees, costs expended, and accruing interest and late charges after the date of this notice of sale.

The property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid.

The current Mortgagee, JPMorgan Chase Bank, National Association, will have the Mortgage foreclosed as provided by law by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff of Natrona County, Wyoming to the highest bidder for cash on December 7, 2017 at 10:00 AM at the Front Door, Natrona County Courthouse, Townsend Justice Center, 115 North Center Street, Casper, Wyoming, for application on the above-described amounts secured by the Mortgage. The mortgaged property is described as follows:

Lot 5, Block 6, BUENA VISTA SUBDIVISION NO. 2, Town of Evansville, Natrona County, Wyoming. As per plat recorded October 14, 1963, in Book 198 of Deeds, Page 282. Parcel No.: 33790121301700

which has the address of 372 Curtis Street, Evansville, WY 82636 (the undersigned disclaims any liability for any error in the address).

Together with all improvements thereon and all fixtures and appurtenances thereto.

Date: November 9, 2017 JPMorgan Chase Bank, National Association By: Brigham J. Lundberg Lundberg & Associates, PC 3269 S. Main St., Suite 100 Salt Lake City, UT 84115 L&A No. 17.69528.1

Published: November 15, 22, 29 & December 6, 2017 Legal No:

Misc Legals

STATE OF WYOMING COUNTY OF NATRONA

SS
IN THE DISTRICT COURT
7TH JUDICIAL DISTRICT
Civil Action Case No. 103673

Plaintiff/Petitioner: Rebecca J. Witcher

vs. Defendant/Respondent: Darrel W. Witcher, Sr.

NOTICE OF PUBLICATION

NOTICE TO Darrel W. Witcher, Sr., DEFENDANT/RESPONDENT

DEFENDANT/RESPONDENT'S CURRENT ADDRESS: Unknown. You are notified that a Compliant for Divorce; Civil Action No. 103673, has been filed in the Wyoming District Court for the 7th Judicial District, whose address is 115 N. Center, St., Suite 100, Casper, WY 82601, seeking dissolution of your marriage to Rebecca Witcher, and a Decree of Divorce; in her favor. Unless you file an Answer or

Misc Legals

Response or otherwise respond to the Complaint or Petition referenced above within 30 days following the last date of publication of this notice, a default judgment will be taken against you and a Decree of Divorce; will be granted.

DATED this 8th day of November,

BY CLERK OF COURT:
Kathy Cestnik, Clerk of District
Court—eputy
Published: November 15, 22, 29 &
December 6, 2017
Legal No: 32769

USDA Forest Service Opportunity to Object Upper Green River Area Rangeland Project

The Final Environmental Impact

Statement (FEIS) and the Draft Record of Decision (ROD) for the Upper Green River Area Rangeland Project have been completed and made available to the public by the Bridger-Teton National Forest in Wyoming. The selected alternative in the Draft ROD authorizes continued livestock grazing and is a modification of FEIS Alternative 3 including some elements of Alternative 2. Questions about this project can be addressed to David Booth, Natural Resource Specialist, Pinedale Ranger District, P.O. Box 220, Pinedale, Wyoming, 82941, dbooth@fs.fed.us or (307)367-4326. The Responsible Official who will issue a final decision on this project is Rob Hoelscher, District Ranger, Pinedale Ranger District. The FEIS, draft ROD, and additional information are available at https://www.fs.usda.gov/project/?project=3049 or at Forest Service offices in Pinedale or Jackson, WY.

This action is subject to the objection process pursuant to 36 CFR 218 Subparts A and B. A final

CFR 218 Subparts A and B. A final decision will not be made until after the objection process.
Eligibility to File Objections
Objections will be accepted only from those who have previously submitted specific written comments regarding the proposed project during a designated opportunity for public comment in accordance with § 218.5(a). Issues raised in objections must be based on previously submitted timely, specific, written comments regarding the proposed project unless based on new information arising after designated opportunities for comment; this connection to previous comments must be demonstrated in the objection. Individual members of organizations must have submitted their own comments to meet the

own comments to meet the requirements of eligibility as an individual. Objections received on behalf of an organization are considered as those of the organization only. If an objection is submitted on behalf of a number of individuals or organizations, each individual or organization listed must meet the eligibility requirement of having previously submitted comments on the project (§ 218.7). Names and addresses of objectors will become part of the public record.

Contents of an Objection
Incorporation of documents by
reference in the objection is
permitted only as provided for at §
218.8(b). Minimum content requirements of an objection are identified
in § 218.8(d) include:

Objector's name and address

with a telephone number if available; with signature or other verification of authorship supplied upon request;
• Identification of the lead objector when multiple names are listed, along with verification upon re-

quest;
• Name of project, name and title of the responsible official, national forest/ranger district where project is located, and

 Sufficient narrative description of those aspects of the proposed project objected to, specific issues related to the project, how environmental law, regulation, or policy would be violated, and suggested remedies which would resolve the objection.

objection.
• Statement demonstrating the connection between prior specific written comments on this project and the content of the objection, unless the objection issue arose after the designated opportunity (ies) for comment.
Filing an Objection

The reviewing officer is Forest Supervisor Patricia O'Connor, Bridger-Teton National Forest. Written objections, including any attachments, must be filed (regular mail, fax, email, hand-delivery, or express delivery) with the reviewing officer at 340 N. Cache, P.O. Box 1888, Jackson, Wyoming 83001; or fax to 307-739-5010 or by email to:

@fs.fed.us within 45 days following the publication date of this legal notice in the Casper Star-Tribune. The office business hours for those submitting hand delivered objections are: 8:00 am to 4:30 pm Monday through Friday, excluding holidays. Electronic objections must be submitted in a format such as an email message, pdf, plain text (.txt), rich text format (.rtf), and Word (.doc or .docx). It is the responsibility of objectors to ensure their objection is received in a timely manner (§ 218.9). The publication date in the Casper Star-Tribune, newspaper of record, is the exclusive means for calculating the time to file an objection to this project. Those wishing to object to this proposed project should not rely upon dates or timeframe information provided by any other source. Published: November 22, 2017 Legal No: 32340

Public Meetings

Public Meeting

The Wyoming Board of Occupa-

tional Therapy has scheduled a public meeting via conference call on Monday, November 27, 2017 at 7:00 p.m. This is a special meeting draft rule revisions.

The number to dial in is:

1-413-998-7034, the participant

Public Meetings

PIN number is: 1644# Interested parties may contact Maxine Hernandez at maxie.hernandez@wyo.gov or (307) 777-7764. Published: November 22, 2017 Legal No: 33108

Liquor Licenses

NOTICE OF APPLICATION RETAIL LIQUOR LICENSE

Notice is hereby given that on October 13, 2017, Big D Oil Co. #19 has filed an application of Renewal of a Retail Liquor License, in the office of the Clerk of the Town of Midwest for the following described place and premises to wit: A one story room attached to a convenience store and protests, if there be any against the renewal of such license, they will be heard at the hour of 5:30 p.m. the 13th day of December, 2017, in the Midwest Council Room. Signed, Roberta Smith Clerk, Town of Midwest November 13, 2017 Published: November 22 & 29, 207

Service Directory Accounting/Bookkeeping

Legal No: 33065

Administrative **Automotive Detailing** Automotive Repair Barber/Beauty **Carpet Cleaners** Cleaning Concrete Computer Service Day Care Dog Kennels Dog Groomers **Drug Testing** Electrical Exterminator Fencing **General Contracting** Gutters Handyman **Health Services** Heavy Equip Rentals/Service Home Improvement **HVAC** Lawn Care Movers Musical Lessons Painting Painting & Cleaning Personal Services

Personal Trainer

Photography

Property Care

Remodeling

Tree Service

Water Well Drilling

Window Coverings

Window Cleaners

Windows & Doors

Plumbing

Roofing

Siding

Storage

Tutoring

Tile



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Star Tribune



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CONTACT SAMI BOWMAN AT 307-266-0576 OR VISIT TRIB.COM/PLACE_AN_AD