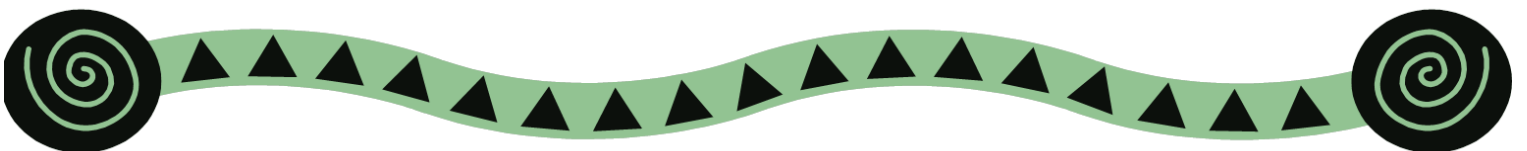




Educational Presentations & Public Speaking Packet





MEMO TO: DISTRICT 10 COUNTY EXTENSION AGENTS

SUBJECT: 2019-2020 DISTRICT 10 4-H Public Speaking & Educational Presentation Contests

LOCATION: Our Lady of the Hills School, 235 Peterson Farm Road, Kerrville, TX 78028

FROM: Michael Haynes
District Extension Administrator

Megan Logan
District 10 4-H Specialist

REGISTRATION: Regular Registration:
Late Registration:

PAPERWORK & JUDGES FORM DUE IN THE DISTRICT OFFICE ON NOVEMBER 5, 2019

SCHEDULE FOR THE DAY:

12:30 pm	Agents Meeting & Set up contest rooms, registration, etc.
1:00-2:00 pm	Judges & Contestant Registration
2:00 pm	Judges & Contestant Orientation
2:30 pm	Contests Begin in assigned locations with Awards (Contestants will not be allowed into their judging rooms until the room superintendent and judges have set-up the room. Please wait outside until the room superintendent invites you in).

The following information is included in the packet:

- Contest Eligibility and Participation for State 4-H Roundup
- District 10 4-H Public Speaking & Educational Presentation Registration Information for Agents
- Agent Assignments
- Judges and Helpers Information

Be sure to notify schools about 4-H'ers who will be competing at these 4-H functions for eligibility purposes. Please read and study the enclosed guidelines and share them with 4-H leaders and members.

District Public Speaking & Educational Presentation Rules and Information

DISTRICT REGISTRATION:

Regular Registration: October 22 – November 5, 2019 on 4-H Connect

Late Registration: November 6-7, 2019 ONLY on 4-H Connect

The registration fee will be \$10.00 per event entered/per child. A \$25 Late Fee will be added to all those who register November 6-7, 2019 bringing registration to a total of \$35 if late.

DISTRICT ENTRIES:

4-Hers who will be participating in District 10 Educational Presentation will be allowed to enter a maximum of one (1) category from table below.

Youth are welcome to participate in both Educational Presentation and Public Speaking. However, they are only allowed one entry in each.

County Extension Agents, please double check your 4-Hers speech topic and category before you approve your entries on 4-H connect. There will be no changes made at the district contest this year.

<u>Category Choices</u>	<u>Category Description</u>
Agricultural Technology & Farm Safety	Any current or future subject that addresses topics such as: Biotechnology Biogenetics Bioengineering Mechanical engineering Farm safety Use of technology, research, laser, satellites or advancements made in agricultural practices through the use of technology, computer systems, or cutting-edge ideas.
Animal Science	Any current or future subject that addresses any aspects of the dairy, poultry, sheep, goat, swine, or specialty animal industries such as embryo transfer and invitro-fertilization. Beef related presentations should fall under the beef category.
Beef	Any current or future subject that addresses topics related to the beef industry such as: Reproductive technologies Nutritional management Health Breeding and genetic considerations Behavior Beef carcasses and end-products Production costs General management aspects Cattle marketing Presentations may target cow-calf, stocker, or feedlot industry sectors.

<p>Health & Wellness</p>	<p>Presentations should focus on healthy lifestyles, prevention and wellness, not illness/treatment. It is suggested that project experiences in this area include topics aimed at youth health, wellness and prevention.</p> <p>Suggested presentation topics:</p> <ul style="list-style-type: none"> Increasing physical activity Tobacco prevention Alcohol prevention Sun safety Preventing the spread of the cold and flu Sleep Reducing stress
<p>Horse</p>	<p>Presentation is to cover the theory and/or practical skills learned in the 4-H horse project and should be appropriate for presentation at a 4-H club meeting. After hearing the presentation, the audience should be able to put information into practice to improve their production, management, training, or horse use knowledge and/or skills.</p>
<p>Open (General)</p>	<p>Youth will relate to skills learned in a project in which the 4-H member has been involved. Make sure your presentation is not better suited for another category.</p>
<p>Open Ag & Natural Resources</p>	<p>Youth will relate information to knowledge or skills learned in the field of Agriculture and Natural Resources. Before entering this category, make sure the presentation does not fit any other related educational presentation category.</p> <p>Topics may include:</p> <ul style="list-style-type: none"> Agronomy/crop production Farm and ranch economics Horticulture Meat science Shooting sports related fields Other ANR field of study
<p>Open Family Community Health</p>	<p>Youth will relate information to knowledge or skills learned in the field of Family and Consumer Sciences. Before entering this category, make sure the presentation does not fit any other related educational presentation category.</p> <p>Topics may include:</p> <ul style="list-style-type: none"> Consumer life skills Financial management Fashion Clothing & Textiles Interior Design Food and nutrition Housing and home environment Other FCS field of study <p>*Health related topics, which could include such things as increasing physical activity, tobacco and alcohol prevention, sun safety, preventing spread of colds and flu, sleep, and reducing stress, should compete under health & wellness educational presentation.</p>

Promote 4-H	<p>The purpose of this contest is to:</p> <p>Encourage 4-H members to develop promotion and marketing skills as they market and interpret 4-H through various types of media and presentations.</p> <ul style="list-style-type: none"> • Increase the promotion of 4-H to non-4-H audiences • Increase the number of people who join and support the 4-H program. <p>The 4-H promotion should convey a contemporary image of 4-H in a changing society. Promotional methods might include: radio, television, illustrated talks, method demonstrations, newspaper, posters, projected images, exhibits, photographs, slide/tape presentations, puppets, PSA's, speeches, drama, skits, videos, computer programs, etc. Contestants identify a non- 4-H audience and demonstrate a promotional method which communicates the ideas or ideals of the 4-H program. Before entering this category make sure your presentation does not fit any other related educational presentation category.</p>
Safety & Injury Prevention	<p>Topics may include accident prevention when operating motor vehicles, boats, home, yard machinery. Also included are safety topics on handling chemicals, animals and prevention of accidents relative to falls, fire, electricity, hunting and natural disasters.</p> <p>Suggested presentation topics:</p> <ul style="list-style-type: none"> Drinking and driving Distracted driving Personal safety ATV safety Natural disasters (flooding, tornadoes, hurricanes, drought, etc.) <p>Safety as it relates to agriculture would fall under the Agricultural Technology & Farm Safety category.</p>

VOLUNTEERS TO JUDGE ROUNDUP CONTESTS:

Each county with participants in the contest is asked to send at least two (2) judges for Educational Presentations and one (1) judge for Public Speaking. District Roundup Contests will need volunteers to serve as judges and assist with other contests. Agents will need to CONFIRM with these individuals prior to submitting their names. We will not be sending any confirmation letters to the volunteers prior to the contest so be sure to confirm with them. **Please complete the Educational Pres. & Public Speaking Volunteers tab on the google doc found at:**
https://docs.google.com/spreadsheets/d/1CW71nBOHr1ClOhSAyGYL-1C6foKB5_HWwqTXgdUNcFA/edit?usp=sharing **by November 5, 2019.**

PUBLIC SPEAKING RULES:

1. Public Speaking is an individual contest. No team entries.
2. No props, visual aids, or audio/video recordings are permitted.
3. Time limit for public speaking presentations is 5-7 minutes.
4. Topic should relate to current events related to youth.
5. Counties may enter as many Junior, Intermediate and Senior entries in public speaking as they wish.
6. No flash photography or video/recordings may be taken during contests.
7. The top 3 in the Senior Division will advance to Texas 4-H Round-Up.

Public Speaking Rules and Score Sheets can be found at: <http://texas4-h.tamu.edu/wp-content/uploads/Public-Speaking-Score-Sheet.pdf>

EDUCATIONAL PRESENTATION RULES:

1. ***Junior, Intermediate and Senior Entries*** – Counties may enter as many entries in each Educational Presentation Contest. For example, a county could have 2 presentations in Junior Beef and 3 in Junior Horse.
2. **County entries may involve 1 to 2 4-H members** only. All members will need to have a role in the presentation.
3. **Projectors, computers & will be provided for each contest room by the superintendent.** *4-H Members will need to bring their own easel and slide clickers.*
4. The Time limit for Educational Presentations is 12 minutes for presentation and 9 minutes for set up/take down.
5. All awards will be presented in the contest room.
6. 2020 Roundup Guide is available on the Texas 4-H website.
Website link: <https://texas4-h.tamu.edu/events/roundup/>. Refer to it for specific rules for each Educational Presentation Contest.
8. Educational Presentation Scoresheets can be found at: <http://texas4-h.tamu.edu/wp-content/uploads/Educational-Presentations-Score-Sheet.pdf>
9. No flash photography or video/recordings may be taken during contests. Individuals will be asked to leave the room if caught.
10. The top 3 (in each category - Senior Division only) will advance to Texas 4-H Round-Up.
11. Parents and spectators ARE allowed in all presentations, however, you will not be allowed to enter or leave the room while a presentation is in progress. The superintendent will open the door when it is permitted to move around.



SCORE SHEET FOR PUBLIC SPEAKING

Name: _____ County: _____
 Age Division: _____ Junior _____ Intermediate _____ Senior
 Presentation Title: _____
 Time (5-7 minutes) Start Time: _____ End Time: _____ Elapsed Time: _____

Scores will be cut off before being returned

Judges' Comments	Factors for Scoring	Poor	Fair	Good	Excellent	Superior
	Composition and Organization (40 points)					
	1. Introduction					
	a. Attention of audience gained	1	2	3	4	5
	b. Importance of subject established	1	2	3	4	5
	c. Purpose clearly stated	1	2	3	4	5
	2. Body					
	a. One central theme	1	2	3	4	5
	b. Information accurate-source given	1	2	3	4	5
	c. Information current	1	2	3	4	5
	d. Logical sequence	1	2	3	4	5
	3. Summary					
	a. Major points emphasized	1	2	3	4	5
	Delivery (60 points)					
	4. Appearance					
	a. Grooming and dress	1	2	3	4	5
	b. Poise and posture	1	2	3	4	5
	5. Voice clear and understood	1	2	3	4	5
	6. Appropriate vocal dynamics	1	2	3	4	5
	7. Correct use of grammar	1	2	3	4	5
	8. Eye contact with audience	1	2	3	4	5
	9. Appropriate use of gestures/body language	1	2	3	4	5
	10. Uniqueness of presentation	1	2	3	4	5
	11. Audience appeal	1	2	3	4	5
	12. Educational value	1	2	3	4	5
	13. Questions					
	a. Accuracy of answers	1	2	3	4	5
	b. Poise and self-confidence	1	2	3	4	5
	Total Score (Max 100 points)	_____				
	Overtime Penalty (2 points per ½ minute)	_____				
	FINAL SCORE	_____				
	<i>Judge's Initials</i>	_____				

SCORE SHEET FOR EDUCATIONAL PRESENTATIONS



Name: _____ County: _____
 Age Division: _____ Junior _____ Intermediate _____ Senior
 Educational Presentation Category: _____
 Presentation Title: _____
 Time (Max 12 min) Start Time: _____ End Time: _____ Elapsed Time: _____

Scores will be cut off before being returned

Judges' Comments	Factors for Scoring					Poor	Fair	Good	Excellent	Superior
		I. The 4-H Member (20 points)								
	A. Appearance (5 pts)	1	2	3	4	5				
	B. Voice (5 pts)	1	2	3	4	5				
	C. Poise (5 pts)	1	2	3	4	5				
	D. Grammar (5 pts)	1	2	3	4	5				
	II. Presentation (35 points)									
	A. Introduction (5 pts)	1	2	3	4	5				
	B. Method (5 pts)	1	2	3	4	5				
	C. Verbal Presentation (5 pts)	1	2	3	4	5				
	D. Teaching Aids (5 pts)	1	2	3	4	5				
	E. Organization (5 pts)	1	2	3	4	5				
	F. Audience Appeal (5 pts)	1	2	3	4	5				
	G. Summary (5 pts)	1	2	3	4	5				
	III. Subject Matter (45 points)									
	A. Selection of Subject									
	1. Reason for Choice (5 pts)	1	2	3	4	5				
	2. One Basic Theme (5 pts)	1	2	3	4	5				
	3. Practical (5 pts)	1	2	3	4	5				
	B. Information Presented									
	4. Accurate (5 pts)	1	2	3	4	5				
	5. Up-to-Date (5 pts)	1	2	3	4	5				
	6. Complete (5 pts)	1	2	3	4	5				
	7. Appropriate for Experience (5 pts)	1	2	3	4	5				
	C. Knowledge of Subject									
	8. Principles (3 pts)	1	2	3						
	9. Application (2 pts)	1	2							
	10. Judges' Questions (5 pts)	1	2	3	4	5				
	Total Score (Max 100 points)									
	Overtime Penalty (2 points per 1 minute)									
	FINAL SCORE									
	<i>Judge's Initials</i>									

**AGENT
ASSIGNMENTS**

**SUPERINTENDENT'S
INFORMATION**

**JUDGE'S & CONTEST
HELPER FORM**

2019-2020 District 10 4-H Educational Presentation & Public Speaking Agent Assignments

JUDGES AND/OR SUPERINTENDENTS – TO BE ASSIGNED BEFORE CONTEST		
Andy Hatcher	Bryan Davis	Rachel Bauer
Travis 4-H Agent	Hillary Long	Natalie Cervantes
Angie Gutierrez	Grace Guerra-Gonzales	David Rodriguez
Sam Womble	Gretchen Sanders	Chris Wiemers
Elsie Lacy	Caldwell Ag Agent	Wayne Morse
Connie Sheppard	Victoria Grissom	Troy Luepke
Comal FCH Agent	James Crockett	Nathan Tucker
Brad Roeder	Taylor Osbourn	Beth McMahan
Lauren Strom	Halle Randall	Matt Miranda
Molly Flores	Daphne Richards	Samantha Korzekwa
Kate Blankenship	Jason Mangold	Kelli Lehman
Stephen Zoeller	Noel Troxclair	Roy Walston
Taryn Titsworth	Brett Allen	Sandra Kunkel
Crystal Wiltz	Justin McGriff	Pascual Hernandez
Mellanie Mickelson	Caroline Weyerts	
REGISTRATION/TABULATION		
Nelda Speller	Maggie Johnson	

2019-2020 District 10 4-H Public Speaking & Educational Presentations

Instructions for Superintendents

Review general information in the Texas 4-H Roundup Guide and give special attention to the description of the contests in which you are involved.

Packet Pick-Up – Contest Headquarters

Room Set-Up – Bring the Following AV Equipment - Computer, Projector, Screen, Extension Cords, Slide Advancer, etc

- Take a picture of your room so that it can be set back up the correct way.
- All Entries will be in your packet. Some will be denoted as being entered in multiple contests.
- Age Divisions Grade as of August 31, 2019:
 - Juniors – 3rd Grade (and 8 years old) – 5th Grade
 - Intermediates – 6th – 8th Grade
 - Seniors – 9th- 12th Grade (has not surpassed their 18th birthday as of August 31, 2019)

Judges Orientation (Reminders)

- Each judge will complete a score sheet for each contestant **with constructive comments**. Remind judges to initial scoresheets in the bottom right corner.
- Judges are not required to fill out numerical scores - they will rank 1st thru 5th place. Judges **MUST** make comments. (Review scorecard).

Contestants Orientation / Room Overview

- Welcome – Introduce Yourself!
- Congratulate all the participants in this year's contest.
 - There are ____ **entries** in the _____ Category.
 - There are ____ **entries** in the _____ Category.
 - There are ____ **entries** in the _____ Category.
- Take roll call and organize order of presentation.
- Ask that youth that are entered in both Educational Presentation and Public Speaking contests to compete ***first*** in Educational Presentation.
- Introduce the judges and recognize leaders, coaches and visitors and thank them for their time today.

Announcements to Make: (Reminders)

- A. Please turn off all electronic devices so that they do not interrupt the presenters.
- B. No photography or video recorders are allowed during the performance.
- C. Parents and spectators ARE allowed in all presentations
- D. There is an official photo area in the gym for everyone to get their photo taken with their award.
- E. We request that there be no eating, drinking, smoking, or chewing in contest room. We will need to leave the contest area clean and neat.
- F. Please do not sit in the row of seats directly behind the judges. (Depending on room set up)

- G. Please stay seated during presentations. You may get up and move around between contestants.
- H. There may be a short break during the contest to allow for a restroom break for the judges, as well as a break after judging for tabulation and awards presentation preparation.
- I. Awards presentation will be held in the contest room following judging.
- J. **No score/comment sheets will be returned to participants at the contest.** Agents will pick-up at tabulation at the end of the day.
- K. The top 3 in each category in the Senior Division will advance to Texas 4-H Round-Up.

Begin Judging

- Superintendent will serve as door monitor as well as time keeper.

After Judging

- Complete copy of the Judges Report Form and be sure it is signed by all judges. One copy will kept to read the results during awards program, the other will be turned in at the headquarters room with the score sheets.
- Compile information for each contest in the following order and paper clip:
 - Judges Report Form (2 copies)
 - Score Sheets grouped by contestant

Awards Presentation

- Superintendent will present awards for your contest room. You will present the placing for each category and the

After Awards Presentation

- Reset contest room to original setting and dispose of anything left by Contestants.
- Return Judges Report Form(S) and score sheets to contest headquarters.

Thanks for your help. We hope you will make suggestions for improving the contests next year.

Stacy Drury & Matt Miranda
2019-2020 Contest Co-Chairs