

Mabon, 2005



EarthTides Pagan Network News

Living in Maine, Celebrating the Earth



A Meditation on West

At Mabon, the fall equinox, the Sun King of summer becomes autumn's Lord of Shadows, and He sets sail for the West, to enter the waters of Her living womb and prepare to be reborn at Yule. The West is naturally associated with death and rebirth because it is the direction in which the sun sets for everybody on Earth. This universal experi-

ence of perpetual sunset and sunrise provides a metaphor for rebirth: that which dies (goes West) will be reborn.

West is associated with the element of water. All life is dependent upon water. All living bodies contain water. Water circulates throughout the natural world in the form of



rain, sap, milk, and blood. Both myth and science tell us that life began in water. It is the universal element of fertility, birth, and rebirth. Water ceremonies cleanse and rededicate supplicants to life. Passing through water symbolically renews, just as passing into the West literally restores the sun and symbolically restores the dead.

Although linked with sunset and its fiery hues, West is visualized as blue or other watery colors like blue-green, green, gray, or black. Fire transforms,

creating something fundamentally new, while water cleanses of the traumas and impurities inevitable in life and makes possible a fresh resumption of life. To go West is to plunge into the watery abyss of oblivion, to lose oneself in the swirls and currents of Her loving energy and be absolved of the painful and regrettable acts we frail humans stum-

ble through on our way to full realization of our own divinity.

In Aztec tradition, Chalchiutlique, "She of the Jade Skirt," the great mother creatrix, is green, and her consort, Tlaloc, the rain god, is blue. Both claim West as their sacred direction. West is paired with twilight and autumn, points on the wheel where one goes within to rest and restore one's resources. West and water are symbolized by the snake for its undulating, watery movement

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The Lady Silica and her consort, Lord Technos



Call for Candidates!

Yes, it is that time again! In accordance with the By-laws of the EarthTides Pagan Network, we invite all Maine Pagans to participate in the operations and governance of the EarthTides Pagan Network.

We have two officer positions expiring at the end of December, 2005. These are the positions of **President** and **Treasurer**. In addition to specific duties appropriate to their position, the person elected to each of these positions will also hold a voting membership in the EarthTides Pagan Network Board of Directors.

Candidates are to send biographical information and position statements to EPNN before the deadline for the Samhain issue, in which this information as well as ballots will be published. Ballots will be available in the Samhain Issue of this newsletter and would then be mailed to the Board of Directors at least two weeks before publication deadline of the Yule edition of EPNN, in which the election results will be published.

Should you have any questions, please contact: griffith@mf.net or call 532-2455. Thanks!

Meditation on West-(Con't)

(Continued from page 1)

and for its ability to shed its skin, a cleansing act. Also, in Aztec tradition, the turkey is sacred to Tlaloc and the West, signifying the rejuvenating and enriching power of rain.

Our own culture has many poetic references to the mystical, restorative qualities of the West. One is the refrain from the Christmas carol, *We Three Kings*, "... Westward leading, still proceeding, guide us to thy perfect light," a reference to the gift of rebirth that resides in the West.

Another is the Edna St. Vincent Millay poem,

Stars over head,
And in the West a planet swinging below a star.
Look for a lovely thing
And you shall find it.
It is not far.
It will never be far.

Bright and Dark Blessings, Marigold

About the EarthTides Pagan Network

The Maine Pagan community is diverse, independent and geographically distant. We worship in groups or alone, but sometimes need contact and a shared forum to express our ideas and concerns for this community.

The EarthTides Pagan Network was established in 1989 as a support resource for Maine Pagans. All solitaries and groups are welcome to join.

A subscription to this newsletter is available for a suggested donation of \$11.00 per year. Single copies may be obtained by sending a \$1.50 donation and a self-addressed, stamped envelope to: EPN, P.O. Box 161, E. Winthrop, ME 04343. E-mail: epn@maine.rr.com

Pagan Preserves Project



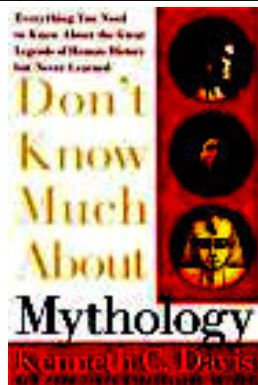
The Pagan Preserves Project, and ongoing effort to accumulate a fund for the eventual purchase of land in central Maine for Pagan use, continues to gather dollars. A book sale, some generous donations, and ongoing sales of fund-raising items (book jewels, scarves, wooden Books of Shadow), have brought the total to \$1750 as of this writing. To donate, or to learn more, visit <http://www.ctel.net/~applebooks/>

Submission deadline for the Samhain issue is September 23rd, 2005.



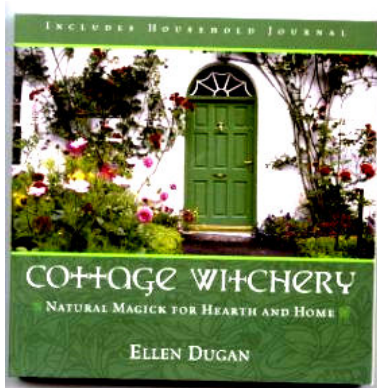
Aesir to Zeus: by Arwen Evenstar

Don't Know Much about Mythology, by Kenneth Davis, is the latest in a series whose other titles include books about history, the Civil War, and the Bible. Davis presents world mythology (he spends most of the book in Europe, but does travel to Asia, Africa and North America as well) in a



light, question and answer format. Not Carl Ker-nyi, but excellent reading and pretty accurate as well. HarperCollins, \$26.95 (due out on November).

Ellen Dugan's been busy lately...the next two titles are hers, and good work they are.

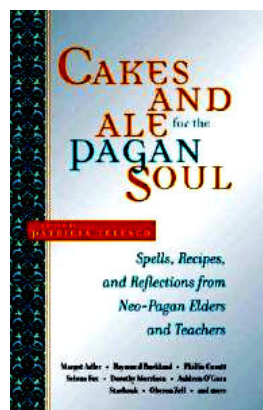
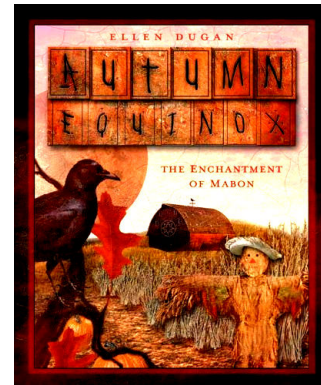


Cottage Witchery: Natural Magick for Hearth and Home is the kind of book you just want to dive into the moment you get it home. It's full of "natural world" magic like household protection and prosperity work, using

indoor plants, seasonal decorating, and much

more--all using ingredients you've probably already got in your cupboards. Llewellyn, \$16.95.

Autumn Equinox: The Enchantment of Mabon, Dugan's second title, offers craft projects, recipes, gardening tips, spellworking, and lots of other information on celebrating this seasonal feast. Llewellyn, \$14.95.



Cakes and Ale for the Pagan Soul: Spells, Recipes, and Reflections from Neopagan Elders and Teachers edited by Patricia Tele-sco, pulls together many differing points of view and traditions. You'll find many familiar names here, from New York's Margot Adler and Phyllis Currott to California's Starhawk and Oberon

Zell-Ravenheart. There are chapters on rituals, on listening to nature, on living in community, and on various forms of spellworking. Crossing Press, \$14.95.

Arwen Evenstar

About the EarthTides Pagan Network News

This newsletter comes out eight times a year, around the Sabbats. Literary, poetic and artistic contributions are welcome, as are opinion pieces. Please keep submissions to no more than two pages, double-spaced. Please submit on disk or e-mail to anu_dudley@umit.maine.edu

Subscribers' names, addresses and other personal information are kept confidential except to other network members. EPN will aid in establishing contact between individuals, but accepts no legal responsibility for the results.

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Kitchen Witch: Mabon Apple Bread

This moist, sweet bread is really more like cake. You can also add 1/3 cup chopped raw cranberries. This bread is delicious when spread with softened cream



cheese. If you have an abundance of apples, make an extra loaf or two and freeze them for Samhain or Yule celebrations.

- | | |
|------------------------------------|----------------------|
| 1 cup butter or margarine | 1/4 tsp. salt |
| 1 cup sugar | 1 tsp. cinnamon |
| 2 eggs | 1/3 cup orange juice |
| 1 tsp. vanilla | 1 cup chopped apple |
| 2 cups flour | 1 tsp. baking soda |
| 1/3 cup chopped walnuts if desired | |

Preheat oven to 350 degrees. Cream together butter and sugar. Add the eggs and vanilla, beat well. Combine the flour, soda, salt and cinnamon in a separate bowl. Add dry ingredients alternately with the orange juice to the sugar mixture. Fold in the apples and walnuts. Bake in greased 9x5" loaf pan for 55 minutes or until loaf tests done.

I cook with intention and magic. I feel gratitude as I add each ingredient. I fold in blessings for family and friends. I add love and respect for the Goddess. I am present as I mix and stir. As we share the bread at our Mabon ritual, I feel the magic working, the sharing of the harvest, the harmony of our gathering together.

Blessings, Artemisia

Note: We invite submissions from all of you



Starcat's Corner: Journals

It's not always easy to keep track of one's progress along the spiritual path, particularly if you're a solitary witch, or if your group doesn't follow a traditional system. One good way I've found to gauge my Craft studies over the years is to keep a journal. There are several types of journals that can be helpful.

I must admit to being somewhat of a journal-holic myself (I'm a Virgo. Say no more?). I keep a Tarot journal, with a brief narrative of the day's events beside the record of the three cards I drew that morning. A cloth-bound blank book holds my thoughts and feelings, as well as significant events. I write in it once a

week on average, and tend to go through one a year. My dream journal records the most significant or memorable of my dreams. Of course, I



keep a Book of Shadows. And I have also participated in the sharing of a group journal with other seekers.

The daily Tarot journal, which can be adapted for use with runes or other types of divination, is a good way to see how your year is going. At the end of the year, I do a tally of how many times I drew each card. Usually there is a card (or two) that has been drawn disproportionately often, and the meanings for that card have significance for the lessons I've been learning. It's also interesting to observe how your day's events might match the cards you drew that morning.

My blank-book journal has served me well in reflecting on how I've grown and what I've learned, especially in my metaphysical studies. I once read somewhere that there are only two rules of journal keeping: date every entry, and make no other rules. My long-term memory is also not great, so it is valuable to be able to refer back to my own reflections. I think a "stream of consciousness" journal of this type is of benefit to anyone.

Most books on dream work suggest keeping a daily

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Don't Call It Science

The theory of Evolution has been a major point of contention between scientists and fundamentalist Christians ever since it was first proposed. Although the theory is almost universally accepted by scientists around the world, fundamentalists continue to seek to discredit the theory as a belief that lacks credibility.

Although it took decades, most school districts now teach the theory of evolution in their science classrooms, and some colleges will not credit high school diplomas from schools that question evolution. These are serious affronts to fundamentalist Christians who consider evolution an insult to human beings and to their religious beliefs.

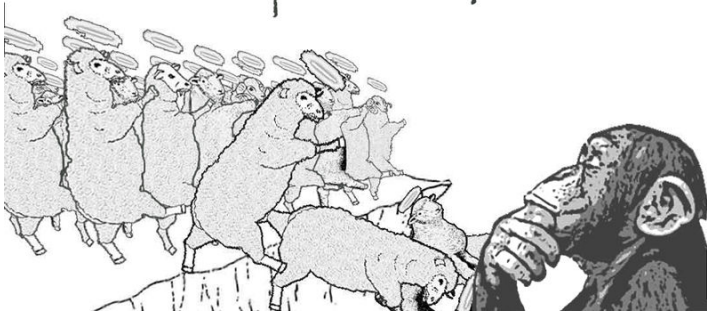
The most recent attack on Evolution is what the fundamentalist Christians are calling "Intelligent Design". Even our "C+" student President has called for schools to discuss "intelligent design" alongside evolution when teaching students about the origins of life.

So called "Intelligent Design" is the creationist idea that the world and everything in it was created around 6,000 years ago. They claim that the complexity of life is proof that life could not have possibly evolved over time but must have been created by some type of intelligence (read "the Christian God"). They believe that this claim is as scientific as the theory of evolution.

I have nothing against people believing whatever they want to believe. Where I have a problem is when one ignores scientific methodology and testing which is the core of science, claim that those beliefs are scientific and try to force those unsubstantiated beliefs into

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I'd rather have Apes for Ancestors
than be part of the Flock!



Green Witch: Willow Magic

Willow is, in many cultures, associated with death and healing. Ancient Celtic burial mounds were often lined with willows, and in the nineteenth century, the willow motif was popular on grave stones and other funerary objects. Its element is



water, and its magnificent fountain-like shape makes us think of an eternal green spray of water rising high in the air and gracefully arching back to earth. For this reason, we call it the "weeping willow," and equate it with mourning the dead. It is a fit-

ting tree for Mabon as we mark the passing of the God into the land of shadows.

The willow is also a tree of healing, and it is interesting to note that ancient as well as modern medicine has derived great benefit from the salicylic acid found in its bark that has been used for pain relief and fever reduction, and is the active ingredient in aspirin. On a spiritual level, willow is also used for healing and cleansing. The leaves, bark, and wood are used in healing spells, and when carried guard against negative energy. To conjure healing spirits, mist crushed willow bark with sandalwood and burn under a waning moon outdoors. Willow branches are used for Moon Magic, and knocking on a willow tree, the proverbial "knock on wood," is done to forestall negative consequences.

Be Well, Marigold



How We Practice: Mabon Activities

At this time of year, Mother Earth is drawing back her bounty, getting ready for winter. It is a wonderful time to walk in the woods or in a field to gather dried grasses and plants, milkweed pods, pine cones, acorns, rose hips...any plant dried or fresh that appeals to you. I often feel a strong urge to collect all that I can (only that which I'll use) before the snow is here and all is buried until the spring.

*Take a child with you on your gathering adventure. Ask permission to gather the wild plants and thank them for their gifts. Bring a small bag of compost with you and sprinkle a small amount in the area as a thank you.

*Think ahead to Samhain and Yule. Collect leaves, pine cones and acorns to use in decorating. String rose hip garlands and save some to dry for tea.

*Collect some fallen birch bark for decoration or to write spells on. Collect some birch branches to make brooms. I love to collect birch in the fall. It reminds me that spring will come again, as birch is one

of the first trees to show it's green.

*Make some broom charms: Using birch twigs, attach dried or fresh herbs with some twine. This is a great way to dry fresh rosemary (for protection & blessing), hyssop (to clear & shift energy), or lavender (for blessings, to center & focus). Attach a loop of twine to the top of the twig to hang.

*Sit back, relax, and enjoy the fruits of the harvest (our gardens, jobs, families, creative endeavors). The Mother of the Harvest becomes the wise grandmother who teaches us to rest after all our work.

Blessings, Artemisia

Note: Please send us a few lines about how you celebrate Samhain.

Starcat's Corner: Continued

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dream journal. Personally, I find that I only record dreams when they are particularly vivid or significant to me. Do what seems right for you. But remember, you are the only person who is truly suited to analyze your dreams. Discovering your own personal system of dream symbols is an interesting process, one which a written record can aid.

I find that my personal Book of Shadows is more like a recipe book than a journal. But even so, I go through it every so often to update it and take out things I no longer need. Being an eclectic witch, it's all too easy to fill the binder with way too many workshop handouts, clipped articles, spells or notes. I find that what I've included over time can provide insight on what my interests and spiritual needs have been in the recent past (do I really need 12 spells for emotional healing?).

In the past, Quester and I have kept a group journal with some close friends with whom we did spiritual

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work, and who lived a few hours away. We had two notebooks, and we exchanged them whenever we saw each other. This type of journal sharing provides yet another window on our spirituality as we change and grow. It could be a valuable exercise for a new coven to use to help create the group mind. It could also be useful for an established coven, for example by picking a topic and passing the journal until each member has written about it.

Whatever type(s) of journal you choose, take time every so often to go back and read what you've written. It can really be an eye-opener, and can point out to you how far you've come along your chosen path.



Pro-Life?

There are Pagans who are Pro-Life and Pagans who are Pro-Choice. I do not wish to try to change anyone's opinion on this matter for it is a complex issue with many sides. Instead, I wish to question what it means to be "Pro-Life".

There are many people who claim to be "Pro-Life" but don't seem to care what happens to a person beyond the point at which they are born. Prenatal care is a great thing. But then what?

After a child is born, will there be adequate food,

shelter and medical care available for that child? Will the child have a chance to grow up in a nurturing family, in a safe neighborhood away from crime, poverty

and pollution?

Will the child have good schooling from pre-school through college in facilities that are safe, clean and have the resources to help each student achieve his or her greatest potential?

As that child grows older, will he or she have safe recreational facilities, the opportunity to meet positive role models from a variety of cultures, and be able to explore their options in the world?

When that child grows into an adult, will he or she still have adequate medical care, and have the opportunity to get meaningful work instead of a dead-end job at minimum wage?

If that child falls in love and later becomes a parent him or herself, will there be a supportive community to guide and assist young parents as they learn to be good parents?

Throughout these children's adult years, will they only be called upon to fight when needed to defend their country, or will they be sent to war to spread America's corporate interests?

When these children become middle aged, and approach their elder years, will they be honored and respected? Will they still have enough food, medical care, and adequate shelter?



When these children approach death, will they be able to die with dignity or will they be forced to live against their will in a body that no longer works, or as a breathing

vegetable?


I believe that the only people who can truly call themselves "Pro-Life" are those who are ready to commit to being supportive of life in ALL of its stages, not just at birth. Until society wants to be supportive of life through all of its stages, it is hypocritical to rebuke those who refuse to give birth to a child they do not want..

Fred Griffith

EPN T-Shirts

Once again, EPN will have our beautiful T-Shirts for sale at Common Ground Fair. This design sports the original EPN logo and is available in Birch, Sand and Natural.
 \$15.00 L-XL
 \$17.00 2X





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Court Watch #2

Now it is official. President Bush has nominated John Roberts to a life-time appointment to the U.S. Supreme Court. If approved by the Senate, President Bush will have replaced an intelligent moderate on the court with a right-wing zealot, and thereby turned the tone and balance of the court over to the conservative Christian Reich.

Far-right leaders like Jerry Falwell, Pat Robertson, Pat Buchanan and James Dobson are celebrating what will be an important victory for them if Roberts is appointed. His record speaks for itself:

As a partisan lawyer for the Bush Sr. and Reagan administrations, John Roberts:

Civil rights: Asked the Supreme Court to severely limit the ability of district courts to desegregate public schools, and worked to ensure the Voting Rights Act could not be used to remedy many cases of actual discrimination against minority votes.

Women's rights: Fought for a law to bar doctors from even *discussing* reproductive options in many cases, and arguing that *Roe vs. Wade* should be "overruled." He also weighed in on behalf of Operation Rescue, a violent anti-abortion group, in a federal case.

Free speech Argued to the Supreme Court that political speech that some considered offensive did not deserve First Amendment protections.

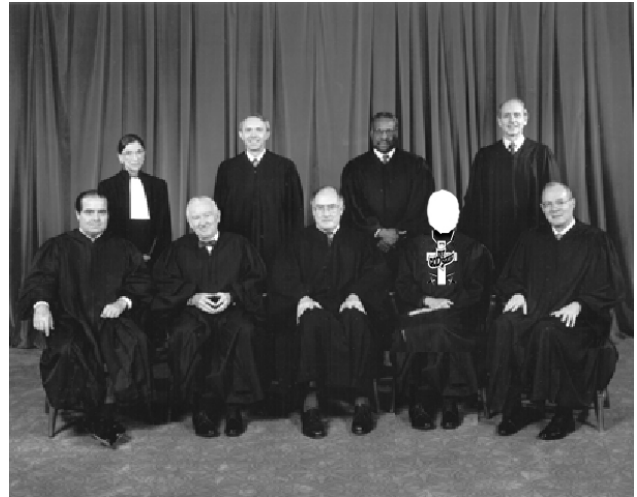
Religious liberty: Argued to the Supreme Court that public schools could force religious speech on students.

Access to Justice: Roberts argued that Congress should strip the Supreme Court of the authority to consider cases on abortion, school busing and public school classroom prayer

As a corporate lawyer, John Roberts:

Community and environmental rights: Worked to strike down new clean-air rules and filed a brief for the National Mining Association, arguing that federal courts could not stop mountaintop-removal mining in West Virginia, even as it devastated local communities.

Workers' rights: Helped Toyota successfully



evade the Americans with Disabilities Act and fire workers for disabilities they suffered over time because of the requirements of their jobs.

Public interest regulations: Helped Fox News challenge FCC rules that prevented the creation of news media monopolies.

In his two years as a judge, John Roberts:

Individual rights: Rejected the civil rights claims of a 12-year-old girl who had been handcuffed, arrested and taken away by the police for eating a single French Fry in the D.C. Metro.

Environmental protection: Wrote a dissent on an Endangered Species Act case, which, had it been in the majority, would have struck the Act down as unconstitutional in many cases, and would have threatened a wide swath of workplace, public safety and civil rights protections.¹

Human Rights: Voted to strike down the Geneva Conventions as applied to prisoners that the Bush administration chose to exempt from international law.

If Roberts is appointed to the U.S. Supreme Court many of the legal and social justice gains made since the depression will likely be overturned and/or rolled back. *Roe v. Wade* would only be one of the first landmark decisions to fall.

Fred Griffith

Source of material: <http://www.savethecourt.org>



Calendar of Events

NOTE: If you'd like your event included in our calendar of events, please send us an e-mail, with Calendar Listings as the subject, to grove@ctel.net before the deadline for the issue in which you'd like it listed. Each issue of the newsletter lists the next deadline on the front page.

If you would like an extra copy of this calendar to post on a public bulletin board, please feel free to photocopy it freely. If you know a business in your area which would like to post one, please send the information to the above e-mail address and we'll add it to the mailing list.

As a service to the Pagan community, we seek to list as many events as possible that would be of interest to Maine Pagans. You need not be a member of EPN, or even a subscriber to this newsletter, to list an event here. All we ask is that events be non-profit -- that is, that any fees for participating not exceed the reasonable cost of putting on the event -- and submitted to us by e-mail or post by the publication deadline. (Those planning for-profit events are welcome to avail themselves of our very affordable advertising opportunities.)

We make no claim as to the value or safety of any of these events, and caution our readers to rely on their own best judgment when assessing any situation, particularly those involving strangers. That said, we also encourage you to participate in as wide a spectrum of the Pagan community as you can, both for your own enjoyment and because our community needs your positive energy and good fellowship.

September

18 Sunday

Mabon at Silver Cauldron in Saco. 4:00 PM. For further information, contact oldelucy@maine.rr.com, 282-1491, or frausull@adelphia.net, 642-3778.

Full Moon Service 10 am at First Church of Houlton, Unitarian Universalist. For more information contact griffith@mfx.net or 532-2455

23-25 Friday—Sunday

COMMON GROUND COUNTRY FAIR in Unity. To Volunteer at the booth and for details: E-mail: griffith@mfx.net

October

2 Sunday

New Moon Service 10 am at First Church of Houlton, Unitarian Universalist. For more information contact griffith@mfx.net or 532-2455

15 Saturday

Open Ritual at the Temple of Brigantia, Wells. We'll honor the Deae Matres (Triple Mother Goddesses). Potluck supper to follow. Guests are invited to bring divination tools and perform and/or receive readings after the ritual. Children 9 and up welcome with a parent, provided they can stand

still for the ritual. Under-18s need parental permission to attend. For more information, e-mail jane@janeraeburn.com.

29 Saturday

Samhain at Forest Sanctuary in Jay. For further information, contact forestsanctuary@yahoo.com .

November

12 Saturday

Maine Pagan Clergy Association meeting. 4:00 USM Portland campus student center. For further information, contact jane@janeraeburn.com.

Potluck at Forest Sanctuary in Jay. For further information, contact forestsanctuary@yahoo.com .

December

3 Saturday

Potluck at Forest Sanctuary in Jay. For further information, contact forestsanctuary@yahoo.com .

11 Sunday

Yule at Silver Cauldron in Saco. 4:00 PM. For further information, contact oldelucy@maine.rr.com, 207-282-1491, or frausull@adelphia.net, 207-642-3778.

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Calendar of Events-Con't

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December—Continued

17 Saturday

Yule Forest Sanctuary in Jay. For further information, contact forestsanctuary@yahoo.com.

MONTHLY EVENTS

Druidry/Pagan Practice and Training, Bar Mills. For further information, contact KLevin at shazthod@sacoriver.net. These are two-hour sessions, held one Sunday afternoon per month, and open to beginners and more advanced practitioners; participants of all Pagan paths are welcome.

Pagan Coffee Klatch, Quilting Bee and Clothing Swap, Gardiner. For further information, contact Jani at fritti.cat@verizon.net.

A meeting will be held at Sams Restaurant in Lisbon Falls on Lisbon Rd for the Acorn Circle 5:30- 7:PM the fourth Thursday of each month until further notice. This is a meeting to meet with and discuss the Acorn Circle with potential new members who may be interested in being a part of the Acorn Circle, an eclectic American Wiccan. We are a structured circle with degree training available that holds rituals for the holidays and moon ritual work. All training is free and done entirely on a voluntary basis. If you are interested in learning more about our Circle simply come to the meeting or email me at vernalnox1@yahoo.com. The Acorn Circle at this time is only accepting adult members. An email of intent to show would be appreciated.

Monthly Full Moon rituals in Phippsburg. Please contact us at 207-389-2423 or labyrinth@whisperinggrove.com to find out if an event has been cancelled due to weather conditions. All events are universal and though they may use liturgy or ritual from various traditions, it is not implied that the Whispering Grove Labyrinth or Spiritual Community is affiliated with any particular tradition or religion. We are an open community and everyone is welcome.

Don't Call It Science—Con't

(Continued from page 5)

a science classroom.

If the Creationists want “Intelligent Design” to be accepted as science, then it must first act like science instead of like religion. True science:

- Requires one to evaluate evidence from the natural world through logical reasoning.
- Tests explanations against observations of the natural world, rejecting ones that fail the test.
- Is subject to peer review and replication.

In the case of evolution, the theory rests upon evidence and tests that utilize radiometric dating, geology, molecular clocks and genetics. The tests and hypotheses are reviewed and replicated by other scientists before anything can be even considered a theory. In fact, the theory of Evolution is as firmly based as the theory that the Earth orbits around the Sun.

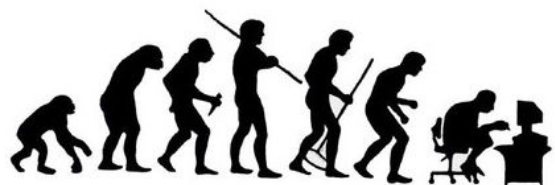
In contrast, the “Intelligent Design” folks decide that the only way they can think of for the diversity of life to exist is if a (Christian) supernatural source created it exactly that way in the first place.

If “Intelligent Design” makes it way into a school in your district, I would suggest that people strongly argue either against it, or argue that the initiating source was the Earth Goddess, or some other non-Christian deity.

I know of nobody who can prove whether the God/desses evolved over time with the rest of the universe, that they were part of the originating intelligence that started physical reality in the first place or if they are Jungian archetypes invented by the human species.

No matter what view or belief one holds, however, if we are to progress as a people, we must have educated citizens who understand basic science, not more clones of our president.

Fred Griffith





Networking

The people and groups listed here are mentioned because they have done two things: They have volunteered to serve as points of contact for those seeking Pagan community, and they have agreed to follow a set of basic rules of ethical conduct. Any person or group may be listed here by subscribing to this newsletter and agreeing to those expectations; please contact EPN to arrange such a listing.

EPN has no interest in serving as the "Pagan police," and explicitly supports the autonomy of each person and group in matters of faith, belief and worship. The Maine Pagan community encompasses a wide variety of people and practices, and seekers are cautioned that any person or activity that makes you uncomfortable is probably wrong for you.

Groups and individuals who seek networking opportunities but are reluctant to sign the Standards are encouraged to take advantage of our advertising columns.

AUGUSTA AREA

Bill and Johanna Chellis. Pantheists working with the circle, wheel and labyrinth. 685-3860

Immanent Grove. A fellowship of practicing Pagans of all persuasions. Members pursue their own personal relationships with the Gods. We're interested in corresponding with experienced Pagans who would like to work with us. Harper and Arwen, Immanent Grove, Box 2328 Middle Road, Sidney, ME 04330

OXFORD HILLS AREA

Khyrohn Ni Mara. Eclectic Wiccan focusing on healing through herbs and drumming. RR1 Box 2606, N. Waterford, ME 04267. 583-4215.

PORTLAND/YORK COUNTY

Temple of Brigantia. Wiccan group honoring the Goddesses and Gods of Britain and Rome. Offering open Full Moon rituals and accepting selected candidates for apprenticeship. Jane/Cassius, 646-6634 or temple@janeraeburn.com

Circle of the Silver Cauldron, Atlantic. Eclectic Wiccan coven emphasizing creativity and self-development. Great

Day celebrations open to the community. Contact Thea or Harry, 282-1491 or oldewtch@maine.rr.com

SPECIAL INTERESTS

Deaf Pagans. I would love to meet Deaf adults who are Pagan and other Pagan parents of Deaf children. Ede, 353-6202 (V/TTY) or ede@clinic.net

PanCraft. Pagan artists, musicians and others beloved of the Muses get together to share their work and honor the Deities who inspire them. Harper and Arwen, Box 2328 Middle Road, Sidney, ME 04330

ONLINE RESOURCES

EPN website <http://www.earthtides.org>

Maine Pagan Resource Page,

<http://www.janeraeburn.com/maine>

Maine Pagan Clergy Association website,

<http://www.maine paganclergy.org>

Maine Pagan Mailing List, to join send blank e-mail to mepagan-subscribe@egroups.com

EPN Mailing List (open to newsletter subscribers only), to join send blank e-mail to:

earthtides-subscribe@egroups.com

Maine Pagan Politics List, to join send blank e-mail to meppolitics-subscribe@egroups.com

BE A PART OF EPN

Stay connected with the community! Annual subscription is \$11.00 for 8 issues of this newsletter.

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Mail to: EPN, P.O. Box 161, E. Winthrop, ME 04343.

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 P.O. Box 161
 EPN

Join Us at Common Ground Country Fair!

COMMON GROUND COUNTRY FAIR - 2005

The MAINE ORGANIC FARMERS & GARDENERS ASSOCIATION'S
 27th Annual Celebration of Rural Living

September 23 – 25, 2005

Unity, Maine

See the Calendar Section for information about volunteering at our booth!

Follow the signs in Unity to the fair.

Then come join us at our booth in the Social-Political Action Area!

COMMON GROUND
 COUNTRY FAIR



CELEBRATE RURAL LIVING WITH MOFGA

