

## ORDINANCE NUMBER 15-24

### AN ORDINANCE OF THE CITY OF WESTFIELD AND WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA CONCERNING AMENDMENT TO THE UNIFIED DEVELOPMENT ORDINANCE AND THE SPRING MILL STATION NORTHEAST QUADRANT PLANNED UNIT DEVELOPMENT DISTRICT ORDINANCE

This is an Ordinance to amend the Westfield-Washington Unified Development Ordinance of the City of Westfield and Washington Township, Hamilton County, Indiana (the "Unified Development Ordinance"), enacted by the City of Westfield pursuant to its authority under the laws of the State of Indiana, Ind. Code § 36-7-4 et seq., as amended:

**WHEREAS**, the City of Westfield, Indiana (the "City") and the Township of Washington, both of Hamilton County, Indiana are subject to the Unified Development Ordinance;

**WHEREAS**, the Council enacted Ordinance No. 14-39, Spring Mill Station Northeast Quadrant Planned Unit Development on September 8, 2014;

**WHEREAS**, the Westfield-Washington Advisory Plan Commission (the "Commission") considered a petition (**Petition No. 1508-PUD-15**), requesting an amendment to the Unified Development Ordinance, the Zoning Map and the Spring Mill Station Northeast Quadrant PUD Ordinance with regard to the subject real estate more particularly described in **Exhibit A** attached hereto (collectively, the "Real Estate");

**WHEREAS**, the Commission forwarded **Petition No. 1508-PUD-15** to the Common Council of the City of Westfield, Hamilton County, Indiana (the "Common Council") with a **positive** recommendation (8-0) in accordance with Indiana Code § 36-7-4-608, as required by Indiana Code § 36-7-4-1505;

**WHEREAS**, the Secretary of the Commission certified the action of the Commission to the Common Council on September 9<sup>th</sup>, 2015;

**WHEREAS**, the Common Council is subject to the provisions of the Indiana Code §36-7-4-1507 and Indiana Code § 36-7-4-1512 concerning any action on this request; and

**NOW, THEREFORE, BE IT ORDAINED** by the Common Council of the City of Westfield, Hamilton County, Indiana, meeting in regular session, that the Unified Development Ordinance and Spring Mill Station Northeast Quadrant Planned Unit Development and Zoning Map are hereby amended as follows:

**Section 1. Applicability of Ordinance.**

- 1.1 The Unified Development Ordinance and Zoning Map are hereby changed to incorporate the real estate described in **Exhibit A.4** into the Spring Mill Station Northeast Quadrant Planned Unit Development District (the “District”), and the real estate shall hereinafter be known as “Area A.4”.
- 1.2 Development of the Real Estate shall be governed by (i) the provisions of this Ordinance and its exhibits, (ii) the Spring Mill Station Northeast Quadrant PUD Ordinance (the “PUD Ordinance”); and (iii) the provisions of the Unified Development Ordinance, as amended and applicable to the Underlying Zoning District or a Planned Unit Development District, except as modified, revised, supplemented or expressly made inapplicable by this Ordinance or the PUD Ordinance.
- 1.3 All provisions and representations of the Unified Development Ordinance that conflict with the provisions of this Ordinance are hereby made inapplicable to the Real Estate and shall be superseded by the terms of this Ordinance.

**Section 2. Definitions.** The definitions of the PUD Ordinance shall apply in addition to the following:

- 2.1 **Curb Side Pickup Station:** Dedicated parking spaces with covered canopy, appurtenances and way finding/identification signage where merchandise is picked up.
- 2.2 **Anchor Store:** The existing Kroger building located in Area A.1, as generally depicted in **Exhibit B.1** of the PUD Ordinance.

**Section 3. Permitted Uses.** The permitted use in Area A.4 shall be a Curb Side Pickup Station. The service of curb side delivery shall be permitted utilizing existing parking spaces in Area A.1 with temporary signage, until such time that construction is complete on the elements as shown in **Exhibit B.** The curb side delivery service shall be discontinued in Area A. 1 one hundred eighty (180) days after the adoption of this Ordinance; unless otherwise approved by the Director.

**Section 4. Setbacks/Building Separation.** The following shall apply to “Area A.4”.

- 4.1 The separation between the Curbside Pickup Station and the existing grocery store shall be at least thirty (30) feet.
- 4.2 Side and Rear yards that abut existing residential shall be at least forty (40) feet.

**Section 5. Parking.** Article 6.14 of the UDO shall apply; however, Article 6.14(E), Stacking Requirements for Drive-Through Facilities, shall not apply.

**Section 6. Landscaping.** Article 6.8 of the UDO shall not apply; rather, landscaping and

screening shall be installed in substantial compliance with **Exhibit B.**

**Section 7.** **Sign Standards.** Article 6.17 of the UDO shall apply, except as otherwise modified below.

- A. The maximum permitted Sign Area for the Curb Side Pickup Station shall be one hundred (100) square feet.
- B. The maximum permitted Sign Area for the Anchor Store shall be five hundred (500) square feet.
- C. All signs shall be either (i) reverse channel letter, in accordance with Article 6.17(F)(9) of the UDO; or (ii) externally lit with gooseneck light fixtures.
- D. Ground identification signs shall be architecturally compatible with the architecture of the Real Estate's buildings.
- E. Signs for the Curb Side Pickup Station shall be installed in substantial compliance with **Exhibit C.**
- F. The signs depicted in **Exhibit D** shall be permitted until January 2, 2016, or until signs that conform to Section 7(C) of this Ordinance are installed, whichever occurs first. Extensions may be granted by the Director, as deemed necessary or desirable.

**Section 8.** **Architectural and Streetscape Design Standards.** Article 6.3 of the UDO shall not apply; however, buildings shall be developed in substantial compliance with **Exhibit E.**

---

**ALL OF WHICH IS ORDAINED/RESOLVED THIS 8th DAY OF SEPTEMBER, 2015.**

**WESTFIELD CITY COUNCIL**

**Voting For**

**Voting Against**

**Abstain**

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Jim Ake

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Steven Hoover

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Robert L. Horkay

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Charles Lehman

\_\_\_\_\_  
Robert J. Smith

\_\_\_\_\_  
Robert J. Smith

\_\_\_\_\_  
Robert J. Smith

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Cindy L. Spoljaric

\_\_\_\_\_  
Robert W. Stokes

\_\_\_\_\_  
Robert W. Stokes

\_\_\_\_\_  
Robert W. Stokes

ATTEST:

\_\_\_\_\_  
Cindy Gossard, Clerk Treasurer

I hereby certify that **ORDINANCE 15-24** was delivered to the Mayor of Westfield  
on the \_\_\_\_\_ day of \_\_\_\_\_, 2015, at \_\_\_\_\_ m.

\_\_\_\_\_  
Cindy Gossard, Clerk-Treasurer

I hereby APPROVE **ORDINANCE 15-24**  
this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
J. Andrew Cook, Mayor

I hereby VETO **ORDINANCE 15-24**  
this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
J. Andrew Cook, Mayor

This document prepared by: Paula J. Gartner, PE

# EXHIBIT A.1

TOWN OF WESTFIELD, HAMILTON, INDIANA  
EXHIBIT "A.1"  
FOR  
**KROGER J970**  
GROCERY STORE EXPANSION AREA  
LAND DESCRIPTION



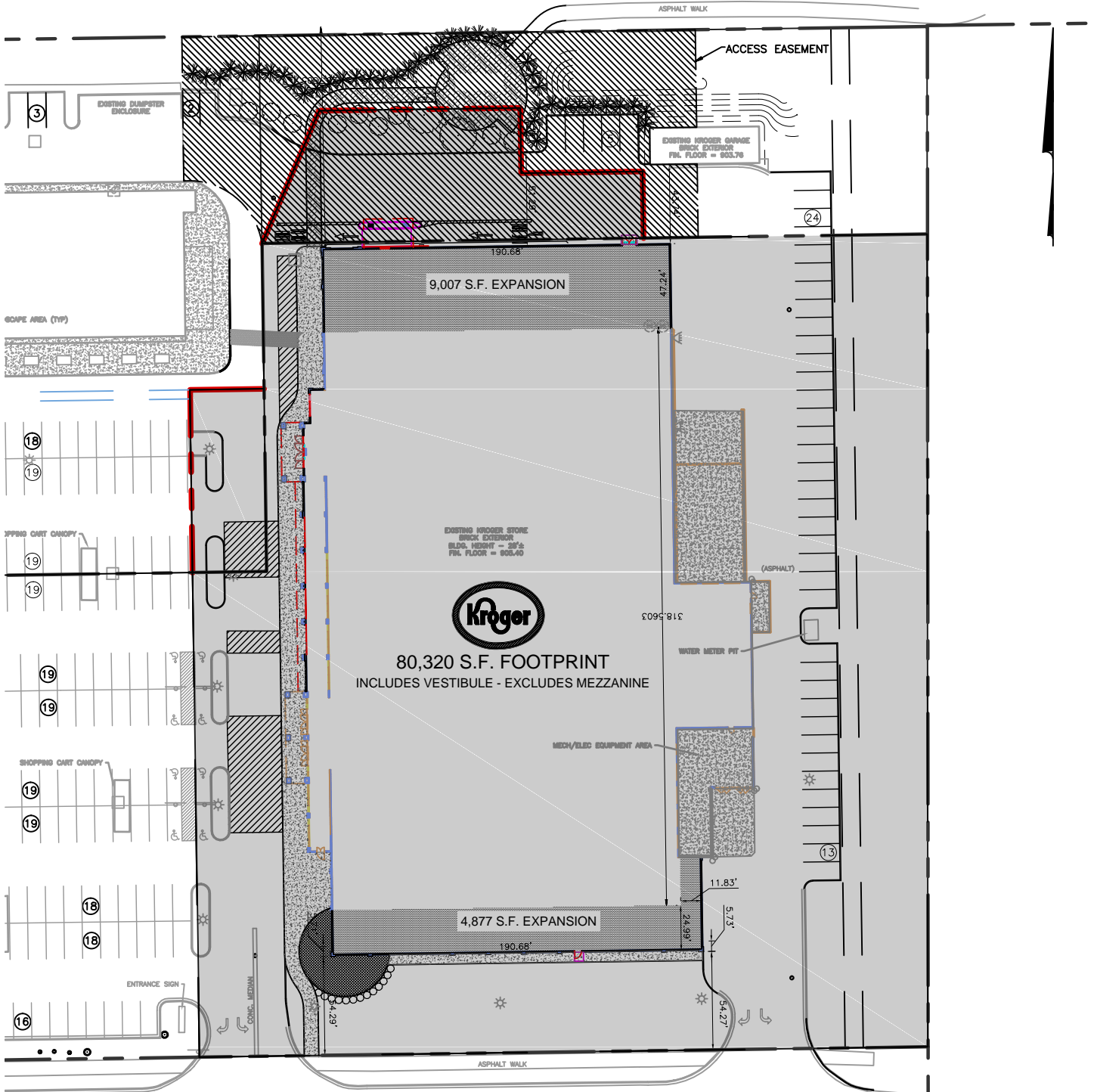
Evans, Mechwart, Hambleton & Tilton, Inc.  
Engineers • Surveyors • Planners • Scientists  
7400 N. Shadeland Ave., Ste. 150, Indianapolis, IN 46250  
Phone: 317.913.6930 Toll Free: 888.775.3648

emht.com

DATE: August 14, 2014

JOB NO. 20130351

SCALE: None



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# EXHIBIT A.1



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TOWN OF WESTFIELD, HAMILTON, INDIANA  
EXHIBIT "A.1"  
FOR  
**KROGER J970**  
GROCERY STORE EXPANSION AREA  
**LAND DESCRIPTION**

DATE: **AUGUST 14, 2014**

JOB NO. **20130351**

SCALE: **None**

DESCRIPTION FOR GROCERY STORE EXPANSION AREA:

PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 18 NORTH, RANGE 03 EAST, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE NORTH 89 DEGREES 11 MINUTES 57 SECONDS EAST ALONG THE SOUTH LINE THEREOF A DISTANCE OF 1203.25 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 40 SECONDS WEST A DISTANCE OF 44.66 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 11 MINUTES 17 SECONDS WEST A DISTANCE OF 401.55 FEET; THENCE NORTH 00 DEGREES 48 MINUTES 43 SECONDS WEST A DISTANCE OF 367.66 FEET; THENCE NORTH 89 DEGREES 11 MINUTES 17 SECONDS EAST A DISTANCE OF 40.87 FEET; THENCE NORTH 00 DEGREES 48 MINUTES 43 SECONDS WEST A DISTANCE OF 80.07 FEET; THENCE NORTH 23 DEGREES 16 MINUTES 50 SECONDS EAST A DISTANCE OF 79.66 FEET; THENCE NORTH 89 DEGREES 13 MINUTES 36 SECONDS EAST A DISTANCE OF 110.91 FEET; THENCE SOUTH 00 DEGREES 43 MINUTES 51 SECONDS EAST A DISTANCE OF 35.92 FEET; THENCE NORTH 89 DEGREES 13 MINUTES 36 SECONDS EAST A DISTANCE OF 66.97 FEET; THENCE SOUTH 00 DEGREES 49 MINUTES 03 SECONDS EAST A DISTANCE OF 36.68 FEET; THENCE NORTH 89 DEGREES 11 MINUTES 17 SECONDS EAST A DISTANCE OF 156.33 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS EAST A DISTANCE OF 447.76 FEET TO THE POINT OF BEGINNING; CONTAINING 4.35 ACRES, MORE OR LESS.

# EXHIBIT A.2

TOWN OF WESTFIELD, HAMILTON, INDIANA

EXHIBIT "A.2"

FOR

**KROGER J970**

**FUEL CENTER EXPANSION AREA**

**LAND DESCRIPTION**



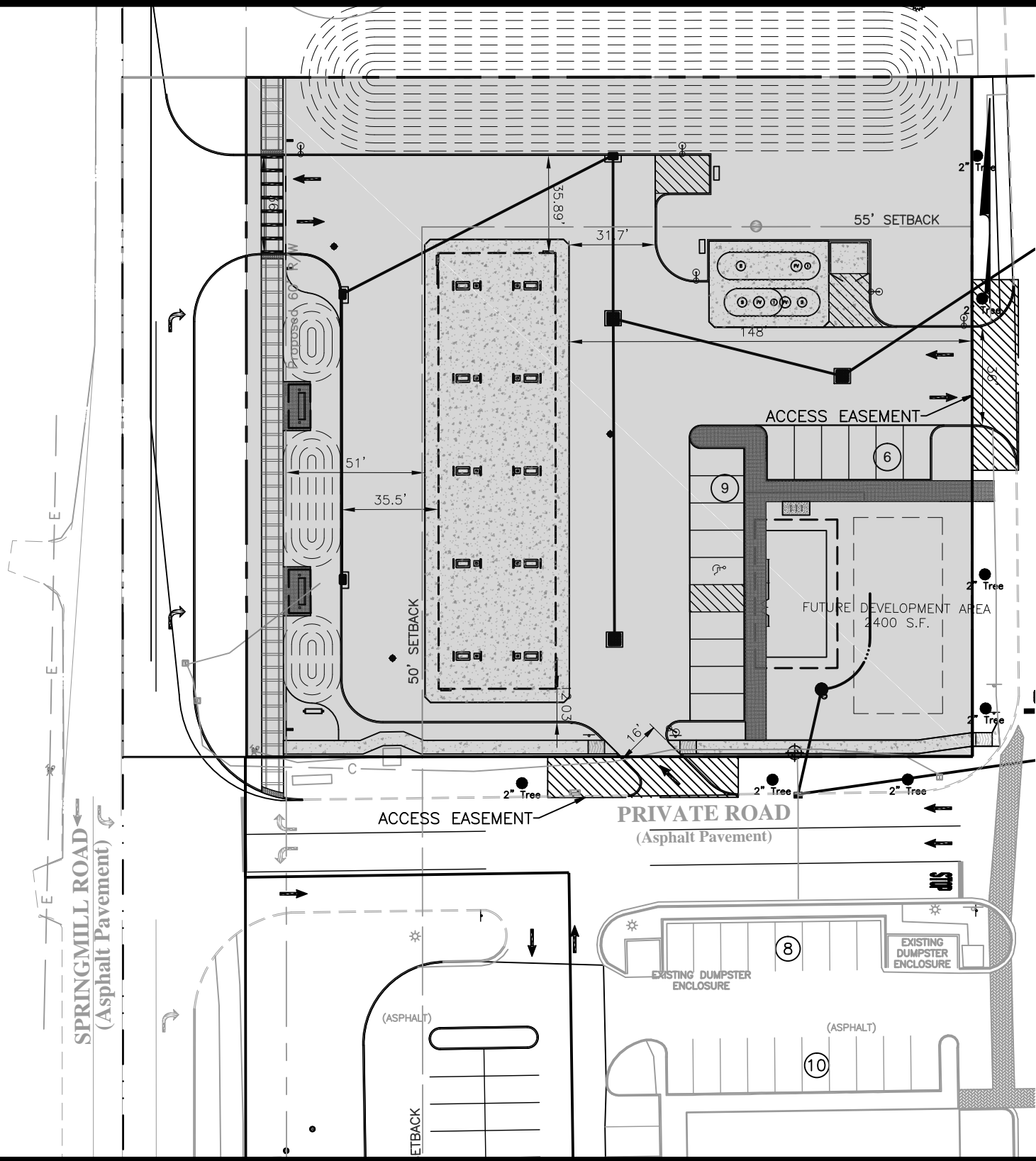
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 Phone: 317.913.6930 Toll Free: 888.775.3648

emht.com

DATE: August 14, 2014

JOB NO. 20130351

SCALE: None



ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF. DIMENSIONS OF THIS PLAN SHALL CONTROL OVER ANY DISCREPANCIES BETWEEN THIS PLAN AND ANY OTHER RECORDS. THE TOWN OF WESTFIELD, INDIANA, HAS REVIEWED THIS PLAN AND HAS NO OBJECTION TO THE SAME. THE TOWN OF WESTFIELD, INDIANA, DOES NOT WARRANT THE ACCURACY OF THIS PLAN. THE TOWN OF WESTFIELD, INDIANA, IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS. THE TOWN OF WESTFIELD, INDIANA, IS NOT A PARTY TO ANY CONTRACTS BETWEEN THE CLIENT AND ANY OTHER PARTY. THE TOWN OF WESTFIELD, INDIANA, IS NOT A PARTY TO ANY LITIGATION BETWEEN THE CLIENT AND ANY OTHER PARTY. THE TOWN OF WESTFIELD, INDIANA, IS NOT A PARTY TO ANY OTHER MATTER. THE TOWN OF WESTFIELD, INDIANA, IS NOT A PARTY TO ANY OTHER MATTER. THE TOWN OF WESTFIELD, INDIANA, IS NOT A PARTY TO ANY OTHER MATTER.



# EXHIBIT A.2



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TOWN OF WESTFIELD, HAMILTON, INDIANA

EXHIBIT "A.2"

FOR

**KROGER J970**

**FUEL CENTER EXPANSION AREA**

**LAND DESCRIPTION**

DATE: **August 14, 2014**

JOB NO. **20130351**

SCALE: **None**

DESCRIPTION FOR FUEL CENTER EXPANSION AREA:

PART OF THE NORTHWEST QUARTER SECTION 11, TOWNSHIP 18 NORTH, RANGE 3 EAST, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE ABOVE MENTIONED QUARTER, NORTH 00 DEGREES 00 MINUTES (ASSUMED BEARING) ALONG THE WEST LINE OF SAID QUARTER SECTION 361.38 FEET TO THE PLACE OF BEGINING TO THIS DESCRIPTION, THENCE CONTINUING ALONG SAID LINE 249.52 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES EAST 312.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES EAST 249.52 FEET TO A POINT; THENCE SOUTH 90 DEGREES 00 MINUTES WEST 312.00 FEET TO A POINT WHICH IS THE BEGINNING POINT OF THIS DESCRIPTION; CONTAINING, EXCLUDING THE RIGHT-OF-WAY OF SPRING MILL ROAD, 1.527 ACRES, MORE OR LESS.



# EXHIBIT A.3



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TOWN OF WESTFIELD, HAMILTON, INDIANA

EXHIBIT "A.3"

FOR

**KROGER J970**

## EXISTING FUEL CENTER REDEVELOPMENT AREA LAND DESCRIPTION

DATE: August 14, 2014

JOB NO. 20130351

SCALE: None

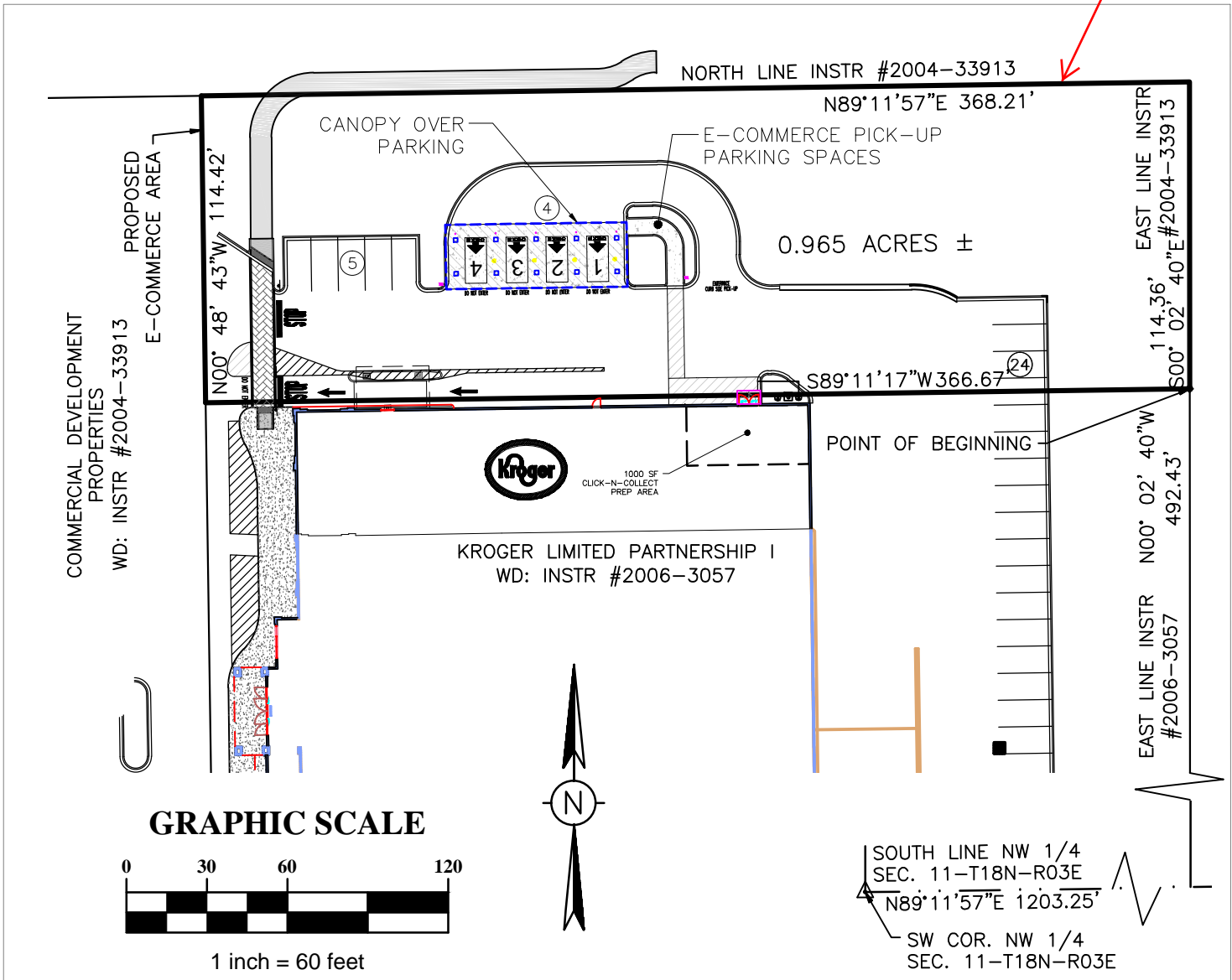
### DESCRIPTION FOR EXISTING FUEL CENTER REDEVELOPMENT AREA:

PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 18 NORTH, RANGE 03 EAST, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE NORTH 00 DEGREES 02 MINUTES 40 SECONDS WEST (ASSUMED BEARING) ALONG THE WEST LINE THEREOF A DISTANCE OF 316.60 FEET; THENCE NORTH 89 DEGREES 11 MINUTES 17 SECONDS EAST A DISTANCE OF 45.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 11 MINUTES 17 SECONDS EAST 118.85 FEET; THENCE SOUTH 00 DEGREES 48 MINUTES 43 SECONDS EAST A DISTANCE OF 272.15 FEET; THENCE SOUTH 89 DEGREES 11 MINUTES 17 SECONDS WEST A DISTANCE OF 82.30 FEET; THENCE NORTH 46 DEGREES 03 MINUTES 43 SECONDS WEST A DISTANCE OF 55.79 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 23 SECONDS WEST A DISTANCE OF 232.90 FEET TO THE POINT OF BEGINNING; CONTAINING 0.736 ACRES, MORE OR LESS.

# EXHIBIT A.4

# AREA A.4



**PROPOSED E-COMMERCE AREA DESCRIPTION**

PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 18 NORTH, RANGE 03 EAST IN THE CITY OF WESTFIELD, HAMILTON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE NORTH 89 DEGREES 11 MINUTES 57 SECONDS EAST ALONG THE SOUTH LINE THEREOF A DISTANCE OF 1203.25 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 40 SECONDS WEST ALONG THE EAST LINE OF THE LAND DESCRIBED TO KROGER LIMITED PARTNERSHIP I IN INSTRUMENT #2006-3057 RECORDED IN THE OFFICE OF THE HAMILTON COUNTY RECORDER A DISTANCE OF 492.42 FEET TO THE NORTHEAST CORNER THEREOF AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 89 DEGREES 11 MINUTES 17 SECONDS WEST ALONG THE NORTH LINE OF SAID LAND A DISTANCE OF 366.67 FEET TO THE NORTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 48 MINUTES 43 SECONDS WEST A DISTANCE OF 114.42 FEET TO THE NORTH LINE OF THE LAND DESCRIBED TO COMMERCIAL DEVELOPMENT PROPERTIES IN INSTRUMENT #2004-33913 RECORDED IN THE OFFICE OF THE HAMILTON COUNTY RECORDER; THENCE NORTH 89 DEGREES 11 MINUTES 57 SECONDS EAST ALONG THE NORTH LINE OF SAID LAND A DISTANCE OF 368.21 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS EAST ALONG THE EAST LINE OF SAID LAND A DISTANCE OF 114.36 FEET TO THE POINT OF BEGINNING, CONTAINING 0.965 ACRES, MORE OR LESS.

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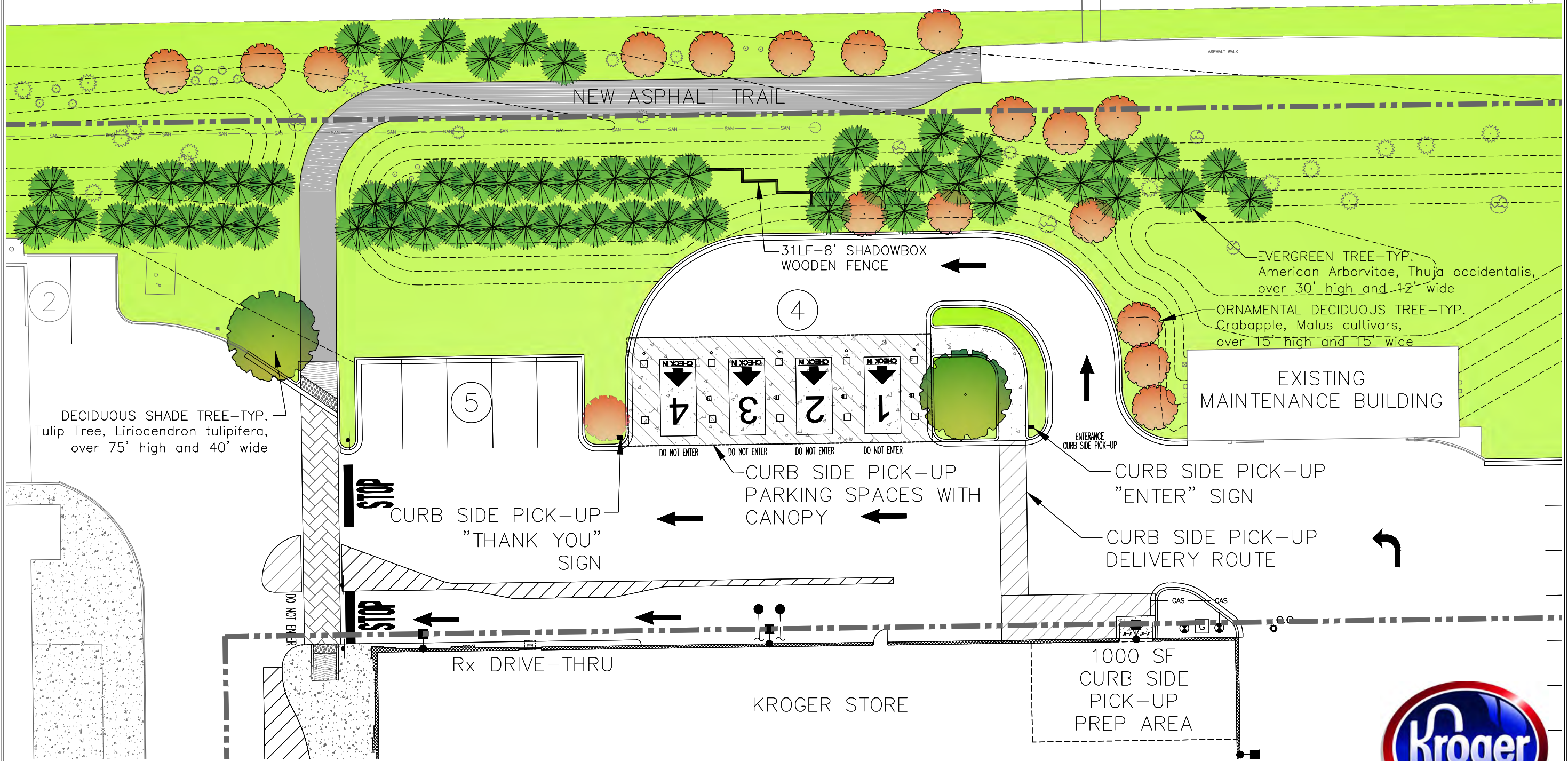
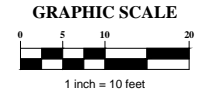
CITY OF WESTFIELD, INDIANA  
 EXHIBIT A  
 FOR  
**KROGER J970**  
**CURB SIDE PICK UP**

JULY 23, 2015

1" = 60'

2015-0601

# STRAUGHN LANE



DECIDUOUS SHADE TREE-TYP.  
Tulip Tree, Liriodendron tulipifera,  
over 75' high and 40' wide

EVERGREEN TREE-TYP.  
American Arborvitae, Thuja occidentalis,  
over 30' high and 12' wide  
ORNAMENTAL DECIDUOUS TREE-TYP.  
Crabapple, Malus cultivars,  
over 15' high and 15' wide

EXISTING  
MAINTENANCE BUILDING

STOP  
CURB SIDE PICK-UP  
"THANK YOU"  
SIGN

DO NOT ENTER DO NOT ENTER DO NOT ENTER DO NOT ENTER  
CURB SIDE PICK-UP  
PARKING SPACES WITH  
CANOPY

ENTERANCE  
CURB SIDE PICK-UP  
CURB SIDE PICK-UP  
"ENTER" SIGN  
CURB SIDE PICK-UP  
DELIVERY ROUTE

1000 SF  
CURB SIDE  
PICK-UP  
PREP AREA

Rx DRIVE-THRU

KROGER STORE



Engineers, Surveyors, Planners, Scientists  
Job Number: 2015-0601

## CURB SIDE PICK-UP PLAN August 10, 2015

SITE DATA	
SPACES LOST TO E-COMMERCE	0

J970 Westfield, Indiana

EXHIBIT B

# EXHIBIT C.1



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CITY OF WESTFIELD, HAMILTON COUNTY, INDIANA

EXHIBIT

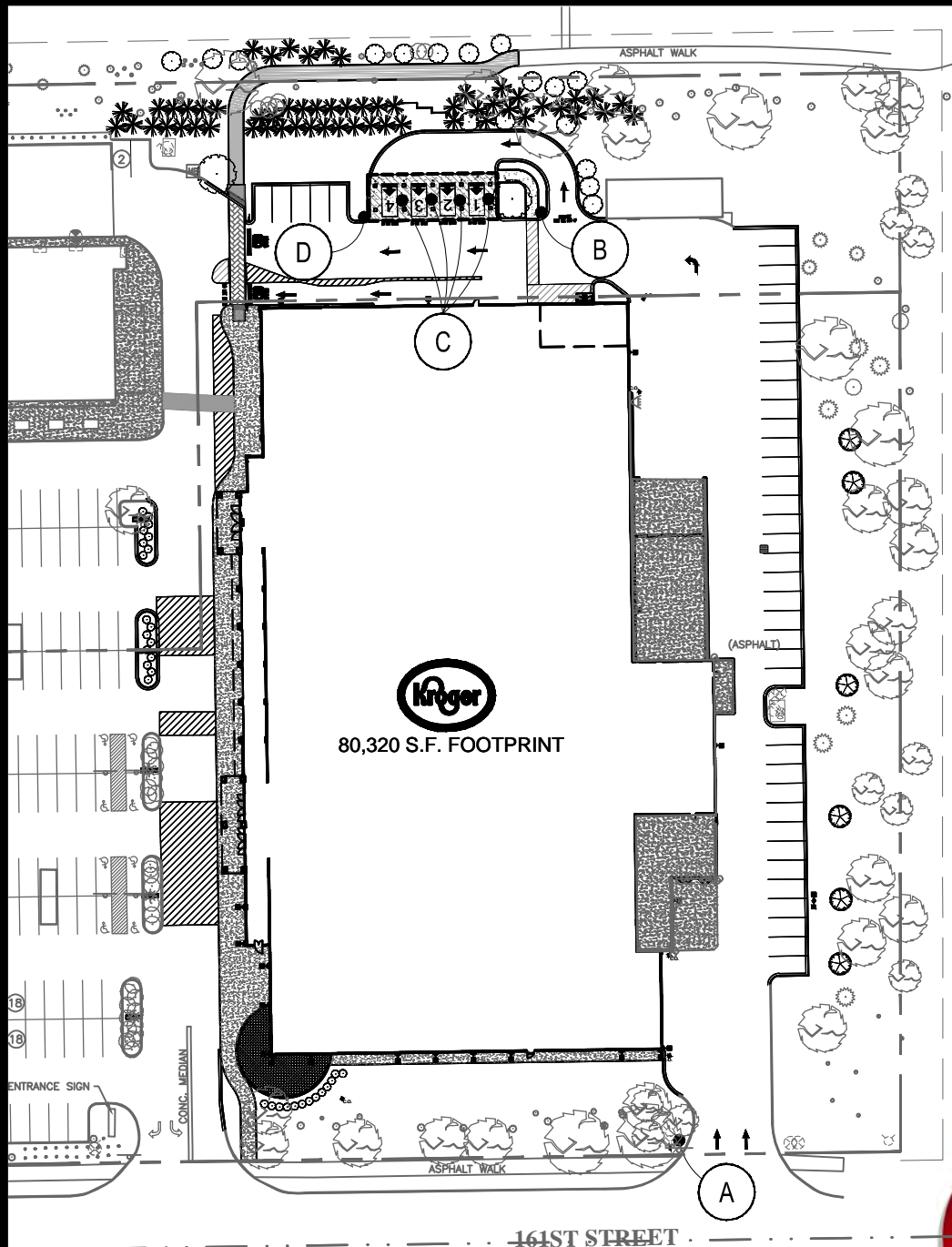
FOR

## KROGER J-970 CURB SIDE PICK-UP SIGNAGE PLAN

DATE: August 10, 2015

JOB NO. 2015-0601

SCALE: None



### KEY

- (A) MONUMENT SIGN
- (B) "ENTER" SIGN
- (C) CALL BOX SIGN
- (D) "EXIT" SIGN



Engineers, Surveyors, Planners, Scientists



# EXHIBIT C.2



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CITY OF WESTFIELD, HAMILTON COUNTY, INDIANA

EXHIBIT

FOR

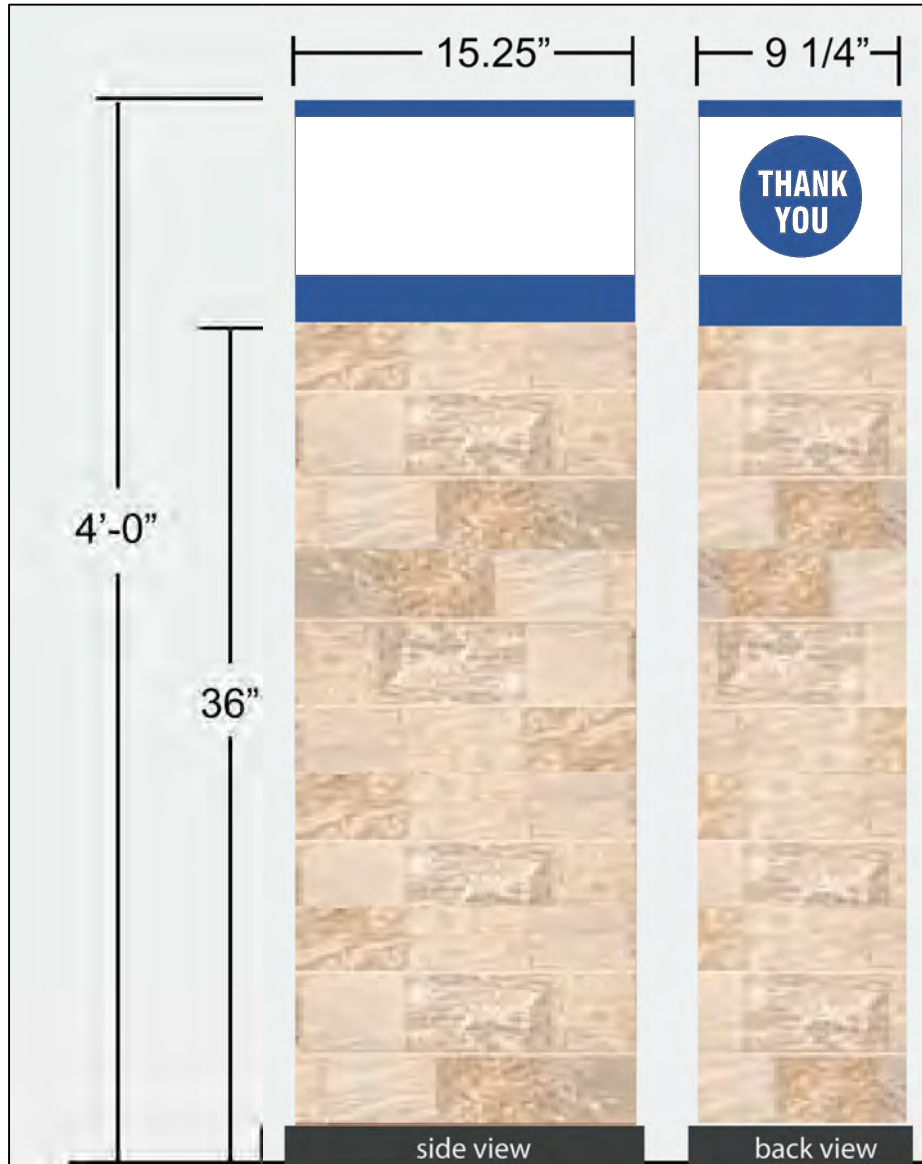
**KROGER J-970 CURB SIDE PICK-UP**

**"THANK YOU" SIGN - DETAIL D**

DATE: June 12, 2015

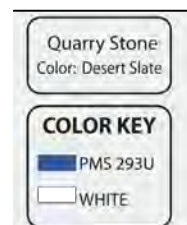
JOB NO. 2015-0596

SCALE: None



**"THANK YOU" SIGN (NON-ILLUMINATED)**

Aluminum angle frame with aluminum and Desert Slate Quarry Stone.  
Directional copy to be 1st surface white reflective vinyl decoration.  
PMS 293U Blue circle on a white background.



# EXHIBIT C.3



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CITY OF WESTFIELD, HAMILTON COUNTY, INDIANA

EXHIBIT

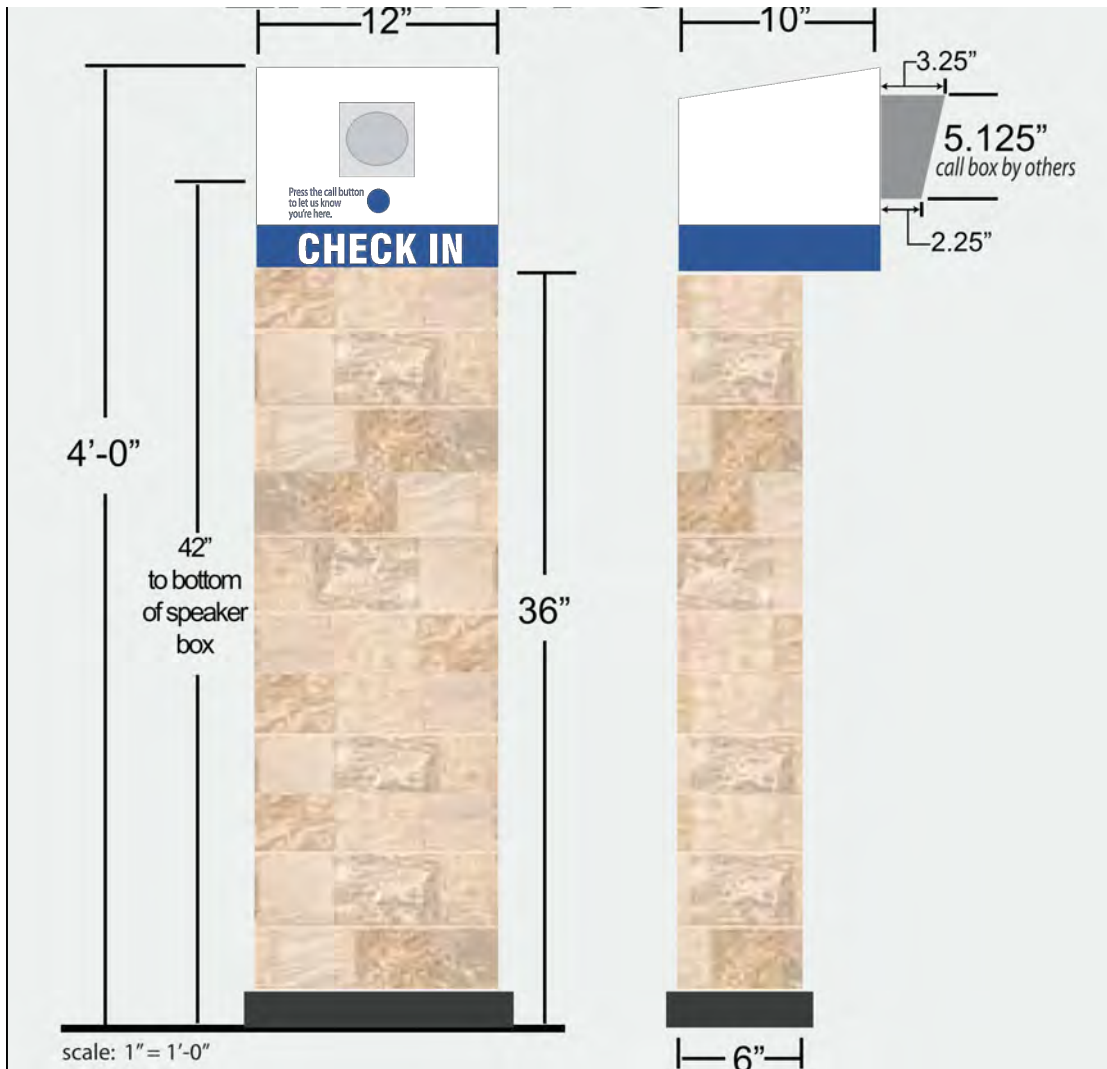
FOR

## KROGER J-970 CURB SIDE PICK-UP CALL BOXES - DETAIL C

DATE: June 12, 2015

JOB NO. 2015-0596

SCALE: None



CALL BOXES

Speaker mechanism by others.

Aluminum angle frame with aluminum and Desert Slate Quarry Stone.

Copy to be 1st surface vinyl decoration.

PMS 293U Blue background with white copy for "Check In".

PMS 293U Blue copy for call button instruction.

Open bottom for conduit.

Quarry Stone:  
 Color: Desert Slate

**COLOR KEY**  
 PMS 293U  
 WHITE



# EXHIBIT C.4



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CITY OF WESTFIELD, HAMILTON COUNTY, INDIANA

EXHIBIT

FOR

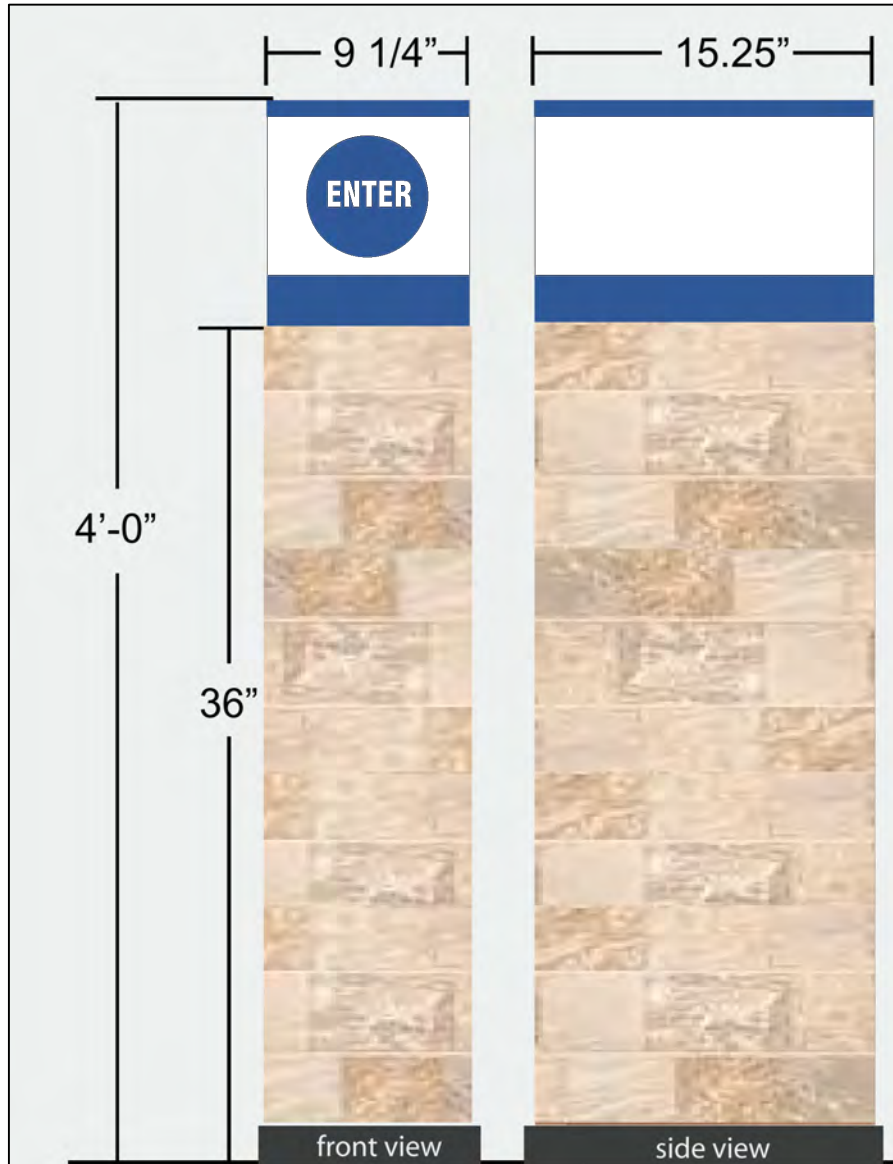
**KROGER J-970 CURB SIDE PICK-UP**

**"ENTER" SIGN - DETAIL B**

DATE: June 12, 2015

JOB NO. 2015-0596

SCALE: None



"ENTER" SIGN (NON-ILLUMINATED)

Aluminum angle frame with aluminum and Desert Slate Quarry Stone.  
Directional copy to be 1st surface white reflective vinyl decoration.  
PMS 293U Blue circle on a white background.



# EXHIBIT C.5



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CITY OF WESTFIELD, HAMILTON COUNTY, INDIANA

EXHIBIT

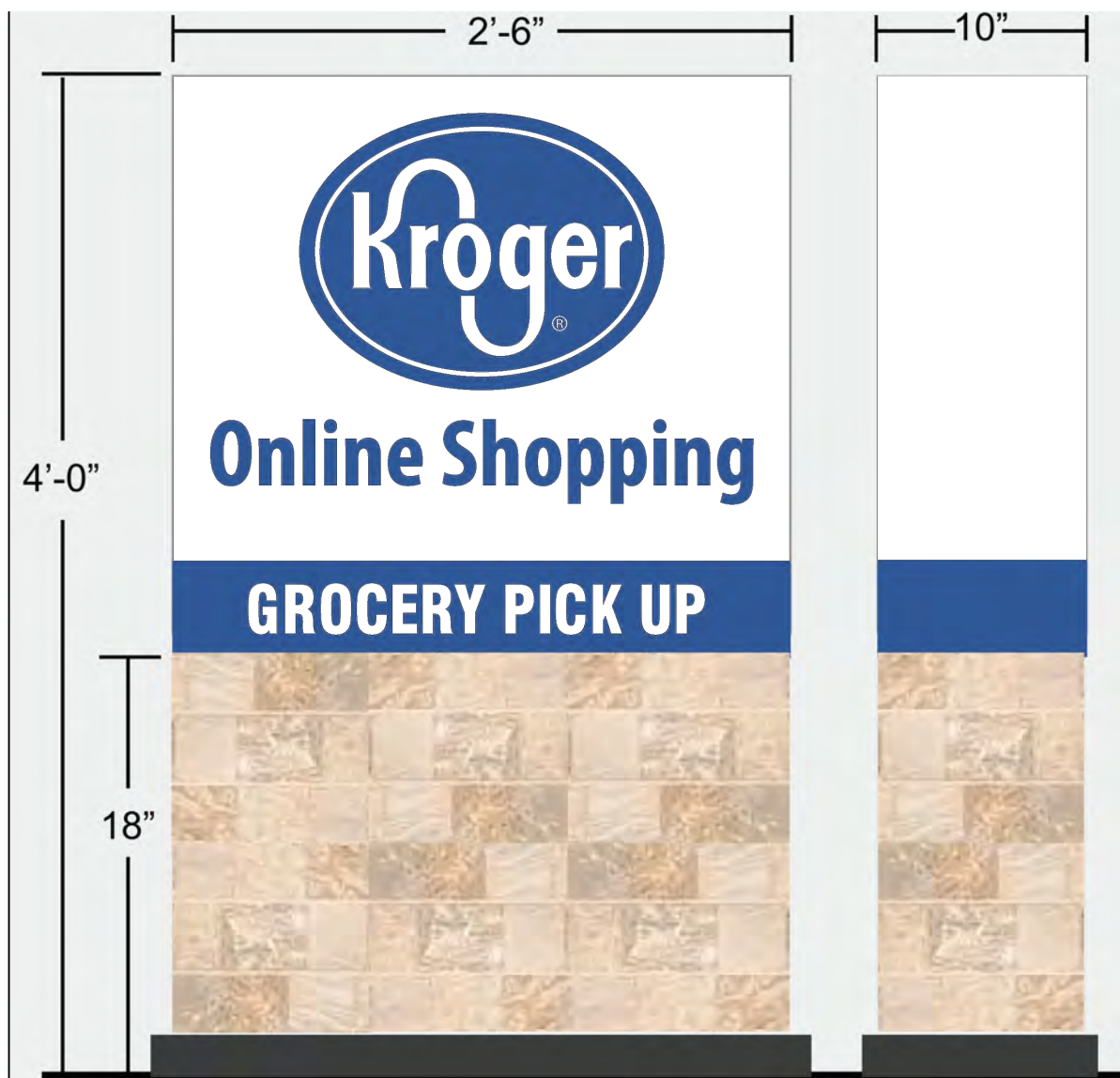
FOR

## KROGER J-970 CURB SIDE PICK-UP MONUMENT SIGN @ 161ST - DETAIL A

DATE: August 3, 2015

JOB NO. 2015-0601

SCALE: None



MONUMENT SIGN (INTERNALLY ILLUMINATED)

Routed aluminum faces with push-thru, illuminated copy.  
Base to be decorated with Desert Slate Quarry Stone.  
Removeable base cover - aluminum painted dark grey.  
Open bottom for conduit.  
Fabricated white "topper" to be single piece,  
removable via top fasteners.

Quarry Stone:  
Color: Desert Slate

COLOR KEY  
■ PMS 293U  
□ WHITE

**EXHIBIT C.6**



Engineers, Surveyors, Planners, Scientists

Job Number: 2015-0601

**CANOPY SIGN**

August 3, 2015



**J970 Westfield, Indiana**



# EXHIBIT D.2

Sign Area: 211.57sf



Project: Kroger

Account Rep:  
Danny Gayde

Client Approval:

Address:

Request I.D.

City / State:

Design Date:  
June 02.15

Design I.D.:

Photo I.D.

060215Pylon

Scale: 1/4" = 1'-0"  
PHOTO ELEV. NOT TO SCALE

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(317) 247.9670  
877-381-SIGN 7446



# EXHIBIT D.3

Sign Area: 40.47sf


060-00005154 (120v)  
060-00005157 (277 v)

## SINGLE FACE WALL SIGN

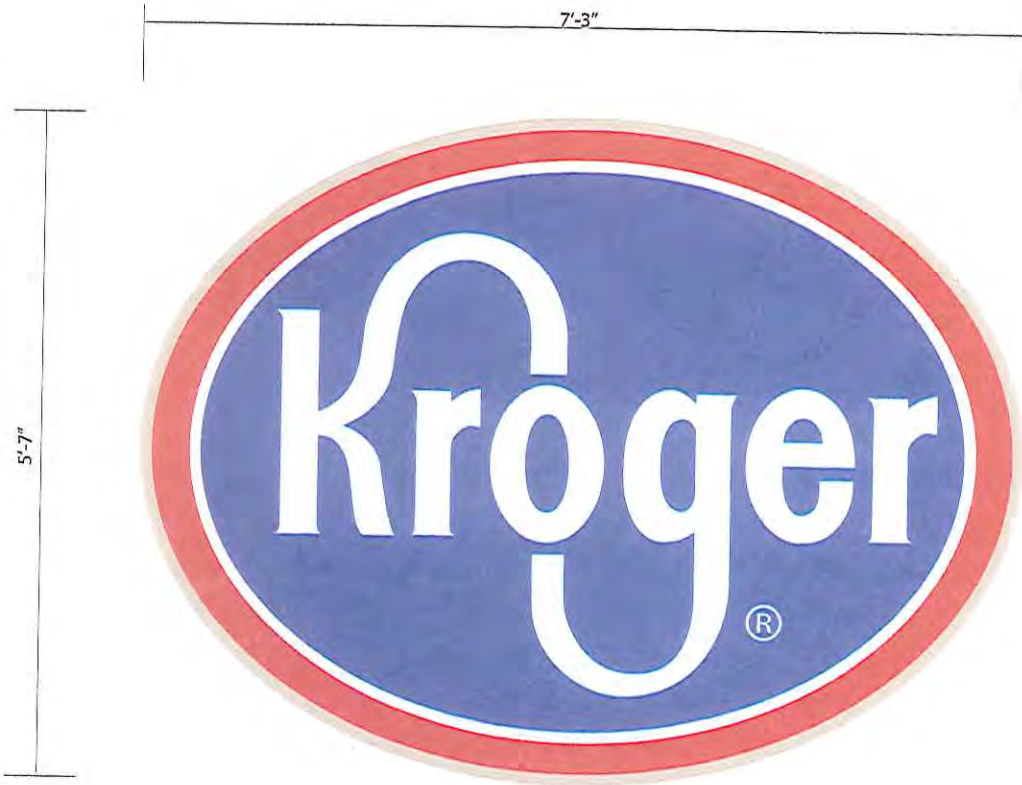
PAN FORMED POLYCARBONATE FACE  
EMBOSSSED GRAPHICS.  
RED AND BLUE VINYL GRAPHICS

 3630-157

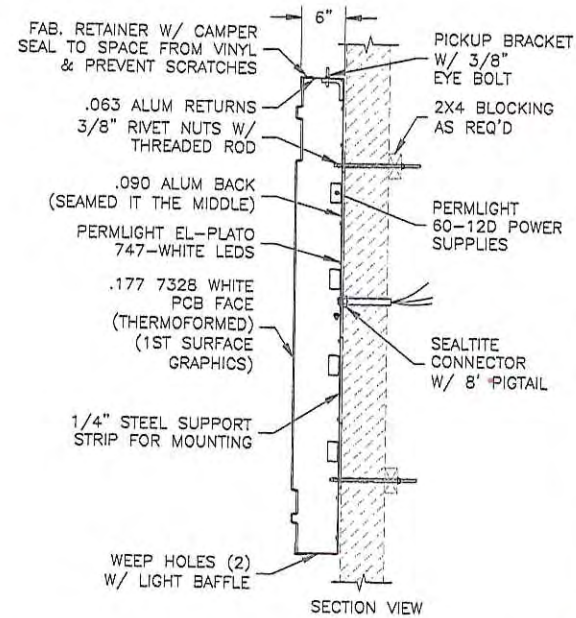
 3630-33

 WHITE

RETURNS:  
AKZO TO MATCH  
MATTHEWS P&L 2530  
CATTAIL GRAY  
(Gloss Level T.B.D.)

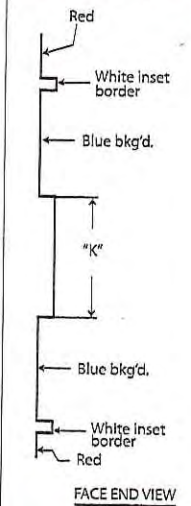


SCALE: 1" = 1'-0"



### EMBOSSMENT DETAIL

Embossment Depth T.B.D.



ACTUAL SQ. FT.: 31.65

403-LOGO-5X75C-120  
402-LOGO-5X75C-277



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CUSTOMER APPROVAL:

DATE:

Rev. #	DATE	BY	Rev. #	DATE	BY
Rev. #1	_____	_____	Rev. #4	_____	_____
Rev. #2	_____	_____	Rev. #5	_____	_____
Rev. #3	_____	_____	Rev. #6	_____	_____



DRAWING NO:  
52602 MSC

DATE: 6-30-09

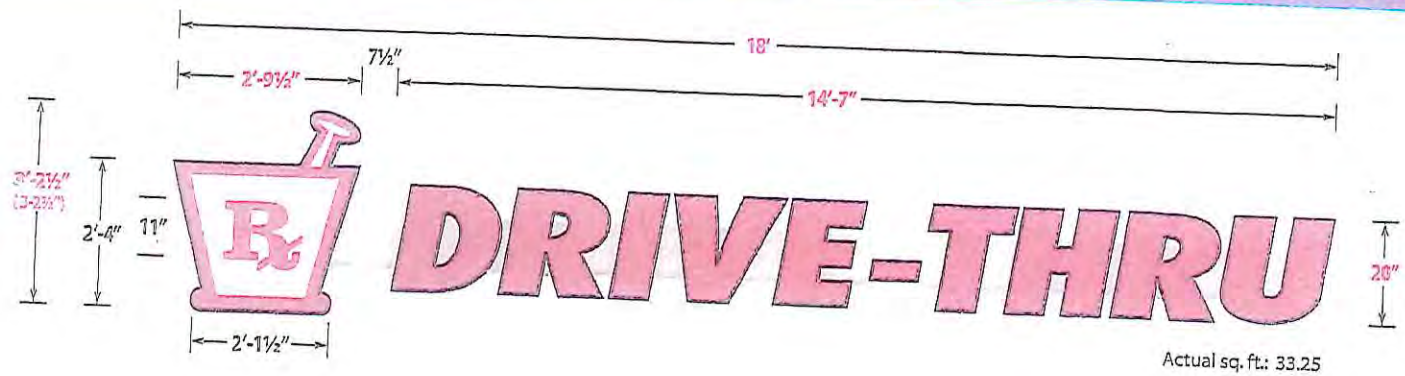
©. Hawke

# EXHIBIT D.4

Sign Area: 57.75sf

21' in

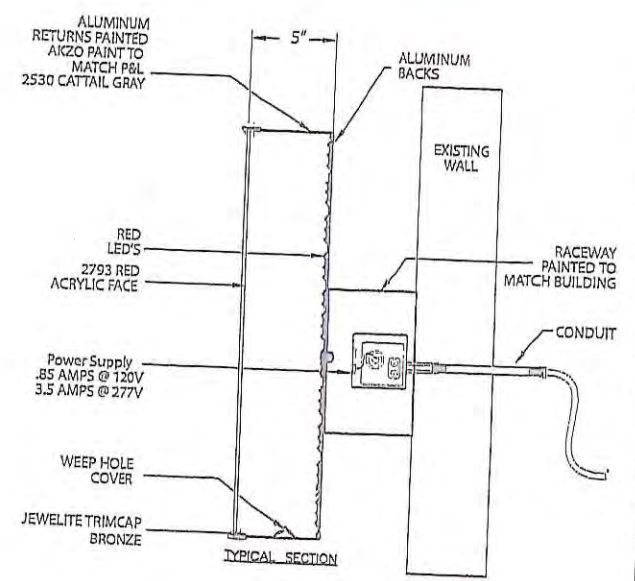
CHANNEL LETTER SET - RACEWAY MOUNT



Actual sq. ft.: 33.25

- 2793 RED ACRYLIC FACE
- JEWELITE TRIMCAP BRONZE

FILLER:  
 AKZO TO MATCH  
 MATTHEWS P&L 2530  
 CATTAIL GRAY  
 (Gloss Level T.B.D.)



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 THE ORIGINAL SIGN COMPANY  
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CUSTOMER APPROVAL:  
 DATE: \_\_\_\_\_

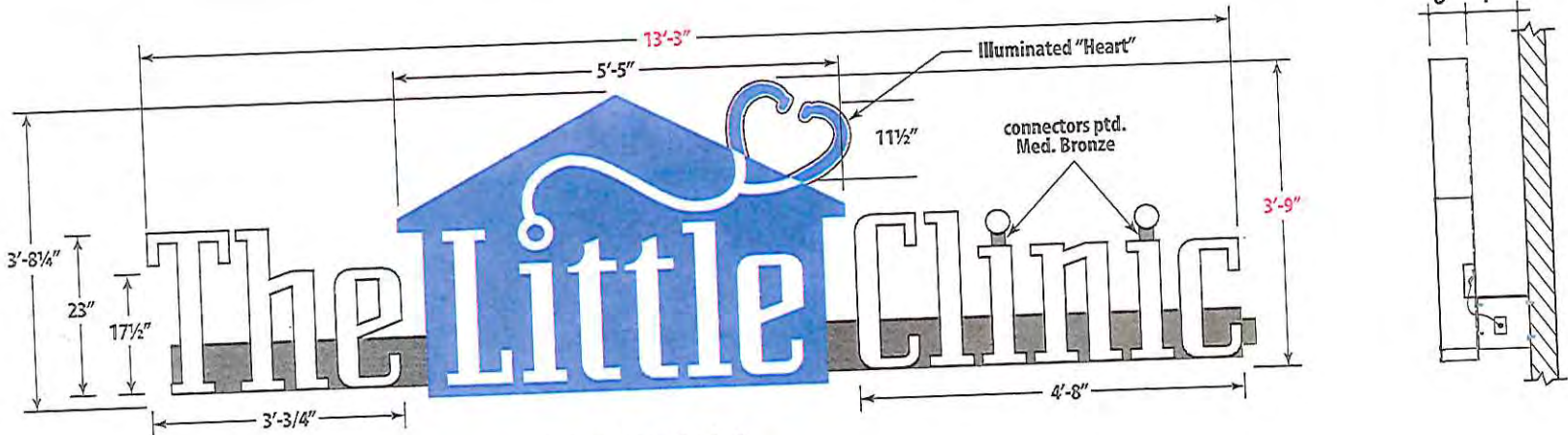
Rev. #	DATE	BY	Rev. #	DATE	BY
Rev. #1	_____	_____	Rev. #4	_____	_____
Rev. #2	_____	_____	Rev. #5	_____	_____
Rev. #3	_____	_____	Rev. #6	_____	_____



FIG. 0120-RX10T-RW100  
 FIG. 0120-RX10T-RW277  
 DRAWING NO:  
 53154.24  
 DATE: 2-7-09  
 S. Hawke

# EXHIBIT D.5

Sign Area: 49.69sf

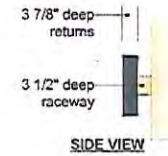


Dimensions are Nominal



# EXHIBIT D.6

Sign Area: 56.42sf



**SCOPE OF WORK:**

Remove and discard existing 18" channel letter set. Install one (1) new set of raceway mounted channel letters. Letters are 18" tall and internally illuminated with LEDs. New set installs in same position on elevation.

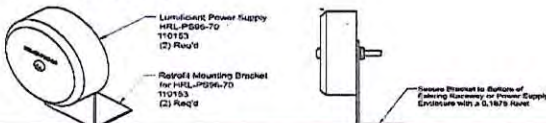
**DESCRIPTION:**

New set of internally illuminated raceway mounted channel letters. Letters to be of aluminum construction with pre-finished black returns and white letter interior. Letter faces to be 7328 LD white acrylic with translucent vinyl overlay applied first surface. Leave white border around letter perimeter. Faces are secured with Jewelite trimcap. Illumination to be Lumificient White LED's. All letters are mounted to 5 1/2" tall x 3 1/2" deep aluminum raceway, which installs on elevation. Power supplies are located inside raceway.

**COLOR SCHEDULE:**

- Letter faces = 7328 LD white acrylic with 3M 3630-76 Holly Green translucent vinyl overlay leaving outline to show white border around letters
- Aluminum Returns = Pre-finished black
- Jewelite Trimcap = 1" Black
- Internal Illumination = Lumificient White LED's
- Aluminum Raceway = TBD is not a color

**MOUNTING DETAIL**



**ELECTRICAL NOTES**

- All materials and fasteners meet 3004.4
- All electrical components are UL listed and approved.
- Sign grounded according to NEC 600.7
- Signs manufactured and listed NEC 600.3 and marked per NEC 600.4.
- All branch circuits per NEC 600.5 (B), 1 or (B), 2.
- All Signs controlled by photocell or time clock per FBC 13-415. (ABC), 1, 4.
- One visible 20 amp disconnect per sign per circuit per NEC 600.5(A), 1

**ELECTRICAL CHART**

POWER SUPPLIES	BANK	LED F1 + Jumpers (W, L, R, C, CENTER)	AMPS (@ 120V)
1	1	22.0' + 3"	0.6A
	2	20.5' + 4"	
2	1	18.0' + 4"	0.6A
	2	Not Used	
<b>TOTAL</b>		<b>66.5' + 11' Jumpers</b>	<b>1.2A</b>

**KEY**

	LED
	Jumper

Client Approval:

**Project:** STARBUCKS  
**Account Rep:** Danny Gayde  
**Design Date:** 8.06.15  
**Version:** Version 1 STACKED  
**Scale:** 1/2" = 1'-0"  
 PHOTO ELEV. NOT TO SCALE

**Checklist**  
 Please ✓ all appropriate lines.

- Art approved as is.
- All spelling is correct.
- All colors are correct.
- All dimensions are correct.
- Art is approved with noted changes.
- Changes noted, provide revision.

**"WHEN DEPENDABILITY MATTERS"**

**SIGN DOC**

**IDENTITY LLC.**

**317-247-9670**

**www.SIGNDOC.com**

**dg GRAPHICS**

**DIGITAL GRAPHICS & WRAPS**

A Division of SignDoc

**765-349-9500**

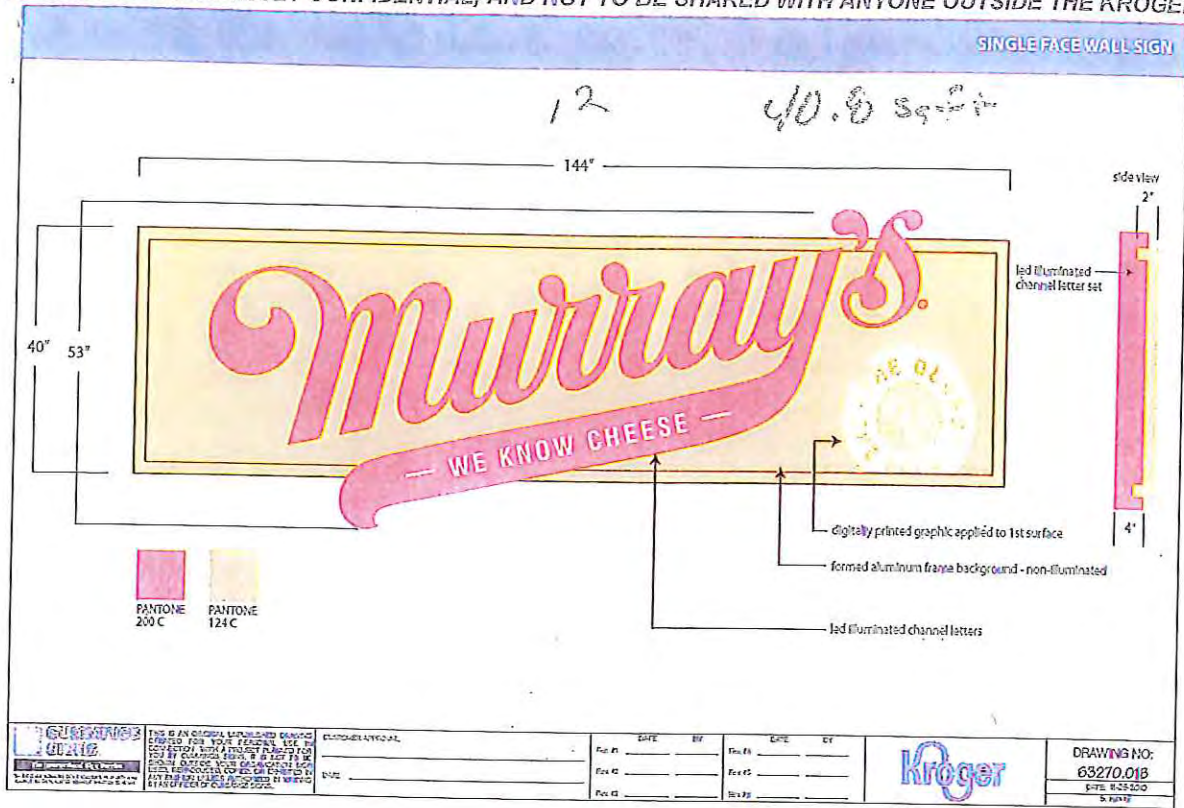
**www.DGGRAPHICSIGNS.com**

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# EXHIBIT D.7

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3' 4" 11



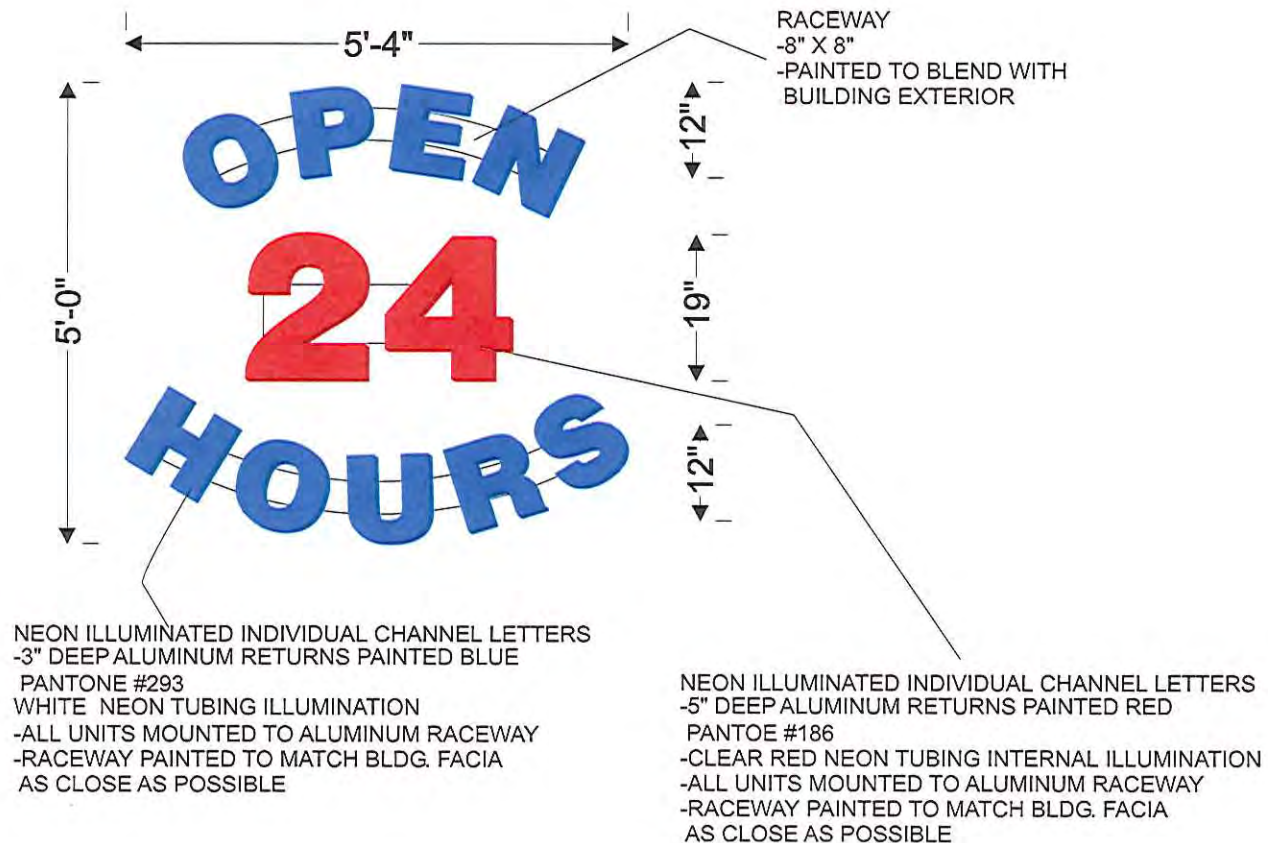
**\*\*\*Self-Contained Internally Illuminated Hanging Sign is recommended to be used if zoning does not permit the use of exterior Murray's Cheese signage\*\*\***

Sign Area: 53.00sf

# EXHIBIT D.8

## OPEN FACE NEON ILLUMINATED CHANNEL LETTERS RACEWAY MOUNTED

Sign Area: 26.67sf



Project:	Account Rep: Name	Client Approval:
Address:	Request I.D.	
City / State:	Design Date: Jan 14-10	
Design I.D.: ID	Photo I.D.	

Scale: 1/2" = 1'-0"  
PHOTO ELEV. NOT TO SCALE

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877-381-SIGN 7446





NORTH/SOUTH ELEVATION



EAST/WEST ELEVATION

ALL MATERIALS ON PROPOSED CANOPY TO  
MATCH MATERIALS ON FUEL CENTER CANOPY

EXHIBIT E



proposed canopy

July 21, 2015

Kroger J970

Westfield, IN  
51311

