

The Gospel of John

I, Jesus Christ, having sent my servant to bear testimony to the world concerning me and all the things he saw, do hereby commission him to renew and revive his witness of me from former days. The world still lies in darkness and has yet to comprehend the light which is contained in this witness, and in my teachings to the world. Here that witness is presented again in words that even the unlearned can understand, so that all may be left without excuse.

These are the words of my beloved disciple, and my faithful witness. Hear them.

CHAPTER 1

1 Before the beginning was Decision, and from Decision issued forth the Word, and Decision was made manifest. The Word was God, and God was the Word. And God saw his creation, and seeing it, the world came into being.

2 The Word was together in the beginning with God.

3 All things were made through the power of the Word; and there was nothing created that was created unless it was created by the power of the Word which God uttered. And truth was made manifest. And, truth is knowledge of things as they are, and as they were, and as they are to come

4 In God was life and the light of truth. Man was also in the beginning with God. Intelligence, or the light of truth, was not created or made, neither indeed can be.

5 And the light shines in the darkness; and the darkness cannot comprehend it, neither can it put it out.

6 There came to be a man commissioned from God, named John.

7 He came as a witness, to bear witness of the Light, that through that witness all men might have faith.

8 He was not that Light, but was sent to bear witness of that Light.

9 That light was the true Light, which lights every man that comes into the world.

10 The light and the Redeemer of the world; the Spirit of truth, came into the world, because the world was made by him, and in him was the life of men and the light of men.

11 He came to his own, but his own did not receive him.

12 But as many as receive him and his teachings, he gives them power to become the sons of God, especially to those who exercise faith and truly take upon themselves the Name of Christ.

13 Such are born anew from above, not because of blood or lineage, nor by their own will, nor of the will of man, but of God. Unto such he comes to reveal himself and the Father who dwells in him.

14 And the Word struck a tent in human flesh, and dwelt among us. And he became the father and the son. The father because he received of the fullness of the father, and the son because he made flesh his tabernacle, and dwelt among the sons of men.

15 John bore witness of him, and cried, saying, This was he of whom I spoke, He who comes after me is preferred before me: for he was before me.

16 And of his fullness have all we of his disciples received, and grace for grace, even eternal life. And we, too, add our witness that we beheld his glory, the glory of the only begotten of the father, full of grace and truth.

17 For, the law of carnal commandments was given by Moses, but grace and truth came by Jesus Christ.

18 No man has seen God at any time; unless the only begotten Son, who is in the bosom of the Father, first comes in order to reveal him.

19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who are you?

20 And he declared it openly, and did not deny it, saying, I am not the Christ.

21 And they asked him, Who then are you? Are you Elias? And he said, I am not that Elias who was to restore all things. Are you that prophet? And he answered, No.

22 Then they asked him again, demanding to know, Who are you? so that we may give an answer to those who sent us. What do you have to say for yourself?

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as foretold by the prophet Isaiah.

24 And the priests and Levites who had been sent out were of the Pharisees.

25 And they asked him, Why are you baptizing then, if you are not that Christ, nor Elias who was to restore all things, neither that prophet?

26 John answered them, saying, I baptize with water: but there stands one in your midst, but you do not know him for who he truly is;

27 He it is of whom I bear record, whose coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose, for he shall baptize not only with water, but with fire and the Holy Ghost.

28 These things happened in Bethabara beyond Jordan, where John was baptizing.

29 The next day John saw Jesus walking up to him, and John exclaimed, Behold the Lamb of God, who takes away the sin of the world.

30 And John bore record to the people saying, this is he of whom I said, After me comes a man who is preferred before me: for he was before me.

31 When he first came to me, I did not know him for who he

truly was, nor that he should be made manifest to Israel, but to recognize him and to baptize him is the reason why I came baptizing with water.

32 And John bore record, saying, I saw the Spirit descending from heaven like a dove, and it rested upon him.

33 And I did not know he was the Christ beforehand: but he who sent me to baptize with water, the same told me, Upon whom you shall see the Spirit descending, and remaining on him, the same is he who baptizes with the Holy Ghost.

34 And I saw, and bore record that this is the Son of God.

35 Again the next day after John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he said, Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned around, and saw them following, and said to them, What do you want? They said to him, Rabbi, (which is to say, being interpreted, Master), where do you live?

39 He said to them, Come and see. They came and saw where he lived, and stayed with him that day: for it was about the tenth hour.

40 One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.

41 He first found his own brother Simon, and said to him, We have found the Messiah, which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus saw him, he said, You are Simon the son of Jona: you shall be called Peter, which is by interpretation, A stone. And they were fishermen. And they immediately left all and followed Jesus.

43 The following day Jesus went to Galilee, and found Philip, and said to him, Follow me.

44 Now Philip was from Bethsaida, the city of Andrew and Peter.

45 Philip found Nathanael, and told him, We have found him, of whom Moses wrote in the law, and the prophets, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said to him, Can there any good thing come out of Nazareth? Philip said to him, Come and see.

47 Jesus saw Nathanael coming to him, and said of him, Behold an Israelite indeed, in whom is no guile!

48 Nathanael said to him, How did you know who I was? Jesus answered and said to him, Before Philip called you, you were under the fig tree, I saw you.

49 Nathanael answered and said to him, Rabbi, you are the Son of God; you are the King of Israel.

50 Jesus answered and said to him, Do you believe in me because I told you I saw you under the fig tree? You shall see greater things than this.

51 And he said to him, Truly, Truly, I say to you all that from now on you will see the heavens opened and angels of God ascending and descending to the Son of man.

CHAPTER 2

1 And on the third day of the week, there was a marriage in Cana of Galilee; and the mother of Jesus was there.

2 And Jesus and his disciples were also invited to the marriage feast.

3 And when the wine ran out, and they wanted more wine, his mother said to him, They have no wine.

4 Jesus said to her, And what is it to me and to you, woman? my turn has not yet come.

5 His mother said to the servants, Whatever he tells you to do, see that you do it.

6 There were set there six water pots of stone, after the manner of the purifying of the Jews, which could hold several gallons each.

7 Jesus said to them, Fill the water pots with water. And they filled them up to the brim.

8 And he said, Draw out now, and bring it to the chief guest of the feast. And they brought it to him.

9 When the chief guest of the feast had tasted the water which had become wine, (he did not know where it came from, but the servants who drew the water knew), the chief guest of the feast called the bridegroom,

10 And said to him, Every man at the beginning serves the best wine; and when all have well drunk; then serves that which is

worse; but you have kept the best wine until now.

11 This was the beginning of miracles that Jesus did in Cana of Galilee, and gave evidence of his glory; and the faith of his disciples was strengthened in him.

12 After this he went down to Capernaum, he, and his mother, and his brothers, and his disciples; and they continued there a few days.

13 And the Jews' passover was at hand, and Jesus went up to Jerusalem.

14 And found in the temple those who sold oxen, and sheep, and doves, and the changers of money sitting.

15 And when he had made a whip of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and upset their trays;

16 And said to them who sold doves, Take these things out of here; do not make my Father's house a house of merchandise.

17 And his disciples remembered that it was written, The zeal for your house has given me courage.

18 Then the Jews answered and said to him, Since you are doing these things, what miracle or token do you have to show us?

19 Jesus answered and said to them, Destroy this temple, and in three days I will raise it up.

20 Then the Jews said, It took forty-six years to build this temple, and you say you will raise it up, in three days?

21 But he spoke of the temple of his body.

22 When he had risen from the dead, his disciples remembered that he had said this to them, and they remembered the Scripture, and the word which Jesus had said to them.

23 Now when he was in Jerusalem, at the passover, on the feast day, many believed on his name, when they saw the miracles which he did.

24 But Jesus did not entrust himself to them, because he understood every man,

25 And he needed no man to testify to him concerning any man; for he knew well what was in man.

CHAPTER 3

1 There was a man of the Pharisees named Nicodemus, a chief leader of the Jews;

2 He came to Jesus by night, and said to him, Rabbi, we know that you are a teacher sent from God; for no man can do these miracles which you do, unless God is with him.

3 Jesus, a teacher sent from God in order to teach mankind the things of God, answered and said to him, truly, I tell you, Unless a man be born again (that is to say, regenerated from above), he cannot see the kingdom of God.

4 Nicodemus said to him, How can a man be born when he is old? Can he enter the second time into his mother's womb and be born?

5 Jesus answered, truly, I tell you, Unless a man be born of water, and the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit.

7 Don't be so surprised that I said to you, You must be born again.

8 The wind blows wherever it will, and you hear its sound, but you cannot tell where it comes from, or where it is going; such is every one who is born of the Spirit.

9 Nicodemus answered and said to him, How can these things be?

10 Jesus answered and said, Are you a master of Israel, and you do not understand these things?

11 Truly, I tell you, We are speaking to you only of what we know, and testify to what we have seen; but you do not accept our witness.

12 If I have told you earthly things, and you do not believe, how shall you believe if I told you heavenly things?

13 No man has ascended up to heaven, but he who came down from heaven, the Son of Man who is in heaven.

14 Just as Moses lifted up the serpent in the wilderness, even so the Son of Man is ready to be lifted up;

15 That every man who has faith on him should not perish, but have eternal life.

16 For God so loved the world, that he even gave his Only Begotten Son, that whoever exercises faith on him should not perish; but have everlasting life.

17 For God did not send his Son into the world to pronounce a sentence upon the world; but that the world through him might be spared.

18 He who exercises faith on him is not condemned; but he who does not exercise faith has condemned himself already, because he has not exercised faith on the name of the Only Begotten Son of God, of whom the holy prophets preached from the beginning; for they testified of me.

19 And this is the decision which faces the world, that light has come into the world, and men are free to choose darkness or light, but men love darkness rather than light, because their deeds are blind and are done without knowledge or purpose.

20 For every one who carries on in darkness and willful ignorance hates the light, neither seeks the light, for fear his deeds would be revealed and corrected.

21 But he who loves truth, seeks the light, that his deeds may be made manifest.

22 And he who obeys the truth, the works which he does they are of God.

23 And Nicodemus went his way, pondering these teachings in his heart. And after these things Jesus and his disciples came into the land of Judea; and there he spent time with them, and baptized;

24 And John was also baptizing at the spring of Aenon, near to Salim, because there was an abundance of water there; and they came and were baptized;

25 For John had not yet been cast into prison.

26 Then there arose a question between some of John's disciples, and a Jew, about purifying.

27 And they came to John, and asked him, Rabbi, he who was with you beyond Jordan, of whom you bore witness, he is now baptizing, and the people are all gathering to him.

28 John answered and said, A man can receive nothing of his own will, unless it is given him from heaven.

29 You yourselves are witnesses that I said, I am not the Christ, but that I am a messenger to go before him.

30 The one that has a bride is the bridegroom; and the best man of the bridegroom, is he who stands up and listens to him, and rejoices greatly because of the bridegroom's voice; in this my joy is therefore fulfilled.

31 He must become greater, and I lesser.

32 He who came from above is above all; he who is of the earth is earthly, and speaks of the earth; he who came from heaven is above all. And of that which he has seen and heard, he bears testimony; and but few men receive his testimony.

33 But, he who accepts his testimony, also confirms the witness

that God is true.

34 For he whom God has sent, speaks the words of God; for God has given him not just a portion of the Spirit, but the fullness of his spirit, for he dwells in him.

35 The Father loves the Son, and has given all things into his

hands.

36 And he who exercises faith on the Son is the possessor of everlasting life; and shall receive of his fullness. But he who does not exercise faith on the Son, shall not receive of his fullness; for the wrath of God is upon him, and he shall continue to perish in the sins of his lives.

CHAPTER 4

1 When the Pharisees had heard that Jesus made and baptized more disciples than John,

2 They sought more diligently some means that they might put him to death; for many received John as a prophet, but they did not believe on Jesus.

3 Now the Lord knew this, though he himself baptized not so many as his disciples;

4 For he wanted his disciples to each have experience performing this ordinance as an example, showing that they each had the same authority to baptize as he, but the disciples had not yet the authority to baptize with fire nor with the Holy Ghost.

5 And he left Judea, and departed again into Galilee,

6 And Jesus said to his disciples, I must go through Samaria.

7 Then he came to the city of Samaria called Sychar, near to the parcel of ground which Jacob gave to his son Joseph; the place where Jacob's well was.

8 Now Jesus being weary with his journey, it being about the sixth hour, sat down on the well;

9 And there came a woman of Samaria to draw water; Jesus asked her, Give me some water to drink.

10 Now his disciples had gone away into the city to buy food.

11 Now, he being alone, the woman of Samaria asked him, How is it that you being a Jew, ask me, a woman of Samaria to give you a drink? The Jews have no dealings with the Samaritans.

12 Jesus answered and said to her, If you knew the gift of God, and who it is that asked you for a drink, you would have asked of him, and he would have given you living water.

13 The woman said, Sir, you have nothing to draw with, and the well is deep; where do you get that living water?

14 Are you greater than our father Jacob, who gave us the well, and drank from it himself, along with his children, and his sheep?

15 Jesus said to her, Whosoever shall drink of this well, will thirst again;

16 But whoever drinks of the water which I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

17 The woman said to him, Sir, give me of this water so that I will not thirst, and do not need to come here to draw water.

18 Jesus said to her, Go, call your husband and return here with him.

19 The woman said, I have no husband. Jesus said to her, You speak the truth when you say I have no husband.

20 For you have had five husbands, and the man you are living with now is not your husband; what you said was true.

21 The woman said to him, Sir, I see that you are a prophet.

22 Our fathers worshipped on this mountain; and the Jews say that in Jerusalem is the place where men ought to worship.

23 Jesus said to her, Woman, believe me, the hour is coming, when you shall neither on this mountain, nor yet at Jerusalem, worship the Father.

24 You Samaritans do not know what you worship; we know what we worship; and salvation is from the Jews.

25 And the hour is coming, and now is, when the true worshipers shall worship the Father in spirit and in truth; for the Father seeks such to worship him.

26 For to such has God promised his Spirit. And they who worship him, must worship in spirit and in truth.

27 The woman said to him, I know that the Messiah will come, he who is called Christ; when he comes, he will tell us all things.

28 Jesus said to her, I who speak with you am the Messiah.

29 And upon this his disciples returned, and they marveled that he talked with a married woman; yet no man asked, What are you doing? or, Why are you talking with her?

30 The woman then left her water pot, and went her way into the city, and said to the men,

31 Come see a man who told me all things that I have ever done. Is not this the Christ?

32 Then they went out of the city, and came to him.

33 In the mean time his disciples asked him, Master, eat.

34 But he said to them, I have had food to eat that you do not know of.

35 Therefore the disciples said to one another, Has anybody brought him something to eat?

36 Jesus said to them, My food is to do the will of him who sent me, and to finish his work.

37 Do you not have a saying, there are four months to go, and then the harvest comes? But, I am telling you, Lift up your eyes, and look at the fields; for they are white already to harvest.

38 And he who harvests, receives wages, and gathers fruit to life eternal; that both he who plants, and he who harvests, may rejoice together.

39 And here is the truth of that saying, One plants and another harvests.

40 I have sent you to reap that upon which you bestowed no labor; the prophets have labored, and you have entered into their labors and now do harvest.

41 And many of the Samaritans of that city believed on him because of the testimony of the woman, who testified, saying, He told me all that I have ever done.

42 So when the Samaritans had come to him, they invited him to spend some time with them; and he stayed there two days.

43 And many more believed because of his own word;

44 And they said to the woman, Now we believe, not because of your words; but, we have heard for ourselves, and know that this is indeed the Christ, the Savior of the world.

45 Now after two days he departed from the city, and went into Galilee.

46 For Jesus himself testified, that a prophet has no honor in his own country.

47 Then when he had come into Galilee, the Galileans received him, having seen all the things that he did at Jerusalem at the feast; for they also went to the feast.

48 So Jesus returned to Cana of Galilee, where he had turned the water into wine. And there was a certain nobleman, whose son was sick at Capernaum.

49 When he heard that Jesus had left Judea and was in Galilee, he went to him, and asked him to come down, and heal his son; for he was at the point of death.

50 Then said Jesus to him, Unless you see miracles and wonders, you will not believe.

51 The nobleman said, Sir, come down before my child dies.

52 Jesus said to him, Go your way, your son lives. And the man believed the word which Jesus had spoken to him, and he went his way.

53 And as he was now going down to his house, his servants met him, in the way saying, your son lives.

54 Then he asked them what time it was when he began to mend. And they said to him, Yesterday at the seventh hour the fever left him.

55 So the father knew that his son was healed in the same hour in which Jesus told him, Your son lives; and he believed, together with his whole household;

56 This was the second miracle that Jesus performed after he left Judea and went to Galilee.

CHAPTER 5

1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.

2 Now there is at Jerusalem, by the sheep market, a pool which is called in the Hebrew tongue, Bethesda, having five entrances.

3 And at these entrances lay a great many sick people: blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water, and whoever was the first person to step into the water after the rippling of the water, was healed of whatever disease he had.

5 And a certain man was there, who had an infirmity for thirty-eight years.

6 And Jesus saw him laying there, and knew that he had been afflicted for such a long time; and he said to him, Would you like to be made whole?

7 The sick man answered him, Sir, when the water is troubled, I have nobody to put me into the pool; for while I am coming, another steps down before me.

8 Jesus said to him, Rise, take up your bed and walk.

9 And immediately the man was made whole, and took up his bed, and walked; and it was on the Sabbath day.

10 The Jews therefore said to him who had been cured, It is the Sabbath day; it is not lawful for you to carry your bed.

11 He answered them, He who made me whole, told me to take up my bed and walk.

12 Then they asked him, Who told you to take up your bed and

walk?

13 And he who was healed did not know who it was; for Jesus was pressed in by a large crowd which was at that place.

14 Afterward Jesus found him in the temple, and said to him, Behold, you are made whole; sin no more, lest a worse thing come to you.

15 The man departed, and told the Jews that it was Jesus who had made him whole;

16 And for this reason, the Jews persecuted Jesus, and sought to kill him, because he had done these things on the Sabbath day.

17 But Jesus answered them, My Father has worked toward this moment, and I likewise work.

18 Therefore the Jews sought all the more to kill him, because he had not only broken the Sabbath, but said also that God was his father, making himself equal with God.

19 Then Jesus answered and said to them, Truly I tell you, The Son can do nothing of himself, but what he has seen the Father do; for whatever things the Father does, the Son does likewise.

20 For the Father loves the Son, and shows him all things that he does; and he will show him greater works than these, that you may marvel.

21 And as the Father raises up the dead and quickens them; even so the Son quickens whom he will.

22 For the Father condemns no man; but has committed the task of correction to the Son;

23 That all men should honor the Son, even as they honor the

Father. He who does not honor the Son, does not honor the Father who has sent him.

24 Truly I tell you, He who listens to my word, and exercises faith on him who sent me, has everlasting life, and shall not come into the judgment that brings correction; but is passed from death into life.

25 Truly I tell you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God; and they who hear shall live.

26 For as the Father has life in himself, so has he given to the Son to have life in himself;

27 And has given him authority to execute judgment as well, because he is the Son of Man.

28 Do not wonder at this; for the hour is coming, in the which all who are in their graves shall hear his voice.

29 And shall come forth; they who have done good, in the resurrection of eternal life; and they who have done evil, in the resurrection of the judgment that brings correction.

30 And all shall be judged by the Son of Man. For as I hear, I judge, and my correction is just;

31 But I can of my own self do nothing; because I do not seek to fulfill my own will, but the will of the Father who has sent me.

32 Therefore if I bear witness of myself, yet my witness is true.

33 But I am not alone, there is another who bears witness of me, and I know that the testimony which he gives of me is true.

34 You sent John away, and he also bore witness of the truth.

35 And he did not receive his testimony from man, but from God, and you yourselves say that he is a prophet, therefore you ought to receive his testimony. These things I say that you might

be saved.

36 He was a burning and a shining light; and you were willing for a season to rejoice in his light.

37 But I have a greater witness than the testimony of John; for the works which the Father has given me to finish, the same works that I do, bear witness of me, that the Father has sent me.

38 And the Father himself who sent me, has borne witness of me. And truly I testify to you, that you have never heard his voice at any time, nor seen his appearance;

39 For you do not have his word abiding in you; and you do not believe him whom he has sent.

40 Search the Scriptures; for in them you trust that you have eternal life; but they testify of me.

41 And you will not come to me that you might have life, in case you by any chance should honor me.

42 But, I do not receive honor from men.

43 But I know you, that you do not have the love of God in you.

44 I have come in my Father's name, but you will not receive me; if another shall come in his own name, you would receive him.

45 How can you believe, him who seeks honor one of another, and seek not the honor which comes from God only?

46 Do not think that I will accuse you to the Father; for there is Moses, in whom you trust, who accuses you.

47 For if you had believed Moses, you would also have believed me; for he wrote of me.

48 But if you will not believe his writings, how will you believe my words?

CHAPTER 6

1 After these things Jesus went over to the port of Galilee, which is at Tiberias.

2 And a great multitude followed him, because they saw his miracles which he performed on sick people.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 And the passover, a feast of the Jews, was near.

5 When Jesus looked out over the scene, and saw a great company of people below coming toward him, he said to Philip, Where shall we buy bread, so that all these people can eat?

6 And he said this to test him; for he himself knew what he would do.

7 Philip answered him, Two hundred pennies worth of bread is not sufficient for them, even if every one of them should take a little.

8 One of his disciples, Andrew, Simon Peter's brother, said to him,

9 There is a boy here, with five barley loaves, and two small

fishes; but what are they among so many?

10 And Jesus said, Make all the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand, together with their wives and children.

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them who had sat down; and likewise of the fishes, as much as they wanted.

12 When they had eaten and were satisfied, he said to his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above to them who had eaten.

14 Then those men, when they had seen the miracles that Jesus did, said, This is surely that Prophet who should come into the world.

15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 And when evening came, his disciples went down to the sea,

17 And entered into a boat, and went over the sea toward Capernaum. And it was now dark, and Jesus had not yet come to them.

18 And the sea became rough because of a strong wind that was blowing.

19 So when they had rowed about five and twenty or thirty furlongs, they saw Jesus walking by the sea, and drawing near to the boat; and they became afraid.

20 But he said to them, It is I; do not be afraid.

21 Then they wanted to receive him into the boat; but the boat had reached the place where they were going.

22 The next day, when the people, who stood waiting at the seaport, saw that there was no other boat there, except the one into which his disciples had entered, and that Jesus did not go with his disciples into the boat, but his disciples had left alone;

23 But other boats from Tiberias came near the place where they ate bread, after the Lord had given thanks;

24 And, when the people saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, looking for Jesus.

25 And when they found him at the seaport, they asked him, Rabbi, how did you get here?

26 Jesus answered them and said, Truly I tell you, You seek me, not because you desire to keep my sayings, neither because you saw the miracles, but because you ate of the bread and were filled.

27 Do not labor for the food that perishes, but for the food that endures to everlasting life, which the Son of Man has power to give to you; for him has God the Father sealed.

28 Then they asked him, What shall we do, that we might work the works of God?

29 Jesus answered and said to them, This is the work of God, that you exercise faith on him whom he has sent.

30 Then, they asked him, What miracle will you perform, that we may see, and believe you? What have you performed? (And they asked this because there were many false teachers in the land who attracted large crowds because of the signs they performed, but they taught as the scribes, not as one having authority and knowledge from God.)

31 Our fathers ate manna in the desert; as it is written, He gave them bread from heaven to eat.

32 Then Jesus said to them Truly I tell you, It was not Moses who gave you that bread from heaven; but my Father gave you the true bread from heaven.

33 For the bread of God is the one who comes down from heaven, and gives life to the world.

34 Then said they to him, Lord, always give us this bread.

35 And Jesus said to them, I am the bread of life; he who comes to me shall never hunger; and he who has faith on me shall never thirst.

36 But I said to you, That you also have seen me, and yet do not have faith.

37 All whom the Father has given me shall come to me; and he who comes to me I will in no wise cast out.

38 For I came down from heaven, not merely to do my own will, but the will of him who sent me.

39 And this is the will of the Father who has sent me, that I should lose none of those whom he has given me, but should raise them up again at the last day.

40 And this is the will of him who sent me, that every one who sees the Son, and exercises faith in him, may have everlasting life; and I will raise him up in the resurrection of the just at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he says, I came down from heaven?

43 Jesus therefore answered and said to them, Do not murmur among yourselves.

44 Nobody can come to me, unless he does the will of my Father, who has sent me, has drawn him. And this is the will of him who has sent me, that you receive the Son; for the Father bears record of him; and he who receives the testimony, and does the will of him who sent me, I will raise up in the resurrection of the just.

45 For it is written in the prophets, And these shall all be taught of God. Every man therefore that has heard, and has learned of the Father, comes to me.

46 No man has seen the Father, except he who is of God, he has seen the Father.

47 Truly I tell you, He who exercises faith on me has everlasting life.

48 I am that bread of life.

49 This is the bread that came down from heaven, that a man may eat thereof, and not die.

50 Your fathers ate manna in the wilderness, and are dead.

51 But I am the living bread that came down from heaven; if any man eat of this bread, he shall live for ever; and the bread that I will give is my body, which I will give for the sake of the life of the world.

52 The Jews therefore argued among themselves, saying, How can this man give us his body to eat?

53 Then Jesus said to them, Truly I tell you, Unless you eat the body of the Son of Man, and drink his blood, you have no life in yourselves.

54 Whoever eats my body, and drinks my blood, has eternal life; and I will raise him up in the resurrection of the just at the last day.

55 For my body truly is the food, and my blood truly is the drink.

56 He who eats my body, and drinks my blood, will abide with

me, and I with him.

57 As the living Father has sent me, and I am living because of the Father; so he who eats me, even so he shall live because of me.

58 This is that bread that came down from heaven; not like the manna your fathers ate and are dead; he who eats of this bread shall live for ever.

59 These things he said in the synagogue, as he taught in Capernaum.

60 Many of his disciples, when they had heard this, said, This is a hard saying; who can listen to it?

61 Jesus knew in himself that his disciples murmured at it, he said to them, Does this cause you to stumble?

62 And if you shall see the Son of Man ascending up where he was before? Could you bear that?

63 But, so that they could not misunderstand his words, he explained, It is the Spirit that quickens; the body profits nothing;

the words that I speak to you, they are spirit, and they are life.

64 But there are some of you who do not believe. For Jesus knew from the beginning who they were who did not believe, and who would betray him.

65 And he said, This is why I told you, that no man can come to me, unless it is given to him by my Father who has sent me.

66 But, from that time many of his disciples came away, and dropping behind, no longer walked with him.

67 Then Jesus asked the twelve, Will you also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? you have the words of eternal life.

69 And we believe and are sure that you are the Christ, the Son of the living God.

70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

71 He spoke of Judas Iscariot the son of Simon; for he it was who would betray him, being one of the twelve.

CHAPTER 7

1 After these things Jesus walked in Galilee; for he would not walk in Judea, because the Jews sought to kill him.

2 Now the Jews' feast of tabernacles was at hand.

3 His brothers said to him, Jesus, leave this place, and go to Judea, so that your disciples there also can see the works that you perform.

4 For nobody does any thing in secret, that doesn't want it to be known openly. If you really can do these things, go and show yourself to the world.

5 For not even his own brothers believed in Jesus.

6 Then Jesus said to them, My time has not yet come; but your time is always ready.

7 The world cannot hate you; but it hates me, because I testify against it, that its works are evil.

8 Go to this feast; I am not going just now to this feast; for my time has not yet fully come.

9 After he told them this, he remained behind in Galilee.

10 But after his brothers had gone up, he also went up to the feast, not openly, but as it were in secret.

11 The Jews were looking for him at the feast, and said, Where is he?

12 And there was much murmuring among the people concerning him; for some said, He is a good man; others said, No; but he deceives the people.

13 Nevertheless, no one spoke openly of him for fear of the Jews.

14 Now about the mid-point of the feast Jesus went up into the temple, and taught.

15 And the Jews marveled, saying, How does this man know letters, having never learned?

16 Jesus answered them, and said, My doctrine is not mine, but his who sent me.

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

18 He who speaks of himself seeks his own glory; but he who seeks the glory of him who sent him, the same is true, and there is no deception in his heart.

19 Did not Moses give you the law, and yet none of you obeys the law? Why do you go about to kill me?

20 The people answered and said, You are crazy; who is going about to kill you?

21 Jesus answered and said to them, I have done one work, and you all marvel.

22 Moses therefore gave you circumcision; (not because it is from Moses, but from the fathers); and yet you circumcise a man on the sabbath day.

23 If a man is circumcised on the Sabbath day, in order that the law of Moses not be broken; why are you angry with me, because I have made a man every whit whole on the Sabbath day?

24 Do not judge according to your traditions, but judge righteous judgment.

25 Then some of them in Jerusalem said, Is not this he, whom they seek to kill?

26 And yet, he speaks boldly, but they say nothing to him. Perhaps our elders have found that, indeed, he is the very Christ?

27 Now we know where this man came from; but when Christ comes, no man will know where he came from.

28 Then Jesus lifted up his voice in the temple as he taught, saying, You both know me, and you know where I came from; and I have not come of myself, but he who sent me is true, he whom you do not know.

29 But I know him; for I am from him, and he sent me.

30 Then they wanted to seize him; but no man laid hands on him, because his hour had not yet come.

31 And a great many of the people had believed in him, and said, When the true Christ comes, will he do more miracles than these which this man has done?

32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent soldiers to arrest him.

33 Then Jesus said to them, Yet a little while I am with you, and then I go to him who sent me.

34 You shall seek me, and shall not find me; and where I am, there you cannot come.

35 Then the Jews said among themselves, Where will he go, that we shall not find him? Will he go to the dispersed among the Gentiles, and teach the Gentiles?

36 What is he talking about when he says, You shall seek me, and shall not find me; and where I am, there you cannot come?

37 On the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come to me, and drink.

38 He who exercises faith on me, as the Scripture has said, the living waters shall flow forth from within him.

39 (But this he spoke of the Spirit, which those who have faith on him should receive; for the Holy Ghost was promised to those who believe, after Jesus was glorified.)

40 Many of the people therefore, when they heard this saying, said, Surely, this is the Prophet.

41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

42 Does not the Scripture say, That Christ will come of the seed of David, and out of the town of Bethlehem, where David was?

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no one laid hands on him.

45 Then the officers came to the Chief priests and Pharisees; and they asked them, Why have you not brought him?

46 The officers answered, Never has man spoken like this man.

47 Then the Pharisees answered them, Are you also deceived?

48 Have any of the rulers or of the Pharisees believed on him?

49 But this cursed people does not know the law.

50 Nicodemus, who came to Jesus by night, said to them,

51 Does our law judge any man, before giving him a hearing, and knows what he has done?

52 They answered and said to him, Are you also of Galilee? Search, and look; for out of Galilee there will arise no prophet.

53 And everyone returned to his own house.

CHAPTER 8

1 And Jesus went to the mount of Olives.

2 Early in the morning he came again into the temple, and all the people came to him; and he sat down, and taught them.

3 And the scribes and Pharisees brought to him a woman who was taken in adultery; and when they had set her in the midst of the people,

4 They said to him, Master, this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned; but what do you say?

6 This they said, tempting him, that they might have occasion to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he did not hear them.

7 So when they continued to ask him, he stood up, and said to them, He who is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And those who heard this, being convicted by their own conscience, went out one by one, beginning at the eldest, even to the last; and Jesus was left alone, and the woman standing in the midst of the temple.

10 When Jesus stood up again, and saw none of her accusers, and the woman standing, he said to her, Woman, where are those your accusers? Did no one convict you?

11 She said, No one, Lord. And Jesus said to her, Neither do I convict you; go, and sin no more. And the woman glorified God from that hour, and had faith on his name.

12 Then Jesus spoke to them again, saying, I am the light of the world; he who follows me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said to him, You bear record of yourself; your record is not true.

14 Jesus answered and said to them, Though I bear record of myself, yet my record is true; for I know where I came from, and where I am going; but you cannot tell where I came from, and where I am going.

15 You pronounce judgment after the flesh; but I pronounce judgment upon no man.

16 And yet if I should judge, my judgment is true; because I am not alone, but I and the Father who sent me.

17 It is also written in your law, that the testimony of two men is true.

18 I am one who bears witness of myself, and the Father who sent me bears witness of me.

19 Then they said to him, Where is your Father? Jesus answered, You neither know me, nor my Father; if you had known me, you would have known my Father also.

20 Jesus spoke these words in the treasury, as he taught in the temple; and no man laid hands on him; for his hour had not yet come.

21 Then again Jesus said to them, I go my way, and you shall seek me, and shall die in your sins; where I am going, you cannot come.

22 Then the Jews said, Will he kill himself? because he says, Where I am going, you cannot come.

23 And he said to them, You are from beneath; I am from above; you are of this world; I am not of this world.

24 That is why I told you, that you shall die in your sins; for if you do not believe that I am he, you shall die in your sins.

25 Then they said to him, Who are you? And Jesus said to them, The same as I told you from the beginning.

26 I have many things to say and to judge of you; but he who sent me is true; and I speak to the world those things which I have heard of him.

27 They did not understand that he spoke to them of the Father.

28 Then Jesus said to them, When you have lifted up the Son of Man, then you shall know that I am he, and that I do nothing of myself; but as my Father has taught me, those are the things which I speak.

29 And he who sent me is with me; the Father has not left me alone; for I do always those things that please him.

30 As he spoke these words, many believed in him.

31 Then Jesus said to those Jews who believed him, If you continue in my word, then you are my disciples indeed;

32 And you shall come to know the truth, and the truth shall make you free.

33 They answered him, We are Abraham's seed, and were never in bondage to any man; how can you say, you shall be made free?

34 Jesus answered them, Truly I tell you, Whoever commits sin is the servant of sin.

35 And the bondman does not live in the house for ever, but the Son abides ever.

36 If the Son therefore shall make you free, you shall be free indeed.

37 I know that you are Abraham's seed; but still you seek to kill me because my word has no place in you.

38 I speak that which I have seen with my Father; and you do that which you have seen with your father.

39 They answered and said to him, Abraham is our father. Jesus

said to them, If you were Abraham's children, you would do the works of Abraham.

40 But now you seek to kill me, a man who has told you the truth, which I have heard of God; Abraham did not do this.

41 You do the deeds of your father. Then they said to him, We are not born of fornication; we have one Father, even God.

42 Jesus said to them, If God were your Father, you would love me; for I proceeded forth and came from God; neither did I come of myself, but from him who sent me.

43 Why do you not understand my word? even because you cannot obey my word.

44 You are the father of accusation, and you want to do the lusts of your father; he who was a murderer of men from the very beginning, and never stands for truth, because there is no truth in him. When he speaks, he speaks his own lie, because he is a liar, and the father of it.

45 And because I tell you the truth, you will not believe me.

46 Who of you can convict me of sin? And if I speak the truth, why do you not believe me?

47 He who is of God receives God's words; but the reason you will not receive them is because you are not of God.

48 Then the Jews answered, and said to him, Have we not well said that you are a Samaritan, and are crazy?

49 Jesus answered, I am not crazy; but I honor my Father, and you curse me.

50 And I do not seek my own glory; but, there is one who seeks and judges.

51 Truly I tell you, If a man keeps my sayings, he shall never see death.

52 Then the Jews said to him, Now we know that you are insane. Abraham is dead, and the prophets are dead; and you say, If a man obeys my words, he shall never taste of death.

53 Are you greater than our father Abraham, who is dead? and the prophets are dead; who are you making yourself out to be?

54 Jesus answered, If I honor myself, my honor is nothing; it is my father who honors me; he whom you call your God;

55 Yet you have not known him; but I do know him; and if I said, I do not know him, I would be a liar like you; but I know him, and keep his saying.

56 Your father Abraham rejoiced to see my day; and he saw it, and was glad.

57 Then the Jews said to him, You are not yet fifty years old, and yet you claim to have seen Abraham?

58 Jesus said to them, Truly I tell you, Before Abraham was, I am.

59 Then they took up stones to cast at him; but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

CHAPTER 9

1 And as Jesus passed by, he saw a man who had been blind from his birth.

2 And his disciples asked him, Master, who sinned, this man, or his parents, that he was born blind?

3 Jesus answered, Neither this man has sinned, nor his parents; but that the works of God should be made manifest in him.

4 I must work the works of him who sent me, while I am with you; the time will come when I shall have finished my work, then I go to the Father. Coming is the night when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said to him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 Then, the neighbors, and those who has seen him and knew that he was blind, said, Is not this he who sat and begged?

9 Some said, This is he; others said, He resembles him; but he said, I am he.

10 Then, they asked him, How were your eyes opened?

11 He answered and said, A man who is called Jesus made clay, and anointed my eyes, and told me, Go to the pool of Siloam, and wash; and I went and washed, and I received sight.

12 Then they said to him, Where is he? He said, I do not know.

13 And they brought him who had been blind to the Pharisees.

14 And it was the Sabbath day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He told them, He put clay on my eyes, and I washed, and now I can see.

16 Then, some of the Pharisees said, This man is not of God, because he does not keep the Sabbath day. Others said, How can a man who is a sinner do such miracles? And there was a division among them.

17 They asked the blind man again, What do you have to say about him who has opened your eyes? He said, He is a prophet.

18 But the Jews did not believe that he had been blind, and received his sight, until they called in the man's parents.

19 And they asked them, Is this your son, who you say was born blind? how is it that he now can see?

20 His parents answered them, We know that this is our son, and that he was born blind.

21 But we do not know how he is now able to see, or who has

opened his eyes; he is of age; ask him; he can speak for himself.

22 The parents said this because they feared the Jews; for the Jews had agreed already, that if anyone confessed that he was Christ, he should be put out of the synagogue.

23 That is why his parents said, He is of age; ask him.

24 Then they called again the man who was blind, and said to him, Give God the praise; but, we know that this man is a sinner.

25 He answered, Whether he is a sinner or not, I do not know; one thing I know is that whereas I was blind, now I can see.

26 They they asked him again, What did he do to you? how did he open your eyes?

27 He replied, I have told you already, and you did not believe me; why would you believe if I told you again? would you like to be his disciples?

28 Then they cursed him, and said, You are his disciple; but we are Moses' disciples.

29 We know that God spoke to Moses; but, as for this man we do not know where he came from.

30 The man answered, Why this is surprising, that you do not know where he came from, and yet he has opened my eyes.

31 We know that God does not listen to sinners; but if any man is a true worshipper of God, and does his will, to him will God listen.

32 Since the world began have we not always heard that no one can open the eyes of one who was born blind, unless he be of God?

33 If this man were not from God, he could not have done this.

34 They answered and said to him, You were altogether born in sins, and you are teaching us? And they cast him out.

35 Jesus heard that they had cast him out; and he found him and said to him, Do you believe in the Son of God?

36 He answered and said, Who is he, Lord, that I might believe in him?

37 And Jesus said to him, You have seen him, and it is he who is speaking with you.

38 And he said, Lord, I believe. And he worshipped him.

39 And Jesus said, I have come into this world that this difference might be clearly seen: that they who do not see might see; and that they who believe that they see might be shown that they are truly blind.

40 And some of the Pharisees who were with him heard these words, and said to him, Are we blind also?

41 Jesus said to them, If you were blind, you would have no sin; but now you say, We see; therefore your sin remains.

CHAPTER 10

1 Truly I tell you, He who does not enter by the door into the sheepfold, but climbs up some other way, the same is a thief and a robber.

2 But he who enters in by the door is the shepherd of the sheep.

3 To him the doorkeeper will open; and all the sheep hear his voice; and he calls his own sheep by name, and leads them out.

4 And when he puts forth his own sheep, he goes before them, and his own sheep follow him; for they are acquainted with his voice.

5 And they will not follow a stranger, but will flee from him; for they do not know the voice of strangers.

6 Jesus spoke this parable to them; but they did not understand it.

7 Then Jesus said to them again, Truly I am saying to you, I am the door of the sheepfold.

8 All of those who ever came before me but who did not testify of me are thieves and robbers; but the sheep did not listen to them.

9 I am the door; if by me any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief only comes to steal, and to kill, and to destroy; I have come that they might have life, and that they might have it more abundantly.

11 I am also the good shepherd; the good shepherd lays down his soul for the sake of his sheep.

12 And the shepherd is not as a hireling, whose own the sheep are not, who sees the wolf coming, and leaves the sheep, and flees; and the wolf catches the sheep and scatters them.

13 For I am the good shepherd, and know my sheep, and am known of mine.

14 But he who is a hireling flees, because he is a hireling, and does not care for the sheep.

15 As the Father knows me, in like manner I know the Father; and I lay down my soul for the sake of the sheep.

16 And I have other sheep, which are not of this fold; I must also bring them, and they shall hear my voice; and there shall be one fold, and one shepherd.

17 This is why my Father loves me, because I lay down my life, that I might take it again.

18 No man can take it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This is the commandment which I have received from my Father.

19 Then, there was a division again among the Jews because of these sayings.

20 And many of them said, He is insane, and rambles; why do you listen to him?

21 Others said, These are not the words of a crazy man. Can a crazy man open the eyes of the blind?

22 And it was at Jerusalem the feast of the dedication, and it was winter.

23 And Jesus walked in the temple in Solomon's porch.

24 Then the Jews surrounded him, and asked him, How long will you keep us in doubt? If you are the Christ, tell us plainly.

25 Jesus answered them, I told you, and you did not believe; the works that I do in my Father's name, they bear witness of me.

26 But you will not believe, because you are not of my sheep, as I told you.

27 My sheep hear my voice, and I know them, and they follow me;

28 And I give to them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, who gave them to me, is greater than all; and no man is able to pluck them out of my Father's hand.

30 I and my Father are one in accord.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, I have shown you many good works from my Father; for which of those works do you stone me?

33 The Jews answered him, saying, We are not stoning you for any good work; but for blasphemy; and because you, being a man, make yourself God.

34 Jesus answered them, Is it not written in your law, I said, You are gods?

35 If he called them gods, to whom the word of God came, and the Scripture cannot be broken;

36 Do you say of him, whom the Father has sanctified, and sent into the world, You blaspheme; because I said, I am the Son of God?

37 If I am not doing the works of my Father, then do not believe me.

38 But if I am doing them, if you won't believe me, believe the works; that you may know, and believe, that the Father is with me, and I with him.

39 And they wanted again to seize him; but he escaped out of their hand,

40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.

41 And many came to him, and said, John did not perform a single miracle; but everything that John spoke about this man is true.

42 And many believed on him there.

CHAPTER 10A

1 And this is the account of when Jesus called to him his twelve disciples. He gave them power over unclean spirits, to cast them

out, and to heal all manner of sickness and all manner of disease, and gave them commandments.

2 And when Jesus had made an end of commanding his twelve disciples, he sent them forth to teach the Gospel of the Kingdom to the lost sheep of Israel.

3 And when the twelve later returned from their labors, Jesus asked his disciples, saying, Whom do men say that I, the Son of Man, am?

4 And they said, Some say John the Baptist; some Elias; and others Jeremiah; or one of the prophets.

5 He said unto them, But whom do you teach that I am?

6 And Simon Peter answering for the rest of the twelve, bore witness and said, You are the Christ, the Son of the living God.

7 And Jesus answered and said to them, Blessed are you, for flesh and blood has not revealed this to you, but my Father who is in heaven.

8 And I say also to you, that upon this rock of your testimony I will gather my elect, those whom I have called, whom the Father has given me, and the gates of hell shall not have power to shut them in.

9 And I will commit unto you the keys of the kingdom of heaven; such that whatever you shall bind on earth, shall be bound in heaven; and whatever you shall loose on earth, shall be loosed in heaven.

10 Then he charged his disciples that they should tell no one that he was Jesus, the Christ, for each must gain this testimony for himself, through the witness of the Holy Spirit.

11 From that time forth Jesus began to show his disciples, how he must shortly go to Jerusalem, and suffer many things of the elders, and chief priests, and scribes, and be killed, and be raised again the third day.

12 Then Peter took him aside, and began to rebuke him, saying, Be it far from you, Lord; this shall not be done to you.

13 But he turned and said to Peter, Get behind me, Satan; you are an offense to me; for you do not understand the workings of God, but cling to the traditions of men.

14 Then Jesus said to his disciples, If any man will come after me, let him deny himself, and take up his cross and follow me.

15 And now for a man to take up his cross, means that he will deny himself all ungodliness, and the desires of the world, and keep my commandments.

16 Do not break my commandments in order to save your lives; for whoever will save his life in this world, shall lose it in the world to come.

17 And whoever will lose his life in this world, for my sake, shall find it in the world to come.

18 Therefore, forsake the world, and save your souls; for what is a man profited, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?

19 For the Son of Man shall come in the glory of his Father, with his angels; and then he shall reward every man according to his works.

20 And looking about at the twelve, he said, Truly, I tell you, there are men who stand here, who will not taste of death, until

they see the Son of Man coming in his kingdom.

21 And the Feast of Tabernacles was drawing nigh.

22 And after six days Jesus took Peter, and James, and John, who asked him many questions concerning his sayings; and Jesus lead them up into a high mountain apart by themselves. And he was transfigured before them.

23 And his raiment became shining, exceeding white, as snow; so white as no fuller on earth could whiten them.

24 And there appeared to them Elias with Moses, or in other words, John the Baptist and Moses; and they were talking with Jesus.

25 And the disciples could not look upon their glory in the natural man, therefore, they were transfigured before them as was Moses in the mount. And, Jesus showed them the pattern by which the whole earth would be changed when the day of transfiguration should come.

26 And Peter answered and said to Jesus, Master, it is good for us to be here; let us prepare three tabernacles; one for thee, and one for Moses, and one for Elias, that you may come and dwell therein; but fear had overtaken them, and Peter did not understand what he spoke.

27 And then there came a cloud that overshadowed them; and, in confirmation of the witness of Peter, a voice came out of the cloud, saying, This is my beloved Son; hear him.

28 (And herein lies a great mystery, which none knows save he to whom it is revealed -- to those who have obtained the like same witness as Peter, James, and John. These are visited with the Voice of Jehovah, which reveals unto them the true Son of God. These have the privilege of seeing and knowing for themselves, That through the power and manifestation of the Spirit, while in the flesh, they may be able to bear his presence in the world of glory. Therefore, how great the necessity to seek after the words of Christ, which lead to this knowledge and to eternal life! How great the necessity to live by every word that comes from the mouth of God!)

29 Then suddenly, when they had looked round about with great astonishment, they saw no man any more, except only Jesus, with themselves. And immediately they departed.

30 And as they came down from the mountain, he charged them that they should tell no man what things they had seen until the Son of Man had risen from the dead.

31 And they kept these sayings to themselves, questioning one with another what the rising from the dead would mean.

32 And they asked him, saying, Why do the scribes say that Elias must first come?

33 And he answered and told them, saying, Elias truly must come first, and prepare all things; and teach you of the prophets; how it is written of the Son of Man, that he must suffer many things, and be set at naught.

34 Again I tell you, That Elias has indeed come, but they have done unto him whatever they desired; and even as it is written of him; and he bore record of me, and they would not receive him. Verily this was Elias.

35 And the time shall come when another angel shall ascend from the east, having the seal of the living God over the twelve

tribes of Israel and he shall minister to those who shall be heirs of salvation and seal the servants of God in their foreheads. And,

if you will receive it, this is Elias who was to come to gather together the tribes of Israel and restore all things.

CHAPTER 11

1 Now a certain man was sick, whose name was Lazarus, from the town of Bethany, of the village of Mary and her sister Martha;

2 And Mary, his sister, who anointed the Lord with perfume and wiped his feet with her hair, lived with her sister Martha, in whose house her brother Lazarus was sick.

3 So his sisters sent to him, saying, Lord, behold, he who is fond of you is sick.

4 And when Jesus heard he was sick, he said, This sickness is not to death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus was fond of Martha, and her sister, and Lazarus.

6 But, Jesus remained two more days in the same place where he was staying, even after he heard that Lazarus was sick.

7 Then, he said to his disciples, Let us go to Judea again.

8 But his disciples said to him, Master, the Jews of late sought to stone you; and you want to go back there again?

9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he does not stumble, because he sees the light of this world.

10 But if a man walks in the night, he stumbles, because there is no light in him.

11 After he said these things, he said to them, Our friend Lazarus is asleep; but I am going, that I may awake him out of sleep.

12 Then his disciples said, Lord, if he is asleep, he will get well.

13 But, Jesus spoke of his death; but they thought that he had spoken of taking of rest in sleep.

14 Then Jesus told them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent you may believe; nevertheless let us go to him.

16 Then Thomas, who was called the Twin, said to his fellow disciples, Let us also go, that we may die with him; for they feared lest the Jews should take Jesus and put him to death, for as yet they did not understand the power of God.

17 And when Jesus came to Bethany, to Martha's house, Lazarus had already been in the grave four days.

18 Now Bethany was near Jerusalem, about 2 miles away.

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him; but Mary remained in the house.

21 Then Martha said to Jesus, Lord, if you had been here, my brother would not have died.

22 But I know, that even now, whatever you will ask of God, God

will give it to you.

23 Jesus said to her, Your brother shall rise again.

24 Martha said to him, I know that he shall rise again in the resurrection at the last day.

25 Jesus said to her, I am the resurrection, and the life; he who believes in me, though he were dead, yet shall he live;

26 And whoever lives and believes in me shall never die. Do you believe this?

27 She said to him, Yes, Lord; I believe that you are the Christ, the Son of God, who is to come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master has come, and is asking for you.

29 As soon as Mary heard that Jesus had come, she arose quickly, and came to him.

30 Now Jesus had not yet come into the town, but was in the place where Martha met him.

31 Then, the Jews who were with her in the house, comforting her, when they saw Mary rise up hastily and leave, followed her, saying, She is going to the grave to weep there.

32 Then when Mary came to where Jesus was, and saw him, she fell down at his feet, saying, Lord, if you had been here, my brother would not have died.

33 When Jesus saw her weeping, and the Jews who came with her also weeping, he groaned in the spirit, and was greatly disturbed,

34 And asked, Where have you laid him, They said to him, Lord, come and see.

35 And Jesus was in tears.

36 Then the Jews said, See how much he loved him!

37 And some of them said, Could not this man, who opened the eyes of the blind, have caused that even this man should not have died?

38 Jesus was disturbed in himself, and because of them, he came to the tomb. It was a cave, and a stone was placed at the entrance.

39 Jesus said, Take away the stone. Martha, the sister of him who was dead, said to him, Lord, by this time he stinks; for he has been dead four days.

40 Jesus said to her, Did I not tell you that, if you would believe, you would see the glory of God?

41 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank you that you have heard me.

42 And I know that you always hear me; but because of the

people who are standing here I said it, that they may believe that you have sent me.

43 And when he had thus spoken, he cried with a loud voice, Lazarus, come forth.

44 And he who had been dead came forth, bound hand and foot with grave-clothes; and his face was bound about with a napkin. Jesus said to them. Loose him, and let him go.

45 Then many of the Jews who came to visit Mary, and had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees, and told them the things Jesus had done.

47 Then the chief priests gathered and the Pharisees called a council, and said, What shall we do? for this man does many miracles.

48 If we allow him to continue like this, all men will believe in him; and the Romans will come and take away both our place and nation.

49 And one of them, named Caiaphas, being the high priest that same year, said to them, You know nothing at all,

50 Nor do you consider that it is expedient for us, that one man

should die for the people, and that the whole nation does not perish.

51 And he spoke this not of himself; but being high priest that year, he prophesied that Jesus would die for that nation;

52 And not for that nation only, but that also he would gather together in one the children of God that were scattered abroad.

53 Then from that day forth they took counsel together in order to put him to death.

54 Jesus therefore walked no more openly among the Jews; but went from there into a country near to the wilderness, into a city called Ephraim, and there remained with his disciples.

55 And the Jews' passover was near; and many went out of the country up to Jerusalem before the passover, to purify themselves.

56 Then they searched for Jesus, and spoke among themselves, as they stood in the temple, What do you think about Jesus? Will he come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he was, he should show them, that they might seize him.

CHAPTER 12

1 Then, six days before the passover, Jesus came to Bethany, where Lazarus was, who had been dead, whom he raised from the dead.

2 There they made him a supper; and Martha served; and Lazarus was one of those who sat at the table with him.

3 Then Mary took a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair; and the house was filled with the odor of the ointment.

4 Then, one of his disciples, Judas Iscariot, Simon's son, who would betray him, said

5 Why was not this ointment sold for three hundred pennies, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and had charge of the money,

7 Then Jesus said, Let her alone; for she has preserved this ointment until now, that she might anoint me in token of my burial.

8 For the poor you will always have with you; but you will not always have me.

9 Many of the Jews knew that he was there; but they did not come just to see Jesus, but that they might also see Lazarus, whom he had raised from the dead.

10 But the chief priests consulted how they might also put Lazarus to death;

11 Because of him many of the Jews went away, and believed on Jesus.

12 On the next day many people who had come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and went out to meet him, and cried, Hosanna; Blessed is the King of Israel who comes in the name of the Lord.

14 And Jesus, when he had sent two of his disciples to fetch a young ass, sat on it; as it is written,

15 Fear not, daughter of Sion; see, your King is coming, sitting on an ass's colt.

16 The disciples did not understand these things at first; but after Jesus was glorified, then they remembered that these things were written concerning him, and that they had done these things to him.

17 The people who had been with him when he called Lazarus out of his grave, and raised him from the dead, bore record.

18 And the people who heard that he had done this miracle ran out to meet him.

19 The Pharisees said among themselves, Do you see that we can do nothing? look, all the people have gone after him.

20 And there were certain Gentiles among those who came up to worship at the feast;

21 They came to Philip, who came from Bethsaida of Galilee, and desired of him, asking, Sir, we want to meet Jesus, the coming King.

22 Philip came and told Andrew; and again Andrew and Philip told Jesus.

23 And Jesus answered them, saying, The hour has come, that the Son of Man should be glorified.

24 Truly I tell you, Unless a grain of wheat falls into the ground and dies, it lives to itself, but if it dies, it brings forth much fruit.

25 He who is fond of his life shall lose it; and he who hates his life in this world shall keep it to life eternal.

26 If any man will serve me, let him follow me; and where I am there my servant shall be also; if any man serve me, him will my Father honor.

27 Now my soul is troubled; and what shall I say? Father, save me from this hour; but for this cause I came to this hour.

28 Father, glorify your name. Then there came a voice from heaven, saying, I have both glorified it, and will glorify it again.

29 Then, the people who stood by, and heard it, said that it thundered; others said, An angel spoke to him.

30 Jesus answered and said, This voice came not because of me, but for your sakes.

31 Now is the judgment of this world; now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all men to me.

33 This he said, signifying what death he would die.

34 The people answered him, We have heard out of the law that Christ abides for ever; so how can you say, The Son of Man must be lifted up? who is this Son of Man?

35 Then Jesus said to them, Yet a little while the light will be with you. Walk while you have the light, lest darkness come upon you; for he who walks in darkness does not know where he is going.

36 While you have light, believe in the light, that you may become the children of light. Jesus spoke these things, and then he departed, and hid himself from them.

37 But although he had done so many miracles before them, still they did not believe on him;

38 That the saying of Isaiah the prophet might be fulfilled, which

he spoke, Lord, who has believed our report? and to whom has the arm of the Lord been revealed?

39 For this reason, they could not believe, because Isaiah said again,

40 Their eyes have become blind, and their heart darkened, so that they cannot see with their eyes and understand with their heart; let them return and I will heal them.

41 These things Isaiah wrote, when he saw his glory, and wrote concerning him.

42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue;

43 Because they loved the praise of men more than the praise of God.

44 Jesus cried and said, He who believes on me, believes not on me, but on him who sent me.

45 And he who sees me has already seen him who sent me.

46 I have come as a light into the world, so that whoever has faith on me would not remain in darkness.

47 And he who hears my words, and does not obey them, I will not judge him; for I have not come to judge the world, but to save the world.

48 He who opposes me and does not receive my words, there is one who will judge him; the word which I have spoken, it will judge him at the last day.

49 For I have not spoken of myself; but the Father who sent me, he gave me a commandment, what to say, and what to speak.

50 And I know that to live his precepts is life everlasting; therefore whatever I speak, even as the Father spoke to me, so I speak.

CHAPTER 13

1 Now before the feast of the passover, when Jesus knew that his hour had come that he would depart out of this world and return to the Father. And he loved his own who were in the world, he loved them to the end.

2 During supper, Satan put it into the heart of Judas Iscariot, Simon's son, to betray him;

3 But Jesus knowing that the Father had given all things into his hands, and that he had come from God, and he would return to God;

4 He arose from supper, and laid aside his robes; and took an apron, and and tied it around his loins.

5 Then he poured water into a basin, and he began to wash the disciples' feet, and to wipe them with the apron which he had tied around his loins.

6 When he came to Simon Peter, Peter said to him, Lord, why are you washing my feet?

7 Jesus answered and said to him, What I am doing and why I am doing it you do not understand now; but you shall

understand hereafter.

8 Peter said to him, You shall never wash my feet. But, Jesus answered him, If I do not wash you, then you have no part with me.

9 Then, Simon Peter said to him, Lord, not my feet only, but also my hands and my head.

10 Jesus said to him, He who has been washed, has no need but to wash his feet, then he is clean every whit; and you are clean from the blood and sins of this generation, but not all of you.

11 For he knew who would betray him; therefore he said, You are not all clean.

12 So after he washed their feet, and had taken his garments, and had laid back down at the table again, he said to them, Do you understand what I have done to you?

13 You call me Master and Lord; and you say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; how much more you should wash one another's feet.

15 For I have given you an example, that you should do as I have done to you.

16 Truly I tell you, The servant is not greater than his lord; neither he who is sent greater than he who sent him.

17 If you know these things, blessed are you if you do them.

18 I do not speak of you all; I know whom I have chosen; but so that the Scripture may be fulfilled, He who eats bread with me has lifted up his heel against me.

19 Now I am telling you before it happens, so that when it comes to pass, you may believe that I am the Christ.

20 Truly I tell you, He who receives whomever I send receives me; and he who receives me receives him who sent me.

21 When Jesus had said this, he was troubled in spirit, and testified, and said, Truly I tell you, that one of you will betray me.

22 Then the disciples looked at one another, completely at a loss to know of whom he spoke.

23 Now there was lying together at table with Jesus, leaning close to Jesus' bosom, one of his disciples, whom Jesus loved.

24 Simon Peter therefore motioned to him, that he should ask who it should be of whom he spoke.

25 Then he, anxiously leaning closer to Jesus' breast asked him, Lord, who is it?

26 Jesus answered, He it is, to whom I will dip the bread and give it him when I have dipped it. And when he had dipped the bread, he gave it to Judas Iscariot, the son of Simon.

27 And after the bread Satan entered into him. Then Jesus said to him, Whatever you are going to do, do it soon.

28 Now none of those lying back with him at the table knew why he said this to him.

29 For some of them thought, because Judas had the bag, that Jesus had said to him, Buy those things that we have need of for the upcoming feast; or, that he should give something to the poor.

30 Judas then, having received the bread, immediately went out; and it was night.

31 Then, after he left,, Jesus said, Now will the Son of Man be magnified, and God will be magnified by him.

32 If God shall be magnified by him, God shall also magnify himself, and shall immediately magnify him.

33 My sons, I will be with you yet a little while longer. So now I say to you, seek me while you can; but as I said to the Jews, Where I am going, you cannot come.

34 A new commandment I give you. That you love one another. Love one another, even as I have loved you.

35 By this shall all men know that you are my disciples, if you have love one to another.

36 Simon Peter said to him, Lord, where are you going? Jesus answered him, Where I am going, you can not follow me now; but you shall surely follow me afterwards.

37 Peter said to him, Lord, why can't I follow you now? I will lay down my soul for your sake.

38 Jesus answered him, Will you lay down your soul for my sake? Truly I tell you, The cock shall not crow, until you have denied me three times.

CHAPTER 14

1 Let not your heart be troubled; you believe in God, believe also in me.

2 In my Father's house are many rooms; if it were not so, I would have told you. I go to prepare a place for you.

3 And when I go, I will prepare a place for you, and come again and receive you to myself; that where I am, you may be also.

4 And where I am going you know; and the way you know.

5 Thomas said to him, Lord, we do not know where you are going; so how, then, can we know the way?

6 Jesus said to him, I am the way, the truth, and the life: no man comes to the Father, but by me.

7 If you had known me, you would have known my Father also; but from this moment onward you shall know him, and shall testify that you have seen him.

8 Philip said to him, Lord, show us the Father, and we shall be content.

9 Jesus said to him, Have I been such a long time with you, but you still have not known me, Philip? he who has seen me has seen the Father; so how can you say then, Show us the Father?

10 Do you not believe that I am in the Father, and the Father is in me? the sayings that I speak to you I speak not of myself;

11 And the Father who abides in me, he does the works. Believe me that I am in the Father, and the Father in me; or else believe me because of the works.

12 Truly I tell you, He who has faith on me, the works that I do shall he do also; and greater works than these shall he do; because I go to my Father.

13 And whatever you shall ask in my name, that I will do, that the Father may be glorified in the Son.

14 If you shall ask any thing in my name, I will do it.

15 If you love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, who will strengthen you and be your Advocate, that he may abide with you forever;

17 Even the Spirit of truth; whom the world cannot receive, because it sees him not, neither knows him; but you know him; for he abides with you, and is in you.

18 I will not leave you orphans; I will also come to you.

19 Yet a little while, and the world will not see me; but you shall see me; because I live, you shall live also.

20 At that day you shall know that I am with my Father, and you with me, and I with you.

21 He who holds fast to my commandments, and observes them, he it is who loves me; and he who loves me shall be loved by my Father, and I will love him, and will reveal myself to him.

22 Judas asked him, (not Iscariot,) Lord, how is it you will reveal yourself to us, and not to the world?

23 Jesus answered and said to him, If a man loves me, he will keep my words; and my Father will love him, and we will come to him, and make our abode with him.

24 He who does not love me does not observe my words; but the words which you hear are not mine, but the Father's who sent me.

25 These things I have spoken to you, being yet present with you.

26 But the Comforter, who is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and remind you of all the things I have taught you.

27 Peace I leave with you, my peace I give to you; not as the world gives, I give to you. Let not your heart be troubled, neither let it be afraid.

28 You have heard that I told you, I am going away, and will come again to you. If you loved me, you would rejoice, because I said, I am going to the Father; for my Father is greater than I.

29 And now I have told you before it happens, so that, when it does happen, you may believe.

30 From now on I will not talk much with you; for the prince of darkness, who is of this world, is coming, but has no power over me, but he has power over you.

31 And I tell you these things, that you may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us be on our way.

CHAPTER 15

1 I am the true vine, and my Father is the worker.

2 Every branch in me that does not bear fruit he removes; and every branch that bears fruit, he prunes it, that it may bring forth more fruit.

3 Now you are clean through the word which I have spoken to you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, unless it abides on the vine; no more can you, unless you remain with me.

5 I am the vine, you are the branches. He who remains with me, and I in him, the same brings forth much fruit; but without me you can do nothing.

6 Unless a man remains with me, he is cut off as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If you remain with me, and my words remain with you, you shall ask whatever you will, and it shall be done to you.

8 In this is my Father magnified, that you bear much fruit; so shall you become my disciples.

9 As the Father has loved me, so I have loved you; continue in my love.

10 If you keep my commandments, you shall remain in my love; even as I have kept my Father's commandments, and remain in his love.

11 These things I have spoken to you, that my joy might remain in you, and that your joy may be full.

12 This is my commandment, That you love one another, just as I have loved you.

13 No man has greater love than this, that he lay down or dedicate his soul for his friends.

14 You are my friends, whether in life or in death, if you do

whatever I command you.

15 From now on I'm not going to call you servants; for the servant does not know what his master is doing; but I have called you friends; for all things that I have heard of my Father I have made known to you.

16 You believe that you have chosen me, but you have not chosen me, rather, it is I who have chosen you, and ordained you, that you should go and bring forth fruit; and that your fruit should remain; that whatever you shall ask of the Father in my name, he may give it to you.

17 These things I command you, that you love one another.

18 If the world hates you, know that it hated me before it hated you.

19 If you were of the world, the world would be fond of its own; but because you are not of the world, I have chosen you out of the world, and for that reason the world hates you.

20 Remember the word that I said to you. The servant is not greater than his lord. If they have persecuted me, then they will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things they will do to you for my name's sake, because they do not know him who sent me.

22 If I had not come and spoken to them, they would not have had sin; but now they have no excuse for their sins.

23 He who hates me hates my Father also.

24 If I had not done among them the works before their eyes which no other man has done, they would not have had sin; but now they have both seen and hate both me and my Father.

25 But this comes to pass, that the word might be fulfilled which is written in their law, They hated me without a cause.

26 But when the Comforter has come, whom I will send to you from the Father, even the Spirit of truth, which proceeds from

the Father, he shall testify of me;

27 And you also shall bear witness, because you have been with me from the beginning.

CHAPTER 16

1 I have spoken these things to you, so that you may not stumble.

2 For, they shall put you out of the synagogues; the time will even come, that whoever kills you will think that he is doing a service for God.

3 And these things they will do to you, because they have not known the Father, nor me.

4 But these things I have told you, so that when the time comes, you may remember that I told you about them. And I did not say these things to you at the beginning because I was with you.

5 But now I am going my way to him who sent me; but none of you asks me, Where are you going?

6 But because I have said these things to you, sorrow has filled your hearts.

7 Nevertheless I tell you the truth; It is expedient for you that I go away; because if I do not go away, the Comforter will not come to you; but if I depart, I will send him to you.

8 And when he has come, he will teach the world the correct understanding of sin, and of righteousness, and of judgment;

9 Of sin, because they do not have faith in me;

10 Of righteousness, because I am going to my Father, and they will see me no more;

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to say to you, but you cannot grasp them now.

13 But when he, the Spirit of truth, has come, he will guide you into all truth; for he will not speak of himself; but whatsoever he hears, that he will speak; and he will show you things to come in the future.

14 He will glorify me; for he will take of mine, and will show it to you.

15 Everything that the Father has is mine; this is the reason that I said, that he shall take of mine, and shall show it to you.

16 A little while, and you shall not see me; and again, a little while, and you shall see me, because I am going to the Father.

17 Then some of his disciples said among themselves, What is this he is saying to us, A little while, and you shall not see me; and again, a little while, and you shall see me; and, Because I go to the Father?

18 Then they spoke openly saying, What is he talking about, A

little while? we cannot tell what he means.

19 Now Jesus knew that they wanted to ask him, so he said to them, Do you inquire among yourselves about what I said, A little while, and you shall not see me; and again, a little while, and you shall see me?

20 Truly, I tell you, That you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy.

21 A woman when she is in travail has sorrow, because her hour has come; but as soon as she is delivered of the child, she remembers no more the anguish, for joy that a man is born into the world.

22 And you now therefore have sorrow; but I will see you again, and your heart shall rejoice, and your joy no man can take from you.

23 And in that day you will not ask me anything. Truly, I tell you, whatever you shall ask the Father in my name, he will give it to you.

24 Up until now, you have asked nothing in my name; ask, and you shall receive, that your joy may be full.

25 These things I have spoken to you in symbolic language; but the time will come, when I shall no more speak to you in symbols, but I will show you plainly of the Father.

26 At that day you shall ask in my name; and I do not say to you, that I will pray to the Father for you;

27 For the Father himself loves you, because you have loved me, and have believed that I came out from God.

28 I came forth from the Father, and have come into the world; again, I leave the world, and go to the Father.

29 His disciples said to him, Now you are speaking plainly, and not in symbols.

30 Now are we sure that you know all things, and need not that any man should ask you; by this we believe that you came forth from God.

31 Jesus answered them, Do you now believe?

32 Behold, the hour shall come, even has now come, that you shall be scattered, every man to his own, and shall leave me alone; and yet I am not alone, because the Father is with me.

33 These things I have spoken to you, that in me you might have peace. In the world you shall have tribulation; but be of good cheer; I have overcome the world.

CHAPTER 17

1 Then Jesus told the disciples to gather around him in a circle, and Jesus stood in the center and knelt before God. And, these are the words which Jesus spoke, when he lifted up his eyes to heaven, and said, Father, the hour has come; glorify your Son,

that your Son may also glorify you;

2 As you have given him power over all flesh, that he should give eternal life to as many as you have given him.

3 And this is life eternal, that they might know you the only true God, and Jesus Christ, whom you have sent.

4 I have glorified you on the earth; I have finished the work that you gave me to do.

5 And now, O Father, glorify me with your own self with the glory which I had with you before the world was.

6 I have manifested your name to the men who you gave me out of the world; yours they were, but you gave them to me; and they have kept your word.

7 Now they have known that all things whatever you have given me have come from you.

8 For I have given them the words which you gave to me; and they have received them, and have known surely that I came out from you, and they have believed that you sent me.

9 I pray for them; I do not pray for the world, but for these whom you have given me; because they are yours.

10 And all that is mine are yours, and all that is yours is mine; and herein I am glorified.

11 And now I am no more in the world, but these are in the world, and I come to you. Holy Father, protect them in your own name those whom you have given me, that they may be one, even as we are one.

12 While I was with them in the world, I protected them in your name; those whom you gave to me I have guarded, and none of them is lost, except the son of perdition; that the Scripture might be fulfilled.

13 And now I come to you; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them your word; and the world has hated them, because they are not of the world, even as I am not of the world.

15 I pray not that you should take them out of the world, but that

you should watch them and seal them up against the powers of evil.

16 For, they are not of the world, even as I am not of the world.

17 Sanctify them through your truth; your word is truth. Holy Father, send unto these your servants the Comforter which I promised them.

18 As you have sent me into the world, even so I have also sent them into the world. And, when the time is fulfilled, endow them with power from on high, that they may do the works which I have shown them.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 Neither do I pray for these alone, but for those also who shall have faith in me through their words; may their witness go forth into all the world.

21 That they all may be one; as you, Father, are in me, and I in you, that they also may be one in us; that the world may believe that you have sent me.

22 And the glory which you gave me I have given them; that they may be one, even as we are one;

23 I in them, and you in me, that they may be made perfect in one; and that the world may know that you have sent me, and have loved them, as you have loved me.

24 Father, I ask that they also, whom you have given me, be with me where I am; that they may see my glory, which you have given me; for you have loved me from before the foundation of the world.

25 O righteous Father, the world has not known you; but I have known that you have sent me.

26 And I have declared to them your name, and will declare it; that the love with which you have loved me may be in them, and I in them. Amen.

CHAPTER 18

1 Then, when Jesus had spoken these words, he arose and went forth with his disciples over the brook Cedron, where there was a garden, into which he entered, along with his disciples.

2 And Judas also, who betrayed him, knew the place; for Jesus had often gathered there with his disciples.

3 Judas then, having received a band of men and officers from the chief priests and Pharisees, came there with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that would happen to him, went forth, and said to them, Whom do you seek?

5 They answered him, Jesus of Nazareth. Jesus said to them, I am he. And Judas also, who betrayed him, stood with them.

6 As soon then as he had said to them, I am he, they stepped backward, and fell to the ground.

7 Then he asked them again, Whom do you seek? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he; if you are

seeking for me, let these others go their way;

9 That the saying might be fulfilled, which he spoke, Of those whom you have given to me, I have lost none.

10 But, Simon Peter having a sword, drew it, and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then Jesus said to Peter, Put up your sword into the sheath; the cup which my Father has given me, shall I not drink it?

12 Then the band and the captain and officers of the Jews took Jesus, and bound him.

13 And led him away to Annas first; for he was father-in-law to Caiaphas, who was the high priest that same year.

14 Now Caiaphas was he, who gave counsel to the Jews, that it was expedient that one man should die for the people.

15 And Simon Peter followed Jesus, and so did another disciple; that disciple was known to the high priest, and went in with Jesus into the palace of the high priest.

16 But Peter stood outside waiting at the door. Then that other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought in Peter.

17 Then the maid servant who kept the door said to Peter, Aren't you also one of this man's disciples? He said, I am not.

18 And the servants and officers stood there, who had made a fire of coals, for it was cold; and they warmed themselves; and Peter stood with them, and warmed himself.

19 The high priest then asked Jesus about his disciples, and about his doctrine.

20 Jesus answered him, I spoke openly to the world; I always taught in the synagogues, and in the temple, and wherever the Jews are wont to gather; and I have said nothing in secret.

21 Why are you asking me? ask those who heard me, what I have said to them; They know what I said.

22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Is this how you answer the high priest?

23 Jesus answered him, If I have spoken evil, bear witness of the evil; but if good, why did you strike me?

24 Now Annas had sent him bound to Caiaphas the high priest.

25 And Simon Peter stood and warmed himself. They asked him, Are you not also one of his disciples? He denied it, and said, I am not.

26 One of the servants of the high priest, being his kinsman whose ear Peter cut off, said, Did I not see you in the garden with him?

27 Peter then denied again; and immediately the cock crowed.

28 Then they led Jesus from Caiaphas to the hall of judgment; and it was early; but they themselves would not enter into the judgment hall, lest they should be defiled; so that they might be able to eat the passover.

29 Pilate then went out to them, and said, What accusation do you bring against this man?

30 They answered and said to him, If he had done nothing evil, we would not have delivered him up to you.

31 Then Pilate said to them, Take him, and judge him according to your law. The Jews therefore said to him, It is not lawful for us to put any man to death;

32 That the saying of Jesus might be fulfilled, which he spoke signifying by what death he should die.

33 Then Pilate entered into the judgment hall again, and called Jesus, and said to him, Are you the King of the Jews?

34 Jesus answered him, Are you asking this matter of yourself, or did others tell you to ask this?

35 Pilate answered, Am I a Jew? Your own nation and the chief priests have delivered you to me; what have you done?

36 Jesus answered, My kingdom is not of this world; if my kingdom were of this world, then my servants would have fought, so that I would not be delivered to the Jews; but now my kingdom is not from here.

37 Pilate said to him, Then, are you a king? Jesus answered, You say that I am a king. To this end I was born, and for this cause I came into the world, that I should bear witness of the truth. Every one that is of the truth hears and understands my voice.

38 Pilate said to him, What is truth? And when he had said this, he went out again to the Jews, and said to them, I find in him no fault.

39 But you have a custom, that I should release one prisoner at the passover; should I therefore release to you the King of the Jews?

40 Then they all cried again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

CHAPTER 19

1 Then Pilate took Jesus, and scourged him.

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they struck him on his cheeks.

4 Pilate therefore went outside again, and said to them, Behold, I bring him outside to you, that you may know that I find no fault in him.

5 Then Jesus went outside, wearing the crown of thorns, and the purple robe. And Pilate said to them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate said to them, Take him, and crucify him; for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 When Pilate heard that saying, he was even more afraid;

9 And went again into the judgment hall, and asked Jesus, Who are you? But Jesus gave him no answer.

10 Then Pilate said to him, Will you not speak even to me? Do you not know that I have the power to crucify you, and have the power to release you?

11 Jesus answered, You could have no power against me, unless it were given to you from above; for this reason he who delivered me to you has the greater sin.

12 And from that time forth Pilate sought to release him; but the Jews cried out, saying, If you let this man go, you are not Caesar's friend; whoever makes himself a king is speaking against Caesar.

13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place called the Stone Pavement, but in the Hebrew, Gabbatha.

14 And it was the Friday before the passover, and about the sixth hour; and he said to the Jews, Behold your King!

15 But they cried out, Away with him, away with him, crucify him. Pilate said to them, Shall I crucify your King? The high priests answered, We have no king but Caesar.

16 Then Pilate delivered Jesus to them to be crucified. And they took Jesus, and led him away.

17 And Jesus bearing his cross went forth into a place called the place of a burial; which is called in the Hebrew Golgotha;

18 Where they crucified him, and two others with him, on either side one, and Jesus in the middle.

19 And Pilate wrote on a stone tablet, and put it on the cross. And the writing was, THIS IS JESUS OF NAZARETH THE KING OF THE JEWS.

20 And a great many of the Jews read this tablet; because the place where Jesus was crucified was near the city; and it was written in Hebrew, and Greek, and Latin.

21 Then the high priests of the Jews said to Pilate, Do not write The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat; now the coat was without seam, woven from the top throughout.

24 They said among themselves, Let us not cut it into pieces, but cast lots for it, to determine whose it shall be; so that the Scripture might be fulfilled, that said, they parted my raiment among them, and for my vesture they cast lots. Therefore, the soldiers did these things.

25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary, the wife of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he said to his mother, Woman, behold your son!

27 Then he said to the disciple, Behold your mother! And from that hour that disciple took her into his own home.

28 After this, Jesus knowing that all things were now

accomplished, that the scripture might be fulfilled, said, I am thirsty.

29 Now there was a vessel full of vinegar placed there, and they filled a sponge with it, and put it upon the tip of a reed, and put it to his mouth.

30 When Jesus drank the vinegar, he said, It is fulfilled; and he bowed his head, and gave up the ghost.

31 The Jews therefore, because it was Friday, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was a high day), requested of Pilate that their legs might be broken, and that they might be taken away.

32 Then the soldiers came, and broke the legs of the first, and of the other, who were crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they did not break his legs;

34 But one of the soldiers pierced his side with a spear, and immediately there came out blood and water.

35 And he who saw it bore record, and his record is true; and he knows that he speaks the truth, in order that you might believe.

36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

37 And again another scripture says, They shall look on him whom they pierced.

38 And after this Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, requested of Pilate that he might take away the body of Jesus; and Pilate gave him leave. He came therefore, and took the body of Jesus.

39 And there came also Nicodemus, (who first came to Jesus by night), and brought a mixture of myrrh and aloes, about a hundred pints.

40 Then they took the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new tomb, wherein no man had ever yet laid.

42 There they laid Jesus because the Sabbath was approaching; for the tomb was close by.

CHAPTER 20

1 On the first day of the week Mary Magdalene came early to the tomb, while it was still dark, and saw the stone taken away from the tomb, and two angels sitting on it.

2 Then she ran, and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, They have taken away the Lord out of the tomb, and I do not know where they have laid him.

3 So Simon and that other disciple, left and came to the tomb.

4 And they both ran together; and the other disciple outran Peter, and came to the tomb first.

5 And he stooping down, and looking in, saw the linen clothes lying; yet he did not enter in.

6 Then Simon came after him, and went into the tomb, and saw the linen clothes lying there,

7 And he saw the burial napkin, that was bound about his head, not lying with the linen clothes, but wrapped up and put in a place by itself.

8 Then that other disciple, who had come first to the tomb, went in also, and he saw, and believed.

9 For as yet they did not understand the Scripture, that he must rise again from the dead.

10 Then the disciples went away again to their own homes.

11 But Mary stood outside the tomb weeping; and as she wept, she stooped down, and looked into the tomb,

12 And she saw two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they said to her, Woman, why are you weeping? She said to them, Because they have taken away my Lord, and I do not know where they have laid him.

14 And when she had said this, she turned around, and saw Jesus standing, but didn't recognize that it was Jesus.

15 Jesus said to her, Woman, why are you weeping? who are you looking for? She, supposing him to be the gardener, said to him, Sir, if you taken him away, tell me where you have laid him, and I will take him away.

16 Jesus said to her, Mary. She turned around, and said to him, Rabboni; which is to say, Master.

17 Then, Jesus said to her, Do not cling to me; for I have not yet ascended to my Father; but go to my brethren, and say to them, I am ascending to my Father, and your Father; and to my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things to her.

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, Jesus came and stood in their midst, and said to them, Peace be with you.

20 And when he had said this, he showed them his hands and his side. Then the disciples were glad, when they saw the Lord.

21 Then Jesus said to them again, Peace be with you; as my Father has sent me, even so I send you.

22 And when he had said this, he breathed on them, and said to them, Receive the Holy Ghost;

23 whosever sins you remit, they are remitted to them; and whosever sins you retain they are retained.

24 But Thomas, one of the twelve, called the Twin, was not with them when Jesus came.

25 The other disciples therefore said to him, We have seen the Lord. But he said to them, Unless I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 And after eight days, again his disciples were within, and Thomas was with them; then Jesus came, the doors being shut, and stood in the midst, and said, Peace be with you.

27 Then he said to Thomas, Put forth your finger, and see my hands; and put forth your hand, and thrust it into my side; and do not be an unbeliever, but a believer.

28 And Thomas answered and said to him, My Lord and my God.

29 Jesus said to him, Thomas, since you have seen me, you are persuaded; blessed are those who have not seen, but will believe because of your witness. And of these things, you shall bear witness.

30 And Jesus truly did many other miracles in the presence of his disciples, which are not written in this book;

31 But these things are written, that you might believe that Jesus is the Christ, the son of God; and when you believe you shall have eternal life through his name.

CHAPTER 21

1 After these things Jesus showed himself again to the disciples at the sea of Tiberias; and this is an account of how he showed himself.

2 There were together Simon Peter, and Thomas called the Twin, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

3 Simon Peter said to them, I'm going fishing. They said to him, We'll also go with you. They went out, and entered into a boat immediately; and that night they caught nothing.

4 Now it was already dawning, and Jesus stood on the shore; but the disciples did not recognize that it was Jesus.

5 Then Jesus said to them, Boys, have you got anything to eat? They answered him, No.

6 And he said to them, Throw the net on the right side of the boat, and you shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Then that disciple whom Jesus loved said to Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat to him, (because he was naked), and dove into the sea to come to Jesus.

8 But the other disciples came by boat, (for they were not far from land, about a hundred yards), dragging the net of fishes.

9 When they landed, they saw a fire of coals there, and fish laid

thereon, and bread.

10 Jesus said to them, Bring some of the fish which you have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, a hundred and fifty and three; and for all there were so many, yet the net was not broken.

12 Jesus said to them, Come and break your fast. But none of the disciples dared to ask him, Who are you? knowing that it was the Lord.

13 Jesus then came, and took bread, and gave it to them, and fish likewise.

14 This is now the third time that Jesus showed himself to his disciples, after he had risen from the dead.

15 And after they had broken their fast, Jesus said to Simon Peter, Simon, son of Jonas, do you love me more than these things? He said to him, Yes, Lord; you know that I like you. He said to him, Graze my lambs.

16 He said to him again the second time, Simon, son of Jonas, do you love me? He said to him, Yes, Lord, you know that I like you. He said to him, Shepherd my sheep.

17 He said to him the third time, Simon, son of Jonas, do you love me? Peter was sorrowful because he asked him the third time, Do you love me? And he said to him, Lord, you know all

things; you know that I like you. Jesus said to him, Graze my sheep.

18 Truly I am telling you, When you were young, you girt yourself, and walked wherever you wanted; but when you are old, you shall stretch forth your hands, and another shall gird you, and carry you where you do not want to go.

19 This he spoke, signifying by what death he would glorify God. And when he had spoken this, he said to him, Follow me.

20 Then Peter, turning around, saw the disciple whom Jesus loved following; who also leaned back on his chest at supper, and asked, Lord, who is the one who will betray you?

21 When Peter saw him he said to Jesus, Lord, and what shall this man do?

22 Jesus said to him, If I want him to remain until I come, what does that have to do with you? follow me.

23 Then this saying went abroad among the brethren that this disciple would not die; but, indeed, Jesus did not say to him, He will not die; but if I want him to remain until I come, what does that have to do with you?

24 This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true.

25 And there are also a great many other things which Jesus did, which, if they should all be written one by one, I suppose that even the world itself could not contain the books which would be written. Amen.