

Church Relationships Assessment The Center For Healthy Relationships



Sample Church Report

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The Church Relationships Assessment (CRA)

God designed the local church to play a vital role in helping his people "become conformed to the likeness of His Son" (Romans 8:29). God's goal for His children is that we increasingly look, live and love just like our Lord Jesus Christ. As church leaders a big part of our calling is to be used by God to help this transformation take place.

The CRA was designed to help you answer the critical question:

How do we know *if* and *how* our people are growing, maturing and reflecting the reality of Christ in their daily lives?

The CRA is a unique, one-of-a-kind resource

that will help identify existing strengths, potential growth areas and suggest pathways for growth and increased impact.

Your congregants' responses to the CRA will help you

apply the exhortation of Proverbs 23:27 to "know the condition of your flocks and give careful attention to your herds."

Your church's CRA results will help you better understand

where your congregants are emotionally, relationally and spiritually.

This CRA report provides you with

a breadth of practical information that you just can't get anywhere else.

The CRA is designed to help you understand your congregation by providing some answers to the following questions about your congregation:

- Are they growing in their faith and becoming more like Jesus?
- Are they aware of how their emotions affect themselves, their families and their relationships?
- Do they manage their feelings, including anger, in healthy ways?
- Can they communicate with others in ways that promote good relationships?
- Do they have the skills to disagree with others without turning conflict into combat?

The most significant evidence that we are becoming more like our Lord Jesus Christ is our ability live out the Great Commandment—to love others as Christ loves us, and to reflect the reality of our Lord in all of who we are . . . emotionally, relationally and spiritually.

The Center for Healthy Relationships has invested over 15 years of rigorous research and development to help you identify these essential components of a healthy church.

"If I had to choose one word to summarize the theme of the Bible from Genesis to Revelation that word would be relationships."

Kenneth Boa

Conformed to His Image

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The Core of the Church Relationships Assessment

The CRA is designed to help church leaders understand the emotional, relational and spiritual state of their members and attendees. In addition to the practical aspects of people's lives and their experiences with your church, the CRA focuses on five core areas of interest.



Spiritual Formation

First and foremost, Christian formation is at the core of church health. Teaching people to live out their faith on a day-to-day basis is central to the mission of any congregation, and is the heart of the gospel. The goal is to encourage growth in Christ-likeness through the practice of spiritual disciplines and help individuals understand the difference Christ is making in their lives.

Emotional Self-Awareness

This area involves the ability to be aware of what one is feeling emotionally and why, which is foundational to the domain of Self Management (see below). Self-awareness also involves the ability to accurately evaluate one's strengths and areas for growth. Inaccurate self-assessment affects our ability to develop self-worth and self-confidence. Self-awareness is one of the four components of the *Emotional & Relational Intelligence*® model.

Emotional Self-Management

Being able to manage oneself while relating to others is a key to personal and professional success. This area involves the ability to manage one's emotions rather than being controlled by them and, similarly, to manage one's anger in appropriate and healthy ways. Finally, mature self-management includes taking personal responsibility for faults or errors that hurt others. Self-management is one of the four components of the *Emotional & Relational Intelligence* ® model.

Relational Awareness

Interacting with others requires the relational awareness to recognize what the other person is saying or feeling. The core competencies of relational awareness are being aware of and understanding the feelings of others (empathy) and working to understand what someone is really trying to say in order to better understand (listening). Relational awareness is one of the four components of the *Emotional & Relational Intelligence* ® model.

Relational Management

As we engage with others, we have the opportunity to develop the competencies of relationship management. This domain includes our willingness to engage in disagreements and our ability to manage those disagreements in healthy ways. Much of this depends on our ability to communicate well with others and to forgive others their trespasses against us. Relationship management is one of the four components of the *Emotional & Relational Intelligence* ® model.

Understanding the CRA Report

The goal of the *CRA* is to help churches learn more about how the members of the church body see themselves, and how they see their relationships with God, others and their church. The following pages summarize their responses to the five core areas of the *CRA*, as well as to questions about their marriages, families and experience with your church.

Individual Response Summaries

Within each of the 5 core areas of the *CRA*, there are multiple sub-scales which measure specific facets of those areas. For each of these facets, the *CRA* report summarizes how your members answered each question in that area. As seen in the sample table below, each question in the sub-scale is listed, as well as the percentages who disagreed or agreed with the statement.

Individual Response Summary	Disagreed In Some Way	Slightly Agreed	Agreed	Strongly Agreed
I pay attention to my thoughts and actions that could be causing how I feel.	10%	20%	40%	30%
I am aware of my emotions as I experience them.	20%	30%	30%	20%
I pay attention to how I feel.	15%	35%	35%	15%
I am able to name my feelings.	25%	20%	25%	30%
When I experience emotion, I know what caused it.	30%	20%	20%	30%

Church Health Summaries

Participant responses are evaluated to provide a summary score for each individual who completed the *CRA* for your church. The categorization of these responses reflects *The Center for Healthy Relationships*'s understanding of the current literature regarding strengths and growth areas. Collectively, these scores are represented visually in charts like the sample below. The size of the sample included in the chart is noted next to the chart, e.g. "n=300". This value may change from chart to chart depending on the number of responses available.



A Note About Generalizing From This Report

It is important to keep in mind that the *CRA* report summarizes your participants' perspectives across the five core domains of the assessment, and across a number of lifestyle and behavioral questions. The *CRA* is not diagnostic, and should not be treated as prescriptive.

This report is intended to guide your church leadership's discussions about the spiritual, emotional and relational health of your congregation and inform your discussions about how you can become even more effective.

As you review the demographic data about this sample, consider how well your church's *CRA* participants reflect your understanding of the congregation.

How Responses Are Scored

Your congregation's responses to the *CRA* provide a snapshot of how individuals in this sample view themselves, their relationships and your church. As such, it's important to remember that this report provides a summary of their lives and experiences, and does not serve as a diagnostic tool.

In addition to the demographic and church engagement information, the *CRA* includes a number of subscales that capture individuals' perspectives on their own spiritual growth and formation, and on their own emotional intelligence and relational competencies. The pages that follow include tables that summarize their responses to individual questions.

For some of these subscales, the *CRA* is designed to provide individual scores based on the patterns of each person's responses. From these scores, individuals are categorized based on their apparent strength or potential for growth. When appropriate, the individual scores are summarized in a "Church Health Summary" chart, which provides a visual summary of their overall responses.

Clear Strength

Responses from individuals in this category suggest that they perceive this to be a clear strength in their lives and that it is contributing to their emotional and relational intelligence and success in their growth as Christians and in healthy relationships.

Potential Strength

Responses from individuals in this category suggest that they perceive this to be a strength in their lives, yet some responses indicate that there might be an issue or two affecting their growth as Christians and in healthy relationships.

Growth Area

Responses from individuals in this category suggest that this may be an emerging area of strength. While there isn't the urgency of the "Improvement Needed" category these individuals are most likely to be in the process of developing these areas and it would benefit them to continue to pay attention to them.

Improvement Needed

Responses from individuals in this category suggest that this is a definite weakness and an area that needs to be addressed as it is probably having a negative impact in their lives and hindering their growth and maturity in the development of healthy emotional skills and healthy relationships. These individuals have the greatest needs for programs and services specifically designed to address these areas of concern.

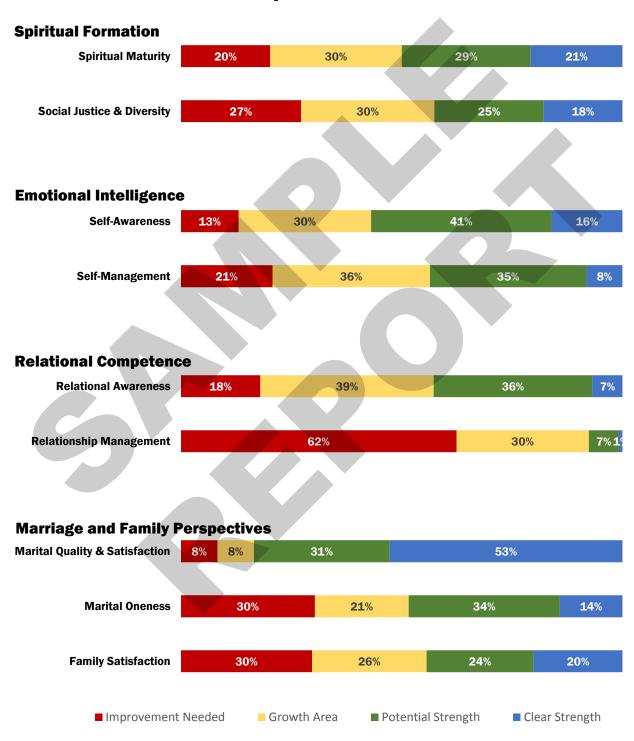
Please Remember:

The responses collected for this report represent a point-in-time for the members of your congregation who completed the *CRA*. Their perspectives on their spiritual formation, emotional intelligence and relational competencies reflect where they saw themselves on the day they completed the questionnaire. Their perspectives may be influenced by current conditions in their lives, and will always have the potential to change.

Overview of Spiritual and Relational Health

Throughout this report, you will see charts similar to the ones below. These charts summarize the perspectives of your church's participants in this CRA, based on the patterns of their individual answers to the questions in each sub-scale. These charts summarize how the CRA participants saw themselves at the time they answered the questions.

Sample Size = 397



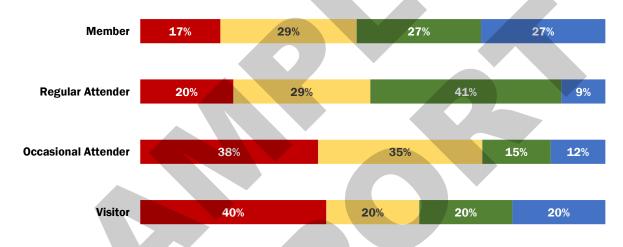
It can be useful to look at differences between respondents at the different points of their relationship with your church. This allows for an approximation of variation within your congregation. To be clear — these charts compare all participants at the point of data collection. These charts do not represent, for example, an individual's transition from visitor to member.

The charts on the next two pages are intended to illustrate differences between attendee types at the time of this single assessment. This can be useful for identifying patterns across the increasing levels of involvement with your church.

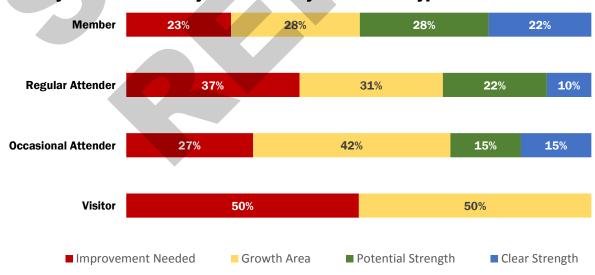
Relationship with this Church

Member	Regular Attender	Occasional Attender	Visitor
258	100	35	6

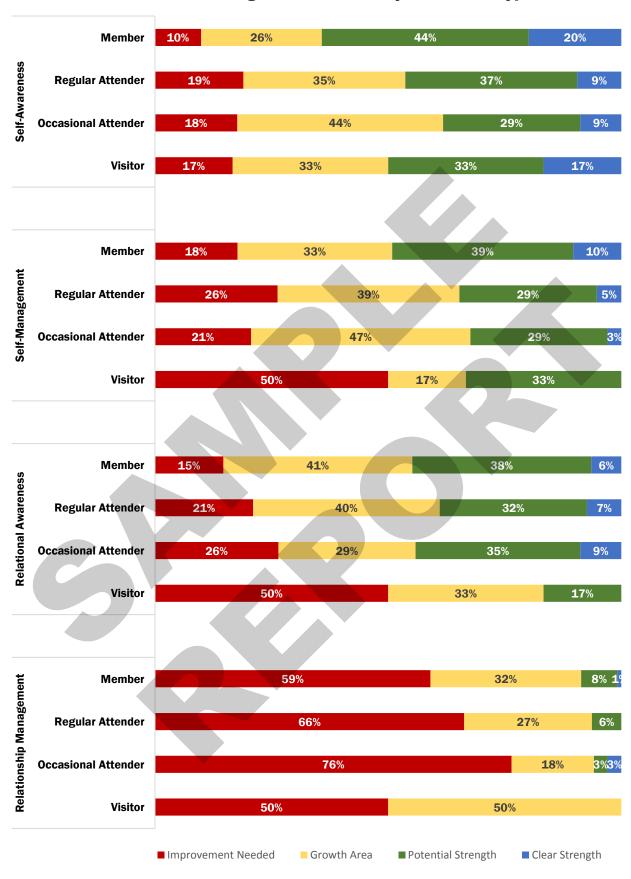
Spiritual Maturity Summaries by Attendance Type



Community Issues & Diversity Summaries by Attendance Type



Emotional and Relational Intelligence Summaries by Attendance Type

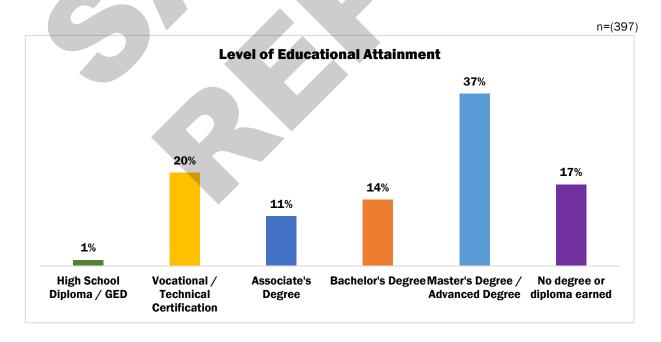


Participant Demographics

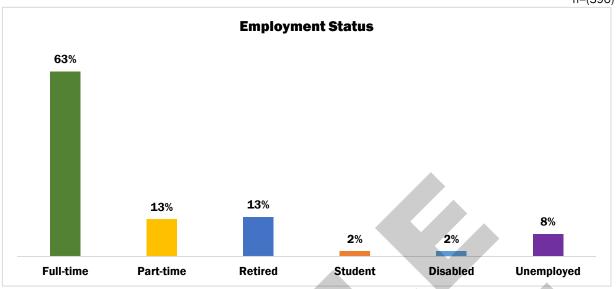
The following charts describe the individuals from your congregation who completed the *Church Relationships* Assessment. By comparing this information with your knowledge of the people attending your church, you will gain insight into the applicability of these *CRA* results to your entire congregation.

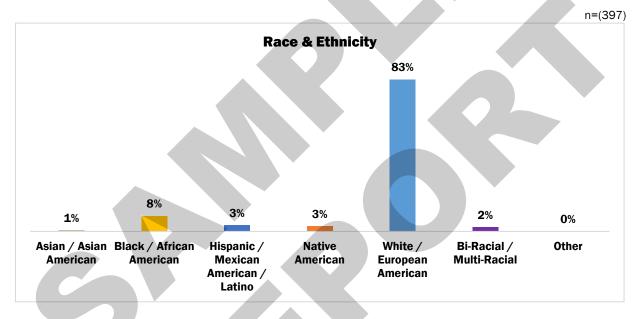


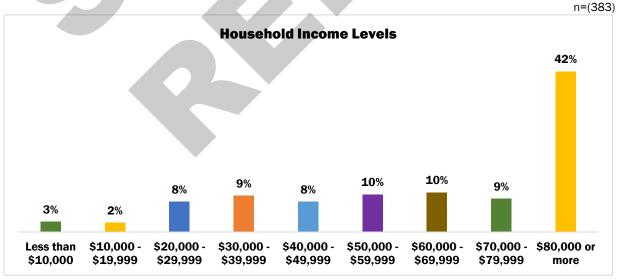
n = (396)Respondents' Ages (in Years) **26**% 23% 18% **13**% **12**% **5**% **2**% **1**% 0% 20-29 30-39 17-19 40-49 50-59 60-69 70-79 80-89 90 +



n=(396)







Participation and Attendance of This Sample

Regular

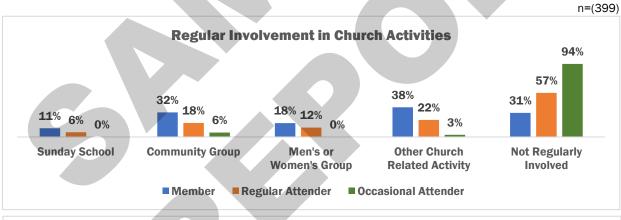
Occasional

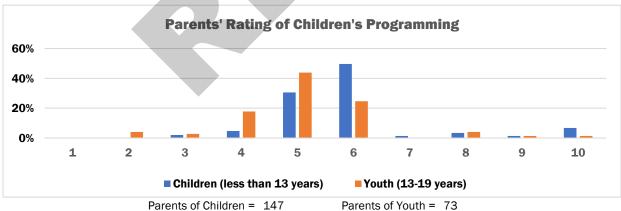
Sample

пe	iauviisiiip witii tiiis CiiuiCii				••••••		
		Size	Member	Attender	Attender	Visitor	
	Percentage of Sample	399	65%	25%	9%	2%	
Att	endance Frequency	Number in	< Once a	Once a	2-3 Times a		More Than Once a
		Sample	Month	Month	Month	Every Week	Week
	Member	258	2%	2%	15%	52%	28%
	Regular Attender	100	1%	3%	22%	66%	8%
	Occasional Attender	35	43%	20%	34%	3%	0%
							1

Attendance History					10-19	20 Years or
	< 1 Year	1-2 Years	3-5 Years	6-9 Years	Years	More
Member	1%	10%	20%	16%	34%	18%
Regular Attender	10%	21%	24%	18%	15%	9%
Occasional Attender	29%	31%	14%	9%	9%	9%

Annual Financial Contribution	Number	400/		1 Th	Small	D- N-4	
Annual Financial Contribution	Number in Sample	10% or More	5-9%	Less Than 5%	Amounts As Able	Do Not Contribute	
Member	258	63%	21%	7%	5%	2%	
Regular Attender	100	38%	27%	13%	20%	0%	
Occasional Attender	35	17%	3%	11%	60%	6%	





Polationship with this Church

Motivation, Satisfaction and Church Impact

The following tables include responses from members, regular attenders and occasional attenders.

Motivation	Strongly Disagree	Disagree	Somewhat Disagree	Somewhat Agree	Agree	Strongly Agree
My primary motivation for attending church is spiritual.	1%	0%	0%	4%	31%	62%
My primary motivation for attending church is social.	20%	38%	17%	22%	2%	1%
I appreciate being invited to get involved in church activities.	1%	1%	1%	12%	52%	32%
I feel pressured to get involved with church activities.	26%	49%	12%	8%	4%	1%
My connection to this church is strong.	1%	3%	4%	18%	32%	41%
Overall, I find the church's mission and vision compelling.	4%	1%	0%	5%	33%	56%
I consider participation in my church to be a strong indication of my faith.	3%	7%	9%	26%	35%	18%

Satisfaction	Extremely Dissatisfied	Dissatisfied	Somewhat Dissatisfied	Somewhat Satisfied	Satisfied	Extremely Satisfied
Biblical foundation of preaching and teaching at this church	1%	1%	1%	7%	41%	48%
Music during the worship service	1%	1%	2%	11%	28%	56%
Worship service (other than music)	1%	3%	2%	8%	40%	45%
Communion service	1%	3%	2%	10%	39%	44%
Opportunities provided to use your knowledge and skills	2%	6%	9%	26%	40%	15%
The way this church contributes to your spiritual growth	1%	1%	1%	14%	45%	37%
The overall experience at this church	1%	1%	1%	14%	44%	38%

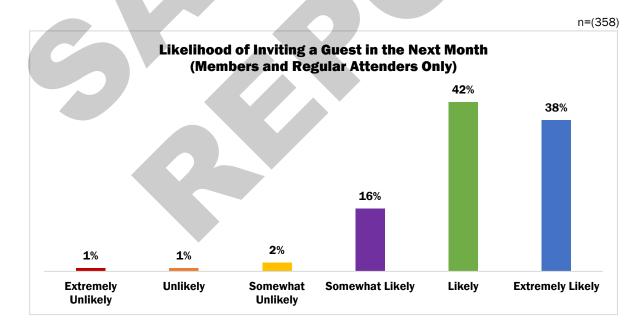
pact	Strongly Disagree	Disagree	Somewhat Disagree	Somewhat Agree	Agree	Strongly Agree
This church is a relaxed, safe place to experience God.	3%	0%	0%	2%	28%	66%
The worship service helps me to experience God in a deep way.	1%	1%	0%	11%	37%	48%
The worship style of this church enables me to experience God and enjoy his presence.	1%	1%	2%	7%	41%	46%
The primary focus of this church is to help me become more like Jesus.	1%	1%	1%	12%	46%	38%
I feel closer to God when I am worshipping at this church.	1%	1%	2%	9%	46%	40%
I feel equipped and encouraged to influence others for Christ.	1%	2%	3%	22%	43%	28%
The pastoral staff is equipping and encouraging me to be a spiritual leader.	2%	5%	9%	28%	35%	20%

The following table and chart include responses from members, regular attenders and occasional attenders.

Most Personally Valued Aspects of This Church

Participants were asked to mark their top 3 "most valued aspects".

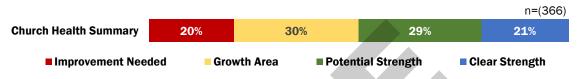
	Count	Percent
Wider community care	66	17%
Reaching the unchurched	43	11%
Traditional style of worship	29	7%
Contemporary style of worship	111	28%
Holy communion	51	13%
Social activities	18	5%
Worship service, sermons, preaching	329	84%
Sunday school, Bible study, adult fellowship	59	15%
Home or small group fellowship	59	15%
Ministry for children or youth	141	36%
Prayer ministry for one another	39	10%
It's a friendly church	113	29%
It's located near my home	17	4%
The facilities	7	2%
The pastor and/or staff	146	37%
This was or is my family's church	28	7%



Spiritual Formation

First and foremost, Christian formation is at the core of church health. Teaching people to live out their faith on a day-to-day basis is central to the mission of any congregation, and is the heart of the gospel. The goal is to encourage growth in Christ-likeness through the practice of spiritual disciplines and help individuals understand what difference Christ is making in their lives.

Spiritual Maturity



Individual Response Summary	Disagreed In Some Way	Slightly Agreed	Agreed	Strongly Agreed
I feel like I am becoming more like Jesus.	9%	39%	42%	11%
My friends say they see evidence that my relationship with God is alive and growing.	14%	28%	45%	13%
I am pursuing a more meaningful relationship with God.	1%	12%	43%	44%
I seek out opportunities to grow in my maturity as a Christian.	5%	28%	45%	23%
People say they see evidence of God working in my life.	12%	30%	45%	14%

Spiritual Support

Individual Response Summary	Disagreed In Some Way	Slightly Agreed	Agreed	Strongly Agreed
If I have doubts about my faith, I have someone I can talk with.	12%	12%	40%	37%
If I struggle in my faith, I have people who will listen and support me.	10%	14%	42%	34%
In the past year, I have spoken with someone else about doubts about my faith.	70%	10%	15%	5%
Working through doubts about faith is part of the process of growing and maturing as a Christian.	4%	17%	47%	32%
In the past year, I have not had doubts about my faith.	67%	13%	16%	4%

Community Issues and Diversity

Church Health Summary 27% 30% 25% 18%

Improvement Needed Growth Area Potential Strength Clear Strength

Individual Response Summary	Disagreed In Some Way	Slightly Agreed	Agreed	Strongly Agreed
My faith requires me to engage with others to address important issues, like poverty or inequality.	15%	29%	39%	18%
I participate in efforts to address important issues in my community.	41%	30%	20%	9%
I seek out opportunities to engage with others of different ethnic or cultural backgrounds.	19%	27%	34%	19%
It is important to participate in a diverse church or faith community.	5%	13%	44%	39%
I want to have a positive impact on issues in my community.	4%	19%	47%	30%

"Now for this very reason also, applying all diligence, in your faith supply moral excellence; and in your moral excellence, knowledge; and in your knowledge, self-control; and in your self-control, perseverance; and in your perseverance, godliness; and in your godliness, brotherly kindness; and in your brotherly kindness, love."

2 Peter 1:5-7

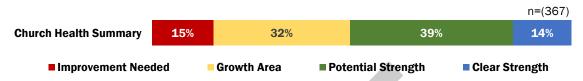
"Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect."

Romans 12:2

Emotional Intelligence - Self-Awareness

Emotional Self-Awareness

Overall, this measures how well individuals recognize their own emotions and the effects of their feelings. Individuals with good emotional self-awareness are able to identify what they are feeling, understand why they feel what they do, and acknowledge the importance of those emotions.



Individual Response Summary	Disagreed In Some Way	Slightly Agreed	Agreed	Strongly Agreed
I pay attention to my thoughts and actions that could be causing how I feel.	3%	29%	48%	19%
I am aware of my emotions as I experience them.	4%	26%	55%	15%
I pay attention to how I feel.	4%	22%	55%	19%
I am able to name my feelings.	10%	28%	51%	11%
When I experience an emotion, I know what caused it.	10%	41%	45%	4%

Accurate Self-Assessment

Overall, this measures individuals' ability to understand their own inner resources and abilities. Individuals who can accurately assess themselves are aware of their own strengths and limitations, typically exhibit a sense of humor about themselves, are open to constructive criticism and feedback, and have a sound sense of their capabilities.



Individual Response Summary	Disagreed In Some Way	Slightly Agreed	Agreed	Strongly Agreed
I know myself pretty well.	2%	13%	52%	34%
I can describe myself accurately.	6%	28%	53%	14%
I understand who I am as a person.	5%	22%	53%	20%
I am aware of areas where I need to grow.	2%	16%	60%	22%
I can accurately identify my strengths.	7%	31%	46%	15%

Self-Confidence and Self-Worth

Overall, this measures individuals' ability to recognize their own value and worth, and have positive attitudes towards themselves. Individuals with self-confidence and healthy self-worth are aware of their own good qualities, expect that they will be able to do most things as well as others, and are satisfied with their past accomplishments as they seek out new challenges and opportunities for growth.



Individual Response Summary	Disagreed In Some Way	Slightly Agreed	Agreed	Strongly Agreed
I believe I am a person of worth, at least on an equal plane with others.	3%	12%	48%	36%
I am not inclined to feel that I am a failure.	30%	11%	34%	25%
I do not think that I am no good at all.	7%	5%	27%	61%
I believe I am a capable person.	1%	7%	57%	35%
I have a positive attitude toward myself.	11%	28%	47%	14%

SELF-AWARENESS
CATEGORY SUMMARY

Improvement Needed Growth Area Potential Strength Clear Strength

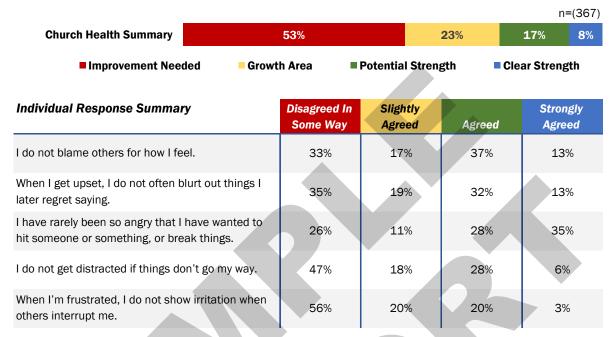
16% 13%

41%

Emotional Intelligence - Self-Management

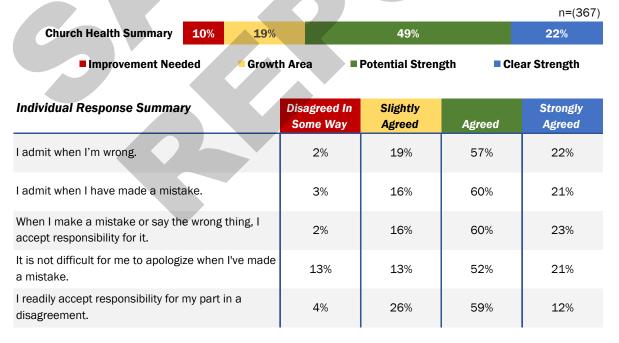
Emotional Self Control

Overall, this measures individuals' healthy (or unhealthy) management of their own emotions. Individuals with good self-management skills are able to keep disruptive emotions and impulses under control, and to channel them into useful ways. They are able to stay calm and clear-headed under highly stressful or crisis situations.



Personal Responsibility

Overall, this measures individuals assuming emotional responsibility for themselves. Individuals who demonstrate healthy personal responsibility take ownership of how they feel, are intentional about managing their feelings, and are thoughtful about how they express their emotions.



Anger Management

Overall, this measures individuals' ability to manage their anger in healthy ways. Individuals with good angermanagement skills are able to experience disappointment or discouragement while keeping their frustration from erupting in emotionally uncontrolled outbursts.

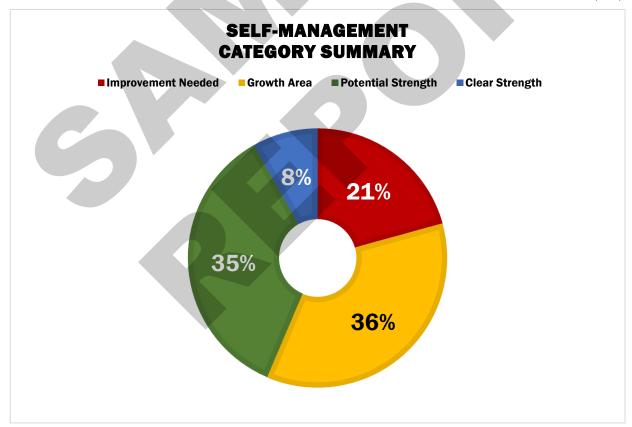
n=(367)

Church Health Summary 13% 17% 31% 39%

■ Improvement Needed ■ Growth Area ■ Potential Strength ■ Clear Strength

Individual Response Summary	Disagreed In Some Way	Slightly Agreed	Agreed	Strongly Agreed
I do not get into trouble at school or on the job because of my temper.	6%	3%	26%	65%
People do not tend to think of me as an angry person.	6%	6%	39%	48%
People are not afraid of my bad temper.	7%	5%	30%	57%
I do not engage in heated arguments with the people who are close to me.	23%	15%	39%	23%
I do not have a hard time controlling my emotions.	24%	19%	42%	15%

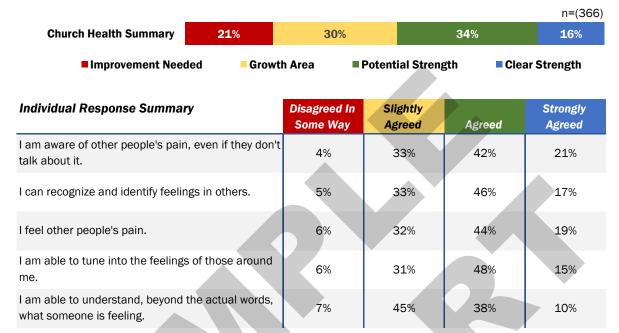
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Relational Competence - Relational Awareness

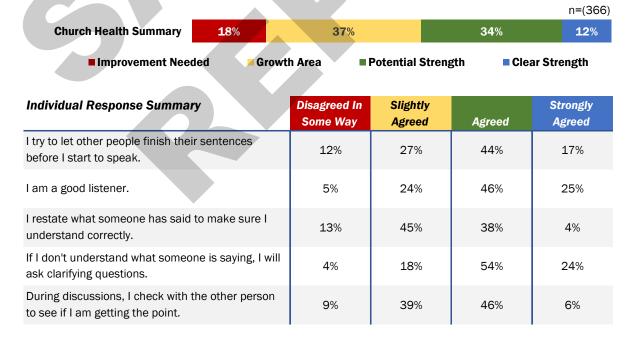
Empathy

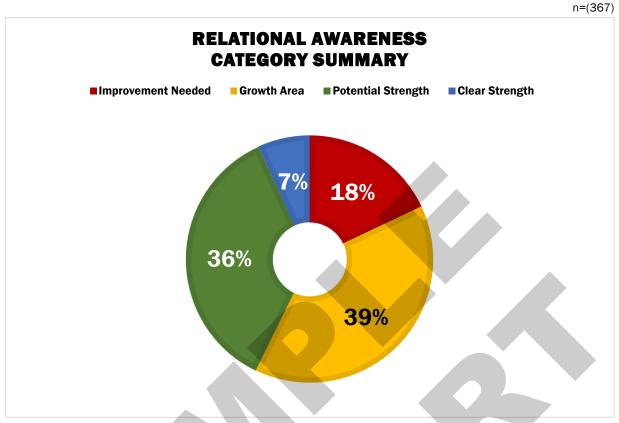
Overall, this measures understanding and engaging with other people's emotions. Individuals with healthy empathy are able to be aware of, to understand, and to appreciate the feelings of others. They are able to connect their own experience to other people's lives, without being overwhelmed by what the other person is experiencing or feeling.

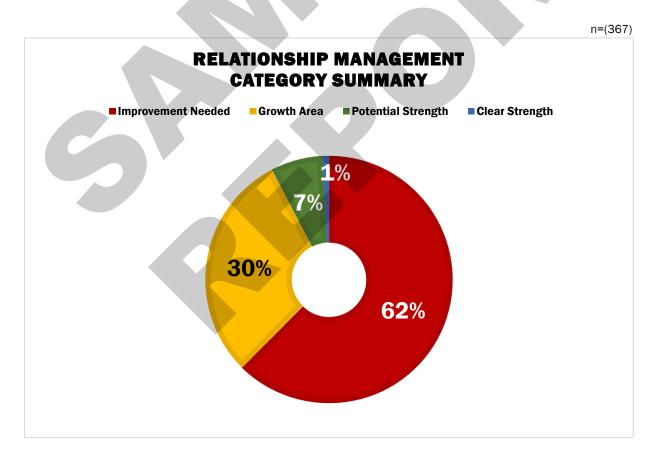


Listening

Overall, this measures the ability to truly hear what another is saying. Individuals with strong listening skills encourage others to talk, focus on the other person's message rather than their own response, give the speaker their full attention, and ask clarifying questions to increase understanding.



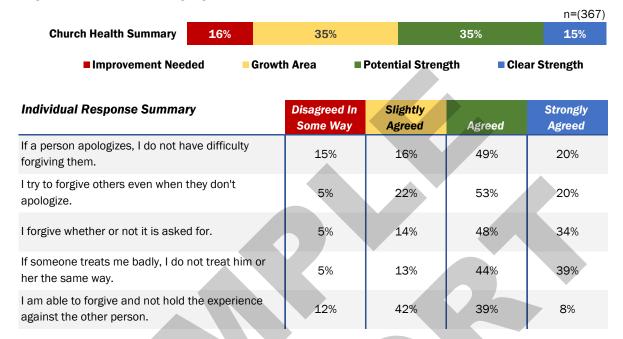




Relational Competence - Relationship Management

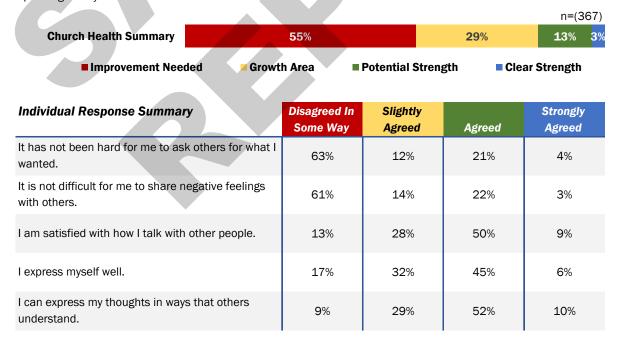
Forgiveness

Overall, this measures the capacity to forgive others. Individuals with a healthy ability to forgive are able to do so, even when the other person doesn't ask for it or doesn't own any responsibility for what happened They choose to forgive rather than deal with ongoing resentment and bitterness.



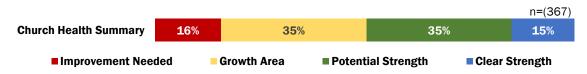
Communication

Overall, this measures how well individuals talks with others. Individuals with healthy communication skills are able to speak up for their own needs or wants, are comfortable conversing with others, and feel confident that they are speaking in ways that others can understand.



Conflict Engagement

Overall, this measures healthy participation in conflicts or disagreements. Individuals with healthy conflict engagement skills are able to speak for themselves in positive and assertive ways, and seek to engage with others when there are disagreements instead of avoiding an argument. They share what they are feeling rather than remaining silent. Low scores in this area suggest a pattern of conflict avoidance and withdrawal.



Individual Response Summary	Disagreed In Some Way	Slightly Agreed	Agreed	Strongly Agreed
In a disagreement, I do not withdraw, remain silent or leave the scene.	51%	19%	25%	6%
I do not end up feeling responsible for disagreements or arguments.	45%	23%	26%	6%
It is not difficult for me to confront others when they have disappointed me.	66%	15%	17%	3%
It is not difficult for me to confront others when they have hurt me.	63%	17%	17%	4%
I do not hold back from saying what I really think and feel during an argument, even if it might hurt someone's feelings.	75%	15%	8%	2%

Conflict Management

Overall, this measures habits that decrease or de-escalate conflict or disagreements. Individuals with healthy conflict management skills are able to disagree while avoiding defensiveness or vengefulness. They are able to accept criticism without fighting back. It's about being able to disagree without becoming disagreeable. Low scores in this area suggest a pattern of conflict escalation.



Individual Response Summary	Disagreed In Some Way	Slightly Agreed	Agreed	Strongly Agreed
If someone disagrees with me, I do not get defensive.	51%	19%	25%	6%
When someone hurts me, I do not hurt them back.	6%	7%	51%	36%
In an argument, my negative feelings do not arise quickly.	49%	24%	21%	6%
When people criticize me, I do not criticize them back.	12%	20%	49%	19%
After I forgive someone, I do not become critical if they let me down again.	67%	15%	15%	3%

Life Perspectives

Satisfaction with Life

This measure is designed to identify individuals' perspectives on their lives. Responses indicate disparities between individuals' expectations about how life should be and how they perceive their lives actually are.

Individual Response Summary	Disagreed In Some Way	Slightly Agreed	Agreed	Strongly Agreed
In most ways, my life is close to ideal.	27%	33%	31%	9%
The conditions of my life are excellent.	24%	34%	34%	10%
I am satisfied with my life.	15%	25%	47%	13%
So far, I have gotten the important things I want in life.	12%	32%	40%	16%
If I could live my life over, I would change almost nothing.	51%	25%	20%	5%

Areas of Emotional Concern

The following items are experiences individuals may have at various points of their lives. To help you understand the emotional health of your congregation, we have summarized the responses from your congregation about how frequently these negative experiences occur.

Individual Response Sun	nmary Never / Rarely	Sometimes	Usually	Almost Every Day	Every Day
Discouraged	21%	53%	24%	2%	1%
Stressed out	1%	21%	47%	18%	9%
Depressed	20%	44%	28%	5%	2%
Nervous/Anxious	4%	36%	42%	9%	7%
Lonely	20%	39%	30%	7%	3%

"Peace I leave with you; my peace I give to you.

I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid."

John 14:27

Lifestyle Behaviors

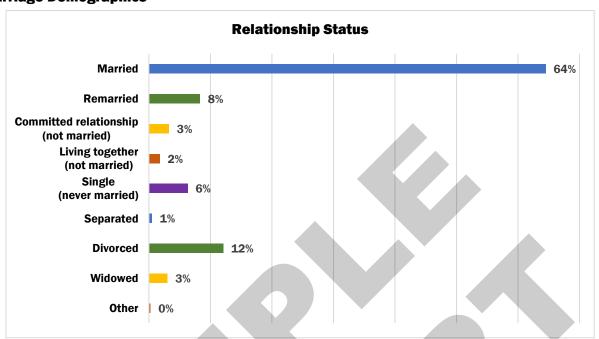
The following tables summarize your participants' answers to questions about how frequently they engage in different behaviors.

Christian Living	Novor /	Several Times a	Once a	Several Times a	At Least
	Never / Rarely	Month	Week	Week	Once a Day
Talk to others about my relationship with Jesus	19%	31%	10%	24%	8%
Ask others to pray for a specific need in my life	34%	34%	13%	13%	4%
Meet with a small group of believers for fellowship, accountability and encouragement	42%	25%	20%	12%	1%
Have at least 10 minutes of concentrated prayer (excluding meals)	16%	16%	7%	25%	26%
Read the Bible (other than in church)	19%	18%	7%	28%	23%
Read spiritual books (other than the Bible)	43%	26%	7%	17%	6%
Spend time memorizing scripture	70%	18%	5%	4%	3%
Listen to Christian praise/worship music (excluding church)	11%	14%	4%	26%	11%

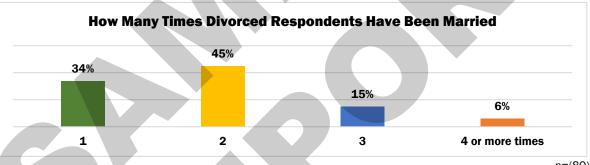
Personal Living		Several		Several	
	Never / Rarely	Times a Month	Once a Week	Times a Week	At Least Once a Day
Cultivate relationships with individuals of other racial/ethnic groups	27%	25%	10%	23%	3%
Spend time with friends	17%	33%	17%	23%	6%
Watch TV shows or movies for fun or entertainment (including on tablets, laptops, game consoles, etc.)	7%	11%	6%	31%	25%
Use social media services (e.g., Facebook, Instagram, Tumbler, etc.)	11%	7%	4%	14%	19%
Read for Pleasure (other than spiritual books)	38%	23%	5%	17%	11%

Marital Relationships

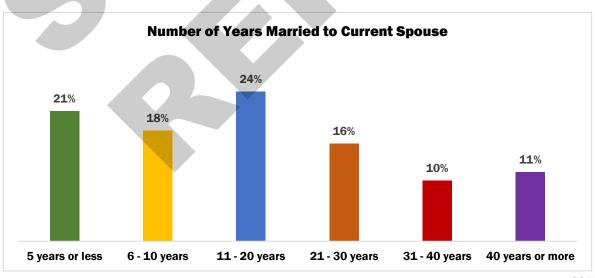
Marriage Demographics



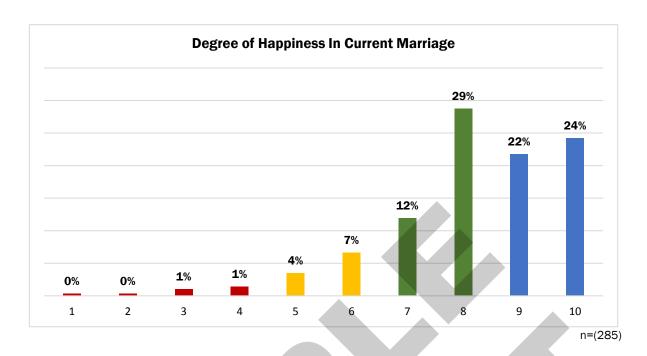
n=(397)



n=(80)



n=(285)



Marital Quality and Satisfaction

Marital satisfaction is a general perspective of an individual regarding the health of the relationship and how well the experience of being married matches with personal expectations. This measure represents an individual's personal perspective about the quality of the relationship.

				n=(254)
Church Health Summary 8% 8%	31%		53%	
■ Improvement Needed ■ Growt	h Area	Potential Stren	gth •Cle	ar Strength
Individual Response Summary	Disagreed In Some Way	Slightly Agreed	Agreed	Strongly Agreed
We have a good relationship.	3%	7%	37%	52%
My relationship with my spouse is very stable.	3%	5%	34%	58%
My relationship with my spouse is strong.	5%	9%	35%	51%
My relationship with my spouse makes me happy.	5%	11%	37%	47%
I really feel like part of a team with my spouse.	8%	13%	33%	46%

Marital Affirmation

Individual Response Summary	Disagreed In Some Way	Slightly Agreed	Agreed	Strongly Agreed
My partner treats me in ways that help me become more like the person I want to be.	7%	9%	20%	64%

Marital Oneness

Marital oneness is about merging the expectations of two people. Specifically, these questions identify significant areas of couple relationships and measure how often the couple disagrees over these areas.

n=(254)34% 30% 21% **14**% **Church Health Summary** Growth Area ■ Potential Strength ■ Clear Strength **■** Improvement Needed How often do you agree with Never / **Almost** Rarely **Sometimes** Usually **Always Always** your spouse on ... Ways of dealing with in-laws 6% 8% 22% 48% 16% Amount of time spent together 4% 12% 23% 44% 17% 20% Making major decisions 3% 5% 52% 21% 11% Religious matters 20% 4% 43% 21% 6% **Demonstrations of Affection** 3% 22% 49% 19%

Marital Behavior

Marital behavior is about individual actions that indicate support for an ongoing relationship. The following behaviors have been specifically associated with relational health and marital longevity.

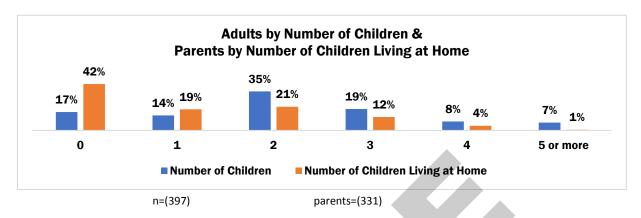
How often do you	Never / Rarely	Several Times a Month	Once a Week	Several Times a Week	At Least Once a Day
Quarrel with your spouse	59%	29%	8%	4%	0%
Confide in your spouse	0%	5%	10%	31%	28%
Work on a project with your spouse	61%	24%	9%	3%	1%
Calmly discuss something with your spouse	0%	3%	6%	10%	23%

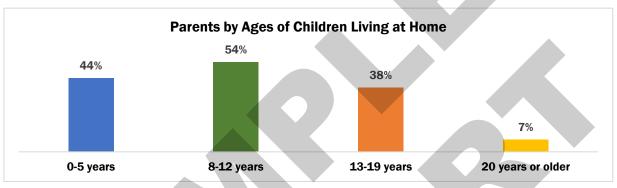
Marital Spiritual Formation

The following tables summarize your congregations answers to questions about how frequently they engage in different behaviors.

How often do you	Never / Rarely	Several Times a Month	Once a Week	Several Times a Week	At Least Once a Day
Pray with your spouse	12%	23%	26%	17%	12%
Pray for your spouse	1%	5%	14%	23%	33%
Read and discuss with your spouse the Bible or some other spiritual book for the purpose of strengthening your shared spiritual journey	14%	28%	24%	21%	10%
Share with each other what God is teaching you in your individual spiritual journeys	10%	19%	29%	31%	10%

Children and Parenting





n=(190)

Family Satisfaction

Family satisfaction reports on the individual's perspective on his or her family life, particularly relationships with and between children, on their children's behavior and their own behavior as a parent.

						n=(293)
Church Health	Summary	30%	20	6%	24%	20%
■ Impro	vement Needed	■ Growt	h Area	Potential Stre	ngth ■ Cle	ar Strength
	Extremely Dissatisfied	Dissatisfied	Mildly Dissatisfied	Mildly Satisfied	Satisfied	Extremely Satisfied
Their family life	1%	3%	4%	13%	56%	23%
Their relationships with their children	1%	1%	5%	17%	43%	33%
Their children's relationships with each other*	4%	4%	11%	18%	37%	26%
The behavior of their children	1%	3%	8%	20%	47%	20%
Themselves as parents	2%	3%	9%	30%	47%	9%

^{*} Parents of siblings only. Parents of only children omitted from this line.

Family Spiritual Formation

Family spiritual formation is how parents convey the importance of their faith and beliefs to raise up children in the way they should go, so that they will not depart from those ways when they are older (Proverbs 22:6).

Individual Response Summary	Never / Rarely	Sometimes	Often	Almost Every Day	Every Day
Talk about spiritual values with your children	12%	32%	30%	12%	14%
Pray <u>with</u> your children	38%	18%	12%	19%	12%
Pray <u>for</u> your children	4%	11%	23%	31%	31%
Have a family devotional	70%	13%	5%	11%	0%

"Train up a child in the way he should go; Even when he is old, he will not depart from it."

Proverbs 22:6

"Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord."

Ephesians 6:4

"Behold, children are a heritage from the Lord, The fruit of the womb a reward."

Psalm 127:3

The Emotional & Relational Intelligence Questionnaire (ERIQ®)

The core of the *Church Relationships Assessment* is the 60-item *Emotional & Relational Intelligence Questionnaire (ERIQ®)*. This instrument measures individuals' perspectives about their own attitudes, beliefs and behaviors related to 12 core competencies of *Emotional and Relational Intelligence*, which are clustered into 4 categories, as shown below.

Relational Awareness	Relationship Management
EmpathyEffective Listening	ForgivenessCommunicationConflict EngagementConflict Management
Self-Awareness	Self-Management
Jen-Awareness	Sell-Maliagement

Development of *ERIQ* began In 2001, when *The Center for Healthy Relationships* collaborated with a group of professional consultants to develop a new measure of *Emotional and Relational Intelligence*. Early versions of *ERIQ* were included in the *Student Relationships* Assessment, a companion survey to the *CRA*, and data were collected initially from over seven hundred college students from various institutional members of the Council of Christian Colleges and Universities.

In 2015, the CHR team began an intensive re-evaluation of the existing ERIQ question items and subscales. This process provided a shorter ERIQ core, but also expanded the areas included in the survey. Factor analysis of the new ERIQ core verified that each sub-scale contained five items that meaningfully contributed to the measurement of the 12 competency constructs in the model. The end result is a measure of Emotional and Relational Intelligence that provides a statistically significant report of individuals' knowledge, attitudes and behaviors that contribute to their relational success.

Development of *ERIQ* is ongoing, as *CHR* continues to evaluate the measure to ensure its validity, reliability and meaningfulness for the populations we serve.

About The Center for Healthy Relationships

A relationship is like a pebble—when it hits the water it creates a ripple that has an impact way beyond where it entered. Research tells us that the greatest source of joy in life is healthy relationships and that the greatest source of frustration and pain is unhealthy relationships. Like the little pebble dropped in the water, the quality of our relationships ripple across our lives, the lives of those around and even impact future generations.

Since 1998, The *Center for Healthy Relationships (CHR)* has been educating, encouraging and equipping individuals, couples, families, churches, colleges and corporations to experience healthy relationships. Liferelationships.com is a collection of unique resources to encourage healthy relationships ranging from articles to questions and answers, to seminars and workshops, to books to links to other excellent relational web sites.

Regardless of where you are in your important relationships know that you can enjoy stronger, healthier, more vital, vibrant and effective relationships—and we're here to help.

Vision

The CHR vision is a world where everyone is equipped for a lifetime of healthy relationships.

Mission

The CHR mission is to provide individuals, couples, families and organizations with practical and innovative resources that encourage and empower the growth of healthy relationships in personal and professional settings.

CHR'S Core Values

- 1. We believe in an infinite, personal, and relational God who is actively involved in our world and cares about our relationships.
- 2. We believe the quality of our relationships determines the quality of our lives.
- 3. We believe that everyone deserves and can learn to grow healthy, safe, and lasting relationships.
- 4. We believe that healthy marriages are the cornerstones of healthy families, strong churches, and vibrant communities.
- 5. We value diversity and working with organizations or groups that have a shared interest in promoting healthy relationships.
- 6. We pursue academic excellence and intellectual integrity in everything that we do.
- 7. We are committed to assessing the meaningful effects of our programs and resources.
- 8. We value the contribution of empirical research and ethical scholarship to better understand how to apply God's truth in our relationships.
- 9. We believe in the integrity of the Bible and its applicability to our lives and relationships.

CHR's Goals

1. Provide innovative resources that promote healthy relationships by increasing Emotional and Relational Intelligence ®, teaching healthy communication and conflict management skills, and encouraging the development of a growth-focused mindset.

- Provide informational and training events designed to instill Christ-centered principles of healthy
 relationships, with an emphasis on marriage relationships, not only in the JBU and Council for
 Christian Colleges and Universities (CCCU) communities, but also locally, regionally, nationally, and
 internationally.
- 3. Provide programs and resources for premarital, marital, and workplace relationship programs and educational opportunities across the life-cycle and socio-economic spectrum, in ways that strengthen churches, schools, community agencies, and corporations.
- 4. Consult with pastors, church, and parachurch leaders to assess (Church Relationship Assessment) and increase the effectiveness of existing marriage ministries and programs, to develop new courses and/or programs, and to equip leaders to facilitate the implementation of those programs.
- 5. Continue our work with institutions of higher education to help leaders assess (Student Relationship Assessment) the degree to which their efforts are making a measurable difference in the emotional, relational and spiritual lives of their students.
- 6. Expand our ongoing efforts to increase the awareness of the personal and corporate value of healthy marriages and relationships, and help Northwest Arkansas become a place that is known for healthy marriages and families.

