

GRAND LODGE A.F. & A.M. of Nebraska Petition for the Degrees of Freemasonry

Dear Friend,

here are a few important things you should know and consider *before* petitioning to join the Masonic Fraternity.

Freemasonry is a Fraternity which teaches ethics and morality. We welcome men of every color, creed, religion, sect, and opinion, but each candidate for Freemasonry must be willing to profess his belief in a Supreme Being. No atheist can become a Mason.

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Although we require that our new members publicly state their belief in Deity, we specify no religion, we offer no conception of the Almighty, and leave to each Mason what faith he should practice or what worship he should perform. Beyond this simple requirement at your entrance into the Fraternity, Freemasonry will not go, and discussion of religion in open Lodge is strictly forbidden.

Freemasonry distinguishes between patriotism and partisanship. While patriotism is encouraged as an essential virtue both in the Lodge and in society at large, Freemasonry takes no position on political issues, and the discussion of politics in open Lodge is also strictly forbidden.

Freemasonry's history is illustrated by depicting the leadership structure, code of ethics, and symbolic tools of the trade of ancient stonemason guilds, portrayed to its modern-day candidates through beautiful allegorical plays and lectures. Veiled and forgotten by the mists of time, these mysterious and consequential trade secrets of ancient stonemasonry once used in the unique construction of their magnificent structures were hidden from disingenuous eavesdroppers who sought to exploit them, no different than a business patent is today. Modern-day Freemasonry uses these ancient symbols to reveal a meaningful connection with morality that challenges its members to explore these mysteries and apply these lessons to their personal lives. These are the "hidden mysteries of Freemasonry."

The essential purpose of Freemasonry is the further development of the individual Mason as an honest, ethical, moral, sincere, caring, and charitable man, learning more about his own potential as a human being and developing his intellectual and spiritual character. A man should never enter the Fraternity in the hope of making business connections or for any other sort of professional or mercenary gain. If he does, he will be disappointed, for they will not be found there. What he will find is a group of like-minded men, who are willing to treat him as a Brother and share in a deep and rewarding fellowship with him. In the Lodge, he will find true friends and life-long companions.

We expect men who petition for the Degrees of Freemasonry (Membership) to be good men, but not to be perfect. We know that all men have limitations and weaknesses. Our questions are: does he care about others; does he feel a responsibility to improve himself; does he wish to make the lives of others better as best he can; is he willing to be open and honest with us and with himself?

Inside this petition we ask detailed questions about you. These questions are not asked of you out of idle curiosity. When we accept a man as a Brother, we make a sincere promise to him that we will trust him completely and will treat his needs and his interests just as if they were our own. This completed petition and the visit some Lodge Brothers will make with you commence the process of sharing information which is vital if both you and we are to be comfortable with one another.

We are pleased you are interested in the Masonic Fraternity, and we look forward to the chance to know you as a Brother.

Sincerely and fraternally,

The Grand Lodge of Nebraska

TO THE WORSHIPFUL MASTER, WARDENS & BRETHREN OF:



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LODGE N	OOF	, Nebraska:

The Undersigned, unbiased by the solicitation of friends, and uninfluenced by mercenary or other improper motives, believing in a Supreme Being, and having long entertained a favorable opinion of the Ancient and Honorable Society of ANCIENT FREE AND ACCEPTED MASONS, affirms that he is prompted solely by a favorable opinion conceived of the Institution, a desire for knowledge and a sincere wish to be serviceable to any lodge, society, or institution that shall provide as a precedent that one shall be a Master Mason in good standing, such as to his fellow man, and freely and voluntarily offers himself as a candidate for the Degrees of Freemasonry, and respectfully prays that he be admitted thereto, promising cheerfully to conform to all established usages and to yield a cheerful obedience to all requirements of the Institution.

ALL INFORMATION MUST BE COMPLETED

	PETITIONER'S INFORMATION	
Full Name (Print or Type)	Middle Last	
Place of Birth	Date of Birth/	Current Age
Have you ever changed your name? ☐ Yes ☐	☐ No If so, give former name, when and where it was changed	
Citizenship U.S.A. Other	Language(s) Spoken: ☐ English ☐ Other	
Home Address	address City	Zip Code +4
Months/Years at current address:		Zip Code +4
Preferred Phone ()_	☐ Home ☐ Cell Alternate Phone ()	☐ Home ☐ Cell
Preferred Email:	☐ Home ☐ Work Alternate Email	Home □ Work
PROVIDE THE ADDRESSES OF THE LAST THREE PI	REVIOUS PLACES YOU HAVE RESIDED: Address	City and State
Year Year		
Y ear Y ear		
Year Year	ences the names, addresses, and phone numbers of at least 2 men, preferal	
	ame If yes, do you live with your es, list names and ages:	
Social Media: Facebook	Account Name	Assert News
	OtherSpecify Service & Screen Name	Account Name
Present Occupation or Trade	Employer Name	
Employer Address Mailing address	City State Zip Code +4 Work Phone	
Length of Present Employment:		
PROVIDE THE NAMES AND ADDRESSES OF YOUR I	•	
From to	Employer City and	d State
From to		
From Year Year Year Year Year		
	Professional Licenses or Specialized Training You Use in Your Job:	
List Your Hobbies:		
		[Condidate Initials 1

REFERENCES

Each Petitioner is required to furnish the names of Name	three persons (preferably Ma Address	asons) as references OTHER THA	N THE PETITION SIGNERS Telephone or Email
IMPOR	BACKGROUND IN TANT: All questions MUST be answ	NFORMATION wered before petition can be processed.	
Have you ever made application to or been rejected	by any lodge of Freemasons	in this state or otherwise? \Box Yes	\square No If yes, complete the following:
On or about			
located at	, and was		(elected/rejected) to membership.
Give names and locations of all organizations (profe	ssional or other), fraternal so	ocieties, etc. you have ever or now	belong to (if none, state None):
Have you ever been convicted of a felony or a misde If answer is YES to either question, list complete det		· ·	leferred prosecution?
Military Service? ☐ Yes ☐ No If yes: ☐ Arm	ny 🗖 Navy 🗖 Marine Corps		For additional information, use a separate sheet nk on Separation?
Years of Service Retired? ☐ Yes ☐	☐ No Discharge? ☐ Hor	norable 🗖 Dishonorable 🗖 Med	ical Other
Are you a Senior DeMolay? Yes No			Specify
	QUALIFYING	QUESTIONS	
Do you believe in a Supreme Being? ☐ Yes If elected, the Holy Bible will be open in the Lodge information to Lodge.		Are you a male at least 18 year ees. If you wish to bring a holy boo	_
inform the Lodge Secretary or Master. What is your main objective in seeking admission to	o the Fraternity?		
What financial benefits, if any, do you expect to reco	<u> </u>		
Are you financially able to care for yourself and those			
	PETITIONER'S S		
Do you promise, upon your honor, to strictly adhere of this Lodge? Answer:	to and be governed by the C		nd Lodge of Nebraska, and by the Bylaws
Do you sincerely declare, upon your honor, that und candidate for the Degrees of Freemasonry? Answer	— biased by friends and uninflu		1 freely and voluntarily offer yourself as a
Do you seriously declare, upon your honor, that institution, a desire for knowledge, and a sincere des			
Do you seriously declare, upon your honor, that you Answer:	will cheerfully conform to a	ll the ancient established usages ar	nd customs of Freemasonry?
and members, to contact any person or entity the qualifications for membership in this Lodge and the understand that I will be responsible for a charge to this investigation, and I understand that any mater possible adverse effects on the fraternity is justificate have supplied on this petition is truthful, and that any	y deem appropriate to invest the release of any of my pro- poperform such check. I furth rial found that is or may be tion for my immediate disqu	stigate my character, background tected records. I consent to a Pul- er consent to their review of any associated with me that is deem alification as a petitioner. In addi	, criminal and/or civil court history, and blic Records Criminal History Check and and all information obtained as a result of ed inappropriate by the Lodge as having tion, I acknowledge that the information I
Jurther, I Promise that I will not Mason in good standing, such as the Scottish Rite, Mason;	apply to any lodge, society, York Rite, Eastern Star, Sh	or institution that shall provide a rine, etc. until I shall have passed	as a precedent that one shall be a Master I the proficiency examination as a Master
And Further, I Certify that the info	ormation I have provided her	ein is true, complete, and correct to	o the best of my knowledge and belief.
X SIGNATURE OF PETITIONER IN INK	DATED THIS	DAY OF	. 20
SIGNATURE OF PETITIONER IN INK			, - _v

PETITION SIGNERS

(Petition Signers Must be Members of The Lodge to Which This Petition is Submitted.)

Be Recommend, pursuant to the Laws of Freemasonry, the above petitioner as a candidate for the degrees of Freemasonry, based upon our belief that he is of good moral character, temperate, industrious and capable of earning an honest living for himself and dependents, and we hereby certify to his physical, mental and moral fitness to the best of our knowledge.

X		Spice OF A		
X	Signature	WE STORY STORY	Print Name	
	Signature	A.D. 1851	Print Name	

THE PROCESS OF BECOMING A FREEMASON

You have already started the process of becoming a Mason by asking for a petition. Answering the enclosed questions completely and forwarding it to the Lodge Secretary with the requisite initiation fee in a sealed envelope is the next step. When your petition is received, the Master of the Lodge will appoint a committee to visit with you personally. After their visit with you, they will report to the Lodge and the members will vote on your petition. If the vote is affirmative by a *unanimous ballot*, the Lodge will contact you to set a date for your initiation – the Entered Apprentice degree.

A degree is a solemn and beautiful ceremony in the form of a theatrical play. You should dress accordingly, and avoid excessively casual clothes, shorts or flip-flops. Coat and tie is often the style of dress. Masonic ceremonies contain absolutely no hazing or horseplay. After you receive the first degree, you will be assigned a mentor who can help you become proficient in the material of that degree. When that is finished, you take the Second Degree. Upon attaining proficiency in all three degrees, you will become a full member of the Fraternity.

LODGE NO. OF
