



# State of California Civil Service Pay Scale - Alpha by Class Title

| Schem Code | Class Code | Full Class Title  | Compensation   | Pay Period * | SISA | Footnotes  | AR Crit  | MCR                        | Prob. Mo.                        | WWG                        | NT | CBID                                   |
|------------|------------|---|--|--------------|------|--|--|----------------------------|----------------------------------|----------------------------|----|--|
| CU70       | 1733       | ACCOUNT CLERK II  | \$3,100.00 - \$3,884.00  |              | SISA |  |  | 1                          | 6                                | 2                          |    | R04                                    |
| ME10       | 4915       | ACCOUNT MANAGER, CALIFORNIA EXPOSITION AND STATE FAIR               | \$6,695.00 - \$8,319.00  |              |      | 01 43  |  | 1                          | 12                               | E                          |    | S01                                    |
| JL32       | 4177       | ACCOUNTANT I (SPECIALIST)   | A \$3,512.00 - \$4,396.00<br>L \$3,617.00 - \$4,530.00   |              |      |  | 285<br>285   | 1<br>1                     | 6<br>6                           | 2<br>2                     |    | R01<br>R01                             |
| JL30       | 4180       | ACCOUNTANT I (SUPERVISOR)   | \$3,802.00 - \$4,659.00  |              |      | 01 43  |  | 1                          | 12                               | 2                          |    | S01                                    |
| JL35       | 4179       | ACCOUNTANT TRAINEE  | A \$3,966.00 - \$4,729.00<br>L \$4,085.00 - \$4,870.00   |              |      | 01 29<br>01 29   | 285<br>285   | 1<br>1                     | 12<br>12                         | 2<br>2                     |    | R01<br>R01                             |
| JL16       | 4552       | ACCOUNTING ADMINISTRATOR I (SPECIALIST)                             | A \$5,913.00 - \$7,402.00<br>L \$6,092.00 - \$7,626.00   |              |      | 19<br>19   | 285<br>285   | 1<br>1                     | 6<br>6                           | 2<br>2                     |    | R01<br>R01                             |
| JL14       | 4549       | ACCOUNTING ADMINISTRATOR I (SUPERVISOR)                             | \$6,403.00 - \$7,954.00  |              |      | 01 19  |  | 1                          | 12                               | E                          |    | S01                                    |
| JL12       | 4542       | ACCOUNTING ADMINISTRATOR II   | \$7,028.00 - \$8,732.00  |              |      | 01 19  |  | 1                          | 12                               | E                          |    | S01                                    |
| JL10       | 4545       | ACCOUNTING ADMINISTRATOR III  | \$8,545.00 - \$9,702.00  |              |      | 01 19 29   |  | 1                          | 12                               | E                          |    | M01                                    |
| JM12       | 4582       | ACCOUNTING ANALYST  | A \$3,800.00 - \$4,318.00<br>B \$3,921.00 - \$4,672.00<br>C \$4,701.00 - \$5,885.00<br>L \$3,914.00 - \$4,448.00<br>M \$4,040.00 - \$4,812.00<br>N \$4,841.00 - \$6,062.00 |              |      | 01 19 21 29<br>01 19 21 29<br>01 19 21 29<br>01 19 21 29<br>01 19 21 29<br>01 19 21 29 | 206 285<br>206 285<br>206 285<br>206 285<br>206 285<br>206 285 | 1<br>1<br>1<br>1<br>1<br>1 | 12<br>12<br>12<br>12<br>12<br>12 | 2<br>2<br>2<br>2<br>2<br>2 |    | R01<br>R01<br>R01<br>R01<br>R01<br>R01 |
| JL26       | 4546       | ACCOUNTING OFFICER (SPECIALIST)                                     | A \$4,701.00 - \$5,885.00<br>L \$4,841.00 - \$6,062.00   |              |      | 19<br>19   | 285<br>285   | 1<br>1                     | 6<br>6                           | 2<br>2                     |    | R01<br>R01                             |
| JL24       | 4563       | ACCOUNTING OFFICER (SUPERVISOR)                                     | \$4,841.00 - \$6,062.00  |              |      | 01 19  |  | 1                          | 12                               | 2                          |    | S01                                    |
| CU80       | 1741       | ACCOUNTING TECHNICIAN   | A \$3,227.00 - \$4,044.00<br>L \$3,326.00 - \$4,165.00   |              |      |  | 285<br>285   | 1<br>1                     | 6<br>6                           | 2<br>2                     |    | R04<br>R04                             |
| TR52       | 8319       | ACTIVITY COORDINATOR, VETERANS HOME AND MEDICAL CENTER              | \$2,718.00 - \$3,404.00  |              |      | 19   |  | 1                          | 6                                | 2                          |    | R20                                    |
| LP61       | 5509       | ACTUARIAL ASSISTANT TRAINEE, CALPERS                                | A \$4,370.00 - \$4,967.00<br>B \$4,509.00 - \$5,374.00<br>C \$5,406.00 - \$6,444.00  |              |      | 01 19 21<br>01 19 21<br>01 19 21   | 381<br>381<br>381  | 1<br>1<br>1                | 12<br>12<br>12                   | 2<br>2<br>2                |    | R01<br>R01<br>R01                      |
| LP62       | 5552       | ACTUARIAL ASSISTANT, CALPERS  | \$6,191.00 - \$7,749.00  |              |      | 19   |  | 1                          | 6                                | 2                          |    | R01                                    |
| LP70       | 6080       | ACTUARIAL STATISTICIAN  | A \$5,383.00 - \$6,739.00<br>B \$5,913.00 - \$7,402.00   |              |      | 19<br>19   | 161<br>161   | 1<br>1                     | 6<br>6                           | 2<br>2                     |    | R01<br>R01                             |
| LP50       | 5420       | ACTUARY STATE COMPENSATION INSURANCE FUND                           | A \$8,545.00 - \$9,702.00<br>B \$9,394.00 - \$10,667.00  |              |      | 01 19<br>01 19   | 242<br>242   | 1<br>1                     | 12<br>12                         | E<br>E                     |    | M01<br>M01                             |
| EJ20       | 2681       | ADAPTIVE DRIVER EVALUATION SPECIALIST, DEPARTMENT OF REHABILITATION | A \$4,905.00 - \$6,139.00<br>F \$4,087.50 - \$5,115.83   |              |      | 01 19<br>01 19   | 047<br>047   | 1<br>1                     | 12<br>12                         | 2<br>2                     |    | R21<br>R21                             |
| OA05       | 6033       | ADMINISTRATIVE ADVISER II C.E.A.                                    | \$11,321.00 - \$13,246.00  |              |      | 01 24  |  | 1                          | 12                               | E                          |    | M02                                    |
| KG40       | 5361       | ADMINISTRATIVE ASSISTANT I  | A \$4,476.00 - \$5,604.00  |              |      | 29   | 005 285  | 1                          | 6                                | 2                          |    | R01                                    |

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|------------|------------|---|---------------------------|---------------|-----------|---------|-----------|-----|----|------|
|            |            |   | Compensation              | Period * SISA | Footnotes |         |           |     |    |      |
|            |            | B   | \$4,682.00 - \$5,863.00   |               | 29        | 005 285 | 1         | 6   | 2  | R01  |
|            |            | L   | \$4,611.00 - \$5,772.00   |               | 29        | 005 285 | 1         | 6   | 2  | R01  |
|            |            | M   | \$4,823.00 - \$6,039.00   |               | 29        | 005 285 | 1         | 6   | 2  | R01  |
| KG30       | 5358       | ADMINISTRATIVE ASSISTANT II   |                           |               |           |         |           |     |    |      |
|            |            | A   | \$5,383.00 - \$6,739.00   |               | 19 29     | 285     | 1         | 6   | 2  | R01  |
|            |            | L   | \$5,545.00 - \$6,942.00   |               | 19 29     | 285     | 1         | 6   | 2  | R01  |
| OU36       | 6016       | ADMINISTRATIVE LAW JUDGE  |                           |               |           |         |           |     |    |      |
|            |            | A   | \$9,738.00 - \$12,250.00  |               | 01 19 21  | 489     | 1         | 12  | E  | R02  |
|            |            | B   | \$10,213.00 - \$12,853.00 |               | 01 19 21  | 489     | 1         | 12  | E  | R02  |
|            |            | L   | \$9,738.00 - \$12,250.00  |               | 01 19 21  | 489     | 1         | 12  | E  | R02  |
|            |            | M   | \$10,213.00 - \$12,853.00 |               | 01 19 21  | 489     | 1         | 12  | E  | R02  |
| OX31       | 7363       | ADMINISTRATIVE LAW JUDGE I, AIR RESOURCES BOARD                             |                           |               |           |         |           |     |    |      |
|            |            |   | \$9,732.00 - \$12,241.00  |               | 01 19     |         | 1         | 12  | E  | R02  |
| OX15       | 6095       | ADMINISTRATIVE LAW JUDGE I, BOARD OF PAROLE HEARINGS                        |                           |               |           |         |           |     |    |      |
|            |            |   | \$9,732.00 - \$12,241.00  |               | 01 19     |         | 1         | 12  | E  | R02  |
| OX32       | 6134       | ADMINISTRATIVE LAW JUDGE I, DEPARTMENT OF INSURANCE                         |                           |               |           |         |           |     |    |      |
|            |            |   | \$9,732.00 - \$12,241.00  |               | 01 19     |         | 1         | 12  | E  | R02  |
| OU35       | 6177       | ADMINISTRATIVE LAW JUDGE I, DEPARTMENT OF SOCIAL SERVICES                   |                           |               |           |         |           |     |    |      |
|            |            |   | \$9,732.00 - \$12,241.00  |               | 01 19     |         | 1         | 12  | E  | R02  |
| OX90       | 6071       | ADMINISTRATIVE LAW JUDGE I, OFFICE OF ADMINISTRATIVE HEARINGS               |                           |               |           |         |           |     |    |      |
|            |            |   | \$9,732.00 - \$12,241.00  |               | 01 19     |         | 1         | 12  | E  | R02  |
| OY40       | 6122       | ADMINISTRATIVE LAW JUDGE I, PUBLIC EMPLOYMENT RELATIONS BOARD               |                           |               |           |         |           |     |    |      |
|            |            |   | \$9,738.00 - \$12,250.00  |               | 01 19     |         | 1         | 12  | E  | E97  |
| OY18       | 6118       | ADMINISTRATIVE LAW JUDGE I, STATE PERSONNEL BOARD                           |                           |               |           |         |           |     |    |      |
|            |            |   | \$9,732.00 - \$12,241.00  |               | 01 19     |         | 1         | 12  | E  | R02  |
| OX30       | 6091       | ADMINISTRATIVE LAW JUDGE I, UNEMPLOYMENT INSURANCE APPEALS BOARD            |                           |               |           |         |           |     |    |      |
|            |            |   | \$9,732.00 - \$12,241.00  |               | 01 19     |         | 1         | 12  | E  | R02  |
| OX74       | 9710       | ADMINISTRATIVE LAW JUDGE II (SPECIALIST), ALCOHOLIC BEVERAGE CONTROL        |                           |               |           |         |           |     |    |      |
|            |            |   | \$10,203.00 - \$12,842.00 |               | 01 19     |         | 1         | 12  | E  | R02  |
| OU45       | 6178       | ADMINISTRATIVE LAW JUDGE II (SPECIALIST), DEPARTMENT OF SOCIAL SERVICES     |                           |               |           |         |           |     |    |      |
|            |            |   | \$10,203.00 - \$12,842.00 |               | 01 19     |         | 1         | 12  | E  | R02  |
| OX80       | 6068       | ADMINISTRATIVE LAW JUDGE II (SPECIALIST), OFFICE OF ADMINISTRATIVE HEARINGS |                           |               |           |         |           |     |    |      |
|            |            | A   | \$10,203.00 - \$12,842.00 |               | 01 19     | 285     | 1         | 12  | E  | R02  |
|            |            | L   | \$10,203.00 - \$12,842.00 |               | 01 19     | 285     | 1         | 12  | E  | R02  |
| OY22       | 6124       | ADMINISTRATIVE LAW JUDGE II (SPECIALIST), STATE PERSONNEL BOARD             |                           |               |           |         |           |     |    |      |
|            |            |   | \$10,203.00 - \$12,842.00 |               | 01 19     |         | 1         | 12  | E  | R02  |
| OU55       | 6179       | ADMINISTRATIVE LAW JUDGE II (SUPERVISOR), DEPARTMENT OF SOCIAL SERVICES     |                           |               |           |         |           |     |    |      |
|            |            |   | \$10,724.00 - \$13,495.00 |               | 01 19     |         | 1         | 12  | E  | S02  |
| OX16       | 6096       | ADMINISTRATIVE LAW JUDGE II, BOARD OF PAROLE HEARINGS                       |                           |               |           |         |           |     |    |      |
|            |            |   | \$10,724.00 - \$13,495.00 |               | 01 19     |         | 1         | 12  | E  | S02  |
| OX34       | 6136       | ADMINISTRATIVE LAW JUDGE II, DEPARTMENT OF INSURANCE                        |                           |               |           |         |           |     |    |      |
|            |            |   | \$10,724.00 - \$13,495.00 |               | 01 19     |         | 1         | 12  | E  | S02  |
| OY45       | 6123       | ADMINISTRATIVE LAW JUDGE II, PUBLIC EMPLOYMENT RELATIONS BOARD              |                           |               |           |         |           |     |    |      |
|            |            |   | \$10,213.00 - \$12,853.00 |               | 01 19     |         | 1         | 12  | E  | E97  |
| OX60       | 6102       | ADMINISTRATIVE LAW JUDGE II, PUBLIC UTILITIES COMMISSION                    |                           |               |           |         |           |     |    |      |
|            |            |   | \$10,203.00 - \$12,842.00 |               | 01 19     |         | 1         | 12  | E  | R02  |
| OX25       | 6067       | ADMINISTRATIVE LAW JUDGE II, UNEMPLOYMENT INSURANCE APPEALS BOARD           |                           |               |           |         |           |     |    |      |
|            |            | A   | \$10,203.00 - \$12,842.00 |               | 01 19     | 285     | 1         | 12  | E  | R02  |
|            |            | L   | \$10,203.00 - \$12,842.00 |               | 01 19     | 285     | 1         | 12  | E  | R02  |
| OY52       | 6126       | ADMINISTRATIVE LAW JUDGE II. NEW MOTOR VEHICLE BOARD                        |                           |               |           |         |           |     |    |      |
|            |            |   | \$10,203.00 - \$12,842.00 |               | 01 19     |         | 1         | 12  | E  | R02  |
| OY46       | 6130       | ADMINISTRATIVE LAW JUDGE, DEPARTMENT OF HEALTH SERVICES                     |                           |               |           |         |           |     |    |      |
|            |            |   | \$9,732.00 - \$12,241.00  |               | 01 19     |         | 1         | 12  | E  | R02  |
| OX70       | 6103       | ADMINISTRATIVE LAW JUDGE, PUBLIC UTILITIES COMMISSION                       |                           |               |           |         |           |     |    |      |
|            |            | A   | \$9,738.00 - \$12,250.00  |               | 01 19 21  | 490     | 1         | 12  | E  | R02  |
|            |            | B   | \$10,213.00 - \$12,853.00 |               | 01 19 21  | 490     | 1         | 12  | E  | R02  |
| JZ59       | 4590       | ADMINISTRATIVE OFFICER I, RESOURCES AGENCY                                  |                           |               |           |         |           |     |    |      |
|            |            | A   | \$4,043.00 - \$4,990.00   |               | 01 19 21  | 151     | 1         | 12  | 2  | S01  |
|            |            | B   | \$4,847.00 - \$5,999.00   |               | 01 19 21  | 151     | 1         | 12  | 2  | S01  |
| JZ58       | 4558       | ADMINISTRATIVE OFFICER II, RESOURCES AGENCY                                 |                           |               |           |         |           |     |    |      |
|            |            |   | \$5,824.00 - \$7,237.00   |               | 01 19     |         | 1         | 12  | 2  | S01  |

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|------------|------------|--|--|----------|------|--|--|----------------------------|----------------------------------|----------------------------|----|--|
|            |            |  | Compensation   | Period * |      |  |  |                            |                                  |                            |    |  |
| JZ57       | 4557       | ADMINISTRATIVE OFFICER III, RESOURCES AGENCY   | \$6,403.00 - \$7,954.00  |          |      | 01 19  |  | 1                          | 12                               | E                          |    | S01                                    |
| EM45       | 2450       | ADMINISTRATOR FOR ACADEMIC PLANNING AND DEVELOPMENT, CALIFORNIA COMMUNITY COLLEGES         | \$8,409.00 - \$10,529.00   |          |      | 01 19 24   |  | 1                          | 12                               | E                          |    | S21                                    |
| EM75       | 2453       | ADMINISTRATOR FOR FISCAL PLANNING AND ADMINISTRATION, CALIFORNIA COMMUNITY COLLEGES        | \$8,409.00 - \$10,529.00   |          |      | 01 19 24   |  | 1                          | 12                               | E                          |    | S21                                    |
| EM55       | 2451       | ADMINISTRATOR FOR STUDENT SERVICES PLANNING AND DEVELOPMENT, CALIFORNIA COMMUNITY COLLEGES | \$8,409.00 - \$10,529.00   |          |      | 01 19 24   |  | 1                          | 12                               | E                          |    | S21                                    |
| EM83       | 2456       | ADMINISTRATOR FOR VOCATIONAL EDUCATION CALIFORNIA COMMUNITY COLLEGES                       | \$8,409.00 - \$10,529.00   |          |      | 01 19 24   |  | 1                          | 12                               | E                          |    | S21                                    |
| J140       | 4358       | ADMINISTRATOR I FRANCHISE TAX BOARD  | \$6,849.00 - \$8,999.00  |          |      | 01 19  |  | 1                          | 12                               | E                          |    | S01                                    |
| WR12       | 9542       | ADMINISTRATOR I, FAIR EMPLOYMENT AND HOUSING   | \$7,028.00 - \$8,732.00  |          |      | 01 19  |  | 1                          | 12                               | E                          |    | S01                                    |
| J130       | 4357       | ADMINISTRATOR II FRANCHISE TAX BOARD   | \$7,516.00 - \$9,883.00  |          |      | 01 19  |  | 1                          | 12                               | E                          |    | S01                                    |
| WR10       | 9510       | ADMINISTRATOR II, FAIR EMPLOYMENT AND HOUSING  | \$8,545.00 - \$9,702.00  |          |      | 01 19  |  | 1                          | 12                               | E                          |    | M01                                    |
| J120       | 4352       | ADMINISTRATOR III FRANCHISE TAX BOARD  | \$9,141.00 - \$10,896.00   |          |      | 01 19  |  | 1                          | 12                               | E                          |    | M01                                    |
| J110       | 4346       | ADMINISTRATOR IV, FRANCHISE TAX BOARD  | \$9,595.00 - \$11,442.00   |          |      | 01 19  |  | 1                          | 12                               | E                          |    | M01                                    |
| FJ05       | 2822       | ADMINISTRATOR, INDUSTRIAL EDUCATION PROGRAM, CALIFORNIA SCIENCE CENTER                     | \$8,452.00 - \$9,599.00  |          |      | 01 19 24   |  | 1                          | 12                               | E                          |    | M21                                    |
| FJ15       | 2802       | ADMINISTRATOR, SCIENCE PROGRAM, CALIFORNIA SCIENCE CENTER                                  | \$8,452.00 - \$9,599.00  |          |      | 01 19 24   |  | 1                          | 12                               | E                          |    | M21                                    |
| WM10       | 9423       | ADOPTIONS SPECIALIST   | A \$4,888.00 - \$6,399.00<br>B \$5,357.00 - \$7,027.00   |          |      | 01 19 21<br>01 19 21                               | 399<br>399   | 1<br>1                     | 12<br>12                         | E<br>E                     |    | R19<br>R19                             |
| WL30       | 9420       | ADOPTIONS SUPERVISOR I   | \$6,470.00 - \$8,037.00  |          |      | 01 19  |  | 1                          | 12                               | E                          |    | S19                                    |
| WL29       | 9391       | ADOPTIONS SUPERVISOR II  | \$7,103.00 - \$8,825.00  |          |      | 01 19  |  | 1                          | 12                               | E                          |    | S19                                    |
| VI66       | 1012       | AGENT TRAINEE, ALCOHOLIC BEVERAGE CONTROL  | \$3,930.00 - \$5,300.00  |          | SISA | 01 34 P1   |  | 1                          | 12                               | 2                          |    | R07                                    |
| VI67       | 1013       | AGENT, ALCOHOLIC BEVERAGE CONTROL  | A \$5,003.00 - \$6,134.00<br>B \$5,702.00 - \$7,330.00<br>C \$6,572.00 - \$9,087.00  |          |      | 01 21 34 P1<br>01 21 34 P1<br>01 21 34 P1          | 156<br>156<br>156  | 1<br>1<br>1                | 12<br>12<br>12                   | 2<br>2<br>2                |    | R07<br>R07<br>R07                      |
| KJ66       | 9393       | AGING PROGRAMS ANALYST II  | \$5,181.00 - \$6,801.00  |          |      | 19   |  | 1                          | 6                                | 2                          |    | R19                                    |
| AF20       | 0365       | AGRICULTURAL AIDE (SEASONAL)   | \$15.68 - \$17.37  | HR       |      | 36   |  | 1                          | 0                                | 2                          | NT | E                                      |
| ST50       | 7891       | AGRICULTURAL BIOLOGICAL TECHNICIAN   | A \$3,360.00 - \$4,209.00<br>B \$3,816.00 - \$4,776.00   |          |      | 01 21<br>01 21                                     | 171<br>171   | 1<br>1                     | 12<br>12                         | 2<br>2                     |    | R11<br>R11                             |
| EN50       | 2513       | AGRICULTURAL EDUCATION CONSULTANT  | A \$7,354.00 - \$9,205.00<br>F \$6,128.33 - \$7,670.83   |          |      | 01 19<br>01 19                                     | 047<br>047   | 1<br>1                     | 12<br>12                         | E<br>E                     |    | R21<br>R21                             |
| ST55       | 4002       | AGRICULTURAL LABORATORY MICROSCOPIST   | \$4,081.00 - \$5,103.00  |          |      | 01   |  | 1                          | 12                               | 2                          |    | R11                                    |
| BG25       | 0647       | AGRICULTURAL PEST CONTROL SPECIALIST   | A \$3,512.00 - \$4,396.00<br>B \$3,816.00 - \$4,776.00<br>C \$3,654.00 - \$4,571.00<br>D \$3,816.00 - \$4,776.00<br>E \$3,991.00 - \$4,996.00<br>F \$4,180.00 - \$5,234.00 |          |      | 01 21<br>01 21<br>01 21<br>01 21<br>01 21<br>01 21 | 162 209<br>162 209<br>162 209<br>162 209<br>162 209<br>162 209 | 1<br>1<br>1<br>1<br>1<br>1 | 12<br>12<br>12<br>12<br>12<br>12 | 2<br>2<br>2<br>2<br>2<br>2 |    | R11<br>R11<br>R11<br>R11<br>R11<br>R11 |
| BG35       | 0553       | AGRICULTURAL PEST CONTROL SUPERVISOR   | A \$4,632.00 - \$5,798.00<br>B \$4,838.00 - \$6,061.00<br>C \$5,079.00 - \$6,358.00  |          |      | 01 43<br>01 43<br>01 43                            | 208<br>208<br>208  | 1<br>1<br>1                | 12<br>12<br>12                   | E<br>E<br>E                |    | S11<br>S11<br>S11                      |

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|------------|------------|---|---------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation              | Period * |      |           |         |     |           |     |    |      |
| AB90       | 0034       | AGRICULTURAL TECHNICIAN I (SEASONAL)                          | \$15.72 - \$18.77         | HR       |      | 36        |         | 1   | 0         | 2   | NT | R01  |
| AB95       | 3520       | AGRICULTURAL TECHNICIAN II (PERMANENT INTERMITTENT)           | \$16.33 - \$19.48         | HR       |      | 37        |         | 1   | 6         | 2   |    | R01  |
| AB80       | 0033       | AGRICULTURAL TECHNICIAN II (SEASONAL)                         | \$16.33 - \$19.48         | HR       |      | 36        |         | 1   | 0         | 2   | NT | R01  |
| AB92       | 3521       | AGRICULTURAL TECHNICIAN III (PERMANENT INTERMITTENT)          | \$17.64 - \$20.05         | HR       |      | 37        |         | 1   | 6         | 2   |    | R01  |
| AB70       | 0032       | AGRICULTURAL TECHNICIAN III (SEASONAL)                        | \$17.64 - \$20.05         | HR       |      | 36        |         | 1   | 0         | 2   | NT | R01  |
| AB01       | 1165       | AGRICULTURE PROGRAM SUPERVISOR I                              | \$5,960.00 - \$7,397.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| AB02       | 1166       | AGRICULTURE PROGRAM SUPERVISOR II                             | \$6,544.00 - \$8,133.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| AB03       | 1167       | AGRICULTURE PROGRAM SUPERVISOR III                            | \$6,867.00 - \$8,534.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| AB04       | 1168       | AGRICULTURE PROGRAM SUPERVISOR IV                             | \$7,198.00 - \$8,962.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| IB50       | 3812       | AIR POLLUTION RESEARCH SPECIALIST                             | \$9,486.00 - \$11,876.00  |          |      | 19        |         | 1   | 6         | E   |    | R09  |
| IB75       | 3887       | AIR POLLUTION SPECIALIST                                      |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$5,336.00 - \$6,364.00   |          |      | 01 21     | 389     | 1   | 12        | 2   |    | R09  |
|            |            | B   | \$6,391.00 - \$7,999.00   |          |      | 01 21     | 389     | 1   | 12        | 2   |    | R09  |
|            |            | C   | \$8,257.00 - \$10,327.00  |          |      | 01 21     | 389     | 1   | 12        | 2   |    | R09  |
| QR15       | 9941       | AIR QUALITY ENGINEER I, DEPARTMENT OF CONSUMER AFFAIRS        |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$5,849.00 - \$6,975.00   |          |      | 01 19 21  | 383     | 1   | 12        | 2   |    | R09  |
|            |            | B   | \$6,698.00 - \$8,380.00   |          |      | 01 19 21  | 383     | 1   | 12        | 2   |    | R09  |
|            |            | C   | \$8,757.00 - \$10,955.00  |          |      | 01 19 21  | 383     | 1   | 12        | 2   |    | R09  |
| QR20       | 9942       | AIR QUALITY ENGINEER II, DEPARTMENT OF CONSUMER AFFAIRS       | \$9,486.00 - \$11,876.00  |          |      | 01 19     |         | 1   | 12        | 2   |    | R09  |
| IA84       | 3735       | AIR RESOURCES ENGINEER  |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$5,849.00 - \$6,975.00   |          |      | 01 21     | 037     | 1   | 12        | 2   |    | R09  |
|            |            | B   | \$6,698.00 - \$8,380.00   |          |      | 01 21     | 037     | 1   | 12        | 2   |    | R09  |
|            |            | C   | \$8,257.00 - \$10,327.00  |          |      | 01 21     | 037     | 1   | 12        | 2   |    | R09  |
|            |            | D   | \$8,756.00 - \$10,956.00  |          |      | 01 21     | 037     | 1   | 12        | 2   |    | R09  |
| IB84       | 3935       | AIR RESOURCES FIELD REPRESENTATIVE I                          | \$4,574.00 - \$5,727.00   |          |      | 19        |         | 1   | 6         | 2   |    | R11  |
| IB82       | 3937       | AIR RESOURCES FIELD REPRESENTATIVE II                         | \$5,020.00 - \$6,285.00   |          |      | 19        |         | 1   | 6         | 2   |    | R11  |
| IB80       | 3938       | AIR RESOURCES FIELD REPRESENTATIVE III                        | \$5,679.00 - \$7,063.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S11  |
| IA86       | 3762       | AIR RESOURCES SUPERVISOR I                                    | \$10,311.00 - \$12,905.00 |          |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| IA88       | 3763       | AIR RESOURCES SUPERVISOR II                                   | \$11,326.00 - \$14,177.00 |          |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| IB92       | 3872       | AIR RESOURCES TECHNICIAN I                                    |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$2,718.00 - \$3,399.00   |          |      | 01 21     | 070     | 1   | 12        | 2   |    | R11  |
|            |            | B   | \$3,169.00 - \$3,965.00   |          |      | 01 21     | 070     | 1   | 12        | 2   |    | R11  |
| IB90       | 3873       | AIR RESOURCES TECHNICIAN II                                   | \$3,603.00 - \$4,512.00   |          |      |           |         | 1   | 6         | 2   |    | R11  |
| XU20       | 9933       | ALCOHOL TREATMENT COUNSELOR, VETERANS HOME AND MEDICAL CENTER | \$4,655.00 - \$6,097.00   |          |      | 19        |         | 1   | 6         | E   |    | R19  |
| FG65       | 2719       | AMERICAN INDIAN EDUCATION CONSULTANT                          |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$7,354.00 - \$9,205.00   |          |      | 01        | 047     | 1   | 12        | E   |    | R21  |
|            |            | F   | \$6,128.33 - \$7,670.83   |          |      | 01        | 047     | 1   | 12        | E   |    | R21  |
| ST31       | 7873       | ANIMAL TECHNICIAN II  | \$2,993.00 - \$3,745.00   |          | SISA |           |         | 1   | 6         | 2   |    | R11  |
| ST30       | 7871       | ANIMAL TECHNICIAN III   | \$3,223.00 - \$4,032.00   |          |      |           |         | 1   | 6         | 2   |    | R11  |
| ST25       | 7876       | ANIMAL TECHNICIAN IV  | \$3,767.00 - \$4,716.00   |          |      | 01 43     |         | 1   | 12        | 2   |    | S11  |

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| Schem Code | Class Code | Full Class Title   | Pay                       |          | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|---------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation              | Period * |      |             |         |     |           |     |    |      |
| WO40       | 9485       | APPRENTICESHIP CONSULTANT  | \$5,652.00 - \$7,079.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| BB11       | 0517       | AQUATIC PEST CONTROL ASSISTANT PROGRAM MANAGER, DEPARTMENT OF BOATING AND WATERWAYS            | \$5,408.00 - \$6,773.00   |          |      | 01 43 24    |         | 1   | 12        | E   |    | S11  |
| BB10       | 0515       | AQUATIC PEST CONTROL SPECIALIST, DEPARTMENT OF BOATING AND WATERWAYS                           | A \$3,512.00 - \$4,396.00 |          |      | 01 19 21    | 363     | 1   | 12        | 2   |    | R11  |
|            |            |  | B \$4,378.00 - \$5,477.00 |          |      | 01 19 21    | 363     | 1   | 12        | 2   |    | R11  |
| BB05       | 0514       | AQUATIC PEST CONTROL TECHNICIAN, DEPARTMENT OF BOATING AND WATERWAYS                           | A \$2,718.00 - \$3,400.00 |          | SISA | 01 20 21    | 362     | 1   | 12        | 2   |    | R11  |
|            |            |  | B \$3,026.00 - \$3,789.00 |          |      | 01 20 21    | 362     | 1   | 12        | 2   |    | R11  |
|            |            |  | C \$3,383.00 - \$4,230.00 |          |      | 01 20 21    | 362     | 1   | 12        | 2   |    | R11  |
| BT90       | 1023       | ARCHEOLOGICAL AID -SEASONAL-   | \$15.68 - \$18.68         | HR       |      | 36          |         | 1   | 0         | 2   | NT | R11  |
| BT50       | 1016       | ARCHEOLOGICAL PROJECT LEADER -SEASONAL-  | \$16.60 - \$20.39         | HR       |      | 36          |         | 1   | 0         | 2   | NT | E    |
| BT80       | 1021       | ARCHEOLOGICAL SPECIALIST -SEASONAL-  | \$15.68 - \$19.01         | HR       |      | 36          |         | 1   | 0         | 2   | NT | E    |
| IN60       | 4012       | ARCHITECTURAL ASSISTANT  | A \$4,286.00 - \$5,111.00 |          |      | 01 19 21    | 347     | 1   | 12        | 2   |    | R11  |
|            |            |  | B \$4,799.00 - \$6,005.00 |          |      | 01 19 21    | 347     | 1   | 12        | 2   |    | R11  |
| IN50       | 4009       | ARCHITECTURAL ASSOCIATE  | \$6,068.00 - \$7,597.00   |          |      |             |         | 1   | 6         | 2   |    | R11  |
| IK63       | 3886       | ARCHITECTURAL DESIGNER   | A \$5,849.00 - \$6,975.00 |          |      | 01 19 21    | 199     | 1   | 12        | 2   |    | R09  |
|            |            |  | B \$6,698.00 - \$8,380.00 |          |      | 01 19 21    | 199     | 1   | 12        | 2   |    | R09  |
| BU30       | 2805       | ARCHIVIST I  | A \$4,965.00 - \$6,214.00 |          |      | 19          | 047     | 1   | 6         | E   |    | R21  |
|            |            |  | F \$4,137.50 - \$5,178.33 |          |      | 19          | 047     | 1   | 6         | E   |    | R21  |
| BU40       | 2804       | ARCHIVIST II   | A \$5,698.00 - \$7,130.00 |          |      | 19          | 047     | 1   | 6         | E   |    | R21  |
|            |            |  | F \$4,748.33 - \$5,941.67 |          |      | 19          | 047     | 1   | 6         | E   |    | R21  |
| WO20       | 9482       | AREA ADMINISTRATOR, DIVISION OF APPRENTICESHIP STANDARDS                                       | \$8,138.00 - \$9,241.00   |          |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| IG65       | 3918       | AREA MANAGER, CAL/OSHA CONSULTATION SERVICE  | \$10,311.00 - \$12,905.00 |          |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| QF30       | 6735       | AREA OPERATIONS SUPERVISOR CALIFORNIA STATE FAIR   | \$4,408.00 - \$4,972.00   |          |      | 01 43       |         | 1   | 12        | 2   |    | S12  |
| VY85       | 8997       | ARSON AND BOMB INVESTIGATOR  | \$6,544.00 - \$8,431.00   |          |      | 01 19 34 R3 |         | 1   | 12        | 2   |    | R07  |
| VY86       | 8894       | ARSON AND BOMB INVESTIGATOR ASSISTANT  | A \$5,693.00 - \$6,686.00 |          |      | 01 34 R3    | 248     | 1   | 12        | 2   |    | R07  |
|            |            |  | B \$5,968.00 - \$7,676.00 |          |      | 01 34 R3    | 248     | 1   | 12        | 2   |    | R07  |
| EU70       | 2617       | ASSISTANT CONSULTANT IN TEACHER PREPARATION  | A \$5,279.00 - \$6,604.00 |          |      | 01 19 21    | 047 249 | 1   | 12        | E   |    | R21  |
|            |            |  | B \$6,373.00 - \$7,977.00 |          |      | 01 19 21    | 047 249 | 1   | 12        | E   |    | R21  |
|            |            |  | F \$4,399.17 - \$5,503.33 |          |      | 01 19 21    | 047 249 | 1   | 12        | E   |    | R21  |
|            |            |  | G \$5,310.83 - \$6,647.50 |          |      | 01 19 21    | 047 249 | 1   | 12        | E   |    | R21  |
| JM38       | 5306       | ASSISTANT ADMINISTRATIVE ANALYST -ACCOUNTING SYSTEMS-  | A \$4,701.00 - \$5,885.00 |          |      | 19 29       | 285     | 1   | 6         | 2   |    | R01  |
|            |            |  | L \$4,841.00 - \$6,062.00 |          |      | 19 29       | 285     | 1   | 6         | 2   |    | R01  |
| AQ50       | 0196       | ASSISTANT AGRICULTURAL ECONOMIST   | \$4,476.00 - \$5,604.00   |          |      |             |         | 1   | 6         | 2   |    | R01  |
| GA98       | 3016       | ASSISTANT BOUNDARY DETERMINATION OFFICER   | \$6,698.00 - \$8,380.00   |          |      |             |         | 1   | 6         | 2   |    | R09  |
| ME92       | 2970       | ASSISTANT BOX OFFICE MANAGER, COW PALACE   | \$4,632.00 - \$5,734.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| VD15       | 8681       | ASSISTANT BUREAU CHIEF, DIVISION OF LAW ENFORCEMENT, DEPARTMENT OF JUSTICE                     | \$12,730.00 - \$15,394.00 |          |      | 01 19 34 R8 |         | 1   | 12        | E   |    | M07  |
| VD16       | 8680       | ASSISTANT BUREAU CHIEF, DIVISION OF LAW ENFORCEMENT, DEPARTMENT OF JUSTICE (NON-PEACE OFFICER) | \$11,310.00 - \$12,848.00 |          |      | 01 19 34 R1 |         | 1   | 12        | E   |    | M07  |
| GZ30       | 3406       | ASSISTANT CHEMICAL TESTING ENGINEER  | \$6,698.00 - \$8,380.00   |          |      |             |         | 1   | 6         | 2   |    | R09  |

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|------------|------------|--|----------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation               | Period * |      |             |         |     |           |     |    |      |
| BX40       | 1039       | ASSISTANT CHIEF  | \$8,078.00 - \$10,452.00   |          |      | 01 19 34 R4 |         | 1   | 12        | E   |    | S08  |
| OX50       | 6101       | ASSISTANT CHIEF ADMINISTRATIVE LAW JUDGE, PUBLIC UTILITIES COMMISSION          | \$11,760.00 - \$14,158.00  |          |      | 01 19       |         | 1   | 12        | E   |    | M02  |
| KJ94       | 8383       | ASSISTANT CHIEF CENTRAL PROGRAM SERVICES                                       | \$6,741.00 - \$8,380.00    |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| KJ96       | 8384       | ASSISTANT CHIEF CENTRAL PROGRAM SERVICES -EDUCATIONAL-                         | \$6,741.00 - \$8,380.00    |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| OB10       | 5871       | ASSISTANT CHIEF COUNSEL  | \$13,337.00 - \$15,600.00  |          |      | 01 19       |         | 1   | 12        | SE  |    | M02  |
| JN44       | 4571       | ASSISTANT CHIEF FINANCIAL OFFICER, CALIFORNIA EARTHQUAKE AUTHORITY             | \$9,850.00 - \$11,183.00   |          |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| OO30       | 5786       | ASSISTANT CHIEF LEGAL DIVISION DEPARTMENT OF TRANSPORTATION                    | \$12,141.00 - \$15,600.00  |          |      | 01 19       |         | 1   | 12        | E   |    | S02  |
| IS45       | 4047       | ASSISTANT CHIEF OF CONSTRUCTION SERVICES, OFFICE OF THE STATE ARCHITECT        | \$13,106.00 - \$14,886.00  |          |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| EA15       | 2299       | ASSISTANT CHIEF OF EDUCATION, CORRECTIONAL PROGRAM                             | \$11,134.00 - \$13,278.00  |          |      | 01 19       |         | 1   | 12        | SE  |    | M03  |
| OJ10       | 5810       | ASSISTANT CHIEF PUBLIC UTILITIES COUNSEL                                       | \$12,813.00 - \$15,600.00  |          |      | 01 19       |         | 1   | 12        | SE  |    | M02  |
| VA30       | 8385       | ASSISTANT CHIEF, CALIFORNIA HIGHWAY PATROL                                     | \$18,008.00 - \$20,660.00  |          |      | 01 19       |         | 1   | 12        | E   |    | M05  |
| VA35       | 8386       | ASSISTANT CHIEF, CALIFORNIA HIGHWAY PATROL (NONUNIFORM)                        | \$9,394.00 - \$10,667.00   |          |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| WQ04       | 9538       | ASSISTANT CHIEF, DIVISION OF LABOR STANDARDS ENFORCEMENT                       | \$9,052.00 - \$10,277.00   |          |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| HV92       | 6727       | ASSISTANT CHIEF, MARINE FACILITIES INSPECTION AND MANAGEMENT DIVISION          | \$8,545.00 - \$9,702.00    |          |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| HU16       | 3770       | ASSISTANT CHIEF, MINERAL RESOURCES MANAGEMENT DIVISION, STATE LANDS COMMISSION | \$15,252.00 - \$17,320.00  |          |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| KK01       | 4770       | ASSISTANT CHIEF, OFFICE OF REAL ESTATE AND DESIGN SERVICES                     | \$9,394.00 - \$10,917.00   |          |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| CA73       | 1123       | ASSISTANT CLERK  | \$2,718.00 - \$3,405.00    |          | SISA |             |         | 1   | 6         | 2   |    | R04  |
| VA10       | 8377       | ASSISTANT COMMISSIONER CALIFORNIA HIGHWAY PATROL C.E.A.                        | \$20,956.00 - \$23,568.00  |          |      | 01 19       |         | 1   | 12        | E   |    | M05  |
| TN69       | 8132       | ASSISTANT COORDINATOR OF NURSING SERVICES                                      | A \$7,017.00 - \$9,376.00  |          |      | 01 19       | 437     | 1   | 12        | E   |    | S17  |
|            |            |  | S \$9,370.00 - \$11,791.00 |          |      | 01 19       | 437     | 1   | 12        | E   |    | S17  |
|            |            |  | T \$9,416.00 - \$11,791.00 |          |      | 01 19       | 437     | 1   | 12        | E   |    | S17  |
| DH23       | 5479       | ASSISTANT CORRECTIONAL FOOD MANAGER (DEPARTMENT OF CORRECTIONS)                | \$5,427.00 - \$6,676.00    |          |      | 01 19 R0    |         | 1   | 12        | 2   |    | S15  |
| IA22       | 3878       | ASSISTANT DIVISION CHIEF, AIR RESOURCES BOARD                                  | \$13,109.00 - \$14,886.00  |          |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| VQ55       | 4621       | ASSISTANT DIVISION CHIEF/PROGRAM MANAGER DEPARTMENT OF MOTORVEHICLES           | \$9,644.00 - \$10,952.00   |          |      | 01 19 P6    |         | 1   | 12        | E   |    | M01  |
| JX86       | 4728       | ASSISTANT ENERGY FACILITY SITING PLANNER                                       | \$4,476.00 - \$5,604.00    |          |      | 19          |         | 1   | 6         | 2   |    | R01  |
| WH75       | 9360       | ASSISTANT ERGONOMIC SPECIALIST, STATE COMPENSATION INSURANCE FUND              | \$5,529.00 - \$7,553.00    |          |      | 01 19       |         | 1   | 12        | 2   |    | R10  |
| IV70       | 4069       | ASSISTANT ESTIMATOR OF BUILDING CONSTRUCTION                                   | \$5,020.00 - \$6,285.00    |          |      |             |         | 1   | 6         | 2   |    | R11  |
| CG79       | 1860       | ASSISTANT EXAMINATION PROCTOR  | \$15.68 - \$16.79          | HR       |      | 36          |         | 1   | 0         | 2   | NT | E    |
| JX70       | 5916       | ASSISTANT EXECUTIVE DIRECTOR, CALIFORNIA TRANSPORTATION COMMISSION             | \$9,394.00 - \$10,667.00   |          |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| ER76       | 2589       | ASSISTANT FIELD REPRESENTATIVE, SCHOOL ADMINISTRATION                          | A \$5,542.00 - \$6,935.00  |          |      | 01 19 21    | 047 404 | 1   | 12        | E   |    | R21  |
|            |            |  | B \$6,692.00 - \$8,377.00  |          |      | 01 19 21    | 047 404 | 1   | 12        | E   |    | R21  |
|            |            |  | F \$4,618.33 - \$5,779.17  |          |      | 01 19 21    | 047 404 | 1   | 12        | E   |    | R21  |

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| Schem Code | Class Code | Full Class Title   | Pay Compensation          | Period * | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|---------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
| OE20       | 4051       | G ASSISTANT GENERAL COUNSEL I, AGRICULTURAL LABOR RELATIONS BOARD          | \$5,576.67 - \$6,980.83   |          |      | 01 19 21  | 047 404 | 1   | 12        | E   |    | R21  |
|            |            |  | \$7,323.00 - \$9,209.00   |          |      | 01 19     |         | 1   | 12        | SE  |    | R02  |
| KI78       | 8447       | ASSISTANT HEALTH CARE SERVICE PLAN ANALYST                                 | \$4,476.00 - \$5,604.00   |          |      |           |         | 1   | 6         | 2   |    | R01  |
| HX34       | 3779       | ASSISTANT HEALTH PHYSICIST   | \$5,934.00 - \$7,627.00   |          |      | 19        |         | 1   | 6         | 2   |    | R10  |
| KE74       | 4781       | ASSISTANT HOSPITAL ADMINISTRATOR   | \$7,781.00 - \$8,838.00   |          |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| WH56       | 9322       | ASSISTANT INDUSTRIAL HYGIENE SPECIALIST, STATE COMPENSATION INSURANCE FUND | \$5,529.00 - \$7,553.00   |          |      | 01        |         | 1   | 12        | 2   |    | R10  |
| IC61       | 3855       | ASSISTANT INDUSTRIAL HYGIENIST   | \$5,529.00 - \$7,553.00   |          |      | 19        |         | 1   | 6         | 2   |    | R10  |
| LZ19       | 5603       | ASSISTANT INFORMATION OFFICER  | \$4,476.00 - \$5,604.00   |          |      | 19        |         | 1   | 6         | 2   |    | R01  |
| KS23       | 4977       | ASSISTANT MANAGER, LAND OPERATIONS   | \$8,960.00 - \$10,175.00  |          |      | 01        |         | 1   | 12        | E   |    | M01  |
| JS30       | 4236       | ASSISTANT OPERATIONS SECURITY OFFICER                                      | \$6,096.00 - \$7,631.00   |          |      | 01 19     |         | 1   | 12        | 2   |    | E97  |
| CU15       | 1761       | ASSISTANT PRINCIPAL CLAIM AUDITOR  | \$4,267.00 - \$5,275.00   |          |      | 01 19     |         | 1   | 12        | 2   |    | S01  |
| GY58       | 3395       | ASSISTANT PROCUREMENT ENGINEER   | \$6,698.00 - \$8,380.00   |          |      |           |         | 1   | 6         | 2   |    | R09  |
| KW50       | 5095       | ASSISTANT PROPERTY AGENT   | \$4,476.00 - \$5,604.00   |          |      |           |         | 1   | 6         | 2   |    | R01  |
| KT46       | 5013       | ASSISTANT PROPERTY APPRAISER   | \$4,476.00 - \$5,604.00   |          |      |           |         | 1   | 6         | 2   |    | R01  |
| KT58       | 5439       | ASSISTANT PROPERTY APPRAISER (BOARD OF EQUALIZATION)                       | \$4,936.00 - \$6,181.00   |          |      |           |         | 1   | 6         | 2   |    | R01  |
| KT64       | 5441       | ASSISTANT PROPERTY AUDITOR APPRAISER (BOARD OF EQUALIZATION)               | \$4,936.00 - \$6,489.00   |          |      |           |         | 1   | 6         | 2   |    | R01  |
| SX80       | 0565       | ASSISTANT PUBLIC HEALTH BIOLOGIST  | A \$3,796.00 - \$4,654.00 |          | SISA | 20        | 391     | 1   | 6         | 2   |    | R10  |
|            |            |  | B \$4,683.00 - \$6,096.00 |          |      | 20        | 391     | 1   | 6         | 2   |    | R10  |
| JP34       | 4685       | ASSISTANT RISK ANALYST   | \$4,476.00 - \$5,604.00   |          |      |           |         | 1   | 6         | 2   |    | R01  |
| IF55       | 3899       | ASSISTANT SAFETY ENGINEER  | \$6,698.00 - \$8,380.00   |          |      |           |         | 1   | 6         | 2   |    | R09  |
| ME50       | 9024       | ASSISTANT SATELLITE FACILITY SUPERVISOR                                    | \$4,208.00 - \$5,209.00   |          |      | 01 19     |         | 1   | 12        | 2   |    | S01  |
| DE60       | 2079       | ASSISTANT SEAMER   | \$2,846.00 - \$3,564.00   |          |      | SISA      |         | 1   | 6         | 2   |    | R15  |
| BU74       | 2714       | ASSISTANT STATE ARCHEOLOGIST   | A \$3,796.00 - \$4,432.00 |          |      | 01 19 21  | 319     | 1   | 12        | 2   |    | R10  |
|            |            |  | B \$4,709.00 - \$5,829.00 |          |      | 01 19 21  | 319     | 1   | 12        | 2   |    | R10  |
| RF20       | 7381       | ASSISTANT STATE PRINTER  | \$8,977.00 - \$10,194.00  |          |      | 01 19     |         | 1   | 12        | E   |    | M14  |
| GY10       | 3390       | ASSISTANT STEEL INSPECTOR  | \$4,799.00 - \$6,005.00   |          |      |           |         | 1   | 6         | 2   |    | R11  |
| LZ33       | 5692       | ASSISTANT TAX SERVICE SPECIALIST   | \$5,652.00 - \$7,079.00   |          |      | 19        |         | 1   | 6         | 2   |    | R01  |
| HK95       | 3643       | ASSISTANT TELECOMMUNICATIONS ENGINEER                                      | \$7,091.00 - \$8,875.00   |          |      |           |         | 1   | 6         | 2   |    | R09  |
| PD20       | 6262       | ASSISTANT UTILITY CRAFTSWORKER SUPERINTENDENT, WATER RESOURCES             | \$7,457.00 - \$9,256.00   |          |      | 01 43     |         | 1   | 12        | 2   |    | S12  |
| TR71       | 8264       | ASSISTIVE TECHNOLOGY SPECIALIST  | \$4,081.00 - \$5,111.00   |          |      | 01        |         | 1   | 12        | 2   |    | R20  |
| TR69       | 8295       | ASSISTIVE TECHNOLOGY SUPERVISOR  | \$4,856.00 - \$6,082.00   |          |      | 01 19     |         | 1   | 12        | 2   |    | S20  |

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| Schem Code | Class Code | Full Class Title                                      | Pay          |             | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------|-------------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation | Period *    |      |           |         |     |           |     |    |      |
| TR72       | 8265       | ASSISTIVE TECHNOLOGY TRAINEE                          |              |             |      |           |         |     |           |     |    |      |
|            |            | \$3,284.00 - \$4,114.00                               |              | 01          |      |           |         | 1   | 12        | 2   |    | R20  |
| JM10       | 4588       | ASSOCIATE ACCOUNTING ANALYST                          |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$5,652.00 - \$7,079.00                             |              | 01 19       |      | 285       |         | 1   | 12        | 2   |    | R01  |
|            |            | L \$5,821.00 - \$7,290.00                             |              | 01 19       |      | 285       |         | 1   | 12        | 2   |    | R01  |
| JM36       | 5304       | ASSOCIATE ADMINISTRATIVE ANALYST -ACCOUNTING SYSTEMS- |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$5,652.00 - \$7,079.00                             |              | 19 29       |      | 285       |         | 1   | 6         | 2   |    | R01  |
|            |            | L \$5,821.00 - \$7,290.00                             |              | 19 29       |      | 285       |         | 1   | 6         | 2   |    | R01  |
| BB43       | 0751       | ASSOCIATE AGRICULTURAL BIOLOGIST                      |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$6,244.00 - \$7,752.00                             |              | 19 24       |      | 208       |         | 1   | 6         | 2   |    | R10  |
|            |            | B \$6,224.00 - \$7,734.00                             |              | 19 24       |      | 208       |         | 1   | 6         | 2   |    | R10  |
|            |            | C \$6,526.00 - \$8,100.00                             |              | 19 24       |      | 208       |         | 1   | 6         | 2   |    | R10  |
| AQ40       | 0193       | ASSOCIATE AGRICULTURAL ECONOMIST                      |              |             |      |           |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00                               |              | 19          |      |           |         | 1   | 6         | 2   |    | R01  |
| IK60       | 3964       | ASSOCIATE ARCHITECT                                   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$8,756.00 - \$10,956.00                              |              | 01 19       |      |           |         | 1   | 12        | 2   |    | R09  |
| FK62       | 5630       | ASSOCIATE ARTS GRANTS ADMINISTRATOR                   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00                               |              | 01 19       |      |           |         | 1   | 12        | 2   |    | R01  |
| HN20       | 3651       | ASSOCIATE AUTOMOTIVE EQUIPMENT STANDARDS ENGINEER     |              |             |      |           |         |     |           |     |    |      |
|            |            | \$8,757.00 - \$10,955.00                              |              | 19          |      |           |         | 1   | 6         | 2   |    | R09  |
| GA95       | 3018       | ASSOCIATE BOUNDARY DETERMINATION OFFICER              |              |             |      |           |         |     |           |     |    |      |
|            |            | \$8,756.00 - \$10,956.00                              |              | 19          |      |           |         | 1   | 6         | 2   |    | R09  |
| GL60       | 3186       | ASSOCIATE BRIDGE ENGINEER                             |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$8,794.00 - \$11,007.00                            |              | 19 24       |      | 322       |         | 1   | 6         | 2   |    | U09  |
|            |            | S \$8,796.00 - \$11,007.00                            |              | 19 24       |      | 322       |         | 1   | 6         | 2   |    | U09  |
| LF30       | 5284       | ASSOCIATE BUDGET ANALYST                              |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$5,383.00 - \$6,739.00                             |              | 19          |      | 285 322   |         | 1   | 6         | 2   |    | U01  |
|            |            | L \$5,545.00 - \$6,942.00                             |              | 19          |      | 285 322   |         | 1   | 6         | 2   |    | U01  |
|            |            | S \$5,547.00 - \$6,946.00                             |              | 19          |      | 285 322   |         | 1   | 6         | 2   |    | U01  |
| KK40       | 4742       | ASSOCIATE BUSINESS MANAGEMENT ANALYST                 |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$5,383.00 - \$6,739.00                             |              | 19 29       |      | 285       |         | 1   | 6         | 2   |    | R01  |
|            |            | L \$5,545.00 - \$6,942.00                             |              | 19 29       |      | 285       |         | 1   | 6         | 2   |    | R01  |
| LP26       | 6087       | ASSOCIATE CASUALTY ACTUARY                            |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$9,902.00 - \$12,401.00                            |              | 01 19       |      | 161       |         | 1   | 12        | E   |    | R01  |
|            |            | B \$10,791.00 - \$13,509.00                           |              | 01 19       |      | 161       |         | 1   | 12        | E   |    | R01  |
| GZ20       | 3403       | ASSOCIATE CHEMICAL TESTING ENGINEER                   |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$8,794.00 - \$11,012.00                            |              | 19          |      | 322       |         | 1   | 6         | 2   |    | U09  |
|            |            | S \$8,795.00 - \$11,012.00                            |              | 19          |      | 322       |         | 1   | 6         | 2   |    | U09  |
| GH40       | 3123       | ASSOCIATE CIVIL ENGINEER                              |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$8,794.00 - \$11,007.00                            |              | 19 24       |      | 322       |         | 1   | 6         | 2   |    | U09  |
|            |            | S \$8,796.00 - \$11,007.00                            |              | 19 24       |      | 322       |         | 1   | 6         | 2   |    | U09  |
| IQ30       | 4106       | ASSOCIATE CONSTRUCTION ANALYST                        |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$8,238.00 - \$10,309.00                            |              | 19          |      | 040       |         | 1   | 6         | 2   |    | R09  |
|            |            | B \$9,516.00 - \$11,906.00                            |              | 19          |      | 040       |         | 1   | 6         | 2   |    | R09  |
| HQ45       | 3659       | ASSOCIATE CONTROL ENGINEER                            |              |             |      |           |         |     |           |     |    |      |
|            |            | \$9,516.00 - \$11,902.00                              |              | 19          |      |           |         | 1   | 6         | 2   |    | R09  |
| VJ70       | 8571       | ASSOCIATE CORPORATIONS INVESTIGATOR                   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$6,249.00 - \$8,055.00                               |              | 01 19 34 R9 |      |           |         | 1   | 12        | 2   |    | R07  |
| GR20       | 3279       | ASSOCIATE CORROSION ENGINEER                          |              |             |      |           |         |     |           |     |    |      |
|            |            | \$8,757.00 - \$10,955.00                              |              | 19          |      |           |         | 1   | 6         | 2   |    | R09  |
| GT40       | 3303       | ASSOCIATE COST ESTIMATOR WATER RESOURCES              |              |             |      |           |         |     |           |     |    |      |
|            |            | \$8,257.00 - \$10,327.00                              |              | 19          |      |           |         | 1   | 6         | 2   |    | R09  |
| XE86       | 9704       | ASSOCIATE DEPUTY INSPECTOR GENERAL                    |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$4,686.00 - \$6,153.00                             |              | 01 19 21 P4 |      | 402       |         | 1   | 12        | 2   |    | E97  |
|            |            | B \$5,634.00 - \$7,400.00                             |              | 01 19 21 P4 |      | 402       |         | 1   | 12        | 2   |    | E97  |
| BG20       | 0549       | ASSOCIATE ECONOMIC ENTOMOLOGIST                       |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$5,943.00 - \$7,381.00                             |              | 19          |      | 208       |         | 1   | 6         | 2   |    | R10  |
|            |            | B \$6,224.00 - \$7,734.00                             |              | 19          |      | 208       |         | 1   | 6         | 2   |    | R10  |
|            |            | C \$6,526.00 - \$8,100.00                             |              | 19          |      | 208       |         | 1   | 6         | 2   |    | R10  |
| MC20       | 5593       | ASSOCIATE EDITOR OF PUBLICATIONS                      |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$5,383.00 - \$6,739.00                             |              | 19          |      | 285       |         | 1   | 6         | 2   |    | R01  |
|            |            | L \$5,545.00 - \$6,942.00                             |              | 19          |      | 285       |         | 1   | 6         | 2   |    | R01  |

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|------------|------------|---|---------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation              | Period * |      |           |         |     |           |     |    |      |
| HJ40       | 3603       | ASSOCIATE ELECTRICAL ENGINEER   |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$8,757.00 - \$10,955.00  |          |      | 19        |         | 1   | 6         | 2   |    | R09  |
| HK10       | 3611       | ASSOCIATE ELECTRICAL ENGINEER HYDRAULIC STRUCTURES                                    |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$8,757.00 - \$10,955.00  |          |      | 19        |         | 1   | 6         | 2   |    | R09  |
| GX60       | 3377       | ASSOCIATE ELECTRONICS ENGINEER  |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$8,757.00 - \$10,955.00  |          |      | 19        |         | 1   | 6         | 2   |    | R09  |
| BJ80       | 4938       | ASSOCIATE ENERGY SPECIALIST (EFFICIENCY)  |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$5,929.00 - \$7,369.00   |          |      | 19        |         | 1   | 6         | 2   |    | R10  |
| BJ84       | 4598       | ASSOCIATE ENERGY SPECIALIST (FORECASTING)   |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$5,929.00 - \$7,369.00   |          |      | 19        |         | 1   | 6         | 2   |    | R10  |
| BJ82       | 4056       | ASSOCIATE ENERGY SPECIALIST (TECHNOLOGY EVALUATION AND DEVELOPMENT)                   |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$5,929.00 - \$7,369.00   |          |      | 19        |         | 1   | 6         | 2   |    | R10  |
| HV83       | 7932       | ASSOCIATE ENGINEER, PETROLEUM STRUCTURES  |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$10,904.00 - \$13,641.00 |          |      | 01 19     |         | 1   | 12        | 2   |    | R09  |
| JX14       | 4711       | ASSOCIATE ENVIRONMENTAL PLANNER   |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$6,231.00 - \$7,804.00   |          |      | 19        |         | 1   | 6         | 2   |    | R01  |
| JX16       | 4634       | ASSOCIATE ENVIRONMENTAL PLANNER (ARCHEOLOGY)  |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$6,231.00 - \$7,804.00   |          |      | 19        |         | 1   | 6         | 2   |    | R01  |
| JX18       | 4642       | ASSOCIATE ENVIRONMENTAL PLANNER (ARCHITECTURAL HISTORY)                               |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$6,231.00 - \$7,804.00   |          |      | 19        |         | 1   | 6         | 2   |    | R01  |
| JX20       | 4680       | ASSOCIATE ENVIRONMENTAL PLANNER (NATURAL SCIENCES)                                    |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$6,231.00 - \$7,804.00   |          |      | 19        |         | 1   | 6         | 2   |    | R01  |
| JX22       | 4682       | ASSOCIATE ENVIRONMENTAL PLANNER (SOCIOECONOMIC)                                       |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$6,231.00 - \$7,804.00   |          |      | 19        |         | 1   | 6         | 2   |    | R01  |
| WH76       | 9361       | ASSOCIATE ERGONOMIC SPECIALIST, STATE COMPENSATION INSURANCE FUND                     |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$6,684.00 - \$9,128.00   |          |      | 19        |         | 1   | 6         | 2   |    | R10  |
| IV40       | 4066       | ASSOCIATE ESTIMATOR OF BUILDING CONSTRUCTION  |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$6,068.00 - \$7,597.00   |          |      |           |         | 1   | 6         | 2   |    | R11  |
| KU40       | 5017       | ASSOCIATE FOREST PROPERTY APPRAISER (BOARD OF EQUALIZATION)                           |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$5,652.00 - \$7,079.00   |          |      | 19        |         | 1   | 6         | 2   |    | R01  |
| OE30       | 4053       | ASSOCIATE GENERAL COUNSEL, UNFAIR LABOR PRACTICES, AGRICULTURAL LABOR RELATIONS BOARD |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$11,049.00 - \$12,931.00 |          |      | 01 19     |         | 1   | 12        | SE  |    | M02  |
| JY35       | 5393       | ASSOCIATE GOVERNMENTAL PROGRAM ANALYST  |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$5,383.00 - \$6,739.00   |          |      | 19 29 P5  | 285     | 1   | 6         | 2   |    | R01  |
|            |            | L   | \$5,545.00 - \$6,942.00   |          |      | 19 29 P5  | 285     | 1   | 6         | 2   |    | R01  |
| KB80       | 5307       | ASSOCIATE GOVERNMENTAL PROGRAM ANALYST, FAIR POLITICAL PRACTICES COMMISSION           |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$5,383.00 - \$6,739.00   |          |      | 19        |         | 1   | 6         | 2   |    | R01  |
| BH93       | 3528       | ASSOCIATE HAZARDOUS MATERIALS SPECIALIST  |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$6,069.00 - \$7,549.00   |          |      | 01 19     | 040     | 1   | 12        | 2   |    | R10  |
|            |            | B   | \$6,649.00 - \$8,321.00   |          |      | 01 19     | 040     | 1   | 12        | 2   |    | R10  |
| KI76       | 8448       | ASSOCIATE HEALTH CARE SERVICE PLAN ANALYST  |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$5,383.00 - \$6,739.00   |          |      | 19        |         | 1   | 6         | 2   |    | R01  |
| KX66       | 5119       | ASSOCIATE HEALTH FACILITY CONSTRUCTION FINANCING ANALYST                              |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$5,383.00 - \$6,739.00   |          |      |           |         | 1   | 6         | 2   |    | R01  |
| HX30       | 3803       | ASSOCIATE HEALTH PHYSICIST  |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$7,089.00 - \$9,129.00   |          |      | 19        |         | 1   | 6         | 2   |    | R10  |
| KH12       | 8337       | ASSOCIATE HEALTH PROGRAM ADVISER  |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$5,383.00 - \$6,739.00   |          |      | 19        |         | 1   | 6         | 2   |    | R01  |
| GO90       | 3263       | ASSOCIATE HYDRAULIC ENGINEER  |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$8,756.00 - \$10,956.00  |          |      | 19        |         | 1   | 6         | 2   |    | R09  |
| HO50       | 3675       | ASSOCIATE HYDROELECTRIC POWER UTILITY ENGINEER  |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$8,757.00 - \$10,955.00  |          |      | 19        |         | 1   | 6         | 2   |    | R09  |
| IC62       | 3856       | ASSOCIATE INDUSTRIAL HYGIENIST  |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$6,684.00 - \$9,128.00   |          |      | 19        | 285     | 1   | 6         | 2   |    | R10  |
|            |            | L   | \$6,684.00 - \$9,128.00   |          |      | 19        | 285     | 1   | 6         | 2   |    | R10  |
| LM90       | 1471       | ASSOCIATE INFORMATION SYSTEMS ANALYST (SUPERVISOR)                                    |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$6,418.00 - \$8,442.00   |          |      | 01 19 24  |         | 1   | 12        | 2   |    | S01  |
| BF50       | 0534       | ASSOCIATE INSECT BIOSYSTEMATIST   |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$6,224.00 - \$7,734.00   |          |      | 19        | 208     | 1   | 6         | E   |    | R10  |
|            |            | B   | \$6,526.00 - \$8,100.00   |          |      | 19        | 208     | 1   | 6         | E   |    | R10  |

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|------------|------------|--|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| VJ40       | 8562       | C \$6,836.00 - \$8,496.00  |              |      | 19        | 208     | 1   | 6         | E   |    | R10  |
|            |            | ASSOCIATE INSURANCE COMPLIANCE OFFICER, DEPARTMENT OF INSURANCE  |              |      |           |         |     |           |     |    |      |
|            |            | \$5,652.00 - \$7,079.00  |              |      | 19 34     |         | 1   | 6         | 2   |    | R01  |
| JC18       | 4412       | ASSOCIATE INSURANCE EXAMINER                                     |              |      |           |         |     |           |     |    |      |
|            |            | A \$5,934.00 - \$7,803.00  |              |      | 19        | 004     | 1   | 6         | 2   |    | R01  |
|            |            | B \$6,210.00 - \$8,162.00  |              |      | 19        | 004     | 1   | 6         | 2   |    | R01  |
|            |            | C \$6,210.00 - \$8,162.00  |              |      | 19        | 004     | 1   | 6         | 2   |    | R01  |
|            |            | D \$6,821.00 - \$8,965.00  |              |      | 19        | 004     | 1   | 6         | 2   |    | R01  |
| JC38       | 4438       | ASSOCIATE INSURANCE RATE ANALYST                                 |              |      |           |         |     |           |     |    |      |
|            |            | A \$5,934.00 - \$7,434.00  |              |      | 19        | 004     | 1   | 6         | 2   |    | R01  |
|            |            | B \$6,209.00 - \$7,772.00  |              |      | 19        | 004     | 1   | 6         | 2   |    | R01  |
| JV10       | 4633       | ASSOCIATE INVESTMENT MANAGER, PUBLIC EMPLOYEES RETIREMENT SYSTEM |              |      |           |         |     |           |     |    |      |
|            |            | \$9,125.00 - \$15,208.33   |              |      | 01 19 55  |         | 1   | 12        | E   |    | M01  |
| KS50       | 4996       | ASSOCIATE LAND AGENT   |              |      |           |         |     |           |     |    |      |
|            |            | \$5,652.00 - \$7,079.00  |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| IM20       | 3982       | ASSOCIATE LANDSCAPE ARCHITECT (SPECIALIST)                       |              |      |           |         |     |           |     |    |      |
|            |            | \$8,756.00 - \$10,956.00   |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| LP36       | 6089       | ASSOCIATE LIFE ACTUARY   |              |      |           |         |     |           |     |    |      |
|            |            | A \$9,902.00 - \$12,401.00                                       |              |      | 01 19     | 161     | 1   | 12        | E   |    | R01  |
|            |            | B \$10,791.00 - \$13,509.00                                      |              |      | 01 19     | 161     | 1   | 12        | E   |    | R01  |
| LE10       | 5246       | ASSOCIATE MANAGEMENT ANALYST                                     |              |      |           |         |     |           |     |    |      |
|            |            | A \$5,383.00 - \$6,739.00  |              |      | 19        | 285     | 1   | 6         | 2   |    | R01  |
|            |            | L \$5,545.00 - \$6,942.00  |              |      | 19        | 285     | 1   | 6         | 2   |    | R01  |
| LE26       | 4159       | ASSOCIATE MANAGEMENT AUDITOR                                     |              |      |           |         |     |           |     |    |      |
|            |            | A \$5,934.00 - \$7,803.00  |              |      | 19 29     | 285     | 1   | 6         | 2   |    | R01  |
|            |            | L \$6,112.00 - \$8,039.00  |              |      | 19 29     | 285     | 1   | 6         | 2   |    | R01  |
| KP60       | 4901       | ASSOCIATE MATERIALS ANALYST                                      |              |      |           |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00  |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| GX30       | 3379       | ASSOCIATE MATERIALS AND RESEARCH ENGINEER                        |              |      |           |         |     |           |     |    |      |
|            |            | A \$8,794.00 - \$11,007.00                                       |              |      | 19        | 322     | 1   | 6         | 2   |    | U09  |
|            |            | S \$8,796.00 - \$11,007.00                                       |              |      | 19        | 322     | 1   | 6         | 2   |    | U09  |
| HH80       | 3582       | ASSOCIATE MECHANICAL ENGINEER                                    |              |      |           |         |     |           |     |    |      |
|            |            | \$8,757.00 - \$10,955.00   |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| HH40       | 3563       | ASSOCIATE MECHANICAL ENGINEER HYDRAULIC STRUCTURES               |              |      |           |         |     |           |     |    |      |
|            |            | \$8,757.00 - \$10,955.00   |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| GM05       | 2999       | ASSOCIATE MECHANICAL ENGINEER, CALTRANS                          |              |      |           |         |     |           |     |    |      |
|            |            | A \$8,757.00 - \$10,955.00                                       |              |      | 19        | 041     | 1   | 6         | 2   |    | R09  |
|            |            | B \$9,486.00 - \$11,876.00                                       |              |      | 19        | 041     | 1   | 6         | 2   |    | R09  |
| SO21       | 7810       | ASSOCIATE MEDICAL DIRECTOR, INDUSTRIAL MEDICAL COUNCIL           |              |      |           |         |     |           |     |    |      |
|            |            | \$11,229.00 - \$15,405.00  |              |      | 01 19     |         | 1   | 12        | SE  |    | R16  |
| KH28       | 4414       | ASSOCIATE MEDI-CAL ELIGIBILITY ANALYST                           |              |      |           |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00  |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| KI46       | 8329       | ASSOCIATE MENTAL HEALTH SPECIALIST                               |              |      |           |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00  |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| HV80       | 3796       | ASSOCIATE MINERAL RESOURCES ENGINEER                             |              |      |           |         |     |           |     |    |      |
|            |            | \$10,301.00 - \$12,892.00  |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| HV20       | 3783       | ASSOCIATE OIL AND GAS ENGINEER                                   |              |      |           |         |     |           |     |    |      |
|            |            | \$10,301.00 - \$12,892.00  |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| JY84       | 5334       | ASSOCIATE OPERATIONS SPECIALIST, FRANCHISE TAX BOARD             |              |      |           |         |     |           |     |    |      |
|            |            | A \$5,383.00 - \$6,739.00  |              |      | 19        | 285     | 1   | 6         | 2   |    | R01  |
|            |            | L \$5,545.00 - \$6,942.00  |              |      | 19        | 285     | 1   | 6         | 2   |    | R01  |
| BV40       | 1089       | ASSOCIATE PARK AND RECREATION SPECIALIST                         |              |      |           |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00  |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| LP58       | 5436       | ASSOCIATE PENSION ACTUARY  |              |      |           |         |     |           |     |    |      |
|            |            | \$9,867.00 - \$12,355.00   |              |      | 19        |         | 1   | 6         | E   |    | R01  |
| JR34       | 5104       | ASSOCIATE PENSION PROGRAM ANALYST                                |              |      |           |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00  |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| KY90       | 5142       | ASSOCIATE PERSONNEL ANALYST                                      |              |      |           |         |     |           |     |    |      |
|            |            | A \$5,383.00 - \$6,739.00  |              |      | 29        | 285     | 1   | 6         | 2   |    | R01  |
|            |            | L \$5,545.00 - \$6,942.00  |              |      | 29        | 285     | 1   | 6         | 2   |    | R01  |
| JW14       | 4643       | ASSOCIATE PLANNER  |              |      |           |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00  |              |      | 19        |         | 1   | 6         | 2   |    | R01  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title   | Pay                       |          | SISA     | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|---------------------------|----------|----------|-----------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation              | Period * |          |           |         |     |           |     |    |      |
| BE40       | 0512       | ASSOCIATE PLANT NEMATOLOGIST   |                           |          |          |           |         |     |           |     |    |      |
|            |            | A  | \$6,224.00 - \$7,734.00   |          | 19       |           | 208     | 1   | 6         | E   |    | R10  |
|            |            | B  | \$6,526.00 - \$8,100.00   |          | 19       |           | 208     | 1   | 6         | E   |    | R10  |
|            |            | C  | \$6,836.00 - \$8,496.00   |          | 19       |           | 208     | 1   | 6         | E   |    | R10  |
| BE45       | 1273       | ASSOCIATE PLANT PATHOLOGIST (DIAGNOSTICIAN)                          |                           |          |          |           |         |     |           |     |    |      |
|            |            | A  | \$6,224.00 - \$7,734.00   |          |          |           | 208     | 1   | 6         | E   |    | R10  |
|            |            | B  | \$6,526.00 - \$8,100.00   |          |          |           | 208     | 1   | 6         | E   |    | R10  |
|            |            | C  | \$6,836.00 - \$8,496.00   |          |          |           | 208     | 1   | 6         | E   |    | R10  |
| JV60       | 4698       | ASSOCIATE PORTFOLIO MANAGER, STATE TEACHERS' RETIREMENT SYSTEM       |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$10,000.00 - \$15,000.00 |          | 01 19 55 |           |         | 1   | 12        | E   |    | M01  |
| RG50       | 7222       | ASSOCIATE PRINTING PLANT SUPERINTENDENT                              |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$5,678.00 - \$7,055.00   |          | 01 19    |           |         | 1   | 12        | 2   |    | S14  |
| HV86       | 7008       | ASSOCIATE PROCESS SAFETY ENGINEER                                    |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$10,904.00 - \$13,641.00 |          | 19       |           |         | 1   | 6         | 2   |    | R09  |
| GY57       | 3396       | ASSOCIATE PROCUREMENT ENGINEER                                       |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$8,757.00 - \$10,955.00  |          | 19       |           |         | 1   | 6         | 2   |    | R09  |
| RA55       | 7114       | ASSOCIATE PRODUCT ENGINEER, PRISON INDUSTRIES                        |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$8,757.00 - \$10,955.00  |          | 01 19    |           |         | 1   | 12        | 2   |    | R09  |
| JC65       | 4084       | ASSOCIATE PROGRAM AUDITOR (INFORMATION SYSTEMS), CALPERS             |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$6,213.00 - \$8,170.00   |          | 01 19    |           |         | 1   | 12        | 2   |    | R01  |
| JC35       | 4059       | ASSOCIATE PROGRAM AUDITOR, CALPERS                                   |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$5,934.00 - \$7,803.00   |          | 01 19    |           |         | 1   | 12        | 2   |    | R01  |
| JV80       | 4289       | ASSOCIATE PROGRAM SPECIALIST, CALIFORNIA DEBT ADVISOR COMMISSION     |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$5,383.00 - \$6,739.00   |          | 01 19    |           |         | 1   | 12        | 2   |    | R01  |
| KW40       | 5096       | ASSOCIATE PROPERTY AGENT   |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$5,383.00 - \$6,739.00   |          | 19       |           |         | 1   | 6         | 2   |    | R01  |
| KT44       | 5011       | ASSOCIATE PROPERTY APPRAISER   |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$5,383.00 - \$6,739.00   |          | 19       |           |         | 1   | 6         | 2   |    | R01  |
| KT56       | 5444       | ASSOCIATE PROPERTY APPRAISER (BOARD OF EQUALIZATION)                 |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$5,934.00 - \$7,432.00   |          | 19       |           |         | 1   | 6         | 2   |    | R01  |
| KT62       | 5448       | ASSOCIATE PROPERTY AUDITOR APPRAISER (BOARD OF EQUALIZATION)         |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$5,934.00 - \$7,803.00   |          | 19       |           |         | 1   | 6         | 2   |    | R01  |
| SX70       | 0564       | ASSOCIATE PUBLIC HEALTH BIOLOGIST                                    |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$6,094.00 - \$7,934.00   |          | 19       |           |         | 1   | 6         | 2   |    | R10  |
| IH42       | 3934       | ASSOCIATE RAILROAD EQUIPMENT INSPECTOR, PUBLIC UTILITIES COMMISSION  |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$6,371.00 - \$7,977.00   |          | 19       |           |         | 1   | 6         | 2   |    | R11  |
| IH44       | 3941       | ASSOCIATE RAILROAD TRACK INSPECTOR, PUBLIC UTILITIES COMMISSION      |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$6,371.00 - \$7,977.00   |          | 19       |           |         | 1   | 6         | 2   |    | R11  |
| KS73       | 9595       | ASSOCIATE REAL ESTATE OFFICER  |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$5,652.00 - \$7,079.00   |          | 19       |           |         | 1   | 6         | 2   |    | R01  |
| KR50       | 4965       | ASSOCIATE RIGHT OF WAY AGENT   |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$6,231.00 - \$7,804.00   |          | 19       |           |         | 1   | 6         | 2   |    | R01  |
| JP32       | 4658       | ASSOCIATE RISK ANALYST   |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$5,383.00 - \$6,739.00   |          | 01 19    |           |         | 1   | 12        | 2   |    | R01  |
| IF60       | 3929       | ASSOCIATE SAFETY ENGINEER  |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$8,757.00 - \$10,955.00  |          | 19       |           |         | 1   | 6         | 2   |    | R09  |
| IF96       | 3898       | ASSOCIATE SAFETY ENGINEER (AMUSEMENT RIDES)                          |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$8,757.00 - \$10,955.00  |          | 19       |           |         | 1   | 6         | 2   |    | R09  |
| IF65       | 3896       | ASSOCIATE SAFETY ENGINEER (CONSTRUCTION)                             |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$8,757.00 - \$10,955.00  |          | 19       |           |         | 1   | 6         | 2   |    | R09  |
| IF95       | 3884       | ASSOCIATE SAFETY ENGINEER (ELEVATORS)                                |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$8,757.00 - \$10,955.00  |          | 19       |           |         | 1   | 6         | 2   |    | R09  |
| IG25       | 3876       | ASSOCIATE SAFETY ENGINEER (MINING, TUNNELING AND MINERAL INDUSTRIES) |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$8,757.00 - \$10,955.00  |          | 19       |           |         | 1   | 6         | 2   |    | R09  |
| IG35       | 3869       | ASSOCIATE SAFETY ENGINEER (PRESSURE VESSELS)                         |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$8,757.00 - \$10,955.00  |          | 19       |           |         | 1   | 6         | 2   |    | R09  |
| HY70       | 3825       | ASSOCIATE SANITARY ENGINEER  |                           |          |          |           |         |     |           |     |    |      |
|            |            |  | \$8,756.00 - \$10,956.00  |          | 19 24    |           |         | 1   | 6         | 2   |    | R09  |
| BC41       | 0493       | ASSOCIATE SEED BOTANIST  |                           |          |          |           |         |     |           |     |    |      |
|            |            | A  | \$6,244.00 - \$7,749.00   |          | 19       |           | 208     | 1   | 6         | E   |    | R10  |

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|------------|------------|--|--------------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            | B \$6,535.00 - \$8,122.00  |              |      | 19        | 208     | 1   | 6         | E   |    | R10  |
|            |            | C \$6,852.00 - \$8,511.00  |              |      | 19        | 208     | 1   | 6         | E   |    | R10  |
| HT25       | 3755       | ASSOCIATE SEISMOLOGIST   |              |      | 19        |         |     |           |     |    |      |
|            |            | \$6,684.00 - \$8,299.00  |              |      | 19        |         | 1   | 6         | 2   |    | R10  |
| IH43       | 3947       | ASSOCIATE SIGNAL AND TRAIN CONTROL INSPECTOR                               |              |      |           |         |     |           |     |    |      |
|            |            | \$6,371.00 - \$7,977.00  |              |      | 19        |         | 1   | 6         | 2   |    | R11  |
| KD10       | 5493       | ASSOCIATE SMALL BUSINESS OFFICER   |              |      |           |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00  |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| KK25       | 4715       | ASSOCIATE SPACE PLANNER  |              |      |           |         |     |           |     |    |      |
|            |            | \$5,652.00 - \$7,079.00  |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| GQ90       | 3290       | ASSOCIATE SPECIFICATION WRITER HYDRAULIC STRUCTURES                        |              |      |           |         |     |           |     |    |      |
|            |            | \$8,757.00 - \$10,955.00   |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| BU75       | 2809       | ASSOCIATE STATE ARCHEOLOGIST   |              |      |           |         |     |           |     |    |      |
|            |            | \$5,940.00 - \$7,381.00  |              |      | 19        |         | 1   | 6         | 2   |    | R10  |
| GX90       | 3387       | ASSOCIATE STEEL INSPECTOR  |              |      |           |         |     |           |     |    |      |
|            |            | \$6,068.00 - \$7,597.00  |              |      |           |         | 1   | 6         | 2   |    | R11  |
| JH50       | 4281       | ASSOCIATE TAX AUDITOR, BOARD OF EQUALIZATION                               |              |      |           |         |     |           |     |    |      |
|            |            | \$5,934.00 - \$7,803.00  |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| JJ40       | 4339       | ASSOCIATE TAX AUDITOR, EMPLOYMENT DEVELOPMENT DEPARTMENT                   |              |      |           |         |     |           |     |    |      |
|            |            | \$5,934.00 - \$7,803.00  |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| J150       | 4361       | ASSOCIATE TAX AUDITOR, FRANCHISE TAX BOARD                                 |              |      |           |         |     |           |     |    |      |
|            |            | \$5,934.00 - \$7,803.00  |              |      | 19 26     |         | 1   | 6         | 2   |    | R01  |
| HK85       | 3640       | ASSOCIATE TELECOMMUNICATIONS ENGINEER                                      |              |      |           |         |     |           |     |    |      |
|            |            | \$8,756.00 - \$10,956.00   |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| TC56       | 7941       | ASSOCIATE TOXICOLOGIST   |              |      |           |         |     |           |     |    |      |
|            |            | A \$6,512.00 - \$8,093.00  |              |      | 01 19 21  | 286     | 1   | 12        | E   |    | R10  |
|            |            | B \$7,152.00 - \$8,889.00  |              |      | 01 19 21  | 286     | 1   | 12        | E   |    | R10  |
| GK30       | 3166       | ASSOCIATE TRANSPORTATION ELECTRICAL ENGINEER (SPECIALIST)                  |              |      |           |         |     |           |     |    |      |
|            |            | \$8,757.00 - \$10,955.00   |              |      | 19        |         | 1   | 6         | 2   |    | R09  |
| GK33       | 3165       | ASSOCIATE TRANSPORTATION ELECTRICAL ENGINEER (SUPERVISOR)                  |              |      |           |         |     |           |     |    |      |
|            |            | \$8,749.00 - \$10,955.00   |              |      | 01 19     |         | 1   | 12        | 2   |    | S09  |
| GJ80       | 3167       | ASSOCIATE TRANSPORTATION ENGINEER, CALTRANS                                |              |      |           |         |     |           |     |    |      |
|            |            | A \$8,794.00 - \$11,007.00   |              |      | 19 24     | 322     | 1   | 6         | 2   |    | U09  |
|            |            | S \$8,796.00 - \$11,007.00   |              |      | 19 24     | 322     | 1   | 6         | 2   |    | U09  |
| GJ81       | 3169       | ASSOCIATE TRANSPORTATION ENGINEER, CALTRANS (REGISTERED)                   |              |      |           |         |     |           |     |    |      |
|            |            | A \$8,794.00 - \$11,007.00   |              |      | 19 24     | 322     | 1   | 6         | 2   |    | U09  |
|            |            | S \$8,796.00 - \$11,007.00   |              |      | 19 24     | 322     | 1   | 6         | 2   |    | U09  |
| GJ82       | 9619       | ASSOCIATE TRANSPORTATION ENGINEER, CALTRANS (SPECIALIST)                   |              |      |           |         |     |           |     |    |      |
|            |            | \$9,094.00 - \$11,959.00   |              |      | 19 24     |         | 1   | 6         | 2   |    | R09  |
| IH40       | 3923       | ASSOCIATE TRANSPORTATION OPERATIONS SUPERVISOR PUBLIC UTILITIES COMMISSION |              |      |           |         |     |           |     |    |      |
|            |            | \$6,371.00 - \$7,977.00  |              |      | 19        |         | 1   | 6         | 2   |    | R11  |
| JX74       | 4721       | ASSOCIATE TRANSPORTATION PLANNER   |              |      |           |         |     |           |     |    |      |
|            |            | \$6,231.00 - \$7,804.00  |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| JG34       | 8699       | ASSOCIATE TRANSPORTATION REPRESENTATIVE                                    |              |      |           |         |     |           |     |    |      |
|            |            | \$5,934.00 - \$7,434.00  |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| JV46       | 4223       | ASSOCIATE TREASURY PROGRAM OFFICER   |              |      |           |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00  |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| VT80       | 8846       | ATHLETIC INSPECTOR   |              |      |           |         |     |           |     |    |      |
|            |            | A \$26.04 - \$29.81  | HR           |      | 34        | 028     | 1   | 6         | 2   |    | E    |
|            |            | B \$32.85 - \$35.53  | HR           |      | 34        | 028     | 1   | 6         | 2   |    | E    |
| OA72       | 5778       | ATTORNEY   |              |      |           |         |     |           |     |    |      |
|            |            | A \$6,979.00 - \$7,259.00  |              |      | 01 19 21  | 217 285 | 1   | 12        | SE  |    | R02  |
|            |            | B \$6,987.00 - \$7,976.00  |              |      | 01 19 21  | 217 285 | 1   | 12        | SE  |    | R02  |
|            |            | C \$7,323.00 - \$9,209.00  |              |      | 01 19 21  | 217 285 | 1   | 12        | SE  |    | R02  |
|            |            | D \$8,242.00 - \$10,572.00   |              |      | 01 19 21  | 217 285 | 1   | 12        | SE  |    | R02  |
|            |            | L \$6,979.00 - \$7,259.00  |              |      | 01 19 21  | 217 285 | 1   | 12        | SE  |    | R02  |
|            |            | M \$6,987.00 - \$7,976.00  |              |      | 01 19 21  | 217 285 | 1   | 12        | SE  |    | R02  |
|            |            | N \$7,323.00 - \$9,209.00  |              |      | 01 19 21  | 217 285 | 1   | 12        | SE  |    | R02  |
|            |            | O \$8,242.00 - \$10,572.00   |              |      | 01 19 21  | 217 285 | 1   | 12        | SE  |    | R02  |
| OA82       | 5795       | ATTORNEY III   |              |      |           |         |     |           |     |    |      |
|            |            | A \$9,976.00 - \$12,798.00   |              |      | 19 29 01  | 285     | 1   | 12        | SE  |    | R02  |
|            |            | L \$9,976.00 - \$12,798.00   |              |      | 19 29 01  | 285     | 1   | 12        | SE  |    | R02  |

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| Schem Code | Class Code | Full Class Title   | Pay Period * | SISA    | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------|---------|-------------|---------|-----|-----------|-----|----|------|
| OA80       | 5780       | ATTORNEY IV  |              |         |             |         |     |           |     |    |      |
|            |            | A \$11,020.00 - \$14,149.00  |              |         | 19 29 01    | 285     | 0   | 12        | SE  |    | R02  |
|            |            | L \$11,020.00 - \$14,149.00  |              |         | 19 29 01    | 285     | 0   | 12        | SE  |    | R02  |
| OA81       | 5781       | ATTORNEY V   |              |         |             |         |     |           |     |    |      |
|            |            | A \$11,641.00 - \$14,857.00  |              |         | 01 19       | 285     | 1   | 12        | SE  |    | R02  |
|            |            | L \$11,641.00 - \$14,857.00  |              |         | 01 19       | 285     | 1   | 12        | SE  |    | R02  |
| TR47       | 8273       | AUDIOLOGIST I  |              |         |             |         |     |           |     |    |      |
|            |            | \$4,945.00 - \$6,813.00  |              |         | 19          |         | 1   | 6         | E   |    | R19  |
| TR42       | 8299       | AUDIOLOGIST I, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES                   |              |         |             |         |     |           |     |    |      |
|            |            | \$4,945.00 - \$6,813.00  |              |         | 19          |         | 1   | 6         | E   |    | R19  |
| MD20       | 2819       | AUDIO-VISUAL ASSISTANT   |              |         |             |         |     |           |     |    |      |
|            |            | \$4,476.00 - \$5,604.00  |              |         |             |         | 1   | 6         | 2   |    | R01  |
| QU87       | 6970       | AUDIO-VISUAL EQUIPMENT TECHNICIAN  |              |         |             |         |     |           |     |    |      |
|            |            | \$4,445.00 - \$5,117.00  |              |         |             |         | 1   | 6         | 2   |    | R12  |
| MD11       | 2838       | AUDIO-VISUAL SPECIALIST (TECHNICAL)  |              |         |             |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00  |              |         | 19          |         | 1   | 6         | 2   |    | R01  |
| JC73       | 4088       | AUDITOR EVALUATOR I  |              |         |             |         |     |           |     |    |      |
|            |            | A \$5,323.00 - \$6,453.00  |              |         | 01 19 21 55 | 339     | 1   | 12        | 2   |    | E97  |
|            |            | B \$5,777.00 - \$7,596.00  |              |         | 01 19 21 55 | 339     | 1   | 12        | 2   |    | E97  |
| JC74       | 4089       | AUDITOR EVALUATOR II   |              |         |             |         |     |           |     |    |      |
|            |            | \$5,878.00 - \$8,383.00  |              |         | 01 19 55    |         | 1   | 12        | 2   |    | E97  |
| JB60       | 4175       | AUDITOR I  |              |         |             |         |     |           |     |    |      |
|            |            | \$3,800.00 - \$5,000.00  |              |         | 01          |         | 1   | 12        | 2   |    | R01  |
| JC90       | 4112       | AUDITOR SPECIALIST I   |              |         |             |         |     |           |     |    |      |
|            |            | \$6,722.00 - \$9,028.00  |              |         | 01 19 55    |         | 1   | 12        | 2   |    | E97  |
| JC89       | 4113       | AUDITOR SPECIALIST II  |              |         |             |         |     |           |     |    |      |
|            |            | \$8,137.00 - \$10,698.00   |              |         | 01 19 55    |         | 1   | 12        | E   |    | E98  |
| JC88       | 4114       | AUDITOR SPECIALIST III   |              |         |             |         |     |           |     |    |      |
|            |            | \$8,972.00 - \$11,797.00   |              |         | 01 19 55    |         | 1   | 12        | E   |    | E98  |
| QL10       | 6851       | AUTOMOBILE MECHANIC  |              |         |             |         |     |           |     |    |      |
|            |            | A \$4,145.00 - \$4,772.00  |              |         |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,545.00 - \$5,231.00  |              |         |             | 040     | 1   | 6         | 2   |    | R12  |
| QL12       | 6868       | AUTOMOBILE MECHANIC -CORRECTIONAL FACILITY-  |              |         |             |         |     |           |     |    |      |
|            |            | \$4,545.00 - \$5,231.00  |              |         | R0          |         | 1   | 6         | 2   |    | R12  |
| QQ87       | 6957       | AUTOMOTIVE EMISSION TEST SPECIALIST I  |              |         |             |         |     |           |     |    |      |
|            |            | A \$3,223.00 - \$4,032.00  |              |         | 01 21       | 204     | 1   | 12        | 2   |    | R11  |
|            |            | B \$3,512.00 - \$4,396.00  |              |         | 01 21       | 204     | 1   | 12        | 2   |    | R11  |
| QQ92       | 6953       | AUTOMOTIVE EMISSION TEST SPECIALIST II   |              |         |             |         |     |           |     |    |      |
|            |            | \$4,180.00 - \$5,234.00  |              |         |             |         | 1   | 6         | 2   |    | R11  |
| QQ95       | 6954       | AUTOMOTIVE EMISSION TEST SPECIALIST III  |              |         |             |         |     |           |     |    |      |
|            |            | \$4,574.00 - \$5,727.00  |              |         |             |         | 1   | 6         | 2   |    | R11  |
| QN80       | 3936       | AUTOMOTIVE EMISSION TEST SUPERVISOR  |              |         |             |         |     |           |     |    |      |
|            |            | \$5,175.00 - \$6,478.00  |              |         | 01 19       |         | 1   | 12        | E   |    | S11  |
| PJ50       | 6393       | AUTOMOTIVE EQUIPMENT OPERATOR I  |              |         |             |         |     |           |     |    |      |
|            |            | A \$3,790.00 - \$4,352.00  |              | SISA 20 |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,145.00 - \$4,772.00  |              | 20      |             | 040     | 1   | 6         | 2   |    | R12  |
| PJ55       | 6394       | AUTOMOTIVE EQUIPMENT OPERATOR I -CORRECTIONAL FACILITY-                                  |              |         |             |         |     |           |     |    |      |
|            |            | \$4,145.00 - \$4,772.00  |              |         | R0          |         | 1   | 6         | 2   |    | R12  |
| PJ51       | 6386       | AUTOMOTIVE EQUIPMENT OPERATOR I, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |              |         |             |         |     |           |     |    |      |
|            |            | A \$3,790.00 - \$4,352.00  |              | SISA 20 |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,145.00 - \$4,772.00  |              | 20      |             | 040     | 1   | 6         | 2   |    | R12  |
| PJ40       | 6391       | AUTOMOTIVE EQUIPMENT OPERATOR II   |              |         |             |         |     |           |     |    |      |
|            |            | A \$4,145.00 - \$4,772.00  |              |         |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,545.00 - \$5,231.00  |              |         |             | 040     | 1   | 6         | 2   |    | R12  |
| HN25       | 3649       | AUTOMOTIVE EQUIPMENT STANDARDS ENGINEER  |              |         |             |         |     |           |     |    |      |
|            |            | A \$5,849.00 - \$6,975.00  |              |         |             | 070     | 1   | 6         | 2   |    | R09  |
|            |            | B \$6,698.00 - \$8,380.00  |              |         |             | 070     | 1   | 6         | 2   |    | R09  |
| QN60       | 6898       | AUTOMOTIVE POOL ATTENDANT I  |              |         |             |         |     |           |     |    |      |
|            |            | \$3,147.00 - \$3,581.00  |              |         |             |         | 1   | 6         | 2   |    | R12  |
| QN55       | 6897       | AUTOMOTIVE POOL ATTENDANT II   |              |         |             |         |     |           |     |    |      |
|            |            | \$3,410.00 - \$3,894.00  |              |         |             |         | 1   | 6         | 2   |    | R12  |

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|------------|------------|--|--------------------------|----------|------|---------------|---------|-----|-----------|-------|----|------|
| QN40       | 6894       | AUTOMOTIVE POOL ATTENDANT III  |                          |          |      |               |         |     |           |       |    |      |
|            |            | A  | \$3,272.00 - \$4,067.00  |          |      | 43            | 322     | 1   | 6         | 2     |    | U12  |
|            |            | S  | \$3,339.00 - \$4,071.00  |          |      | 43            | 322     | 1   | 6         | 2     |    | U12  |
| QN50       | 6895       | AUTOMOTIVE POOL MANAGER I  |                          |          |      |               |         |     |           |       |    |      |
|            |            | A  | \$4,208.00 - \$5,210.00  |          |      | 01 43         | 040     | 1   | 12        | 2     |    | S12  |
|            |            | B  | \$4,612.00 - \$5,715.00  |          |      | 01 43         | 040     | 1   | 12        | 2     |    | S12  |
| QN30       | 6883       | AUTOMOTIVE POOL MANAGER II   |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$5,549.00 - \$6,896.00  |          |      | 01 19         |         | 1   | 12        | E     |    | S12  |
| QK62       | 6832       | AUTOMOTIVE TECHNICIAN I  |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$3,653.00 - \$4,569.00  |          |      |               |         | 1   | 6         | 2     |    | R12  |
| QK66       | 6830       | AUTOMOTIVE TECHNICIAN II   |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$3,968.00 - \$5,022.00  |          |      | 19            |         | 1   | 6         | 2     |    | R12  |
| QK68       | 6829       | AUTOMOTIVE TECHNICIAN III  |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$4,417.00 - \$5,488.00  |          |      | 01 43         |         | 1   | 12        | 2     |    | S12  |
| BX85       | 1056       | AVIATION OFFICER II (FLIGHT OPERATIONS)  |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$7,116.00 - \$9,222.00  |          |      | 01 19 34 R4   |         | 1   | 12        | 2     |    | R08  |
| BX83       | 6882       | AVIATION OFFICER II (MAINTENANCE)  |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$7,116.00 - \$9,222.00  |          |      | 01 19 34 R4   |         | 1   | 12        | 2     |    | R08  |
| BX80       | 1053       | AVIATION OFFICER III (FLIGHT OPERATIONS)   |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$7,821.00 - \$10,145.00 |          |      | 01 19 34 R4   |         | 1   | 12        | 2     |    | R08  |
| BX78       | 1050       | AVIATION OFFICER III (MAINTENANCE)   |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$7,821.00 - \$10,145.00 |          |      | 01 19 34 R4   |         | 1   | 12        | 2     |    | R08  |
| LZ80       | 5672       | AVIATION SAFETY OFFICER II   |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$6,367.00 - \$7,969.00  |          |      | 19 01         |         | 1   | 12        | 2     |    | R01  |
| BZ97       | 1030       | BACKCOUNTRY TRAILS CAMP SUPERVISOR, CALIFORNIA CONSERVATION CORPS                        |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$5,413.00 - \$6,723.00  |          |      | 36 R1         |         | 1   | 0         | E     | NT | R07  |
| DJ90       | 2223       | BAKER I  |                          |          |      |               |         |     |           |       |    |      |
|            |            | A  | \$3,417.00 - \$4,279.00  |          |      |               | 047     | 1   | 6         | 2     |    | R15  |
|            |            | F  | \$2,847.50 - \$3,565.83  |          |      |               | 047     | 1   | 6         | 2     |    | R15  |
| DE85       | 2086       | BARBER -CORRECTIONAL FACILITY-   |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$3,174.00 - \$3,972.00  |          |      | R0            |         | 1   | 6         | 2     |    | R15  |
| DE70       | 2083       | BARBERSHOP MANAGER   |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$3,417.00 - \$4,279.00  |          |      |               |         | 1   | 6         | 2     |    | R15  |
| BX60       | 9723       | BATTALION CHIEF  |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$5,381.00 - \$6,983.00  |          |      | 01 19 34 R4   |         | 1   | 12        | 2F 2G |    | R08  |
| IR45       | 4117       | BAY DEVELOPMENT DESIGN ANALYST SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$8,757.00 - \$10,955.00 |          |      | 19            |         | 1   | 6         | 2     |    | R09  |
| DF10       | 2091       | BEAUTY SHOP MANAGER  |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$3,417.00 - \$4,279.00  |          |      |               |         | 1   | 6         | 2     |    | R15  |
| XL05       | 9823       | BEHAVIOR SPECIALIST I  |                          |          |      |               |         |     |           |       |    |      |
|            |            | A  | \$4,380.00 - \$5,585.00  |          |      | 01 R1         | 471     | 1   | 12        | 2     |    | R19  |
|            |            | S  | \$4,872.00 - \$7,417.00  |          |      | 01 R1         | 471     | 1   | 12        | 2     |    | R19  |
|            |            | U  | \$5,812.00 - \$7,417.00  |          |      | 01 R1         | 471     | 1   | 12        | 2     |    | R19  |
| XL10       | 9824       | BEHAVIOR SPECIALIST II   |                          |          |      |               |         |     |           |       |    |      |
|            |            | A  | \$5,264.00 - \$6,345.00  |          |      | 01            | 471     | 1   | 12        | 2     |    | R19  |
|            |            | S  | \$5,112.00 - \$7,788.00  |          |      | 01            | 471     | 1   | 12        | 2     |    | R19  |
|            |            | U  | \$6,105.00 - \$7,788.00  |          |      | 01            | 471     | 1   | 12        | 2     |    | R19  |
| JR56       | 6410       | BENEFIT PROGRAM SPECIALIST (CALPERS)   |                          |          |      |               |         |     |           |       |    |      |
|            |            | A  | \$2,988.00 - \$3,740.00  |          |      | SISA 01 20 21 | 324     | 1   | 12        | 2     |    | R04  |
|            |            | B  | \$3,211.00 - \$4,015.00  |          |      | 01 20 21      | 324     | 1   | 12        | 2     |    | R04  |
|            |            | C  | \$3,457.00 - \$4,333.00  |          |      | 01 20 21      | 324     | 1   | 12        | 2     |    | R04  |
| FG80       | 2758       | BILINGUAL/MIGRANT EDUCATION CONSULTANT   |                          |          |      |               |         |     |           |       |    |      |
|            |            | A  | \$7,354.00 - \$9,205.00  |          |      | 01 19         | 047     | 1   | 12        | E     |    | R21  |
|            |            | F  | \$6,128.33 - \$7,670.83  |          |      | 01 19         | 047     | 1   | 12        | E     |    | R21  |
| QV80       | 6988       | BOAT OPERATOR  |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$3,874.00 - \$4,880.00  |          |      |               |         | 1   | 6         | 2     |    | R12  |
| BW04       | 1057       | BOATING FACILITIES MANAGER II  |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$5,383.00 - \$6,739.00  |          |      | 19 24         |         | 1   | 6         | 2     |    | R01  |
| RM46       | 7402       | BOOKBINDER II  |                          |          |      |               |         |     |           |       |    |      |
|            |            |  | \$4,105.00 - \$4,227.00  |          |      |               |         | 1   | 6         | 2     |    | R14  |

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|------------|------------|--|--------------|-------------|-----------|---------|-----|-----------|-----|----|------|
| RM44       | 7401       | BOOKBINDER III   |              |             |           |         |     |           |     |    |      |
|            |            | \$4,615.00 - \$4,754.00  |              |             |           |         | 1   | 6         | 2   |    | R14  |
| RM42       | 7399       | BOOKBINDER IV  |              |             |           |         |     |           |     |    |      |
|            |            | \$5,126.00 - \$5,280.00  |              |             |           |         | 1   | 6         | 2   |    | R14  |
| GA30       | 3005       | BOUNDARY DETERMINATION TECHNICIAN                                      |              |             |           |         |     |           |     |    |      |
|            | A          | \$2,782.00 - \$3,485.00  |              | 21          |           | 102     | 1   | 6         | 2   |    | R11  |
|            | B          | \$3,360.00 - \$4,209.00  |              | 21          |           | 102     | 1   | 6         | 2   |    | R11  |
|            | C          | \$3,991.00 - \$4,996.00  |              | 21          |           | 102     | 1   | 6         | 2   |    | R11  |
| ME90       | 4551       | BOX OFFICE MANAGER, COW PALACE   |              |             |           |         |     |           |     |    |      |
|            |            | \$5,824.00 - \$7,237.00  |              | 01 19       |           |         | 1   | 12        | E   |    | S01  |
| AA01       | 0011       | BRANCH CHIEF, CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE            |              |             |           |         |     |           |     |    |      |
|            |            | \$7,956.00 - \$9,935.00  |              | 01 19       |           |         | 1   | 12        | E   |    | M99  |
| AP50       | 0303       | BRAND INSPECTOR  |              |             |           |         |     |           |     |    |      |
|            |            | \$3,566.00 - \$4,370.00  |              | 01 34 R1    |           |         | 1   | 12        | 2   |    | R07  |
| GM90       | 3203       | BRIDGE ARCHITECTURAL ASSISTANT   |              |             |           |         |     |           |     |    |      |
|            |            | \$4,799.00 - \$6,005.00  |              |             |           |         | 1   | 6         | 2   |    | R11  |
| GM80       | 3202       | BRIDGE ARCHITECTURAL ASSOCIATE   |              |             |           |         |     |           |     |    |      |
|            |            | \$6,371.00 - \$7,976.00  |              | 19          |           |         | 1   | 6         | 2   |    | R11  |
| GM95       | 3204       | BRIDGE ARCHITECTURAL TRAINEE   |              |             |           |         |     |           |     |    |      |
|            |            | \$4,286.00 - \$5,111.00  |              | 01 19       |           |         | 1   | 12        | 2   |    | R11  |
| PB10       | 6215       | BUILDING MAINTENANCE WORKER  |              |             |           |         |     |           |     |    |      |
|            | A          | \$3,957.00 - \$4,560.00  |              |             |           | 040     | 1   | 6         | 2   |    | R12  |
|            | B          | \$4,342.00 - \$4,991.00  |              |             |           | 040     | 1   | 6         | 2   |    | R12  |
| PB14       | 6216       | BUILDING MAINTENANCE WORKER -CORRECTIONAL FACILITY-                    |              |             |           |         |     |           |     |    |      |
|            |            | \$4,342.00 - \$4,991.00  |              | R0          |           |         | 1   | 6         | 2   |    | R12  |
| VJ29       | 8606       | BUREAU CHIEF, INSURANCE COMPLIANCE, DEPARTMENT OF INSURANCE            |              |             |           |         |     |           |     |    |      |
|            |            | \$7,350.00 - \$9,148.00  |              | 01 19 34    |           |         | 1   | 12        | E   |    | S01  |
| ME29       | 4810       | BUSINESS ASSISTANT I, DISTRICT AGRICULTURAL ASSOCIATION                |              |             |           |         |     |           |     |    |      |
|            |            | \$3,431.00 - \$4,296.00  |              | 01          |           |         | 1   | 12        | 2   |    | R01  |
| ME28       | 4882       | BUSINESS ASSISTANT II, DISTRICT AGRICULTURAL ASSOCIATION (SPECIALIST)  |              |             |           |         |     |           |     |    |      |
|            |            | \$4,081.00 - \$5,111.00  |              | 01 19       |           |         | 1   | 12        | 2   |    | R01  |
| ME27       | 4811       | BUSINESS ASSISTANT II, DISTRICT AGRICULTURAL ASSOCIATION (SUPERVISORY) |              |             |           |         |     |           |     |    |      |
|            |            | \$4,208.00 - \$5,264.00  |              | 01 43       |           |         | 1   | 12        | 2   |    | S01  |
| KD50       | 7126       | BUSINESS ENTERPRISE CONSULTANT II                                      |              |             |           |         |     |           |     |    |      |
|            |            | \$5,294.00 - \$6,578.00  |              | 01 19       |           |         | 1   | 12        | E   |    | S01  |
| KE40       | 4741       | BUSINESS MANAGER I   |              |             |           |         |     |           |     |    |      |
|            |            | \$6,403.00 - \$7,954.00  |              | 01 19       |           |         | 1   | 12        | E   |    | S01  |
| KE35       | 4738       | BUSINESS MANAGER II  |              |             |           |         |     |           |     |    |      |
|            |            | \$7,166.00 - \$8,903.00  |              | 01 19       |           |         | 1   | 12        | E   |    | S01  |
| KK75       | 4707       | BUSINESS SERVICE ASSISTANT (SPECIALIST)                                |              |             |           |         |     |           |     |    |      |
|            | A          | \$3,054.00 - \$3,825.00  |              | 01 19 21 29 |           | 274 285 | 1   | 12        | 2   |    | R01  |
|            | B          | \$3,448.00 - \$4,320.00  |              | 01 19 21 29 |           | 274 285 | 1   | 12        | 2   |    | R01  |
|            | C          | \$3,733.00 - \$4,672.00  |              | 01 19 21 29 |           | 274 285 | 1   | 12        | 2   |    | R01  |
|            | L          | \$3,145.00 - \$3,939.00  |              | 01 19 21 29 |           | 274 285 | 1   | 12        | 2   |    | R01  |
|            | M          | \$3,549.00 - \$4,449.00  |              | 01 19 21 29 |           | 274 285 | 1   | 12        | 2   |    | R01  |
|            | N          | \$3,844.00 - \$4,812.00  |              | 01 19 21 29 |           | 274 285 | 1   | 12        | 2   |    | R01  |
| KK70       | 4720       | BUSINESS SERVICE OFFICER I (SPECIALIST)                                |              |             |           |         |     |           |     |    |      |
|            | A          | \$4,476.00 - \$5,604.00  |              | 19 29       |           | 285     | 1   | 6         | 2   |    | R01  |
|            | L          | \$4,611.00 - \$5,772.00  |              | 19 29       |           | 285     | 1   | 6         | 2   |    | R01  |
| KK60       | 4722       | BUSINESS SERVICE OFFICER I (SUPERVISOR)                                |              |             |           |         |     |           |     |    |      |
|            |            | \$4,847.00 - \$5,999.00  |              | 01 19 29    |           |         | 1   | 12        | 2   |    | S01  |
| KK65       | 4970       | BUSINESS SERVICE OFFICER II (SPECIALIST)                               |              |             |           |         |     |           |     |    |      |
|            |            | \$4,905.00 - \$6,142.00  |              | 19          |           |         | 1   | 6         | 2   |    | R01  |
| KK55       | 4973       | BUSINESS SERVICE OFFICER II (SUPERVISOR)                               |              |             |           |         |     |           |     |    |      |
|            |            | \$5,314.00 - \$6,592.00  |              | 01 19       |           |         | 1   | 12        | 2   |    | S01  |
| KK50       | 4785       | BUSINESS SERVICE OFFICER III   |              |             |           |         |     |           |     |    |      |
|            |            | \$5,824.00 - \$7,237.00  |              | 01 19       |           |         | 1   | 12        | 2   |    | S01  |
| JH64       | 4335       | BUSINESS TAXES ADMINISTRATOR I, BOARD OF EQUALIZATION                  |              |             |           |         |     |           |     |    |      |
|            |            | \$6,849.00 - \$8,999.00  |              | 01 19       |           |         | 1   | 12        | E   |    | S01  |
| JH62       | 4331       | BUSINESS TAXES ADMINISTRATOR II, BOARD OF EQUALIZATION                 |              |             |           |         |     |           |     |    |      |
|            |            | \$7,563.00 - \$9,883.00  |              | 01 19       |           |         | 1   | 12        | E   |    | S01  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title   | Pay Compensation         | Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------------------|----------|------|----------------|---------|-----|-----------|-----|----|------|
| JH60       | 4320       | BUSINESS TAXES ADMINISTRATOR III, BOARD OF EQUALIZATION        | \$9,595.00 - \$11,442.00 |          |      | 01 19          |         | 1   | 12        | E   |    | M01  |
| JH86       | 8694       | BUSINESS TAXES COMPLIANCE SPECIALIST                           | \$5,934.00 - \$7,432.00  |          |      | 19             |         | 1   | 6         | 2   |    | R01  |
| JH82       | 8698       | BUSINESS TAXES COMPLIANCE SUPERVISOR II                        | \$6,403.00 - \$8,014.00  |          |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| JH80       | 4426       | BUSINESS TAXES COMPLIANCE SUPERVISOR III                       | \$7,028.00 - \$8,800.00  |          |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| JH88       | 8690       | BUSINESS TAXES REPRESENTATIVE                                  |                          |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$3,991.00 - \$4,534.00  |          |      | 01 19 21       | 273     | 1   | 12        | 2   |    | R01  |
|            |            | B  | \$4,116.00 - \$4,907.00  |          |      | 01 19 21       | 273     | 1   | 12        | 2   |    | R01  |
|            |            | C  | \$4,936.00 - \$6,181.00  |          |      | 01 19 21       | 273     | 1   | 12        | 2   |    | R01  |
| JH74       | 4380       | BUSINESS TAXES SPECIALIST I, BOARD OF EQUALIZATION             | \$6,846.00 - \$8,570.00  |          |      | 01 19          |         | 1   | 12        | 2   |    | R01  |
| JH72       | 4379       | BUSINESS TAXES SPECIALIST II, BOARD OF EQUALIZATION            | \$7,160.00 - \$9,413.00  |          |      | 01 19          |         | 1   | 12        | 2   |    | R01  |
| JH70       | 4378       | BUSINESS TAXES SPECIALIST III, BOARD OF EQUALIZATION           | \$8,705.00 - \$10,379.00 |          |      | 01 19          |         | 1   | 12        | E   |    | R01  |
| ZZ90       | 7500       | C.E.A.   |                          |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$7,781.00 - \$18,850.00 |          |      | 29 45 46 48 P8 | CEA     | 1   | 0         | E   |    | M01  |
|            |            | B  | \$7,781.00 - \$18,850.00 |          |      | 29 45 46 48 P8 | CEA     | 1   | 0         | E   |    | M01  |
|            |            | C  | \$7,781.00 - \$18,850.00 |          |      | 29 45 46 48 P8 | CEA     | 1   | 0         | E   |    | M01  |
| VA75       | 8446       | CADET, CALIFORNIA HIGHWAY PATROL                               | \$5,536.00 - \$7,095.00  |          |      | 09             |         | 1   | 9         | 2   |    | R05  |
| BS63       | 2864       | CALIFORNIA STATE PARK MUSEUM DIRECTOR                          | \$8,937.00 - \$10,149.00 |          |      | 01 19          |         | 1   | 12        | E   |    | M01  |
| PF60       | 6310       | CALTRANS BRIDGE MAINTENANCE SUPERVISOR                         | \$5,194.00 - \$6,765.00  |          |      | 01 43          |         | 1   | 12        | 2   |    | S12  |
| QO10       | 6900       | CALTRANS ELECTRICAL AREA SUPERINTENDENT                        | \$6,552.00 - \$8,147.00  |          |      | 01 19          |         | 1   | 12        | 2   |    | S12  |
| QO31       | 6925       | CALTRANS ELECTRICAL SUPERVISOR                                 | \$5,632.00 - \$6,996.00  |          |      | 01 43          |         | 1   | 12        | 2   |    | S12  |
| QO35       | 6939       | CALTRANS ELECTRICAL TECHNICIAN                                 | \$4,155.00 - \$5,011.00  |          |      |                |         | 1   | 6         | 2   |    | R12  |
| QO32       | 6938       | CALTRANS ELECTRICIAN I   | \$5,241.00 - \$6,039.00  |          |      |                |         | 1   | 6         | 2   |    | R12  |
| QO29       | 6924       | CALTRANS ELECTRICIAN II  | \$5,493.00 - \$6,631.00  |          |      |                |         | 1   | 6         | 2   |    | R12  |
| QO39       | 6719       | CALTRANS ELECTRONICS SPECIALIST (REPAIR LABORATORY)            | \$5,493.00 - \$6,631.00  |          |      | 19             |         | 1   | 6         | 2   |    | R12  |
| QO40       | 6720       | CALTRANS ELECTRONICS SPECIALIST SUPERVISOR (REPAIR LABORATORY) | \$5,632.00 - \$6,996.00  |          |      | 01 19          |         | 1   | 12        | 2   |    | S12  |
| PE62       | 6890       | CALTRANS EQUIPMENT OPERATOR I                                  | \$4,173.00 - \$5,013.00  |          |      |                |         | 1   | 6         | 2   |    | R12  |
| PE60       | 6286       | CALTRANS EQUIPMENT OPERATOR II                                 | \$4,459.00 - \$5,379.00  |          |      |                |         | 1   | 6         | 2   |    | R12  |
| QJ82       | 3713       | CALTRANS HEAVY EQUIPMENT MECHANIC                              | \$5,121.00 - \$5,902.00  |          |      |                |         | 1   | 6         | 2   |    | R12  |
| QJ60       | 6831       | CALTRANS HEAVY EQUIPMENT MECHANIC LEADWORKER                   | \$5,622.00 - \$6,477.00  |          |      |                |         | 1   | 6         | 2   |    | R12  |
| PE50       | 6285       | CALTRANS HIGHWAY MAINTENANCE LEADWORKER                        | \$4,674.00 - \$5,879.00  |          |      |                |         | 1   | 6         | 2   |    | R12  |
| PE70       | 6287       | CALTRANS HIGHWAY MAINTENANCE WORKER                            | \$3,746.00 - \$4,270.00  |          |      | SISA           |         | 1   | 6         | 2   |    | R12  |
| QJ50       | 6828       | CALTRANS HIGHWAY MECHANIC SUPERVISOR                           | \$6,034.00 - \$7,143.00  |          |      | 01 43          |         | 1   | 12        | 2   |    | S12  |
| PF30       | 6296       | CALTRANS LANDSCAPE MAINTENANCE LEADWORKER                      | \$4,674.00 - \$5,879.00  |          |      |                |         | 1   | 6         | 2   |    | R12  |
| PF40       | 6297       | CALTRANS LANDSCAPE MAINTENANCE WORKER                          | \$3,746.00 - \$4,270.00  |          |      | SISA           |         | 1   | 6         | 2   |    | R12  |

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| Schem Code | Class Code | Full Class Title                         | Pay          |             | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------|-------------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation | Period *    |      |           |         |     |           |     |    |      |
| PE75       | 6288       | CALTRANS LANDSCAPE SPECIALIST            |              |             |      |           |         |     |           |     |    |      |
|            |            | \$6,414.00 - \$7,960.00                  |              | 01 19       |      |           |         | 1   | 12        | E   |    | S12  |
| PE20       | 6282       | CALTRANS MAINTENANCE AREA SUPERINTENDENT |              |             |      |           |         |     |           |     |    |      |
|            |            | \$6,414.00 - \$7,960.00                  |              | 01 19       |      |           |         | 1   | 12        | 2   |    | S12  |
| PE10       | 6280       | CALTRANS MAINTENANCE MANAGER I           |              |             |      |           |         |     |           |     |    |      |
|            |            | \$6,870.00 - \$8,541.00                  |              | 01 19       |      |           |         | 1   | 12        | E   |    | S12  |
| PE09       | 6239       | CALTRANS MAINTENANCE MANAGER II          |              |             |      |           |         |     |           |     |    |      |
|            |            | \$7,572.00 - \$9,415.00                  |              | 01 19       |      |           |         | 1   | 12        | E   |    | S12  |
| PE43       | 6301       | CALTRANS MAINTENANCE SUPERVISOR          |              |             |      |           |         |     |           |     |    |      |
|            |            | \$4,741.00 - \$6,173.00                  |              | 01 43       |      |           |         | 1   | 12        | 2   |    | S12  |
| JY21       | 8645       | CALTRANS REGIONAL ADMINISTRATIVE OFFICER |              |             |      |           |         |     |           |     |    |      |
|            |            | \$4,043.00 - \$4,990.00                  |              | 01 19       |      |           |         | 1   | 12        | 2   |    | S01  |
| IR25       | 4024       | CAPITAL OUTLAY PROGRAM MANAGER           |              |             |      |           |         |     |           |     |    |      |
|            |            | \$13,760.00 - \$15,629.00                |              | 01 19       |      |           |         | 1   | 12        | E   |    | M09  |
| WX70       | 9646       | CAPTAIN (ADULT INSTITUTION)              |              |             |      |           |         |     |           |     |    |      |
|            |            | \$10,537.00 - \$12,058.00                |              | 01 19 R3    |      |           |         | 1   | 12        | E   |    | M06  |
| VZ25       | 8989       | CAPTAIN FIREFIGHTER/SECURITY OFFICER     |              |             |      |           |         |     |           |     |    |      |
|            |            | \$5,086.00 - \$6,541.00                  |              | 01 19 34 R3 |      |           |         | 1   | 12        | 2   |    | R07  |
| VA40       | 8388       | CAPTAIN, CALIFORNIA HIGHWAY PATROL       |              |             |      |           |         |     |           |     |    |      |
|            |            | \$15,671.00 - \$18,159.00                |              | 01 19       |      |           |         | 1   | 12        | E   |    | M05  |
| WU50       | 9569       | CAPTAIN, YOUTH AUTHORITY                 |              |             |      |           |         |     |           |     |    |      |
|            |            | \$9,025.00 - \$11,371.00                 |              | 01 19 R3    |      |           |         | 1   | 12        | E   |    | S06  |
| PN40       | 6476       | CARPENTER I                              |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$4,545.00 - \$5,231.00                |              |             |      | 040       |         | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,982.00 - \$5,740.00                |              |             |      | 040       |         | 1   | 6         | 2   |    | R12  |
| PN30       | 6475       | CARPENTER II                             |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$4,754.00 - \$5,477.00                |              |             |      | 040       |         | 1   | 6         | 2   |    | R12  |
|            |            | B \$5,216.00 - \$6,016.00                |              |             |      | 040       |         | 1   | 6         | 2   |    | R12  |
| PN35       | 6474       | CARPENTER II -CORRECTIONAL FACILITY-     |              |             |      |           |         |     |           |     |    |      |
|            |            | \$5,216.00 - \$6,016.00                  |              | R0          |      |           |         | 1   | 6         | 2   |    | R12  |
| PN15       | 6471       | CARPENTER III (CORRECTIONAL FACILITY)    |              |             |      |           |         |     |           |     |    |      |
|            |            | \$5,466.00 - \$6,306.00                  |              | R0          |      |           |         | 1   | 6         | 2   |    | R12  |
| PN10       | 6470       | CARPENTER SUPERVISOR                     |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$4,982.00 - \$5,740.00                |              | 43          |      | 040 322   |         | 1   | 6         | 2   |    | U12  |
|            |            | B \$5,466.00 - \$6,306.00                |              | 43          |      | 040 322   |         | 1   | 6         | 2   |    | U12  |
|            |            | S \$5,321.00 - \$6,013.00                |              | 43          |      | 040 322   |         | 1   | 6         | 2   |    | U12  |
|            |            | T \$5,837.00 - \$6,608.00                |              | 43          |      | 040 322   |         | 1   | 6         | 2   |    | U12  |
| XS95       | 1155       | CASE RECORDS TECHNICIAN                  |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$2,929.00 - \$3,666.00                |              | 01 19 21    |      | 454       |         | 1   | 12        | 2   |    | R04  |
|            |            | B \$3,149.00 - \$3,937.00                |              | 01 19 21    |      | 454       |         | 1   | 12        | 2   |    | R04  |
|            |            | C \$3,390.00 - \$4,245.00                |              | 01 19 21    |      | 454       |         | 1   | 12        | 2   |    | R04  |
| XR30       | 9911       | CASEWORK SPECIALIST, YOUTH AUTHORITY     |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$6,695.00 - \$6,695.00                |              | 19 21 R3    |      | 290       |         | 1   | 6         | 2   |    | R06  |
|            |            | B \$7,836.00 - \$9,856.00                |              | 19 21 R3    |      | 290       |         | 1   | 6         | 2   |    | R06  |
|            |            | J \$7,030.00 - \$7,030.00                |              | 19 21 R3    |      | 290       |         | 1   | 6         | 2   |    | R06  |
|            |            | J \$39.57 - \$39.57                      | HR           | 19 21 R3    |      | 290       |         | 1   | 6         | 2   |    | R06  |
|            |            | K \$8,228.00 - \$10,349.00               |              | 19 21 R3    |      | 290       |         | 1   | 6         | 2   |    | R06  |
|            |            | K \$46.31 - \$58.25                      |              | 19 21 R3    |      | 290       |         | 1   | 6         | 2   |    | R06  |
| XT20       | 9916       | CATHOLIC CHAPLAIN                        |              |             |      |           |         |     |           |     |    |      |
|            |            | \$5,153.00 - \$6,765.00                  |              | 19          |      |           |         | 1   | 6         | E   |    | R19  |
| TL81       | 8185       | CERTIFIED NURSING ASSISTANT              |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$2,718.00 - \$3,403.00                |              | 21 01       |      | 348 437   |         | 1   | 12        | 2   |    | R20  |
|            |            | B \$2,917.00 - \$3,654.00                |              | 21 01       |      | 348 437   |         | 1   | 12        | 2   |    | R20  |
|            |            | Q \$3,027.00 - \$3,790.00                |              | 21 01       |      | 348 437   |         | 1   | 12        | 2   |    | R20  |
| FL20       | 2868       | CHAPEL MUSICIAN                          |              |             |      |           |         |     |           |     |    |      |
|            |            | \$16.39 - \$31.83                        |              |             |      |           |         | 1   | 6         | 2   |    | R20  |
| TG05       | 8060       | CHEMIST                                  |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$4,438.00 - \$5,340.00                |              | 01 19 21    |      | 436       |         | 1   | 12        | 2   |    | R10  |
|            |            | B \$5,372.00 - \$6,786.00                |              | 01 19 21    |      | 436       |         | 1   | 12        | 2   |    | R10  |
|            |            | C \$6,146.00 - \$7,778.00                |              | 01 19 21    |      | 436       |         | 1   | 12        | 2   |    | R10  |
| UG10       | 8186       | CHIEF (FIRE AND RESCUE SERVICES)         |              |             |      |           |         |     |           |     |    |      |
|            |            | \$11,193.00 - \$13,334.00                |              | 01 19 34 P1 |      |           |         | 1   | 12        | E   |    | M07  |

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| Schem Code | Class Code | Full Class Title   | Pay   |          | SISA | Footnotes  | AR Crit   | MCR                   | Prob. Mo.                  | WWG                        | NT | CBID                            |
|------------|------------|--|---|----------|------|--|---|-----------------------|----------------------------|----------------------------|----|---------------------------------|
|            |            |  | Compensation  | Period * |      |  |   |                       |                            |                            |    |                                 |
| LP10       | 5406       | CHIEF ACTUARY DEPARTMENT OF INSURANCE C.E.A.                               | \$13,719.00 - \$15,487.00   |          |      | 01   |   | 1                     | 12                         | E                          |    | M01                             |
| LP11       | 5407       | CHIEF ACTUARY, PUBLIC EMPLOYEES' RETIREMENT SYSTEM                         | \$17,166.66 - \$25,833.33   |          |      | 01 19 55   |   | 1                     | 12                         | E                          |    | M01                             |
| OX40       | 6100       | CHIEF ADMINISTRATIVE LAW JUDGE, PUBLIC UTILITIES COMMISSION,C.E.A.         | \$12,349.00 - \$14,866.00   |          |      | 01 24  |   | 1                     | 12                         | E                          |    | M02                             |
| XF12       | 6041       | CHIEF ASSISTANT INSPECTOR GENERAL  | \$12,751.00 - \$15,604.00   |          |      | 01 19 P4   |   | 1                     | 12                         | SE                         |    | E99                             |
| TE10       | 8044       | CHIEF BRANCH PUBLIC HEALTH LABORATORY                                      | \$9,200.00 - \$11,455.00  |          |      | 01 19  |   | 1                     | 12                         | E                          |    | S10                             |
| IS10       | 4025       | CHIEF CONSTRUCTION SUPERVISOR  | \$13,418.00 - \$15,149.00   |          |      | 01 12 19   |   | 1                     | 12                         | E                          |    | M09                             |
| OB20       | 5872       | CHIEF COUNSEL I, C.E.A.  | \$13,999.00 - \$16,379.00   |          |      | 01   |   | 1                     | 12                         | SE                         |    | M02                             |
| OB30       | 5873       | CHIEF COUNSEL II C.E.A.  | \$14,704.00 - \$17,199.00   |          |      | 01 24  |   | 1                     | 12                         | SE                         |    | M02                             |
| SR10       | 7830       | CHIEF DENTIST  | A \$11,137.00 - \$14,589.00<br>B \$11,677.00 - \$14,899.00<br>C \$12,253.00 - \$15,267.00<br>P \$23,113.00 - \$31,305.00<br>S \$27,568.00 - \$31,305.00 |          |      | 01 19 P8<br>01 19 P8<br>01 19 P8<br>01 19 P8<br>01 19 P8 | 043 465<br>043 465<br>043 465<br>043 465<br>043 465 | 1<br>1<br>1<br>1<br>1 | 12<br>12<br>12<br>12<br>12 | SE<br>SE<br>SE<br>SE<br>SE |    | M16<br>M16<br>M16<br>M16<br>M16 |
| SR11       | 9344       | CHIEF DENTIST, CORRECTIONAL FACILITY                                       | A \$11,137.00 - \$14,589.00<br>B \$11,677.00 - \$14,899.00<br>C \$12,253.00 - \$15,267.00<br>P \$25,422.00 - \$34,434.00<br>Q \$30,321.00 - \$34,434.00 |          |      | 01 19 R0<br>01 19 R0<br>01 19 R0<br>01 19 R0<br>01 19 R0 | 043 458<br>043 458<br>043 458<br>043 458<br>043 458 | 1<br>1<br>1<br>1<br>1 | 12<br>12<br>12<br>12<br>12 | SE<br>SE<br>SE<br>SE<br>SE |    | M16<br>M16<br>M16<br>M16<br>M16 |
| WX50       | 9691       | CHIEF DEPUTY ADMINISTRATOR, CORRECTIONAL PROGRAM, C.E.A.                   | \$11,729.00 - \$13,583.00   |          |      | 19 40 P8   |   | 1                     | 6                          | E                          |    | M06                             |
| OF60       | 6044       | CHIEF DEPUTY COUNSEL, CALIFORNIA LAW REVISION COMMISSION                   | \$11,049.00 - \$12,931.00   |          |      | 01 19 24   |   | 1                     | 12                         | E                          |    | M02                             |
| OF10       | 5745       | CHIEF DEPUTY LEGISLATIVE COUNSEL C.E.A.                                    | \$14,014.00 - \$16,393.00   |          |      | 24   |   | 1                     | 6                          | SE                         |    | E99                             |
| MD50       | 5685       | CHIEF ENGINEER AND PRODUCTION CONSULTANT, TELEVISION COMMUNICATIONS CENTER | \$5,644.00 - \$7,059.00   |          |      | 19   |   | 1                     | 6                          | E                          |    | R01                             |
| QU80       | 6983       | CHIEF ENGINEER FISHERIES VESSEL  | \$5,477.00 - \$6,317.00   |          |      | 01   |   | 1                     | 12                         | 2                          |    | R12                             |
| QC20       | 6698       | CHIEF ENGINEER I   | A \$6,519.00 - \$7,444.00<br>B \$7,168.00 - \$8,186.00  |          |      |  | 040<br>040  | 1<br>1                | 6<br>6                     | 2<br>2                     |    | R13<br>R13                      |
| QC25       | 6699       | CHIEF ENGINEER I -CORRECTIONAL FACILITY-                                   | \$7,363.00 - \$7,794.00   |          |      | 01 43 R0   |   | 1                     | 12                         | 2                          |    | S13                             |
| QC10       | 6695       | CHIEF ENGINEER II  | \$6,118.00 - \$7,817.00   |          |      | 01 43  |   | 1                     | 12                         | 2                          |    | S13                             |
| SA05       | 8216       | CHIEF EXECUTIVE OFFICER, HEALTH CARE (SAFETY)                              | \$11,000.00 - \$17,379.00   |          |      | 01 48  |   | 0                     | 12                         | E                          |    | M16                             |
| PK90       | 6246       | CHIEF FIELD DIVISION DEPARTMENT OF WATER RESOURCES                         | \$12,601.00 - \$15,404.00   |          |      | 01 19  |   | 1                     | 12                         | E                          |    | M12                             |
| JV22       | 4655       | CHIEF FINANCIAL OFFICER  | \$17,000.00 - \$24,667.00   |          |      | 01 19 55   |   | 1                     | 12                         | E                          |    | M01                             |
| IS68       | 4315       | CHIEF FIRE AND LIFE SAFETY OFFICER (HEALTH FACILITIES CONSTRUCTION)        | \$11,326.00 - \$14,177.00   |          |      | 01   |   | 1                     | 12                         | E                          |    | S09                             |
| VL99       | 7545       | CHIEF FRAUD BUREAU, DEPARTMENT OF INSURANCE                                | \$10,687.00 - \$13,401.00   |          |      | 01 34 R3   |   | 1                     | 12                         | E                          |    | M07                             |
| KH81       | 5362       | CHIEF HEALTH DIRECTOR  | \$17,062.50 - \$28,437.50   |          |      | 01 19 55   |   | 1                     | 12                         | E                          |    | M01                             |
| CD13       | 1223       | CHIEF HEARING REPORTER PUBLIC UTILITIES COMMISSION                         | \$7,625.00 - \$9,548.00   |          |      | 01 19  |   | 1                     | 12                         | E                          |    | S01                             |
| CD14       | 1224       | CHIEF HEARING REPORTER, DIVISION OF WORKERS' COMPENSATION                  | \$7,259.00 - \$9,087.00   |          |      | 01 19  |   | 1                     | 12                         | E                          |    | S01                             |

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| Schem Code | Class Code | Full Class Title  | Pay                         |          | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|-----------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation                | Period * |      |           |         |     |           |     |    |      |
| VV10       | 8853       | CHIEF HIGHWAY OUTDOOR ADVERTISING PROGRAM   | \$5,789.00 - \$7,189.00     |          |      | 01 19 34  |         | 1   | 12        | E   |    | S07  |
| PL90       | 6461       | CHIEF HYDROELECTRIC PLANT OPERATOR  | \$9,040.00 - \$12,103.00    |          |      | 01 19     |         | 1   | 12        | 2   |    | S12  |
| JV57       | 4693       | CHIEF INVESTMENT OFFICER, CALIFORNIA STATE TEACHERS' RETIREMENT SYSTEM            | \$34,000.00 - \$51,000.00   |          |      | 01 19 55  |         | 1   | 12        | E   |    | M01  |
| JV56       | 4692       | CHIEF INVESTMENT OFFICER, PUBLIC EMPLOYEES' RETIREMENT SYSTEM                     | \$35,375.00 - \$58,958.33   |          |      | 01 19 55  |         | 1   | 12        | E   |    | M01  |
| SB10       | 7547       | CHIEF MEDICAL OFFICER, CORRECTIONAL FACILITY                                      | A \$13,106.00 - \$16,403.00 |          |      | 01 19     | 008 455 | 1   | 12        | SE  |    | M16  |
|            |            |   | B \$13,744.00 - \$16,633.00 |          |      | 01 19     | 008 455 | 1   | 12        | SE  |    | M16  |
|            |            |   | P \$23,937.00 - \$24,655.00 |          |      | 01 19     | 008 455 | 1   | 12        | SE  |    | M16  |
|            |            |   | Q \$25,266.00 - \$26,024.00 |          |      | 01 19     | 008 455 | 1   | 12        | SE  |    | M16  |
|            |            |   | R \$26,598.00 - \$27,395.00 |          |      | 01 19     | 008 455 | 1   | 12        | SE  |    | M16  |
| SA40       | 7536       | CHIEF MEDICAL OFFICER, VETERANS HOME AND MEDICAL CENTER                           | A \$15,144.00 - \$19,218.00 |          |      | 01 19     | 469     | 1   | 12        | SE  |    | M16  |
|            |            |   | S \$18,953.00 - \$23,073.00 |          |      | 01 19     | 469     | 1   | 12        | SE  |    | M16  |
|            |            |   | T \$19,855.00 - \$24,168.00 |          |      | 01 19     | 469     | 1   | 12        | SE  |    | M16  |
|            |            |   | U \$20,759.00 - \$27,797.00 |          |      | 01 19     | 469     | 1   | 12        | SE  |    | M16  |
|            |            |   | V \$22,400.00 - \$23,073.00 |          |      | 01 19     | 469     | 1   | 12        | SE  |    | M16  |
|            |            |   | W \$23,464.00 - \$24,168.00 |          |      | 01 19     | 469     | 1   | 12        | SE  |    | M16  |
|            |            |   | Y \$24,534.00 - \$27,797.00 |          |      | 01 19     | 469     | 1   | 12        | SE  |    | M16  |
| SB15       | 7529       | CHIEF OF MEDICINE, VETERANS HOME AND MEDICAL CENTER                               | B \$13,876.00 - \$17,788.00 |          |      | 01 19     | 008 469 | 1   | 12        | E   |    | M16  |
|            |            |   | C \$14,559.00 - \$18,221.00 |          |      | 01 19     | 008 469 | 1   | 12        | E   |    | M16  |
|            |            |   | S \$17,972.00 - \$21,879.00 |          |      | 01 19     | 008 469 | 1   | 12        | E   |    | M16  |
|            |            |   | T \$18,870.00 - \$22,971.00 |          |      | 01 19     | 008 469 | 1   | 12        | E   |    | M16  |
|            |            |   | U \$19,769.00 - \$24,065.00 |          |      | 01 19     | 008 469 | 1   | 12        | E   |    | M16  |
|            |            |   | V \$21,241.00 - \$21,879.00 |          |      | 01 19     | 008 469 | 1   | 12        | E   |    | M16  |
|            |            |   | W \$22,302.00 - \$22,971.00 |          |      | 01 19     | 008 469 | 1   | 12        | E   |    | M16  |
|            |            |   | Y \$23,361.00 - \$24,065.00 |          |      | 01 19     | 008 469 | 1   | 12        | E   |    | M16  |
| QM50       | 6885       | CHIEF OF MOBILE EQUIPMENT OPERATIONS  | \$7,762.00 - \$8,812.00     |          |      | 01 19     |         | 1   | 12        | E   |    | M12  |
| QF70       | 6752       | CHIEF OF PLANT OPERATION I  | \$6,553.00 - \$8,148.00     |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| QF60       | 6750       | CHIEF OF PLANT OPERATION II   | \$6,889.00 - \$8,555.00     |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| QF65       | 6751       | CHIEF OF PLANT OPERATION II -CORRECTIONAL FACILITY-                               | \$6,889.00 - \$8,555.00     |          |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| QF50       | 6749       | CHIEF OF PLANT OPERATION III  | \$7,225.00 - \$8,983.00     |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| QF55       | 6748       | CHIEF OF PLANT OPERATION III -CORRECTIONAL FACILITY-                              | \$7,225.00 - \$8,983.00     |          |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| GN30       | 3208       | CHIEF OF UTILITY OPERATIONS, WATER RESOURCES                                      | \$14,452.00 - \$16,412.00   |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| JV63       | 4654       | CHIEF OPERATING INVESTMENT OFFICER, CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM | \$20,000.00 - \$32,760.00   |          |      | 01 19 55  |         | 1   | 12        | E   |    | M01  |
| JV23       | 4653       | CHIEF OPERATING OFFICER   | A \$8,715.00 - \$10,592.00  |          |      | 01 19     | 481     | 1   | 12        | E   |    | M01  |
|            |            |   | P \$15,625.00 - \$26,041.67 |          |      | 01 19     | 481     | 1   | 12        | E   |    | M01  |
|            |            |   | S \$17,000.00 - \$24,667.00 |          |      | 01 19     | 481     | 1   | 12        | E   |    | M01  |
| SB25       | 7561       | CHIEF PHYSICIAN AND SURGEON   | B \$12,844.00 - \$16,463.00 |          |      | 01 19 P8  | 008 469 | 1   | 12        | SE  |    | M16  |
|            |            |   | C \$13,477.00 - \$18,553.00 |          |      | 01 19 P8  | 008 469 | 1   | 12        | SE  |    | M16  |
|            |            |   | S \$16,940.00 - \$20,622.00 |          |      | 01 19 P8  | 008 469 | 1   | 12        | SE  |    | M16  |
|            |            |   | T \$17,881.00 - \$21,768.00 |          |      | 01 19 P8  | 008 469 | 1   | 12        | SE  |    | M16  |
|            |            |   | U \$18,824.00 - \$25,210.00 |          |      | 01 19 P8  | 008 469 | 1   | 12        | SE  |    | M16  |
|            |            |   | V \$20,024.00 - \$20,622.00 |          |      | 01 19 P8  | 008 469 | 1   | 12        | SE  |    | M16  |
|            |            |   | W \$21,134.00 - \$21,768.00 |          |      | 01 19 P8  | 008 469 | 1   | 12        | SE  |    | M16  |
|            |            |   | Y \$22,250.00 - \$25,210.00 |          |      | 01 19 P8  | 008 469 | 1   | 12        | SE  |    | M16  |
| SB20       | 9267       | CHIEF PHYSICIAN AND SURGEON, CORRECTIONAL FACILITY                                | B \$12,492.00 - \$16,011.00 |          |      | 01 19 R0  | 008 455 | 1   | 12        | SE  |    | M16  |
|            |            |   | C \$13,106.00 - \$16,403.00 |          |      | 01 19 R0  | 008 455 | 1   | 12        | SE  |    | M16  |
|            |            |   | P \$23,127.00 - \$23,821.00 |          |      | 01 19 R0  | 008 455 | 1   | 12        | SE  |    | M16  |
|            |            |   | Q \$24,414.00 - \$25,144.00 |          |      | 01 19 R0  | 008 455 | 1   | 12        | SE  |    | M16  |

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| Schem Code | Class Code | Full Class Title   | Pay Compensation          | Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|---------------------------|----------|------|----------------|---------|-----|-----------|-----|----|------|
| JX50       | 4649       | R CHIEF PLANNING OFFICER SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION | \$25,699.00 - \$26,470.00 |          |      | 01 19 R0       | 008 455 | 1   | 12        | SE  |    | M16  |
| SF35       | 9774       | CHIEF PSYCHIATRIST, CORRECTIONAL AND REHABILITATIVE SERVICES(SAFETY)               | \$8,960.00 - \$10,175.00  |          |      | 01 19          |         | 1   | 12        | E   |    | M01  |
|            |            | A \$14,418.00 - \$18,045.00  |                           |          |      | 01 19 P8       | 444 448 | 1   | 12        | SE  |    | M16  |
|            |            | B \$15,119.00 - \$18,298.00  |                           |          |      | 01 19 P8       | 444 448 | 1   | 12        | SE  |    | M16  |
|            |            | P \$25,663.00 - \$31,031.00  |                           |          |      | 01 19 P8       | 444 448 | 1   | 12        | SE  |    | M16  |
|            |            | Q \$26,155.00 - \$31,808.00  |                           |          |      | 01 19 P8       | 444 448 | 1   | 12        | SE  |    | M16  |
|            |            | S \$22,619.00 - \$29,552.00  |                           |          |      | 01 19 P8       | 444 448 | 1   | 12        | SE  |    | M16  |
|            |            | T \$23,048.00 - \$30,290.00  |                           |          |      | 01 19 P8       | 444 448 | 1   | 12        | SE  |    | M16  |
|            |            | U \$24,439.00 - \$29,552.00  |                           |          |      | 01 19 P8       | 444 448 | 1   | 12        | SE  |    | M16  |
|            |            | V \$24,910.00 - \$30,290.00  |                           |          |      | 01 19 P8       | 444 448 | 1   | 12        | SE  |    | M16  |
| XL20       | 9251       | CHIEF PSYCHOLOGIST   | \$11,042.00 - \$13,987.00 |          |      | 01 19          |         | 1   | 12        | E   |    | S19  |
| XL45       | 9859       | CHIEF PSYCHOLOGIST, CORRECTIONAL FACILITY  |                           |          |      |                |         |     |           |     |    |      |
|            |            | A \$7,747.00 - \$10,692.00   |                           |          |      | 01 19 R1       | 448 471 | 1   | 12        | E   |    | S19  |
|            |            | P \$14,013.00 - \$14,948.00  |                           |          |      | 01 19 R1       | 448 471 | 1   | 12        | E   |    | S19  |
|            |            | S \$11,216.00 - \$14,236.00  |                           |          |      | 01 19 R1       | 448 471 | 1   | 12        | E   |    | S19  |
|            |            | U \$13,345.00 - \$14,236.00  |                           |          |      | 01 19 R1       | 448 471 | 1   | 12        | E   |    | S19  |
| PK85       | 6465       | CHIEF WATER AND POWER DISPATCHER   | \$13,675.00 - \$15,379.00 |          |      | 01 19          |         | 1   | 12        | E   |    | M12  |
| JK06       | 7917       | CHIEF, ACCOUNTING AND REPORTING, STATE CONTROLLER'S OFFICE                         | \$11,366.00 - \$12,903.00 |          |      | 01 19 24       |         | 1   | 12        | E   |    | M01  |
| XU10       | 9932       | CHIEF, ALCOHOL TREATMENT SERVICE   | \$4,936.00 - \$6,214.00   |          |      | 01 19          |         | 1   | 12        | E   |    | S19  |
| VA20       | 8382       | CHIEF, CALIFORNIA HIGHWAY PATROL   | \$19,625.00 - \$22,695.00 |          |      | 01 19          |         | 1   | 12        | E   |    | M05  |
| IS15       | 4110       | CHIEF, DAY LABOR PROGRAM, (CORRECTIONAL FACILITY)                                  | \$10,833.00 - \$13,560.00 |          |      | 01 19          |         | 1   | 12        | E   |    | S09  |
| JK25       | 4054       | CHIEF, DIVISION OF AUDITS, STATE CONTROLLER'S                                      | \$11,366.00 - \$12,903.00 |          |      | 01 19 24       |         | 1   | 12        | E   |    | M01  |
| JK26       | 4055       | CHIEF, DIVISION OF COLLECTIONS, STATE CONTROLLER'S OFFICE                          | \$11,366.00 - \$12,903.00 |          |      | 01 19 24       |         | 1   | 12        | E   |    | M01  |
| TL10       | 8214       | CHIEF, DOMICILIARY SERVICES  | \$4,520.00 - \$5,660.00   |          |      | 01 19          |         | 1   | 12        | E   |    | S19  |
| VC56       | 1941       | CHIEF, EXPOSITION AND STATE FAIR POLICE  | \$10,041.00 - \$11,819.00 |          |      | 01 19 34 P1 24 |         | 1   | 12        | E   |    | M07  |
| ME93       | 4408       | CHIEF, EXPOSITION EVENTS   | \$6,695.00 - \$8,319.00   |          |      | 01             |         | 1   | 12        | E   |    | S01  |
| JN15       | 2023       | CHIEF, FINANCIAL OFFICER, PUBLIC EMPLOYEES' RETIREMENT SYSTEM                      | \$18,125.00 - \$30,208.33 |          |      | 01 19 55       |         | 1   | 12        | E   |    | M01  |
| VZ10       | 8988       | CHIEF, FIREFIGHTER/SECURITY OFFICER  | \$5,662.00 - \$7,353.00   |          |      | 01 19 34 R3    |         | 1   | 12        | E   |    | S07  |
| VW40       | 9030       | CHIEF, FOOD AND DRUG BRANCH  | \$11,827.00 - \$14,088.00 |          |      | 01 19 34 R3    |         | 1   | 12        | E   |    | M07  |
| VW50       | 9235       | CHIEF, FOOD AND DRUG SECTION   | \$10,277.00 - \$13,422.00 |          |      | 01 19 P2       |         | 1   | 12        | E   |    | S07  |
| VW55       | 9236       | CHIEF, FOOD AND DRUG UNIT  | \$9,355.00 - \$12,213.00  |          |      | 01 19 P2       |         | 1   | 12        | E   |    | S07  |
| LK12       | 9014       | CHIEF, INFORMATION SYSTEMS, STATE CONTROLLER'S OFFICE                              | \$11,932.00 - \$13,548.00 |          |      | 01 24          |         | 1   | 12        | E   |    | M01  |
| SK80       | 7758       | CHIEF, LABORATORY FIELD SERVICES BRANCH  | \$9,638.00 - \$12,010.00  |          |      | 01 19          |         | 1   | 12        | E   |    | S10  |
| VJ82       | 7572       | CHIEF, LICENSING AND ENFORCEMENT, CALIFORNIA HORSE RACING BOARD, C.E.A.            | \$10,367.00 - \$11,763.00 |          |      | 40 P8 24       |         | 1   | 6         | E   |    | M07  |
| HV91       | 6726       | CHIEF, MARINE FACILITIES INSPECTION AND MANAGEMENT DIVISION                        | \$9,850.00 - \$11,183.00  |          |      | 01 19 41       |         | 1   | 12        | E   |    | M01  |
| CW30       | 1853       | CHIEF, MEDICAL ADMINISTRATIVE SERVICES   | \$5,383.00 - \$6,681.00   |          |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| HU15       | 3769       | CHIEF, MINERAL RESOURCES MANAGEMENT DIVISION, STATE LANDS COMMISSION, C.E.A.       | \$12,795.00 - \$14,532.00 |          |      | 01 19 24       |         | 1   | 12        | E   |    | M01  |

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|------------|------------|--|-------------------------|----------|------|-----------|-------------|-----|-----------|-----|----|------|
|            |            |  | Compensation            | Period * |      |           |             |     |           |     |    |      |
| VC38       | 1934       | CHIEF, PROTECTIVE SERVICES AND SECURITY                        |                         |          |      |           |             |     |           |     |    |      |
|            |            |  | \$7,138.00 - \$8,411.00 |          |      | 01 19 P8  |             | 1   | 12        | E   |    | M07  |
| TR53       | 8380       | CHIEF, RESTORATIVE CARE SERVICE                                |                         |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$6,119.00 - \$7,658.00 |          |      | 01 19     | 471         | 1   | 12        | E   |    | S19  |
|            |            | S  | \$6,793.00 - \$9,129.00 |          |      | 01 19     | 471         | 1   | 12        | E   |    | S19  |
|            |            | U  | \$7,292.00 - \$9,129.00 |          |      | 01 19     | 471         | 1   | 12        | E   |    | S19  |
| FB65       | 2837       | CHILD DEVELOPMENT ASSISTANT                                    |                         |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$5,279.00 - \$6,604.00 |          |      | 01 19 21  | 047 226     | 1   | 12        | E   |    | R21  |
|            |            | B  | \$6,373.00 - \$7,977.00 |          |      | 01 19 21  | 047 226     | 1   | 12        | E   |    | R21  |
|            |            | F  | \$4,399.17 - \$5,503.33 |          |      | 01 19 21  | 047 226     | 1   | 12        | E   |    | R21  |
|            |            | G  | \$5,310.83 - \$6,647.50 |          |      | 01 19 21  | 047 226     | 1   | 12        | E   |    | R21  |
| FB64       | 2834       | CHILD DEVELOPMENT CONSULTANT                                   |                         |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$7,354.00 - \$9,205.00 |          |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |
|            |            | F  | \$6,128.33 - \$7,670.83 |          |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |
| TU83       | 2159       | CHILD NUTRITION ASSISTANT                                      |                         |          |      |           |             |     |           |     |    |      |
|            |            |  | \$4,655.00 - \$6,090.00 |          |      | 19 01     |             | 1   | 12        | E   |    | R19  |
| TU82       | 2160       | CHILD NUTRITION CONSULTANT                                     |                         |          |      |           |             |     |           |     |    |      |
|            |            |  | \$5,285.00 - \$6,937.00 |          |      | 19 01     |             | 1   | 12        | E   |    | R19  |
| TU81       | 2154       | CHILD NUTRITION SUPERVISOR I                                   |                         |          |      |           |             |     |           |     |    |      |
|            |            |  | \$6,069.00 - \$7,597.00 |          |      | 01 19     |             | 1   | 12        | E   |    | S19  |
| TU80       | 2157       | CHILD NUTRITION SUPERVISOR II                                  |                         |          |      |           |             |     |           |     |    |      |
|            |            |  | \$6,252.00 - \$8,359.00 |          |      | 01 19     |             | 1   | 12        | E   |    | S19  |
| JJ10       | 8624       | CHILD SUPPORT SPECIALIST, DEPARTMENT OF CHILD SUPPORT SERVICES |                         |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$3,800.00 - \$4,318.00 |          |      | 01 19 21  | 452         | 1   | 12        | 2   |    | R01  |
|            |            | B  | \$3,921.00 - \$4,672.00 |          |      | 01 19 21  | 452         | 1   | 12        | 2   |    | R01  |
|            |            | C  | \$4,701.00 - \$5,885.00 |          |      | 01 19 21  | 452         | 1   | 12        | 2   |    | R01  |
| JJ15       | 8623       | CHILD SUPPORT TECHNICIAN, DEPARTMENT OF CHILD SUPPORT SERVICES |                         |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$3,054.00 - \$3,825.00 |          |      | 01 19 21  | 451         | 1   | 12        | 2   |    | R01  |
|            |            | B  | \$3,448.00 - \$4,320.00 |          |      | 01 19 21  | 451         | 1   | 12        | 2   |    | R01  |
| GH70       | 3124       | CIVIL ENGINEERING ASSOCIATE                                    |                         |          |      |           |             |     |           |     |    |      |
|            |            |  | \$6,371.00 - \$7,976.00 |          |      |           |             | 1   | 6         | 2   |    | R11  |
| GI20       | 3129       | CIVIL ENGINEERING TECHNICIAN II                                |                         |          |      |           |             |     |           |     |    |      |
|            |            |  | \$4,574.00 - \$5,727.00 |          |      |           |             | 1   | 6         | 2   |    | R11  |
| CU25       | 1771       | CLAIM AUDITOR  |                         |          |      |           |             |     |           |     |    |      |
|            |            |  | \$3,431.00 - \$4,296.00 |          |      |           |             | 1   | 6         | 2   |    | R01  |
| TT05       | 8255       | CLINICAL ADMINISTRATOR   |                         |          |      |           |             |     |           |     |    |      |
|            |            |  | \$8,282.00 - \$9,637.00 |          |      | 01 19 24  |             | 1   | 12        | E   |    | M18  |
| SV30       | 7928       | CLINICAL LABORATORY TECHNOLOGIST                               |                         |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$4,914.00 - \$6,153.00 |          |      |           | 040         | 1   | 6         | 2   |    | R20  |
|            |            | B  | \$5,394.00 - \$6,756.00 |          |      |           | 040         | 1   | 6         | 2   |    | R20  |
| SV38       | 9301       | CLINICAL LABORATORY TECHNOLOGIST (SAFETY)                      |                         |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$4,914.00 - \$6,153.00 |          |      | R1        | 040         | 1   | 6         | 2   |    | R20  |
|            |            | B  | \$5,394.00 - \$6,756.00 |          |      | R1        | 040         | 1   | 6         | 2   |    | R20  |
| SV36       | 9293       | CLINICAL LABORATORY TECHNOLOGIST, CORRECTIONAL FACILITY        |                         |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$4,914.00 - \$6,153.00 |          |      |           | 040         | 1   | 6         | 2   |    | R20  |
|            |            | B  | \$5,394.00 - \$6,756.00 |          |      |           | 040         | 1   | 6         | 2   |    | R20  |
| XM20       | 9851       | CLINICAL PSYCHOLOGY INTERN                                     |                         |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$3,450.00 - \$4,082.00 |          |      | 01 19 P8  | 032         | 1   | 12        | 2   | LT | R19  |
|            |            | B  | \$3,592.00 - \$4,271.00 |          |      | 01 19 P8  | 032         | 1   | 12        | 2   | LT | R19  |
|            |            | C  | \$3,928.00 - \$4,684.00 |          |      | 01 19 P8  | 032         | 1   | 12        | 2   | LT | R19  |
|            |            | D  | \$4,116.00 - \$4,905.00 |          |      | 01 19 P8  | 032         | 1   | 12        | 2   | LT | R19  |
|            |            | E  | \$4,507.00 - \$5,376.00 |          |      | 01 19 P8  | 032         | 1   | 12        | 2   | LT | R19  |
| CW10       | 1893       | CLINICAL RECORD ADMINISTRATOR                                  |                         |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$6,211.00 - \$7,773.00 |          |      | 01 19     | 285         | 1   | 12        | E   |    | R01  |
|            |            | L  | \$6,397.00 - \$8,007.00 |          |      | 01 19     | 285         | 1   | 12        | E   |    | R01  |
| XP36       | 9877       | CLINICAL SOCIAL WORKER (HEALTH FACILITY)                       |                         |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$4,655.00 - \$6,097.00 |          |      | 01 19     | 450 471     | 1   | 12        | E   |    | R19  |
|            |            | S  | \$5,370.00 - \$8,178.00 |          |      | 01 19     | 450 471     | 1   | 12        | E   |    | R19  |
|            |            | T  | \$5,781.00 - \$8,768.00 |          |      | 01 19     | 450 471     | 1   | 12        | E   |    | R19  |
|            |            | U  | \$6,408.00 - \$8,178.00 |          |      | 01 19     | 450 471     | 1   | 12        | E   |    | R19  |
|            |            | V  | \$6,894.00 - \$8,768.00 |          |      | 01 19     | 450 471     | 1   | 12        | E   |    | R19  |
| XP35       | 9872       | CLINICAL SOCIAL WORKER (HEALTH/CORRECTIONAL FACILITY)-SAFETY   |                         |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$4,655.00 - \$6,097.00 |          |      | 01 19 R1  | 448 450 471 | 1   | 12        | E   |    | R19  |

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| Schem Code | Class Code | Full Class Title  | Pay Period *              | SISA | Footnotes | AR Crit     | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|---------------------------|------|-----------|-------------|-----|-----------|-----|----|------|
|            |            | P   | \$6,729.00 - \$8,586.00   |      | 01 19 R1  | 448 450 471 | 1   | 12        | E   |    | R19  |
|            |            | Q   | \$7,239.00 - \$9,207.00   |      | 01 19 R1  | 448 450 471 | 1   | 12        | E   |    | R19  |
|            |            | S   | \$5,370.00 - \$8,178.00   |      | 01 19 R1  | 448 450 471 | 1   | 12        | E   |    | R19  |
|            |            | T   | \$5,781.00 - \$8,768.00   |      | 01 19 R1  | 448 450 471 | 1   | 12        | E   |    | R19  |
|            |            | U   | \$6,408.00 - \$8,178.00   |      | 01 19 R1  | 448 450 471 | 1   | 12        | E   |    | R19  |
|            |            | V   | \$6,894.00 - \$8,768.00   |      | 01 19 R1  | 448 450 471 | 1   | 12        | E   |    | R19  |
| DE10       | 2066       | CLOTHING CENTER MANAGER                                   | \$3,971.00 - \$4,972.00   |      | 01 43     |             | 1   | 12        | 2   |    | S15  |
| JW76       | 4726       | COASTAL PROGRAM ANALYST I                                 | A \$3,800.00 - \$4,318.00 |      | 01 19 21  | 121         | 1   | 12        | 2   |    | R01  |
|            |            | B   | \$3,921.00 - \$4,672.00   |      | 01 19 21  | 121         | 1   | 12        | 2   |    | R01  |
|            |            | C   | \$4,701.00 - \$5,885.00   |      | 01 19 21  | 121         | 1   | 12        | 2   |    | R01  |
| JW74       | 4735       | COASTAL PROGRAM ANALYST II                                | \$5,652.00 - \$7,079.00   |      | 01 19     |             | 1   | 12        | 2   |    | R01  |
| JW72       | 4762       | COASTAL PROGRAM ANALYST III                               | \$6,403.00 - \$7,954.00   |      | 01 19     |             | 1   | 12        | E   |    | S01  |
| JW70       | 4763       | COASTAL PROGRAM MANAGER                                   | \$7,028.00 - \$8,732.00   |      | 01 19     |             | 1   | 12        | E   |    | S01  |
| VX82       | 8951       | CODES AND STANDARDS ADMINISTRATOR I (NON-PEACE OFFICER)   | \$6,884.00 - \$8,555.00   |      | 01 19 34  |             | 1   | 12        | E   |    | S07  |
| VX81       | 8950       | CODES AND STANDARDS ADMINISTRATOR II (NON-PEACE OFFICER)  | \$7,407.00 - \$9,218.00   |      | 01 19 34  |             | 1   | 12        | E   |    | S07  |
| VX80       | 9008       | CODES AND STANDARDS ADMINISTRATOR III (NON-PEACE OFFICER) | \$8,906.00 - \$10,117.00  |      | 01 19 34  |             | 1   | 12        | E   |    | M07  |
| QK46       | 6854       | COMMERCIAL VEHICLE INSPECTION SPECIALIST                  | A \$3,746.00 - \$4,682.00 | SISA | 01 20 21  | 138         | 1   | 12        | 2   |    | R12  |
|            |            | B   | \$4,256.00 - \$5,373.00   |      | 01 20 21  | 138         | 1   | 12        | 2   |    | R12  |
| KI14       | 8430       | COMMUNICABLE DISEASE MANAGER I                            | \$5,824.00 - \$7,237.00   |      | 01 19     |             | 1   | 12        | 2   |    | S01  |
| KI12       | 8431       | COMMUNICABLE DISEASE MANAGER II                           | \$6,403.00 - \$7,954.00   |      | 01 19     |             | 1   | 12        | E   |    | S01  |
| KI10       | 8402       | COMMUNICABLE DISEASE MANAGER III                          | \$7,028.00 - \$8,732.00   |      | 01 19     |             | 1   | 12        | E   |    | S01  |
| KI18       | 9052       | COMMUNICABLE DISEASE REPRESENTATIVE                       | A \$3,764.00 - \$4,273.00 |      | 01 21     | 197         | 1   | 12        | 2   |    | R01  |
|            |            | B   | \$3,921.00 - \$4,672.00   |      | 01 21     | 197         | 1   | 12        | 2   |    | R01  |
| KI32       | 8404       | COMMUNICABLE DISEASE SPECIALIST I                         | \$5,383.00 - \$6,739.00   |      | 01 19     |             | 1   | 12        | 2   |    | R01  |
| KI30       | 8403       | COMMUNICABLE DISEASE SPECIALIST II                        | \$5,913.00 - \$7,402.00   |      | 01 19     |             | 1   | 12        | 2   |    | R01  |
| CR90       | 1670       | COMMUNICATIONS OPERATOR                                   | A \$4,000.00 - \$5,509.00 |      | 01 21 R1  | 368         | 1   | 12        | 2   |    | R07  |
|            |            | B   | \$4,526.00 - \$6,233.00   |      | 01 21 R1  | 368         | 1   | 12        | 2   |    | R07  |
| CR95       | 1671       | COMMUNICATIONS SUPERVISOR                                 | \$4,963.00 - \$6,833.00   |      | 01 43     |             | 1   | 12        | 2   |    | S07  |
| EM25       | 2549       | COMMUNITY COLLEGE PROGRAM ASSISTANT I                     | A \$5,279.00 - \$6,604.00 |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |
|            |            | F   | \$4,399.17 - \$5,503.33   |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |
| EM30       | 2550       | COMMUNITY COLLEGE PROGRAM ASSISTANT II                    | A \$6,373.00 - \$7,977.00 |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |
|            |            | F   | \$5,310.83 - \$6,647.50   |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |
| TT45       | 4779       | COMMUNITY LIAISON REPRESENTATIVE, STATE HOSPITALS         | \$6,232.00 - \$7,806.00   |      | 01 19     |             | 1   | 12        | E   |    | S19  |
| KH59       | 8353       | COMMUNITY PROGRAM SPECIALIST I                            | \$4,476.00 - \$5,604.00   |      | 19        |             | 1   | 6         | 2   |    | R01  |
| KH58       | 8352       | COMMUNITY PROGRAM SPECIALIST II                           | \$5,383.00 - \$6,739.00   |      | 19        |             | 1   | 6         | 2   |    | R01  |
| KH56       | 8362       | COMMUNITY PROGRAM SPECIALIST III                          | \$6,403.00 - \$7,954.00   |      | 01 19     |             | 1   | 12        | E   |    | S01  |
| KH54       | 8351       | COMMUNITY PROGRAM SPECIALIST IV                           | \$7,028.00 - \$8,732.00   |      | 01 19     |             | 1   | 12        | E   |    | S01  |

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|------------|------------|---|---------------------------|----------|------|---------------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation              | Period * |      |                     |         |     |           |     |    |      |
| YG80       | 9797       | COMMUNITY RESOURCES DEVELOPMENT SPECIALIST            | \$5,307.00 - \$6,969.00   |          |      | 19                  |         | 1   | 6         | 2   |    | R19  |
| WS35       | 9608       | COMMUNITY RESOURCES MANAGER, CORRECTIONAL INSTITUTION | \$6,544.00 - \$9,418.00   |          |      | 01 19               |         | 1   | 12        | E   |    | S20  |
| IS42       | 4017       | COMPLIANCE OFFICER, HEALTH FACILITIES CONSTRUCTION    | \$9,486.00 - \$11,876.00  |          |      | 01 19               |         | 1   | 12        | 2   |    | R09  |
| J196       | 8619       | COMPLIANCE REPRESENTATIVE, FRANCHISE TAX BOARD        |                           |          |      |                     |         |     |           |     |    |      |
|            |            | A   | \$3,991.00 - \$4,534.00   |          |      | 01 19 21            | 288     | 1   | 12        | 2   |    | R01  |
|            |            | B   | \$4,116.00 - \$4,907.00   |          |      | 01 19 21            | 288     | 1   | 12        | 2   |    | R01  |
|            |            | C   | \$4,936.00 - \$6,181.00   |          |      | 01 19 21            | 288     | 1   | 12        | 2   |    | R01  |
| LN20       | 1351       | COMPUTER OPERATIONS SUPERVISOR I                      | \$4,911.00 - \$6,383.00   |          |      | 01 43 24            |         | 1   | 12        | 2   |    | S01  |
| LN10       | 1350       | COMPUTER OPERATIONS SUPERVISOR II                     | \$5,903.00 - \$7,698.00   |          |      | 01 19 24            |         | 1   | 12        | 2   |    | S01  |
| LN40       | 1353       | COMPUTER OPERATOR                                     |                           |          |      |                     |         |     |           |     |    |      |
|            |            | A   | \$3,187.00 - \$3,798.00   |          |      | 01 21 24            | 281     | 1   | 12        | 2   |    | R01  |
|            |            | B   | \$3,314.00 - \$4,360.00   |          |      | SISA 01 21 24       | 281     | 1   | 12        | 2   |    | R01  |
|            |            | C   | \$3,762.00 - \$4,944.00   |          |      | SISA 01 21 24       | 281     | 1   | 12        | 2   |    | R01  |
| WS20       | 9525       | CONCILIATOR DEPARTMENT OF INDUSTRIAL RELATIONS        | \$7,901.00 - \$9,891.00   |          |      | 01 19               |         | 1   | 12        | E   |    | E97  |
| JW54       | 4808       | CONSERVANCY PROJECT DEVELOPMENT ANALYST I             | \$4,701.00 - \$5,885.00   |          |      |                     |         | 1   | 6         | 2   |    | R01  |
| JW52       | 4809       | CONSERVANCY PROJECT DEVELOPMENT ANALYST II            | \$5,652.00 - \$7,079.00   |          |      | 19                  |         | 1   | 6         | 2   |    | R01  |
| JW50       | 4815       | CONSERVANCY PROJECT DEVELOPMENT MANAGER               | \$7,028.00 - \$8,732.00   |          |      | 01 19               |         | 1   | 12        | E   |    | S01  |
| JW51       | 4814       | CONSERVANCY PROJECT DEVELOPMENT SPECIALIST            | \$6,659.00 - \$8,333.00   |          |      | 19                  |         | 1   | 6         | 2   |    | R01  |
| BZ96       | 1029       | CONSERVATIONIST I                                     |                           |          |      |                     |         |     |           |     |    |      |
|            |            | A   | \$3,141.00 - \$3,821.00   |          |      | SISA 01 19 20 21 R1 | 124     | 1   | 12        | 2   |    | R07  |
|            |            | B   | \$4,033.00 - \$4,990.00   |          |      | 01 19 20 21 R1      | 124     | 1   | 12        | 2   |    | R07  |
| BZ93       | 1003       | CONSERVATIONIST II                                    | \$4,950.00 - \$6,149.00   |          |      | 01 19 R1            |         | 1   | 12        | 2   |    | R07  |
| BZ98       | 1202       | CONSERVATIONIST SUPERVISOR                            | \$6,238.00 - \$7,753.00   |          |      | 01 19               |         | 1   | 12        | E   |    | S07  |
| IS80       | 4033       | CONSTRUCTION INSPECTOR I                              | \$5,596.00 - \$6,358.00   |          |      |                     |         | 1   | 6         | 2   |    | R09  |
| IS70       | 4032       | CONSTRUCTION INSPECTOR II                             | \$6,391.00 - \$7,999.00   |          |      |                     |         | 1   | 6         | 2   |    | R09  |
| HA65       | 3453       | CONSTRUCTION INSPECTOR TECHNICIAN, WATER RESOURCES    |                           |          |      |                     |         |     |           |     |    |      |
|            |            | A   | \$3,360.00 - \$4,209.00   |          |      | 19 21               | 070     | 1   | 6         | 2   |    | R11  |
|            |            | B   | \$3,991.00 - \$4,996.00   |          |      | 19 21               | 070     | 1   | 6         | 2   |    | R11  |
| HA60       | 3449       | CONSTRUCTION INSPECTOR WATER RESOURCES                | \$4,682.00 - \$5,861.00   |          |      |                     |         | 1   | 6         | 2   |    | R11  |
| HA80       | 3451       | CONSTRUCTION MANAGEMENT SUPERVISOR                    | \$8,794.00 - \$11,011.00  |          |      | 01 19               |         | 1   | 12        | E   |    | S09  |
| IS60       | 4031       | CONSTRUCTION SUPERVISOR I                             | \$8,257.00 - \$10,327.00  |          |      | 01 19               |         | 1   | 12        | 2   |    | R09  |
| HA50       | 3448       | CONSTRUCTION SUPERVISOR I WATER RESOURCES             | \$6,068.00 - \$7,597.00   |          |      |                     |         | 1   | 6         | 2   |    | R11  |
| IS32       | 4107       | CONSTRUCTION SUPERVISOR I, (CORRECTIONAL FACILITY)    | \$6,096.00 - \$7,630.00   |          |      | 01 19               |         | 1   | 12        | 2   |    | S11  |
| IS50       | 4030       | CONSTRUCTION SUPERVISOR II                            | \$9,486.00 - \$11,877.00  |          |      | 01 19               |         | 1   | 12        | 2   |    | R09  |
| HA40       | 3447       | CONSTRUCTION SUPERVISOR II WATER RESOURCES            | \$8,794.00 - \$11,011.00  |          |      | 01 19               |         | 1   | 12        | E   |    | S09  |
| IS25       | 4108       | CONSTRUCTION SUPERVISOR II, (CORRECTIONAL FACILITY)   | \$6,722.00 - \$8,414.00   |          |      | 01 19               |         | 1   | 12        | E   |    | S11  |
| IS40       | 4029       | CONSTRUCTION SUPERVISOR III                           | \$11,326.00 - \$14,177.00 |          |      | 01 19               |         | 1   | 12        | E   |    | S09  |

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|------------|------------|---|---------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation              | Period * |      |           |         |     |           |     |    |      |
| HA30       | 3446       | CONSTRUCTION SUPERVISOR III WATER RESOURCES                               | \$11,326.00 - \$14,177.00 |          |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| IS22       | 4109       | CONSTRUCTION SUPERVISOR III, (CORRECTIONAL FACILITY)                      | \$9,825.00 - \$12,302.00  |          |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| TP20       | 8271       | CONSULTANT IN PHYSICAL THERAPY FOR PHYSICALLY HANDICAPPED CHILDREN        | \$5,181.00 - \$7,143.00   |          |      | 19        |         | 1   | 6         | 2   |    | R19  |
| EU75       | 2618       | CONSULTANT IN TEACHER PREPARATION (EXAMINATIONS AND RESEARCH)             |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$7,354.00 - \$9,205.00   |          |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
|            |            | F   | \$6,128.33 - \$7,670.83   |          |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
| EU80       | 2635       | CONSULTANT IN TEACHER PREPARATION (PROGRAM EVALUATION AND RESEARCH)       |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$7,354.00 - \$9,205.00   |          |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
|            |            | F   | \$6,128.33 - \$7,670.83   |          |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
| KI34       | 9051       | CONSULTING COMMUNICABLE DISEASE REPRESENTATIVE                            | \$4,476.00 - \$5,604.00   |          |      | 01        |         | 1   | 12        | 2   |    | R01  |
| TC15       | 7970       | CONSULTING OPTOMETRIST I, DEPARTMENT OF HEALTH SERVICES                   | \$7,033.00 - \$9,236.00   |          |      | 19        |         | 1   | 6         | E   |    | R19  |
| TC14       | 7969       | CONSULTING OPTOMETRIST II, DEPARTMENT OF HEALTH SERVICES                  | \$7,730.00 - \$10,158.00  |          |      | 19        |         | 1   | 6         | E   |    | R19  |
| XL57       | 7620       | CONSULTING PSYCHOLOGIST   |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$6,725.00 - \$9,736.00   |          |      | 01 19 P8  | 471     | 1   | 12        | E   |    | R19  |
|            |            | S   | \$8,971.00 - \$11,656.00  |          |      | 01 19 P8  | 471     | 1   | 12        | E   |    | R19  |
|            |            | U   | \$10,680.00 - \$11,656.00 |          |      | 01 19 P8  | 471     | 1   | 12        | E   |    | R19  |
| LZ99       | 5903       | CONSUMER AFFAIRS REPRESENTATIVE, PUBLIC UTILITIES COMMISSION              |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$4,070.00 - \$4,619.00   |          |      | 01 19 21  | 408     | 1   | 12        | 2   |    | R01  |
|            |            | B   | \$4,475.00 - \$5,602.00   |          |      | 01 19 21  | 408     | 1   | 12        | 2   |    | R01  |
| CA50       | 1109       | CONSUMER ASSISTANCE TECHNICIAN  | \$3,227.00 - \$4,044.00   |          |      |           |         | 1   | 6         | 2   |    | R04  |
| LZ97       | 5905       | CONSUMER SERVICES MANAGER   | \$6,386.00 - \$7,937.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| VM10       | 8634       | CONSUMER SERVICES REPRESENTATIVE  | \$4,180.00 - \$5,234.00   |          |      | 19        |         | 1   | 6         | 2   |    | R01  |
| LZ98       | 5904       | CONSUMER SERVICES SUPERVISOR  | \$5,547.00 - \$6,896.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| CX34       | 8736       | CONTROL CASHIER I (MOTOR VEHICLE SERVICES), DEPARTMENT OF MOTOR VEHICLES  | \$3,930.00 - \$4,920.00   |          |      | 19        |         | 1   | 6         | 2   |    | R04  |
| CX36       | 8738       | CONTROL CASHIER I (VEHICLE REGISTRATION), DEPARTMENT OF MOTOR VEHICLES    | \$3,930.00 - \$4,920.00   |          |      | 19        |         | 1   | 6         | 2   |    | R04  |
| CX35       | 8737       | CONTROL CASHIER II (MOTOR VEHICLE SERVICES), DEPARTMENT OF MOTOR VEHICLES | \$4,232.00 - \$5,304.00   |          |      | 19        |         | 1   | 6         | 2   |    | R04  |
| CX37       | 8739       | CONTROL CASHIER II (VEHICLE REGISTRATION), DEPARTMENT OF MOTOR VEHICLES   | \$4,232.00 - \$5,304.00   |          |      | 19        |         | 1   | 6         | 2   |    | R04  |
| HQ60       | 3662       | CONTROL SYSTEM TECHNICIAN II  | \$6,301.00 - \$7,986.00   |          |      | 24        |         | 1   | 6         | 2   |    | R12  |
| HQ55       | 3661       | CONTROL SYSTEM TECHNICIAN III   | \$6,925.00 - \$8,774.00   |          |      | 19 24     |         | 1   | 6         | 2   |    | R12  |
| DJ40       | 2185       | COOK SPECIALIST I   |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$3,261.00 - \$3,996.00   |          | SISA | 01        | 047     | 1   | 12        | 2   |    | R15  |
|            |            | F   | \$2,717.50 - \$3,330.00   |          | SISA | 01        | 047     | 1   | 12        | 2   |    | R15  |
| DJ30       | 2184       | COOK SPECIALIST II  |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$3,605.00 - \$4,426.00   |          | SISA |           | 047     | 1   | 6         | 2   |    | R15  |
|            |            | F   | \$3,004.17 - \$3,688.33   |          | SISA |           | 047     | 1   | 6         | 2   |    | R15  |
| DJ35       | 2186       | COOK SPECIALIST II (CORRECTIONAL FACILITY)                                | \$3,605.00 - \$4,426.00   |          | SISA | R0        |         | 1   | 6         | 2   |    | R15  |
| DJ38       | 2189       | COOK, CALIFORNIA CONSERVATION CORPS                                       | \$3,130.00 - \$3,917.00   |          | SISA |           |         | 1   | 6         | 2   |    | R15  |
| UG30       | 8188       | COORDINATOR (FIRE AND RESCUE SERVICES)                                    | \$8,326.00 - \$10,479.00  |          |      | 34 P1     |         | 1   | 6         | 2   |    | R07  |
| UD85       | 8123       | COORDINATOR (RADIOLOGICAL), OFFICE OF EMERGENCY SERVICES                  | \$6,124.00 - \$7,603.00   |          |      | 01 34 R1  |         | 1   | 12        | 2   |    | R07  |
| UD50       | 8115       | COORDINATOR -COMMUNICATIONS- O.E.S.                                       | \$5,700.00 - \$7,076.00   |          |      | 34 R1     |         | 1   | 6         | 2   |    | R07  |

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|------------|------------|---|---------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation              | Period * |      |             |         |     |           |     |    |      |
| UE30       | 8122       | COORDINATOR -LAW ENFORCEMENT- O.E.S.                          | \$8,326.00 - \$10,479.00  |          |      | 01 34 P1    |         | 1   | 12        | 2   |    | R07  |
| TN70       | 8133       | COORDINATOR OF NURSING SERVICES                               |                           |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$8,067.00 - \$9,843.00   |          |      | 01 19       | 437     | 1   | 12        | E   |    | M17  |
|            |            | S   | \$10,743.00 - \$13,644.00 |          |      | 01 19       | 437     | 1   | 12        | E   |    | M17  |
|            |            | T   | \$10,899.00 - \$13,644.00 |          |      | 01 19       | 437     | 1   | 12        | E   |    | M17  |
| TR10       | 8308       | COORDINATOR OF VOLUNTEER SERVICES                             | \$5,314.00 - \$6,592.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | S20  |
| XG89       | 9786       | COORDINATOR SERVICES TO THE DEAF DEPARTMENT OF REHABILITATION | \$5,181.00 - \$6,801.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | R19  |
| KI90       | 8408       | COORDINATOR, INDIAN HEALTH                                    | \$6,695.00 - \$8,319.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| LK08       | 1623       | COORDINATOR, LEGISLATIVE INFORMATION SYSTEM                   | \$9,863.00 - \$11,761.00  |          |      | 01 19       |         | 1   | 12        | E   |    | E99  |
| CW62       | 1823       | CORPORATION ASSISTANT   | \$5,010.00 - \$6,272.00   |          |      | 01 43       |         | 1   | 12        | 2   |    | S04  |
| CW75       | 1827       | CORPORATION DOCUMENTS EXAMINER                                | \$4,107.00 - \$5,141.00   |          |      |             |         | 1   | 6         | 2   |    | R04  |
| JD76       | 4443       | CORPORATION EXAMINER  |                           |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$5,408.00 - \$6,773.00   |          |      | 19 21       | 238     | 1   | 6         | 2   |    | R01  |
|            |            | B   | \$6,519.00 - \$8,163.00   |          |      | 19 21       | 238     | 1   | 6         | 2   |    | R01  |
|            |            | C   | \$5,935.00 - \$7,430.00   |          |      | 19 21       | 238     | 1   | 6         | 2   |    | R01  |
|            |            | D   | \$7,162.00 - \$8,963.00   |          |      | 19 21       | 238     | 1   | 6         | 2   |    | R01  |
| JD74       | 4452       | CORPORATION EXAMINER IV (SPECIALIST)                          |                           |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$7,504.00 - \$9,862.00   |          |      | 19          | 004     | 1   | 6         | 2   |    | R01  |
|            |            | C   | \$8,244.00 - \$10,833.00  |          |      | 19          | 004     | 1   | 6         | 2   |    | R01  |
| JD72       | 4453       | CORPORATION EXAMINER IV (SUPERVISOR)                          |                           |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$7,734.00 - \$10,106.00  |          |      | 01 19       | 004     | 1   | 12        | E   |    | S01  |
|            |            | C   | \$8,497.00 - \$11,105.00  |          |      | 01 19       | 004     | 1   | 12        | E   |    | S01  |
| WX61       | 9645       | CORRECTIONAL ADMINISTRATOR, DEPARTMENT OF CORRECTIONS         | \$11,304.00 - \$12,940.00 |          |      | 01 19 P4    |         | 1   | 12        | E   |    | M06  |
| KE25       | 7208       | CORRECTIONAL BUSINESS MANAGER I, DEPARTMENT OF CORRECTIONS    | \$7,166.00 - \$8,903.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| KE20       | 4744       | CORRECTIONAL BUSINESS MANAGER II, DEPARTMENT OF CORRECTIONS   | \$8,711.00 - \$9,888.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| XS50       | 1144       | CORRECTIONAL CASE RECORDS ADMINISTRATOR                       | \$7,028.00 - \$8,732.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| XS80       | 1152       | CORRECTIONAL CASE RECORDS ANALYST                             |                           |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$3,534.00 - \$4,427.00   |          |      | 01 19 21    | 235     | 1   | 12        | 2   |    | R01  |
|            |            | B   | \$3,827.00 - \$4,789.00   |          |      | 01 19 21    | 235     | 1   | 12        | 2   |    | R01  |
|            |            | C   | \$4,587.00 - \$5,745.00   |          |      | 01 19 21    | 235     | 1   | 12        | 2   |    | R01  |
| XS60       | 1146       | CORRECTIONAL CASE RECORDS MANAGER                             | \$6,133.00 - \$7,615.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| XS70       | 1149       | CORRECTIONAL CASE RECORDS SUPERVISOR                          | \$5,341.00 - \$6,616.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| XS40       | 9904       | CORRECTIONAL COUNSELOR I                                      |                           |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$6,498.00 - \$7,790.00   |          |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | B   | \$7,864.00 - \$9,439.00   |          |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | J   | \$38.40 - \$46.04         |          |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | J   | \$6,823.00 - \$8,180.00   |          |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | K   | \$46.47 - \$55.78         |          |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | K   | \$8,257.00 - \$9,911.00   |          |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | L   | \$7,030.00 - \$7,030.00   |          |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | L   | \$39.57 - \$39.57         | HR       |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | M   | \$8,228.00 - \$10,349.00  |          |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | M   | \$46.31 - \$58.25         |          |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | W   | \$6,695.00 - \$6,695.00   |          |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | X   | \$7,836.00 - \$9,856.00   |          |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
| XS35       | 9901       | CORRECTIONAL COUNSELOR II (SPECIALIST)                        |                           |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$8,579.00 - \$10,798.00  |          |      | 01 19       | 285 401 | 1   | 12        | 2   |    | R06  |
|            |            | J   | \$9,008.00 - \$11,338.00  |          |      | 01 19       | 285 401 | 1   | 12        | 2   |    | R06  |
|            |            | J   | \$50.70 - \$63.81         |          |      | 01 19       | 285 401 | 1   | 12        | 2   |    | R06  |
|            |            | L   | \$8,423.00 - \$10,641.00  |          |      | 01 19       | 285 401 | 1   | 12        | 2   |    | R06  |
|            |            | R   | \$8,844.00 - \$11,173.00  |          |      | 01 19       | 285 401 | 1   | 12        | 2   |    | R06  |

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|------------|------------|--|---------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
| XS30       | 9903       | R CORRECTIONAL COUNSELOR II (SUPERVISOR)                             | \$49.78 - \$62.89         |          |      | 01 19     | 285 401 | 1   | 12        | 2   |    | R06  |
|            |            |  | \$9,211.00 - \$11,597.00  |          |      | 01 19 R3  |         | 1   | 12        | E   |    | S06  |
| XS20       | 9902       | CORRECTIONAL COUNSELOR III   | \$9,359.00 - \$11,791.00  |          |      | 01 19 R3  |         | 1   | 12        | E   |    | S06  |
| DH33       | 5477       | CORRECTIONAL FOOD MANAGER I (DEPARTMENT OF CORRECTIONS)              | \$6,396.00 - \$8,011.00   |          |      | 01 19 R0  |         | 1   | 12        | E   |    | S15  |
| DH27       | 5476       | CORRECTIONAL FOOD MANAGER II (DEPARTMENT OF CORRECTIONS)             | \$6,716.00 - \$8,408.00   |          |      | 01 19 R0  |         | 1   | 12        | E   |    | S15  |
| KE55       | 4910       | CORRECTIONAL HEALTH SERVICES ADMINISTRATOR I, CORRECTIONAL FACILITY  | \$6,892.00 - \$8,564.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| KE50       | 4912       | CORRECTIONAL HEALTH SERVICES ADMINISTRATOR II, CORRECTIONAL FACILITY | \$8,138.00 - \$9,241.00   |          |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| WY30       | 9656       | CORRECTIONAL LIEUTENANT  | \$8,207.00 - \$10,327.00  |          |      | 01 19 R3  |         | 1   | 12        | 2   |    | S06  |
| WY50       | 9662       | CORRECTIONAL OFFICER   |                           |          |      |           |         |     |           |     |    |      |
|            |            | 1  | \$23.07 - \$23.07         | HR       |      | 01 21 R3  | 168     | 1   | 12        | 2   |    | R06  |
|            |            | A  | \$3,999.00 - \$3,999.00   |          |      | 01 21 R3  | 168     | 1   | 12        | 2   |    | R06  |
|            |            | B  | \$4,686.00 - \$5,601.00   |          |      | 01 21 R3  | 168     | 1   | 12        | 2   |    | R06  |
|            |            | C  | \$6,224.00 - \$7,825.00   |          |      | 01 21 R3  | 168     | 1   | 12        | 2   |    | R06  |
|            |            | J  | \$27.69 - \$33.10         |          |      | 01 21 R3  | 168     | 1   | 12        | 2   |    | R06  |
|            |            | J  | \$4,920.00 - \$5,881.00   |          |      | 01 21 R3  | 168     | 1   | 12        | 2   |    | R06  |
|            |            | K  | \$36.78 - \$46.24         |          |      | 01 21 R3  | 168     | 1   | 12        | 2   |    | R06  |
|            |            | K  | \$6,535.00 - \$8,216.00   |          |      | 01 21 R3  | 168     | 1   | 12        | 2   |    | R06  |
| QF58       | 6304       | CORRECTIONAL PLANT MANAGER I, DEPARTMENT OF CORRECTIONS              | \$7,223.00 - \$8,976.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| QF48       | 6305       | CORRECTIONAL PLANT MANAGER II, DEPARTMENT OF CORRECTIONS             | \$7,585.00 - \$9,425.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| QF62       | 6303       | CORRECTIONAL PLANT SUPERVISOR, DEPARTMENT OF CORRECTIONS             | \$6,874.00 - \$8,548.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| WY40       | 9659       | CORRECTIONAL SERGEANT  | \$7,307.00 - \$9,188.00   |          |      | 01 19 R3  |         | 1   | 12        | 2   |    | S06  |
| DJ25       | 2183       | CORRECTIONAL SUPERVISING COOK (CORRECTIONAL FACILITY)                |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,899.00 - \$4,796.00   |          |      | 43 R0     | 241 322 | 1   | 6         | 2   |    | U15  |
|            |            | C  | \$4,268.00 - \$5,257.00   |          |      | 43 R0     | 241 322 | 1   | 6         | 2   |    | U15  |
|            |            | S  | \$4,018.00 - \$4,943.00   |          |      | 43 R0     | 241 322 | 1   | 6         | 2   |    | U15  |
|            |            | U  | \$4,397.00 - \$5,417.00   |          |      | 43 R0     | 241 322 | 1   | 6         | 2   |    | U15  |
| VU60       | 8818       | COSMETOLOGY EXAMINER I   | \$4,188.00 - \$5,186.00   |          |      | 19 34     |         | 1   | 6         | 2   |    | R01  |
| VU55       | 8822       | COSMETOLOGY EXAMINER II  | \$4,728.00 - \$5,872.00   |          |      | 01 19 34  |         | 1   | 12        | E   |    | S01  |
| OB11       | 5935       | COUNSEL, MULTISATE TAX AFFAIRS, FRANCHISE TAX BOARD                  | \$12,508.00 - \$14,628.00 |          |      | 01        |         | 1   | 12        | SE  |    | M02  |
| XB10       | 9676       | COUNSELOR ORIENTATION CENTER FOR THE BLIND                           | \$3,403.00 - \$4,258.00   |          | SISA |           |         | 1   | 6         | 2   |    | R20  |
| XB55       | 9713       | COUNSELOR, SCHOOL FOR THE BLIND                                      |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,345.00 - \$4,188.00   |          |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | B  | \$3,719.00 - \$4,656.00   |          |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | C  | \$4,029.00 - \$5,043.00   |          |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | F  | \$2,787.50 - \$3,490.00   |          |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | G  | \$3,099.17 - \$3,880.00   |          |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | H  | \$3,357.50 - \$4,202.50   |          |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
| XB75       | 9664       | COUNSELOR, SCHOOL FOR THE DEAF                                       |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,345.00 - \$4,188.00   |          |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | B  | \$3,719.00 - \$4,656.00   |          |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | C  | \$4,029.00 - \$5,043.00   |          |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | F  | \$2,787.50 - \$3,490.00   |          |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | G  | \$3,099.17 - \$3,880.00   |          |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
|            |            | H  | \$3,357.50 - \$4,202.50   |          |      | 01 19 21  | 047 409 | 1   | 12        | 2   |    | R20  |
| VD07       | 0109       | CRIME ANALYST I  |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,635.00 - \$4,457.00   |          |      | R1 01 21  | 494     | 1   | 12        | 2   |    | R07  |
|            |            | B  | \$4,326.00 - \$5,354.00   |          |      | R1 01 21  | 494     | 1   | 12        | 2   |    | R07  |

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|------------|------------|--|--------------|------|----------------|---------|-----|-----------|-----|----|------|
| VD06       | 0110       | CRIME ANALYST II                                 |              |      |                |         |     |           |     |    |      |
|            |            | \$4,735.00 - \$5,881.00                          |              |      | R1 01          |         | 1   | 12        | 2   |    | R07  |
| VD05       | 0111       | CRIME ANALYST III                                |              |      |                |         |     |           |     |    |      |
|            |            | \$5,710.00 - \$7,098.00                          |              |      | R1 01          |         | 1   | 12        | 2   |    | R07  |
| VD04       | 0118       | CRIME ANALYST SUPERVISOR                         |              |      |                |         |     |           |     |    |      |
|            |            | \$5,993.00 - \$7,453.00                          |              |      | 01 19          |         | 1   | 12        | 2   |    | S07  |
| LX42       | 5565       | CRIME STUDIES TECHNICIAN I                       |              |      |                |         |     |           |     |    |      |
|            |            | \$3,360.00 - \$4,209.00                          |              |      |                |         | 1   | 6         | 2   |    | R01  |
| LX40       | 5566       | CRIME STUDIES TECHNICIAN II                      |              |      |                |         |     |           |     |    |      |
|            |            | \$3,991.00 - \$5,001.00                          |              |      |                |         | 1   | 6         | 2   |    | R01  |
| VE25       | 8456       | CRIMINAL IDENTIFICATION SPECIALIST II            |              |      |                |         |     |           |     |    |      |
|            |            | \$4,326.00 - \$5,354.00                          |              |      | R1             |         | 1   | 6         | 2   |    | R07  |
| VE15       | 8454       | CRIMINAL IDENTIFICATION SPECIALIST III           |              |      |                |         |     |           |     |    |      |
|            |            | \$4,810.00 - \$5,972.00                          |              |      | 01 43 24       |         | 1   | 12        | 2   |    | S07  |
| VD85       | 8443       | CRIMINAL INTELLIGENCE SPECIALIST I               |              |      |                |         |     |           |     |    |      |
|            |            | \$3,635.00 - \$4,457.00                          |              | SISA | R1             |         | 1   | 6         | 2   |    | R07  |
| VD65       | 8439       | CRIMINAL INTELLIGENCE SPECIALIST III             |              |      |                |         |     |           |     |    |      |
|            |            | \$4,735.00 - \$5,881.00                          |              |      | R1             |         | 1   | 6         | 2   |    | R07  |
| KC12       | 5641       | CRIMINAL JUSTICE SPECIALIST II (TECHNICAL)       |              |      |                |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00                          |              |      | 19             |         | 1   | 6         | E   |    | R01  |
| VF30       | 8466       | CRIMINALIST                                      |              |      |                |         |     |           |     |    |      |
|            |            | A \$4,187.00 - \$5,302.00                        |              | SISA | 01 20 21 R1    | 277     | 1   | 12        | 2   |    | R07  |
|            |            | B \$5,477.00 - \$7,311.00                        |              |      | 01 20 21 R1    | 277     | 1   | 12        | 2   |    | R07  |
|            |            | C \$6,598.00 - \$8,812.00                        |              |      | 01 20 21 R1    | 277     | 1   | 12        | 2   |    | R07  |
| VF08       | 8467       | CRIMINALIST MANAGER                              |              |      |                |         |     |           |     |    |      |
|            |            | \$10,076.00 - \$12,019.00                        |              |      | 01 19 34 R1    |         | 1   | 12        | E   |    | M07  |
| VF10       | 8477       | CRIMINALIST SUPERVISOR                           |              |      |                |         |     |           |     |    |      |
|            |            | \$8,298.00 - \$10,847.00                         |              |      | 01 19 34 R1    |         | 1   | 12        | E   |    | S07  |
| DC40       | 2011       | CUSTODIAN I                                      |              |      |                |         |     |           |     |    |      |
|            |            | A \$2,855.00 - \$3,574.00                        |              | SISA |                | 047     | 1   | 6         | 2   |    | R15  |
|            |            | F \$2,379.17 - \$2,978.33                        |              | SISA |                | 047     | 1   | 6         | 2   |    | R15  |
| DC30       | 2003       | CUSTODIAN II                                     |              |      |                |         |     |           |     |    |      |
|            |            | \$2,924.00 - \$3,660.00                          |              |      |                |         | 1   | 6         | 2   |    | R15  |
| DC20       | 2002       | CUSTODIAN SUPERVISOR I                           |              |      |                |         |     |           |     |    |      |
|            |            | \$3,160.00 - \$3,960.00                          |              |      | 01 43          |         | 1   | 12        | 2   |    | S15  |
| DC10       | 2001       | CUSTODIAN SUPERVISOR II                          |              |      |                |         |     |           |     |    |      |
|            |            | \$3,421.00 - \$4,283.00                          |              |      | 01 43          |         | 1   | 12        | 2   |    | S15  |
| J160       | 1009       | CUSTOMER SERVICE SPECIALIST, FRANCHISE TAX BOARD |              |      |                |         |     |           |     |    |      |
|            |            | A \$3,448.00 - \$4,320.00                        |              |      | 01 19 21       | 422     | 1   | 12        | 2   |    | R01  |
|            |            | B \$3,733.00 - \$4,672.00                        |              |      | 01 19 21       | 422     | 1   | 12        | 2   |    | R01  |
|            |            | C \$4,476.00 - \$5,604.00                        |              |      | 01 19 21       | 422     | 1   | 12        | 2   |    | R01  |
| J155       | 1008       | CUSTOMER SERVICE SUPERVISOR, FRANCHISE TAX BOARD |              |      |                |         |     |           |     |    |      |
|            |            | \$5,824.00 - \$7,237.00                          |              |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| SV80       | 7910       | CYTOTECHNOLOGIST, LABORATORY FIELD SERVICES      |              |      |                |         |     |           |     |    |      |
|            |            | A \$5,803.00 - \$7,920.00                        |              |      | 01 19 21       | 309     | 1   | 12        | 2   |    | R10  |
|            |            | B \$6,094.00 - \$8,314.00                        |              |      | 01 19 21       | 309     | 1   | 12        | 2   |    | R10  |
| AY35       | 0625       | DAIRY FOODS SPECIALIST                           |              |      |                |         |     |           |     |    |      |
|            |            | A \$4,055.00 - \$5,018.00                        |              |      | 01 19 34 21 R1 | 184     | 1   | 12        | 2   |    | R07  |
|            |            | B \$4,646.00 - \$5,770.00                        |              |      | 01 19 34 21 R1 | 184     | 1   | 12        | 2   |    | R07  |
|            |            | C \$5,105.00 - \$6,330.00                        |              |      | 01 19 34 21 R1 | 184     | 1   | 12        | 2   |    | R07  |
| QT90       | 6968       | DECKHAND -FERRYBOAT-                             |              |      |                |         |     |           |     |    |      |
|            |            | \$3,504.00 - \$4,010.00                          |              | SISA |                |         | 1   | 6         | 2   |    | R12  |
| GC30       | 3026       | DELINEATOR                                       |              |      |                |         |     |           |     |    |      |
|            |            | \$3,816.00 - \$4,776.00                          |              |      |                |         | 1   | 6         | 2   |    | R11  |
| SU50       | 7911       | DENTAL ASSISTANT                                 |              |      |                |         |     |           |     |    |      |
|            |            | A \$2,946.00 - \$3,689.00                        |              | SISA |                | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | B \$3,184.00 - \$3,985.00                        |              | SISA |                | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | T \$3,147.00 - \$4,136.00                        |              | SISA |                | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | U \$3,310.00 - \$4,899.00                        |              | SISA |                | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | V \$4,129.00 - \$6,110.00                        |              | SISA |                | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | W \$3,727.00 - \$4,899.00                        |              | SISA |                | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | Y \$4,647.00 - \$6,110.00                        |              | SISA |                | 040 473 | 1   | 6         | 2   |    | R20  |

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| Schem Code | Class Code | Full Class Title  | Pay                       |          | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|---------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation              | Period * |      |           |         |     |           |     |    |      |
| SU52       | 7914       | DENTAL ASSISTANT (SAFETY)   |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$2,946.00 - \$3,689.00   |          | SISA | R1        | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | B   | \$3,184.00 - \$3,985.00   |          | SISA | R1        | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | T   | \$3,147.00 - \$4,136.00   |          | SISA | R1        | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | U   | \$3,310.00 - \$4,899.00   |          | SISA | R1        | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | V   | \$4,129.00 - \$6,110.00   |          | SISA | R1        | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | W   | \$3,727.00 - \$4,899.00   |          | SISA | R1        | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | Y   | \$4,647.00 - \$6,110.00   |          | SISA | R1        | 040 473 | 1   | 6         | 2   |    | R20  |
| SU55       | 9296       | DENTAL ASSISTANT, CORRECTIONAL FACILITY                                   |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$2,946.00 - \$3,689.00   |          | SISA |           | 040 461 | 1   | 6         | 2   |    | R20  |
|            |            | B   | \$3,184.00 - \$3,985.00   |          | SISA |           | 040 461 | 1   | 6         | 2   |    | R20  |
|            |            | P   | \$3,223.00 - \$4,333.00   |          |      |           | 040 461 | 1   | 6         | 2   |    | R20  |
|            |            | Q   | \$3,437.00 - \$5,132.00   |          |      |           | 040 461 | 1   | 6         | 2   |    | R20  |
|            |            | R   | \$4,286.00 - \$6,402.00   |          |      |           | 040 461 | 1   | 6         | 2   |    | R20  |
|            |            | S   | \$3,461.00 - \$4,333.00   |          |      |           | 040 461 | 1   | 6         | 2   |    | R20  |
|            |            | T   | \$4,100.00 - \$5,132.00   |          |      |           | 040 461 | 1   | 6         | 2   |    | R20  |
|            |            | U   | \$5,114.00 - \$6,402.00   |          |      |           | 040 461 | 1   | 6         | 2   |    | R20  |
| SU51       | 7656       | DENTAL ASSISTANT, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$2,946.00 - \$3,689.00   |          | SISA |           | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | B   | \$3,184.00 - \$3,985.00   |          | SISA |           | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | T   | \$3,147.00 - \$4,136.00   |          | SISA |           | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | U   | \$3,310.00 - \$4,899.00   |          | SISA |           | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | V   | \$4,129.00 - \$6,110.00   |          | SISA |           | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | W   | \$3,727.00 - \$4,899.00   |          | SISA |           | 040 473 | 1   | 6         | 2   |    | R20  |
|            |            | Y   | \$4,647.00 - \$6,110.00   |          | SISA |           | 040 473 | 1   | 6         | 2   |    | R20  |
| SR80       | 7840       | DENTAL CONSULTANT I, DEPARTMENT OF HEALTH SERVICES                        |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$9,594.00 - \$13,163.00  |          |      | 19        | 043     | 1   | 6         | SE  |    | R16  |
|            |            | B   | \$9,871.00 - \$13,544.00  |          |      | 19        | 043     | 1   | 6         | SE  |    | R16  |
|            |            | C   | \$10,107.00 - \$13,867.00 |          |      | 19        | 043     | 1   | 6         | SE  |    | R16  |
| SR20       | 7843       | DENTAL CONSULTANT, STATE BOARD OF DENTAL EXAMINERS                        |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$10,676.00 - \$14,647.00 |          |      | 01 19     |         | 1   | 12        | SE  |    | R16  |
| TH30       | 8128       | DENTAL HYGIENIST  |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$4,180.00 - \$5,234.00   |          |      |           | 437     | 1   | 6         | 2   |    | R20  |
|            |            | T   | \$6,565.00 - \$8,222.00   |          |      |           | 437     | 1   | 6         | 2   |    | R20  |
| TH32       | 8131       | DENTAL HYGIENIST (SAFETY)   |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$4,180.00 - \$5,234.00   |          |      | R1        | 437     | 1   | 6         | 2   |    | R20  |
|            |            | S   | \$5,833.00 - \$8,222.00   |          |      | R1        | 437     | 1   | 6         | 2   |    | R20  |
|            |            | T   | \$6,565.00 - \$8,222.00   |          |      | R1        | 437     | 1   | 6         | 2   |    | R20  |
| TU50       | 8387       | DENTAL HYGIENIST CONSULTANT   |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$5,020.00 - \$6,602.00   |          |      | 19        |         | 1   | 6         | 2   |    | R20  |
| TH35       | 9298       | DENTAL HYGIENIST, CORRECTIONAL FACILITY                                   |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$4,180.00 - \$5,234.00   |          |      |           | 462     | 1   | 6         | 2   |    | R20  |
|            |            | P   | \$5,795.00 - \$8,614.00   |          |      |           | 462     | 1   | 6         | 2   |    | R20  |
|            |            | Q   | \$6,877.00 - \$8,614.00   |          |      |           | 462     | 1   | 6         | 2   |    | R20  |
| SU40       | 7908       | DENTAL LABORATORY TECHNICIAN  |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$4,180.00 - \$5,234.00   |          |      |           | 040     | 1   | 6         | 2   |    | R20  |
|            |            | B   | \$4,574.00 - \$5,727.00   |          |      |           | 040     | 1   | 6         | 2   |    | R20  |
| SU45       | 9299       | DENTAL LABORATORY TECHNICIAN, CORRECTIONAL FACILITY                       |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$4,180.00 - \$5,234.00   |          |      |           | 040     | 1   | 6         | 2   |    | R20  |
|            |            | B   | \$4,574.00 - \$5,727.00   |          |      |           | 040     | 1   | 6         | 2   |    | R20  |
| SR70       | 7842       | DENTAL PROGRAM CONSULTANT, DEPARTMENT OF HEALTH SERVICES                  |                           |          |      |           |         |     |           |     |    |      |
|            |            |   | \$10,357.00 - \$14,209.00 |          |      |           |         | 1   | 6         | SE  |    | R16  |
| SR15       | 7831       | DENTIST   |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$8,377.00 - \$11,494.00  |          |      | 01 19 21  | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | B   | \$10,134.00 - \$13,905.00 |          |      | 01 19 21  | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | C   | \$10,429.00 - \$14,307.00 |          |      | 01 19 21  | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | D   | \$10,675.00 - \$14,644.00 |          |      | 01 19 21  | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | P   | \$14,484.00 - \$21,219.00 |          |      | 01 19 21  | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | Q   | \$15,967.00 - \$24,308.00 |          |      | 01 19 21  | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | R   | \$17,997.00 - \$26,064.00 |          |      | 01 19 21  | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | S   | \$17,275.00 - \$21,219.00 |          |      | 01 19 21  | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | T   | \$19,043.00 - \$24,308.00 |          |      | 01 19 21  | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | U   | \$21,466.00 - \$26,064.00 |          |      | 01 19 21  | 089 464 | 1   | 12        | SE  |    | R16  |
| SR25       | 9268       | DENTIST, CORRECTIONAL FACILITY  |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$8,377.00 - \$11,494.00  |          |      | 19 21     | 089 457 | 1   | 6         | SE  |    | R16  |
|            |            | B   | \$10,134.00 - \$13,905.00 |          |      | 19 21     | 089 457 | 1   | 6         | SE  |    | R16  |

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|------------|------------|---|---------------------------|----------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation              | Period * |      |                |         |     |           |     |    |      |
|            |            | C   | \$10,429.00 - \$14,307.00 |          |      | 19 21          | 089 457 | 1   | 6         | SE  |    | R16  |
|            |            | D   | \$10,675.00 - \$14,644.00 |          |      | 19 21          | 089 457 | 1   | 6         | SE  |    | R16  |
|            |            | P   | \$15,210.00 - \$22,281.00 |          |      | 19 21          | 089 457 | 1   | 6         | SE  |    | R16  |
|            |            | Q   | \$16,768.00 - \$25,523.00 |          |      | 19 21          | 089 457 | 1   | 6         | SE  |    | R16  |
|            |            | R   | \$18,682.00 - \$27,368.00 |          |      | 19 21          | 089 457 | 1   | 6         | SE  |    | R16  |
|            |            | S   | \$18,141.00 - \$22,281.00 |          |      | 19 21          | 089 457 | 1   | 6         | SE  |    | R16  |
|            |            | T   | \$19,997.00 - \$25,523.00 |          |      | 19 21          | 089 457 | 1   | 6         | SE  |    | R16  |
|            |            | U   | \$22,281.00 - \$27,368.00 |          |      | 19 21          | 089 457 | 1   | 6         | SE  |    | R16  |
| SR16       | 7655       | DENTIST, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES              |                           |          |      |                |         |     |           |     |    |      |
|            |            | A   | \$8,377.00 - \$11,494.00  |          |      | 01 19 21 P8    | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | B   | \$10,134.00 - \$13,905.00 |          |      | 01 19 21 P8    | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | C   | \$10,429.00 - \$14,307.00 |          |      | 01 19 21 P8    | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | D   | \$10,675.00 - \$14,644.00 |          |      | 01 19 21 P8    | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | P   | \$14,484.00 - \$21,219.00 |          |      | 01 19 21 P8    | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | Q   | \$15,967.00 - \$24,308.00 |          |      | 01 19 21 P8    | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | R   | \$17,997.00 - \$26,064.00 |          |      | 01 19 21 P8    | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | S   | \$17,275.00 - \$21,219.00 |          |      | 01 19 21 P8    | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | T   | \$19,043.00 - \$24,308.00 |          |      | 01 19 21 P8    | 089 464 | 1   | 12        | SE  |    | R16  |
|            |            | U   | \$21,466.00 - \$26,064.00 |          |      | 01 19 21 P8    | 089 464 | 1   | 12        | SE  |    | R16  |
| VD30       | 4797       | DEPARTMENT OF JUSTICE ADMINISTRATOR I   |                           |          |      |                |         |     |           |     |    |      |
|            |            |   | \$6,514.00 - \$8,096.00   |          |      | 01 19 34       |         | 1   | 12        | E   |    | S07  |
| VD25       | 4798       | DEPARTMENT OF JUSTICE ADMINISTRATOR II  |                           |          |      |                |         |     |           |     |    |      |
|            |            |   | \$7,897.00 - \$8,966.00   |          |      | 01 19 34       |         | 1   | 12        | E   |    | M07  |
| VD20       | 4799       | DEPARTMENT OF JUSTICE ADMINISTRATOR III                                       |                           |          |      |                |         |     |           |     |    |      |
|            |            |   | \$8,683.00 - \$9,862.00   |          |      | 01 19 34       |         | 1   | 12        | E   |    | M07  |
| IR80       | 4126       | DEPARTMENTAL CONSTRUCTION AND MAINTENANCE SUPERVISOR                          |                           |          |      |                |         |     |           |     |    |      |
|            |            |   | \$10,311.00 - \$12,905.00 |          |      | 01 19          |         | 1   | 12        | E   |    | S09  |
| DH10       | 2143       | DEPARTMENTAL FOOD ADMINISTRATOR   |                           |          |      |                |         |     |           |     |    |      |
|            |            |   | \$7,980.00 - \$9,062.00   |          |      | 01 19          |         | 1   | 12        | E   |    | M19  |
| OC65       | 5730       | DEPUTY ATTORNEY GENERAL   |                           |          |      |                |         |     |           |     |    |      |
|            |            | A   | \$6,979.00 - \$7,259.00   |          |      | 01 19 21       | 225     | 1   | 12        | SE  |    | R02  |
|            |            | B   | \$6,987.00 - \$7,976.00   |          |      | 01 19 21       | 225     | 1   | 12        | SE  |    | R02  |
|            |            | C   | \$7,323.00 - \$9,209.00   |          |      | 01 19 21       | 225     | 1   | 12        | SE  |    | R02  |
|            |            | D   | \$8,242.00 - \$10,572.00  |          |      | 01 19 21       | 225     | 1   | 12        | SE  |    | R02  |
| OC60       | 5706       | DEPUTY ATTORNEY GENERAL III   |                           |          |      |                |         |     |           |     |    |      |
|            |            | A   | \$9,976.00 - \$12,798.00  |          |      | 19 01          | 285     | 1   | 12        | SE  |    | R02  |
|            |            | L   | \$9,976.00 - \$12,798.00  |          |      | 19 01          | 285     | 1   | 12        | SE  |    | R02  |
| OC50       | 5705       | DEPUTY ATTORNEY GENERAL IV  |                           |          |      |                |         |     |           |     |    |      |
|            |            | A   | \$11,020.00 - \$14,149.00 |          |      | 19 01          | 285     | 1   | 12        | SE  |    | R02  |
|            |            | L   | \$11,020.00 - \$14,149.00 |          |      | 19 01          | 285     | 1   | 12        | SE  |    | R02  |
| OC51       | 5701       | DEPUTY ATTORNEY GENERAL V   |                           |          |      |                |         |     |           |     |    |      |
|            |            | A   | \$11,641.00 - \$14,857.00 |          |      | 01 19          | 285     | 1   | 12        | SE  |    | R02  |
|            |            | L   | \$11,641.00 - \$14,857.00 |          |      | 01 19          | 285     | 1   | 12        | SE  |    | R02  |
| OO40       | 5789       | DEPUTY ATTORNEY III, CALTRANS   |                           |          |      |                |         |     |           |     |    |      |
|            |            |   | \$9,976.00 - \$12,798.00  |          |      | 01 19          |         | 1   | 12        | SE  |    | R02  |
| OO35       | 5788       | DEPUTY ATTORNEY IV, CALTRANS  |                           |          |      |                |         |     |           |     |    |      |
|            |            |   | \$11,020.00 - \$14,149.00 |          |      | 19 01          |         | 1   | 12        | SE  |    | R02  |
| OO47       | 5779       | DEPUTY ATTORNEY, CALTRANS   |                           |          |      |                |         |     |           |     |    |      |
|            |            | A   | \$6,979.00 - \$7,259.00   |          |      | 01 19 21       | 219     | 1   | 12        | SE  |    | R02  |
|            |            | B   | \$6,987.00 - \$7,976.00   |          |      | 01 19 21       | 219     | 1   | 12        | SE  |    | R02  |
|            |            | C   | \$7,323.00 - \$9,209.00   |          |      | 01 19 21       | 219     | 1   | 12        | SE  |    | R02  |
|            |            | D   | \$8,242.00 - \$10,572.00  |          |      | 01 19 21       | 219     | 1   | 12        | SE  |    | R02  |
| JV70       | 1014       | DEPUTY CHIEF INVESTMENT OFFICER, CALIFORNIA STATE TEACHERS' RETIREMENT SYSTEM |                           |          |      |                |         |     |           |     |    |      |
|            |            | P   | \$28,325.00 - \$47,208.33 |          |      | 01 55          | 485     | 1   | 12        | E   |    | M01  |
|            |            | S   | \$25,000.00 - \$36,667.00 |          |      | 01 55          | 485     | 1   | 12        | E   |    | M01  |
| VI25       | 8483       | DEPUTY CHIEF, INVESTIGATIONS AND ENFORCEMENT, DEPARTMENT OF CONSUMER AFFAIRS  |                           |          |      |                |         |     |           |     |    |      |
|            |            |   | \$10,174.00 - \$12,118.00 |          |      | 01 19 34 R3    |         | 1   | 12        | E   |    | M07  |
| XE10       | 9743       | DEPUTY COMMISSIONER, BOARD OF PAROLE HEARINGS                                 |                           |          |      |                |         |     |           |     |    |      |
|            |            |   | \$9,122.00 - \$11,459.00  |          |      | 01 19 24       |         | 1   | 12        | E   |    | R02  |
| VO60       | 8778       | DEPUTY COMMISSIONER, DEPARTMENT OF REAL ESTATE                                |                           |          |      |                |         |     |           |     |    |      |
|            |            | A   | \$4,330.00 - \$5,074.00   |          |      | 01 19 34 21 R1 | 128     | 1   | 12        | 2   |    | R07  |
|            |            | B   | \$5,045.00 - \$5,965.00   |          |      | 01 19 34 21 R1 | 128     | 1   | 12        | 2   |    | R07  |
|            |            | C   | \$5,758.00 - \$7,142.00   |          |      | 01 19 34 21 R1 | 128     | 1   | 12        | 2   |    | R07  |
|            |            | D   | \$6,319.00 - \$7,854.00   |          |      | 01 19 34 21 R1 | 128     | 1   | 12        | 2   |    | R07  |

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|------------|------------|--|---------------------------|----------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation              | Period * |      |                |         |     |           |     |    |      |
| FI80       | 2763       | DEPUTY DIRECTOR, CALIFORNIA STATE SUMMER SCHOOL FOR THE ARTS             | \$7,291.00 - \$9,131.00   |          |      | 01 19          |         | 1   | 12        | E   |    | S21  |
| FJ25       | 2796       | DEPUTY DIRECTOR, EDUCATIONAL PROGRAMS, CALIFORNIA SCIENCE CENTER, C.E.A. | \$9,949.00 - \$11,297.00  |          |      | 01 19 24       |         | 1   | 12        | E   |    | M21  |
| VP50       | 8673       | DEPUTY DIVISION CHIEF ALCOHOLIC BEVERAGE CONTROL                         | \$9,946.00 - \$11,846.00  |          |      | 01 19 34 R8 24 |         | 1   | 12        | E   |    | M07  |
| XE84       | 9705       | DEPUTY INSPECTOR GENERAL   |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$6,377.00 - \$8,199.00   |          |      | 01 19 21 P4    | 403     | 1   | 12        | 2   |    | E97  |
|            |            | B  | \$7,884.00 - \$10,087.00  |          |      | 01 19 21 P4    | 403     | 1   | 12        | 2   |    | E97  |
|            |            | C  | \$8,815.00 - \$11,071.00  |          |      | 01 19 21 P4    | 403     | 1   | 12        | 2   |    | E97  |
| XE82       | 9706       | DEPUTY INSPECTOR GENERAL, SENIOR   | \$9,447.00 - \$11,878.00  |          |      | 01 19 P4       |         | 1   | 12        | E   |    | E98  |
| WQ20       | 9502       | DEPUTY LABOR COMMISSIONER I  | \$5,658.00 - \$7,239.00   |          |      | 01 19          |         | 1   | 12        | 2   |    | R02  |
| WQ22       | 9536       | DEPUTY LABOR COMMISSIONER II   | \$6,529.00 - \$8,354.00   |          |      | 19             |         | 1   | 6         | E   |    | R02  |
| WQ15       | 9504       | DEPUTY LABOR COMMISSIONER III  | \$6,841.00 - \$9,382.00   |          |      | 01 19          |         | 1   | 12        | E   |    | S02  |
| WQ10       | 9499       | DEPUTY LABOR COMMISSIONER IV   | \$8,588.00 - \$9,852.00   |          |      | 01 19          |         | 1   | 12        | E   |    | M02  |
| OF45       | 5753       | DEPUTY LEGISLATIVE COUNSEL   |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$6,979.00 - \$7,260.00   |          |      | 01 19 21       | 427     | 1   | 12        | SE  |    | E97  |
|            |            | B  | \$6,987.00 - \$7,979.00   |          |      | 01 19 21       | 427     | 1   | 12        | SE  |    | E97  |
|            |            | C  | \$7,329.00 - \$9,217.00   |          |      | 01 19 21       | 427     | 1   | 12        | SE  |    | E97  |
|            |            | D  | \$8,248.00 - \$10,371.00  |          |      | 01 19 21       | 427     | 1   | 12        | SE  |    | E97  |
| OF30       | 5751       | DEPUTY LEGISLATIVE COUNSEL III   | \$9,980.00 - \$12,812.00  |          |      | 19 01          |         | 1   | 12        | SE  |    | E97  |
| OF27       | 5750       | DEPUTY LEGISLATIVE COUNSEL IV  | \$11,029.00 - \$14,164.00 |          |      | 19 01          |         | 1   | 12        | SE  |    | E97  |
| ME25       | 4832       | DEPUTY MANAGER I, DISTRICT AGRICULTURAL ASSOCIATION                      | \$5,294.00 - \$6,578.00   |          |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| ME26       | 4387       | DEPUTY MANAGER II, DISTRICT AGRICULTURAL ASSOCIATION                     | \$6,403.00 - \$7,954.00   |          |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| ME24       | 7629       | DEPUTY SECRETARY-MANAGER, DISTRICT AGRICULTURAL ASSOCIATION              | \$8,960.00 - \$10,175.00  |          |      | 01 19 41 24    |         | 1   | 12        | E   |    | M01  |
| VY91       | 9086       | DEPUTY STATE FIRE MARSHAL  |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$6,264.00 - \$7,354.00   |          |      | 01 34 21 R3    | 246     | 1   | 12        | 2   |    | R07  |
|            |            | B  | \$6,565.00 - \$8,444.00   |          |      | 01 34 21 R3    | 246     | 1   | 12        | 2   |    | R07  |
| VY72       | 9013       | DEPUTY STATE FIRE MARSHAL III (SPECIALIST)                               |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$7,890.00 - \$10,178.00  |          |      | 19 34 R3       | 285     | 1   | 6         | 2   |    | R07  |
|            |            | L  | \$7,890.00 - \$10,178.00  |          |      | 19 34 R3       | 285     | 1   | 6         | 2   |    | R07  |
| VY71       | 9010       | DEPUTY STATE FIRE MARSHAL III (SUPERVISOR)                               | \$8,012.00 - \$10,441.00  |          |      | 01 19 34 R8    |         | 1   | 12        | E   |    | S07  |
| OD50       | 5763       | DEPUTY STATE PUBLIC DEFENDER   |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$7,323.00 - \$9,209.00   |          |      | 01 19 21       | 232     | 1   | 12        | SE  |    | R02  |
|            |            | B  | \$8,242.00 - \$10,572.00  |          |      | 01 19 21       | 232     | 1   | 12        | SE  |    | R02  |
|            |            | C  | \$9,976.00 - \$12,798.00  |          |      | 01 19 21       | 232     | 1   | 12        | SE  |    | R02  |
| TT52       | 2169       | DIETETIC TECHNICIAN  | \$3,360.00 - \$4,209.00   |          |      | 01             |         | 1   | 12        | 2   |    | R20  |
| TT53       | 2175       | DIETETIC TECHNICIAN (SAFETY)   | \$3,360.00 - \$4,209.00   |          |      | R1 01          |         | 1   | 12        | 2   |    | R20  |
| TT47       | 2155       | DIETETICS ASSISTANT DIRECTOR   | \$6,016.00 - \$7,531.00   |          |      | 01 19          |         | 1   | 12        | 2   |    | S19  |
| TT46       | 2146       | DIETETICS DIRECTOR   | \$6,605.00 - \$8,273.00   |          |      | 01 19          |         | 1   | 12        | E   |    | S19  |
| RH88       | 7255       | DIGITAL COMPOSITION SPECIALIST I   |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$3,541.00 - \$4,436.00   |          |      | 01 19 21       | 312     | 1   | 12        | 2   |    | R14  |
|            |            | B  | \$4,146.00 - \$5,191.00   |          |      | 01 19 21       | 312     | 1   | 12        | 2   |    | R14  |
| RH86       | 7256       | DIGITAL COMPOSITION SPECIALIST II  |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$4,760.00 - \$5,959.00   |          |      | 19             | 285     | 1   | 6         | 2   |    | R14  |
|            |            | L  | \$4,902.00 - \$6,138.00   |          |      | 19             | 285     | 1   | 6         | 2   |    | R14  |

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|------------|------------|---|--------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| RH84       | 7258       | DIGITAL COMPOSITION SPECIALIST III                            |                          |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$5,237.00 - \$6,556.00  |              |      | 19          | 285     | 1   | 6         | 2   |    | R14  |
|            |            | L   | \$5,394.00 - \$6,753.00  |              |      | 19          | 285     | 1   | 6         | 2   |    | R14  |
| CL35       | 1411       | DIGITAL PRINT OPERATOR I                                      |                          |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$3,189.00 - \$3,993.00  |              |      | 19          | 285     | 1   | 6         | 2   |    | R14  |
|            |            | L   | \$3,285.00 - \$4,113.00  |              |      | 19          | 285     | 1   | 6         | 2   |    | R14  |
| CL30       | 1412       | DIGITAL PRINT OPERATOR II                                     |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$3,508.00 - \$4,393.00  |              |      | 19          |         | 1   | 6         | 2   |    | R14  |
| IS20       | 4036       | DIRECT CONSTRUCTION SUPERVISOR I                              |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$7,269.00 - \$9,102.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| IS30       | 4038       | DIRECT CONSTRUCTION SUPERVISOR II                             |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$9,114.00 - \$11,321.00 |              |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| FJ30       | 1929       | DIRECTOR OF DEVELOPMENT, CALIFORNIA SCIENCE CENTER            |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$8,960.00 - \$10,175.00 |              |      | 01 19 41 24 |         | 1   | 12        | E   |    | M01  |
| MD45       | 5684       | DIRECTOR, TELEVISION COMMUNICATIONS CENTER (SPECIALIST)       |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$5,913.00 - \$7,402.00  |              |      | 19          |         | 1   | 6         | E   |    | R01  |
| MD55       | 5694       | DIRECTOR, TELEVISION COMMUNICATIONS CENTER (SUPERVISOR)       |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$6,092.00 - \$7,626.00  |              |      | 01          |         | 1   | 12        | E   |    | S01  |
| EM20       | 2537       | DIRECTOR, VOCATIONAL EDUCATION, CALIFORNIA COMMUNITY COLLEGES |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$9,297.00 - \$10,556.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M21  |
| KH46       | 5365       | DISABILITY EVALUATION ANALYST                                 |                          |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$3,448.00 - \$4,320.00  |              |      | 01 19 21    | 148     | 1   | 12        | 2   |    | R01  |
|            |            | B   | \$3,733.00 - \$4,672.00  |              |      | 01 19 21    | 148     | 1   | 12        | 2   |    | R01  |
|            |            | C   | \$4,476.00 - \$5,604.00  |              |      | 01 19 21    | 148     | 1   | 12        | 2   |    | R01  |
| KH44       | 8392       | DISABILITY EVALUATION ANALYST II                              |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$4,905.00 - \$6,142.00  |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| KH42       | 5367       | DISABILITY EVALUATION ANALYST III                             |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$5,383.00 - \$6,739.00  |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| KH34       | 8424       | DISABILITY EVALUATION SERVICES ADMINISTRATOR I                |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$6,403.00 - \$7,954.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| KH32       | 8425       | DISABILITY EVALUATION SERVICES ADMINISTRATOR II               |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$7,028.00 - \$8,732.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| KH30       | 8426       | DISABILITY EVALUATION SERVICES ADMINISTRATOR III              |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$8,545.00 - \$9,702.00  |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| WE40       | 9211       | DISABILITY INSURANCE PROGRAM MANAGER I                        |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$5,547.00 - \$6,946.00  |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| WE39       | 9209       | DISABILITY INSURANCE PROGRAM MANAGER II                       |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$6,096.00 - \$7,630.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| WE38       | 9206       | DISABILITY INSURANCE PROGRAM MANAGER III                      |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$6,695.00 - \$8,384.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| WE65       | 9233       | DISABILITY INSURANCE PROGRAM REPRESENTATIVE                   |                          |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$3,448.00 - \$4,113.00  |              |      | 01 19 21    | 181     | 1   | 12        | 2   |    | R01  |
|            |            | B   | \$3,733.00 - \$4,672.00  |              |      | 01 19 21    | 181     | 1   | 12        | 2   |    | R01  |
|            |            | C   | \$4,286.00 - \$5,366.00  |              |      | 01 19 21    | 181     | 1   | 12        | 2   |    | R01  |
| WE85       | 9218       | DISABILITY INSURANCE SPECIALIST I                             |                          |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$4,081.00 - \$5,111.00  |              |      | 01 19 21    | 392     | 1   | 12        | 2   |    | R01  |
|            |            | B   | \$4,905.00 - \$6,142.00  |              |      | 01 19 21    | 392     | 1   | 12        | 2   |    | R01  |
| WE80       | 9227       | DISABILITY INSURANCE SPECIALIST II                            |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$5,383.00 - \$6,739.00  |              |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| UA40       | 8025       | DISASTER ASSISTANCE PROGRAMS SPECIALIST I                     |                          |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$4,253.00 - \$5,324.00  |              |      | 01 19 21    | 390     | 1   | 12        | 2   |    | R11  |
|            |            | B   | \$4,669.00 - \$5,852.00  |              |      | 01 19 21    | 390     | 1   | 12        | 2   |    | R11  |
| UA45       | 8030       | DISASTER ASSISTANCE PROGRAMS SPECIALIST II                    |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$5,530.00 - \$6,872.00  |              |      | 19          |         | 1   | 6         | 2   |    | R11  |
| CR45       | 1659       | DISPATCHER CLERK SUPERVISOR                                   |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$3,776.00 - \$4,729.00  |              |      | 01 43       |         | 1   | 12        | 2   |    | S04  |
| CR50       | 1660       | DISPATCHER-CLERK  |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$3,392.00 - \$4,244.00  |              | SISA |             |         | 1   | 6         | 2   |    | R04  |
| CR44       | 3711       | DISPATCHER-CLERK SUPERVISOR, CALTRANS                         |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$3,776.00 - \$4,729.00  |              |      | 43          |         | 1   | 6         | 2   |    | S04  |

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|------------|------------|---|--------------|-------------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation | Period *    |      |           |         |     |           |     |    |      |
| CR49       | 3710       | DISPATCHER-CLERK, CALTRANS  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$3,492.00 - \$4,370.00   |              |             | SISA |           |         | 1   | 6         | 2   |    | R04  |
| VP70       | 8677       | DISTRICT ADMINISTRATOR ALCOHOLIC BEVERAGE CONTROL                               |              |             |      |           |         |     |           |     |    |      |
|            |            | \$8,453.00 - \$11,011.00  |              | 01 19 34 R8 |      |           |         | 1   | 12        | E   |    | S07  |
| IF45       | 3893       | DISTRICT MANAGER, DIVISION OF OCCUPATIONAL SAFETY AND HEALTH                    |              |             |      |           |         |     |           |     |    |      |
|            |            | \$10,311.00 - \$12,905.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S09  |
| VX91       | 8959       | DISTRICT REPRESENTATIVE I, DIVISION OF CODES AND STANDARDS (NON-PEACE OFFICER)  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$5,756.00 - \$7,142.00   |              | 01 34 R1    |      |           |         | 1   | 12        | 2   |    | R07  |
| VX92       | 8960       | DISTRICT REPRESENTATIVE I, DIVISION OF CODES AND STANDARDS                      |              |             |      |           |         |     |           |     |    |      |
|            |            | \$5,833.00 - \$7,501.00   |              | 01 34 R8    |      |           |         | 1   | 12        | 2   |    | R07  |
| VX90       | 8958       | DISTRICT REPRESENTATIVE II, DIVISION OF CODES AND STANDARDS                     |              |             |      |           |         |     |           |     |    |      |
|            |            | \$6,395.00 - \$8,239.00   |              | 19 34 R8    |      |           |         | 1   | 6         | 2   |    | R07  |
| VX83       | 8961       | DISTRICT REPRESENTATIVE II, DIVISION OF CODES AND STANDARDS (NON-PEACE OFFICER) |              |             |      |           |         |     |           |     |    |      |
|            |            | \$6,317.00 - \$7,847.00   |              | 19 34 R1    |      |           |         | 1   | 6         | 2   |    | R07  |
| KB20       | 1790       | DISTRICT SALES REPRESENTATIVE, CALIFORNIA STATE LOTTERY                         |              |             |      |           |         |     |           |     |    |      |
|            |            | \$4,323.00 - \$5,410.00   |              | 01 19       |      |           |         | 1   | 12        | 2   |    | R01  |
| KB18       | 2048       | DISTRICT SALES SUPERVISOR, CALIFORNIA STATE LOTTERY                             |              |             |      |           |         |     |           |     |    |      |
|            |            | \$4,632.00 - \$5,739.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S01  |
| GV40       | 3332       | DISTRICT STRUCTURAL ENGINEER  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$11,326.00 - \$14,177.00   |              | 01 19       |      |           |         | 1   | 12        | 2   |    | S09  |
| BR21       | 0969       | DISTRICT SUPERINTENDENT I, DEPARTMENT OF PARKS AND RECREATION                   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$9,792.00 - \$13,398.00  |              | 01 19 34    |      |           |         | 1   | 12        | E   |    | S01  |
| BR22       | 0970       | DISTRICT SUPERINTENDENT II, DEPARTMENT OF PARKS AND RECREATION                  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$11,597.00 - \$14,490.00   |              | 01 19 34    |      |           |         | 1   | 12        | E   |    | M01  |
| VY60       | 8966       | DIVISION CHIEF, CALIFORNIA STATE FIRE MARSHAL'S OFFICE                          |              |             |      |           |         |     |           |     |    |      |
|            |            | \$9,699.00 - \$11,550.00  |              | 01 19 34 R8 |      |           |         | 1   | 12        | E   |    | M07  |
| HY31       | 3833       | DIVISION CHIEF, DEPARTMENT OF TOXIC SUBSTANCES CONTROL, C.E.A.                  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$13,147.00 - \$14,928.00   |              | 40 24       |      |           |         | 1   | 6         | E   |    | M09  |
| CL25       | 1477       | DOCUMENT PRESERVATION TECHNICIAN  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$3,336.00 - \$4,170.00   |              |             |      |           |         | 1   | 6         | 2   |    | R11  |
| GC81       | 1767       | DRAFTING SERVICES AID   |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$2,782.00 - \$3,485.00   |              | 01 20 21    | SISA | 262       |         | 1   | 12        | 2   |    | R11  |
|            |            | B \$3,360.00 - \$4,209.00   |              | 01 20 21    |      | 262       |         | 1   | 12        | 2   |    | R11  |
| GB05       | 3033       | DRAFTING SERVICES MANAGER   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$5,679.00 - \$7,113.00   |              | 01 19       |      |           |         | 1   | 12        | 2   |    | S11  |
| PI20       | 6358       | DRAWBRIDGE OPERATOR   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$3,790.00 - \$4,352.00   |              | 01          | SISA |           |         | 1   | 12        | 2   |    | R12  |
| VQ51       | 8727       | DRIVER SAFETY HEARING OFFICE  |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$3,871.00 - \$4,847.00   |              | 01 19 21    |      | 133       |         | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,214.00 - \$5,276.00   |              | 01 19 21    |      | 133       |         | 1   | 12        | 2   |    | R01  |
|            |            | C \$4,827.00 - \$6,043.00   |              | 01 19 21    |      | 133       |         | 1   | 12        | 2   |    | R01  |
|            |            | D \$5,537.00 - \$6,936.00   |              | 01 19 21    |      | 133       |         | 1   | 12        | 2   |    | R01  |
| VQ31       | 8728       | DRIVER SAFETY MANAGER I   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$6,263.00 - \$7,838.00   |              | 01 19       |      |           |         | 1   | 12        | 2   |    | S01  |
| VQ20       | 8723       | DRIVER SAFETY MANAGER II  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$6,881.00 - \$8,612.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S01  |
| VQ10       | 8722       | DRIVER SAFETY MANAGER III   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$8,362.00 - \$9,499.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | M01  |
| BG05       | 0530       | ECONOMIC ENTOMOLOGIST   |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$3,796.00 - \$4,432.00   |              | 01 21       |      | 105 209   |         | 1   | 12        | 2   |    | R10  |
|            |            | B \$4,683.00 - \$5,806.00   |              | 01 21       |      | 105 209   |         | 1   | 12        | 2   |    | R10  |
|            |            | C \$4,025.00 - \$4,741.00   |              | 01 21       |      | 105 209   |         | 1   | 12        | 2   |    | R10  |
|            |            | D \$4,204.00 - \$4,963.00   |              | 01 21       |      | 105 209   |         | 1   | 12        | 2   |    | R10  |
|            |            | E \$4,905.00 - \$6,079.00   |              | 01 21       |      | 105 209   |         | 1   | 12        | 2   |    | R10  |
|            |            | F \$5,143.00 - \$6,373.00   |              | 01 21       |      | 105 209   |         | 1   | 12        | 2   |    | R10  |
| LZ20       | 5602       | EDITORIAL TECHNICIAN  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$3,674.00 - \$4,596.00   |              |             |      |           |         | 1   | 6         | 2   |    | R01  |
| ER86       | 2657       | EDUCATION ADMINISTRATOR I   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$8,417.00 - \$10,542.00  |              | 01 19       |      |           |         | 1   | 12        | E   |    | S21  |
| ER83       | 2658       | EDUCATION ADMINISTRATOR II  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$9,762.00 - \$11,084.00  |              | 01 19 24    |      |           |         | 1   | 12        | E   |    | M21  |

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| Schem Code | Class Code | Full Class Title                                    | Pay                       |          | SISA | Footnotes | AR Crit     | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|---------------------------|----------|------|-----------|-------------|-----|-----------|-----|----|------|
|            |            |   | Compensation              | Period * |      |           |             |     |           |     |    |      |
| MA10       | 7371       | EDUCATION AND OUTREACH SPECIALIST                   | \$5,383.00 - \$6,739.00   |          |      | 01 19     |             | 1   | 12        | 2   |    | R01  |
| ER52       | 2899       | EDUCATION FISCAL SERVICES ADMINISTRATOR             | \$8,417.00 - \$10,542.00  |          |      | 01 19     |             | 1   | 12        | E   |    | S21  |
| ER50       | 2897       | EDUCATION FISCAL SERVICES ASSISTANT                 |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$5,279.00 - \$6,604.00   |          |      | 01 19 21  | 047 361 285 | 1   | 12        | E   |    | R21  |
|            |            | B   | \$6,373.00 - \$7,977.00   |          |      | 01 19 21  | 047 361 285 | 1   | 12        | E   |    | R21  |
|            |            | F   | \$4,399.17 - \$5,503.33   |          |      | 01 19 21  | 047 361 285 | 1   | 12        | E   |    | R21  |
|            |            | G   | \$5,310.83 - \$6,647.50   |          |      | 01 19 21  | 047 361 285 | 1   | 12        | E   |    | R21  |
|            |            | L   | \$5,437.00 - \$6,801.00   |          |      | 01 19 21  | 047 361 285 | 1   | 12        | E   |    | R21  |
|            |            | M   | \$6,563.00 - \$8,216.00   |          |      | 01 19 21  | 047 361 285 | 1   | 12        | E   |    | R21  |
| ER51       | 2898       | EDUCATION FISCAL SERVICES CONSULTANT                |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$7,354.00 - \$9,205.00   |          |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |
|            |            | F   | \$6,128.33 - \$7,670.83   |          |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |
| ER95       | 2655       | EDUCATION PROGRAMS ASSISTANT                        |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$5,279.00 - \$6,604.00   |          |      | 01 19 21  | 047 226 285 | 1   | 12        | E   |    | R21  |
|            |            | B   | \$6,373.00 - \$7,977.00   |          |      | 01 19 21  | 047 226 285 | 1   | 12        | E   |    | R21  |
|            |            | F   | \$4,399.17 - \$5,503.33   |          |      | 01 19 21  | 047 226 285 | 1   | 12        | E   |    | R21  |
|            |            | G   | \$5,310.83 - \$6,647.50   |          |      | 01 19 21  | 047 226 285 | 1   | 12        | E   |    | R21  |
|            |            | L   | \$5,437.00 - \$6,801.00   |          |      | 01 19 21  | 047 226 285 | 1   | 12        | E   |    | R21  |
|            |            | M   | \$6,563.00 - \$8,216.00   |          |      | 01 19 21  | 047 226 285 | 1   | 12        | E   |    | R21  |
|            |            | P   | \$4,530.83 - \$5,667.50   |          |      | 01 19 21  | 047 226 285 | 1   | 12        | E   |    | R21  |
|            |            | Q   | \$5,469.17 - \$6,846.67   |          |      | 01 19 21  | 047 226 285 | 1   | 12        | E   |    | R21  |
| ER90       | 2656       | EDUCATION PROGRAMS CONSULTANT                       |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$7,354.00 - \$9,205.00   |          |      | 01 19     | 047 285     | 1   | 12        | E   |    | R21  |
|            |            | F   | \$6,128.33 - \$7,670.83   |          |      | 01 19     | 047 285     | 1   | 12        | E   |    | R21  |
|            |            | L   | \$7,575.00 - \$9,481.00   |          |      | 01 19     | 047 285     | 1   | 12        | E   |    | R21  |
|            |            | P   | \$6,312.50 - \$7,900.83   |          |      | 01 19     | 047 285     | 1   | 12        | E   |    | R21  |
| EX30       | 2641       | EDUCATION RESEARCH AND EVALUATION ADMINISTRATOR I   | \$8,417.00 - \$10,542.00  |          |      | 01 19     |             | 1   | 12        | E   |    | S21  |
| EX10       | 2642       | EDUCATION RESEARCH AND EVALUATION ASSISTANT         |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$5,279.00 - \$6,604.00   |          |      | 01 19 21  | 047 345     | 1   | 12        | E   |    | R21  |
|            |            | B   | \$6,373.00 - \$7,977.00   |          |      | 01 19 21  | 047 345     | 1   | 12        | E   |    | R21  |
|            |            | F   | \$4,399.17 - \$5,503.33   |          |      | 01 19 21  | 047 345     | 1   | 12        | E   |    | R21  |
|            |            | G   | \$5,310.83 - \$6,647.50   |          |      | 01 19 21  | 047 345     | 1   | 12        | E   |    | R21  |
| EX20       | 2643       | EDUCATION RESEARCH AND EVALUATION CONSULTANT        |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$7,354.00 - \$9,205.00   |          |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |
|            |            | F   | \$6,128.33 - \$7,670.83   |          |      | 01 19     | 047         | 1   | 12        | E   |    | R21  |
| KA36       | 5354       | ELECTIONS SPECIALIST                                | \$5,913.00 - \$7,402.00   |          |      | 19        |             | 1   | 6         | 2   |    | R01  |
| BI26       | 4847       | ELECTRIC GENERATION SYSTEM PROGRAM SPECIALIST I     | \$9,130.00 - \$11,422.00  |          |      | 01 19     |             | 1   | 12        | E   |    | R09  |
| BI23       | 4848       | ELECTRIC GENERATION SYSTEM PROGRAM SPECIALIST II    | \$9,862.00 - \$12,342.00  |          |      | 01 19     |             | 1   | 12        | E   |    | R09  |
| BI20       | 4849       | ELECTRIC GENERATION SYSTEM PROGRAM SPECIALIST III   | \$11,417.00 - \$12,958.00 |          |      | 01 19     |             | 1   | 12        | E   |    | M09  |
| BI07       | 4841       | ELECTRIC GENERATION SYSTEM SPECIALIST I             | \$8,099.00 - \$10,020.00  |          |      | 19        |             | 1   | 6         | 2   |    | R09  |
| BI05       | 4842       | ELECTRIC GENERATION SYSTEM SPECIALIST II            | \$8,405.00 - \$10,522.00  |          |      | 01 19     |             | 1   | 12        | E   |    | S09  |
| BI03       | 4843       | ELECTRIC GENERATION SYSTEM SPECIALIST III           | \$9,159.00 - \$11,468.00  |          |      | 01 19     |             | 1   | 12        | E   |    | S09  |
| BI36       | 4860       | ELECTRIC TRANSMISSION SYSTEM PROGRAM SPECIALIST I   | \$9,130.00 - \$11,422.00  |          |      | 01 19     |             | 1   | 12        | E   |    | R09  |
| BI33       | 4861       | ELECTRIC TRANSMISSION SYSTEM PROGRAM SPECIALIST II  | \$9,862.00 - \$12,342.00  |          |      | 01 19     |             | 1   | 12        | E   |    | R09  |
| BI30       | 4862       | ELECTRIC TRANSMISSION SYSTEM PROGRAM SPECIALIST III | \$10,351.00 - \$12,958.00 |          |      | 01 19     |             | 1   | 12        | E   |    | S09  |
| HB30       | 3461       | ELECTRICAL CONSTRUCTION SUPERVISOR I                | \$6,068.00 - \$7,597.00   |          |      |           |             | 1   | 6         | 2   |    | R11  |
| HJ55       | 3613       | ELECTRICAL ENGINEER                                 |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$5,849.00 - \$6,975.00   |          |      | 01 21     | 070         | 1   | 12        | 2   |    | R09  |
|            |            | B   | \$6,698.00 - \$8,380.00   |          |      | 01 21     | 070         | 1   | 12        | 2   |    | R09  |

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| Schem Code | Class Code | Full Class Title   | Pay          |          | SISA        | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------|----------|-------------|-----------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation | Period * |             |           |         |     |           |     |    |      |
| HK40       | 3629       | ELECTRICAL ENGINEERING TECHNICIAN I  |              |          |             |           |         |     |           |     |    |      |
|            |            | \$3,991.00 - \$4,996.00  |              |          |             |           |         | 1   | 6         | 2   |    | R11  |
| HK30       | 3627       | ELECTRICAL ENGINEERING TECHNICIAN II   |              |          |             |           |         |     |           |     |    |      |
|            |            | \$4,799.00 - \$6,005.00  |              |          |             |           |         | 1   | 6         | 2   |    | R11  |
| HK20       | 3626       | ELECTRICAL ENGINEERING TECHNICIAN III  |              |          |             |           |         |     |           |     |    |      |
|            |            | \$5,268.00 - \$6,592.00  |              |          |             |           |         | 1   | 6         | 2   |    | R11  |
| IW10       | 4075       | ELECTRICAL ESTIMATOR II  |              |          |             |           |         |     |           |     |    |      |
|            |            | \$5,777.00 - \$7,234.00  |              |          |             |           |         | 1   | 6         | 2   |    | R11  |
| IS90       | 4034       | ELECTRICAL INSPECTOR II  |              |          |             |           |         |     |           |     |    |      |
|            |            | \$5,510.00 - \$6,898.00  |              |          |             |           |         | 1   | 6         | 2   |    | R11  |
| PS40       | 6533       | ELECTRICIAN I  |              |          |             |           |         |     |           |     |    |      |
|            |            | A \$5,241.00 - \$6,039.00  |              |          |             | 040       |         | 1   | 6         | 2   |    | R12  |
|            |            | B \$5,751.00 - \$6,631.00  |              |          |             | 040       |         | 1   | 6         | 2   |    | R12  |
| PS30       | 6532       | ELECTRICIAN II   |              |          |             |           |         |     |           |     |    |      |
|            |            | A \$5,493.00 - \$6,327.00  |              |          |             | 040       |         | 1   | 6         | 2   |    | R12  |
|            |            | B \$6,027.00 - \$6,953.00  |              |          |             | 040       |         | 1   | 6         | 2   |    | R12  |
| PS35       | 6538       | ELECTRICIAN II -CORRECTIONAL FACILITY-                                       |              |          |             |           |         |     |           |     |    |      |
|            |            | \$6,027.00 - \$6,953.00  |              |          | R0          |           |         | 1   | 6         | 2   |    | R12  |
| PS15       | 6534       | ELECTRICIAN III (CORRECTIONAL FACILITY)                                      |              |          |             |           |         |     |           |     |    |      |
|            |            | \$6,316.00 - \$7,284.00  |              |          | R0          |           |         | 1   | 6         | 2   |    | R12  |
| PS10       | 6530       | ELECTRICIAN SUPERVISOR   |              |          |             |           |         |     |           |     |    |      |
|            |            | A \$5,774.00 - \$6,658.00  |              |          | 43          | 040 322   |         | 1   | 6         | 2   |    | U12  |
|            |            | B \$6,038.00 - \$6,966.00  |              |          | 43          | 040 322   |         | 1   | 6         | 2   |    | U12  |
|            |            | S \$6,180.00 - \$6,991.00  |              |          | 43          | 040 322   |         | 1   | 6         | 2   |    | U12  |
|            |            | T \$6,788.00 - \$7,680.00  |              |          | 43          | 040 322   |         | 1   | 6         | 2   |    | U12  |
| TC72       | 7990       | ELECTROENCEPHALOGRAPHIC TECHNICIAN (SAFETY)                                  |              |          |             |           |         |     |           |     |    |      |
|            |            | \$3,583.00 - \$4,484.00  |              |          | R1          |           |         | 1   | 6         | 2   |    | R20  |
| QP10       | 6913       | ELECTRONICS TECHNICIAN   |              |          |             |           |         |     |           |     |    |      |
|            |            | A \$4,426.00 - \$5,868.00  |              |          |             | 040       |         | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,854.00 - \$6,438.00  |              |          |             | 040       |         | 1   | 6         | 2   |    | R12  |
| QP15       | 6916       | ELECTRONICS TECHNICIAN -CORRECTIONAL FACILITY-                               |              |          |             |           |         |     |           |     |    |      |
|            |            | \$4,854.00 - \$6,438.00  |              |          | R0          |           |         | 1   | 6         | 2   |    | R12  |
| QP20       | 6960       | ELECTRONICS TECHNICIAN SUPERVISOR  |              |          |             |           |         |     |           |     |    |      |
|            |            | \$4,993.00 - \$6,190.00  |              |          | 01 19       |           |         | 1   | 12        | 2   |    | S12  |
| UH70       | 2880       | EMERGENCY MANAGEMENT COORDINATOR/INSTRUCTOR I, OFFICE OF EMERGENCY SERVICES  |              |          |             |           |         |     |           |     |    |      |
|            |            | \$6,451.00 - \$8,016.00  |              |          | 01 19 34 R1 |           |         | 1   | 12        | E   |    | R07  |
| UH60       | 2881       | EMERGENCY MANAGEMENT COORDINATOR/INSTRUCTOR II, OFFICE OF EMERGENCY SERVICES |              |          |             |           |         |     |           |     |    |      |
|            |            | \$7,081.00 - \$8,808.00  |              |          | 01 19 34 R1 |           |         | 1   | 12        | E   |    | R07  |
| UD60       | 8116       | EMERGENCY NOTIFICATION CONTROLLER, OFFICE OF EMERGENCY SERVICES              |              |          |             |           |         |     |           |     |    |      |
|            |            | \$4,739.00 - \$5,867.00  |              |          | R1          |           |         | 1   | 6         | 2   |    | R07  |
| UA30       | 4926       | EMERGENCY SERVICES COORDINATOR, OFFICE OF EMERGENCY SERVICES                 |              |          |             |           |         |     |           |     |    |      |
|            |            | A \$4,844.00 - \$6,018.00  |              |          | 01 19 21 R1 | 131       |         | 1   | 12        | 2   |    | R07  |
|            |            | B \$5,843.00 - \$7,263.00  |              |          | 01 19 21 R1 | 131       |         | 1   | 12        | 2   |    | R07  |
| WA70       | 4774       | EMPLOYMENT DEVELOPMENT ADMINISTRATOR   |              |          |             |           |         |     |           |     |    |      |
|            |            | \$8,138.00 - \$9,241.00  |              |          | 01 19       |           |         | 1   | 12        | E   |    | M01  |
| WB68       | 9204       | EMPLOYMENT DEVELOPMENT SPECIALIST I  |              |          |             |           |         |     |           |     |    |      |
|            |            | A \$4,081.00 - \$5,111.00  |              |          | 01 19 21    | 314       |         | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,905.00 - \$6,142.00  |              |          | 01 19 21    | 314       |         | 1   | 12        | 2   |    | R01  |
| WB66       | 9216       | EMPLOYMENT DEVELOPMENT SPECIALIST II   |              |          |             |           |         |     |           |     |    |      |
|            |            | A \$5,383.00 - \$6,739.00  |              |          | 19          | 285       |         | 1   | 6         | 2   |    | R01  |
|            |            | L \$5,545.00 - \$6,942.00  |              |          | 19          | 285       |         | 1   | 6         | 2   |    | R01  |
| WA92       | 9189       | EMPLOYMENT PROGRAM MANAGER I   |              |          |             |           |         |     |           |     |    |      |
|            |            | \$5,547.00 - \$6,946.00  |              |          | 01 19       |           |         | 1   | 12        | 2   |    | S01  |
| WA84       | 9197       | EMPLOYMENT PROGRAM MANAGER II  |              |          |             |           |         |     |           |     |    |      |
|            |            | \$6,096.00 - \$7,630.00  |              |          | 01 19       |           |         | 1   | 12        | E   |    | S01  |
| WA74       | 9198       | EMPLOYMENT PROGRAM MANAGER III   |              |          |             |           |         |     |           |     |    |      |
|            |            | \$6,695.00 - \$8,384.00  |              |          | 01 19       |           |         | 1   | 12        | E   |    | S01  |
| WB35       | 9194       | EMPLOYMENT PROGRAM REPRESENTATIVE  |              |          |             |           |         |     |           |     |    |      |
|            |            | A \$3,448.00 - \$4,113.00  |              |          | 01 19 21    | 183       |         | 1   | 12        | 2   |    | R01  |
|            |            | B \$3,733.00 - \$4,672.00  |              |          | 01 19 21    | 183       |         | 1   | 12        | 2   |    | R01  |
|            |            | C \$4,286.00 - \$5,366.00  |              |          | 01 19 21    | 183       |         | 1   | 12        | 2   |    | R01  |

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|------------|------------|--|---------------------------|----------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation              | Period * |      |                |         |     |           |     |    |      |
| WB12       | 9190       | EMPLOYMENT PROGRAM SUPERVISOR I  | \$4,613.00 - \$5,775.00   |          |      | 01 19 24       |         | 1   | 12        | 2   |    | S01  |
| WB40       | 9231       | EMPLOYMENT PROGRAM TECHNICIAN  | \$3,170.00 - \$3,968.00   |          |      | 01 19 24       |         | 1   | 12        | 2   |    | R01  |
| BJ95       | 5837       | ENERGY ANALYST   |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$3,796.00 - \$4,649.00   |          |      | 01 19 21       | 030     | 1   | 12        | 2   |    | R10  |
|            |            | B  | \$4,110.00 - \$5,078.00   |          |      | 01 19 21       | 030     | 1   | 12        | 2   |    | R10  |
|            |            | C  | \$4,929.00 - \$6,106.00   |          |      | 01 19 21       | 030     | 1   | 12        | 2   |    | R10  |
| HV25       | 3784       | ENERGY AND MINERAL RESOURCES ENGINEER  |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$6,003.00 - \$7,157.00   |          |      | 01 21          | 419     | 1   | 12        | 2   |    | R09  |
|            |            | B  | \$7,091.00 - \$8,875.00   |          |      | 01 21          | 419     | 1   | 12        | 2   |    | R09  |
|            |            | C  | \$7,746.00 - \$9,692.00   |          |      | 01 21          | 419     | 1   | 12        | 2   |    | R09  |
| BJ50       | 4935       | ENERGY COMMISSION SPECIALIST I (EFFICIENCY)  | \$6,512.00 - \$8,093.00   |          |      | 01 19          |         | 1   | 12        | E   |    | R10  |
| BJ52       | 4947       | ENERGY COMMISSION SPECIALIST I (FORECASTING)                                       | \$6,512.00 - \$8,093.00   |          |      | 01 19          |         | 1   | 12        | E   |    | R10  |
| BJ54       | 4184       | ENERGY COMMISSION SPECIALIST I (TECHNOLOGY EVALUATION AND DEVELOPMENT)             | \$6,512.00 - \$8,093.00   |          |      | 01 19          |         | 1   | 12        | E   |    | R10  |
| BJ40       | 4936       | ENERGY COMMISSION SPECIALIST II (EFFICIENCY)                                       | \$7,152.00 - \$8,889.00   |          |      | 01 19          |         | 1   | 12        | E   |    | R10  |
| BJ42       | 4948       | ENERGY COMMISSION SPECIALIST II (FORECASTING)                                      | \$7,152.00 - \$8,889.00   |          |      | 01 19          |         | 1   | 12        | E   |    | R10  |
| BJ44       | 4185       | ENERGY COMMISSION SPECIALIST II (TECHNOLOGY EVALUATION AND DEVELOPMENT)            | \$7,152.00 - \$8,889.00   |          |      | 01 19          |         | 1   | 12        | E   |    | R10  |
| BJ30       | 4937       | ENERGY COMMISSION SPECIALIST III (EFFICIENCY)                                      | \$7,857.00 - \$9,774.00   |          |      | 01 19          |         | 1   | 12        | E   |    | R10  |
| BJ32       | 4949       | ENERGY COMMISSION SPECIALIST III (FORECASTING)                                     | \$7,857.00 - \$9,774.00   |          |      | 01 19          |         | 1   | 12        | E   |    | R10  |
| BJ34       | 4186       | ENERGY COMMISSION SPECIALIST III (TECHNOLOGY EVALUATION AND DEVELOPMENT)           | \$7,857.00 - \$9,774.00   |          |      | 01 19          |         | 1   | 12        | E   |    | R10  |
| BJ03       | 4940       | ENERGY COMMISSION SUPERVISOR II (EFFICIENCY)                                       | \$8,721.00 - \$10,837.00  |          |      | 01 19          |         | 1   | 12        | E   |    | S10  |
| BJ07       | 4599       | ENERGY COMMISSION SUPERVISOR II (FORECASTING)                                      | \$8,721.00 - \$10,837.00  |          |      | 01 19          |         | 1   | 12        | E   |    | S10  |
| BJ05       | 4058       | ENERGY COMMISSION SUPERVISOR II (TECHNOLOGY EVALUATION AND DEVELOPMENT)            | \$8,721.00 - \$10,837.00  |          |      | 01 19          |         | 1   | 12        | E   |    | S10  |
| BI70       | 4805       | ENERGY RESOURCE SPECIALIST III (MANAGERIAL)  | \$10,018.00 - \$11,377.00 |          |      | 01 19          |         | 1   | 12        | E   |    | M10  |
| BI76       | 4807       | ENERGY RESOURCES SPECIALIST I  | \$5,929.00 - \$7,369.00   |          |      | 19             |         | 1   | 6         | 2   |    | R10  |
| BI74       | 4806       | ENERGY RESOURCES SPECIALIST II   | \$6,512.00 - \$8,093.00   |          |      | 19             |         | 1   | 6         | E   |    | R10  |
| BI72       | 4813       | ENERGY RESOURCES SPECIALIST III (SUPERVISORY)                                      | \$8,721.00 - \$10,837.00  |          |      | 01 19          |         | 1   | 12        | E   |    | S10  |
| VS90       | 8793       | ENFORCEMENT REPRESENTATIVE I, CONTRACTORS STATE LICENSE BOARD                      |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$4,808.00 - \$6,188.00   |          |      | 01 19 34 21 R8 | 195     | 1   | 12        | 2   |    | R07  |
|            |            | B  | \$5,274.00 - \$6,784.00   |          |      | 01 19 34 21 R8 | 195     | 1   | 12        | 2   |    | R07  |
| VS91       | 8791       | ENFORCEMENT REPRESENTATIVE I, CONTRACTORS STATE LICENSE BOARD (NON-PEACE OFFICER)  |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$4,735.00 - \$5,881.00   |          |      | 01 19 34 21 R1 | 195     | 1   | 12        | 2   |    | R07  |
|            |            | B  | \$5,199.00 - \$6,455.00   |          |      | 01 19 34 21 R1 | 195     | 1   | 12        | 2   |    | R07  |
| VS85       | 8800       | ENFORCEMENT REPRESENTATIVE II, CONTRACTORS STATE LICENSE BOARD (NON-PEACE OFFICER) | \$5,713.00 - \$7,104.00   |          |      | 01 19 34 R1    |         | 1   | 12        | 2   |    | R07  |
| VS89       | 8795       | ENFORCEMENT REPRESENTATIVE II, CONTRACTORS STATE LICENSE BOARD                     | \$5,786.00 - \$7,461.00   |          |      | 01 19 34 R8    |         | 1   | 12        | 2   |    | R07  |
| VS75       | 8796       | ENFORCEMENT SUPERVISOR I, CONTRACTORS STATE LICENSE (NON-PEACE OFFICER)            | \$6,645.00 - \$8,264.00   |          |      | 01 19 34       |         | 1   | 12        | E   |    | S07  |
| VS60       | 8790       | ENFORCEMENT SUPERVISOR II, CONTRACTORS LICENSE BOARD (NON-PEACE OFFICER)           | \$7,281.00 - \$9,041.00   |          |      | 01 19 34       |         | 1   | 12        | E   |    | S07  |
| GH61       | 3130       | ENGINEER, CIVIL  |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$5,849.00 - \$6,975.00   |          |      | 01 19 21       | 289     | 1   | 12        | 2   |    | R09  |
|            |            | B  | \$6,698.00 - \$8,380.00   |          |      | 01 19 21       | 289     | 1   | 12        | 2   |    | R09  |

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| Schem Code | Class Code | Full Class Title   | Pay                      |          | SISA  | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |     |
|------------|------------|--|--------------------------|----------|-------|-----------|---------|-----|-----------|-----|----|------|-----|
|            |            |  | Compensation             | Period * |       |           |         |     |           |     |    |      |     |
| GH62       | 3137       | C  | \$7,746.00 - \$9,692.00  |          |       | 01 19 21  | 289     | 1   | 12        | 2   |    | R09  |     |
|            |            | D  | \$8,756.00 - \$10,956.00 |          |       | 01 19 21  | 289     | 1   | 12        | 2   |    | R09  |     |
|            |            | ENGINEER, WATER RESOURCES                                |                          |          |       |           |         |     |           |     |    |      |     |
|            |            | A  | \$5,849.00 - \$6,975.00  |          |       | 01 19 21  | 351     | 1   | 12        | 2   |    |      | R09 |
|            |            | B  | \$6,698.00 - \$8,380.00  |          |       | 01 19 21  | 351     | 1   | 12        | 2   |    |      | R09 |
| HT65       | 3756       | C  | \$7,746.00 - \$9,692.00  |          |       | 01 19 21  | 351     | 1   | 12        | 2   |    | R09  |     |
|            |            | D  | \$8,756.00 - \$10,956.00 |          |       | 01 19 21  | 351     | 1   | 12        | 2   |    | R09  |     |
|            |            | ENGINEERING GEOLOGIST                                    |                          |          |       |           |         |     |           |     |    |      |     |
|            |            | A  | \$5,849.00 - \$6,975.00  |          |       | 01 21     | 434     | 1   | 12        | 2   |    |      | R09 |
|            |            | B  | \$6,698.00 - \$8,380.00  |          |       | 01 21     | 434     | 1   | 12        | 2   |    |      | R09 |
| JX30       | 4640       | C  | \$8,243.00 - \$10,323.00 |          |       | 01 21     | 434     | 1   | 12        | 2   |    | R09  |     |
|            |            | D  | \$8,794.00 - \$11,012.00 |          |       | 01 21     | 434     | 1   | 12        | 2   |    | R09  |     |
|            |            | ENVIRONMENTAL PLANNER                                    |                          |          |       |           |         |     |           |     |    |      |     |
|            |            | A  | \$4,190.00 - \$4,761.00  |          |       | 01 21     | 024     | 1   | 12        | 2   |    |      | R01 |
| JX34       | 4617       | B  | \$4,322.00 - \$5,152.00  |          |       | 01 21     | 024     | 1   | 12        | 2   |    | R01  |     |
|            |            | C  | \$5,183.00 - \$6,490.00  |          |       | 01 21     | 024     | 1   | 12        | 2   |    | R01  |     |
|            |            | ENVIRONMENTAL PLANNER (ARCHEOLOGY)                       |                          |          |       |           |         |     |           |     |    |      |     |
| JX36       | 4618       | A  | \$4,190.00 - \$4,761.00  |          |       | 01 19 21  | 024     | 1   | 12        | 2   |    | R01  |     |
|            |            | B  | \$4,322.00 - \$5,152.00  |          |       | 01 19 21  | 024     | 1   | 12        | 2   |    | R01  |     |
|            |            | C  | \$5,183.00 - \$6,490.00  |          |       | 01 19 21  | 024     | 1   | 12        | 2   |    | R01  |     |
| JX32       | 4635       | ENVIRONMENTAL PLANNER (ARCHITECTURAL HISTORY)            |                          |          |       |           |         |     |           |     |    |      |     |
|            |            | A  | \$4,190.00 - \$4,761.00  |          |       | 01 19 21  | 024     | 1   | 12        | 2   |    | R01  |     |
|            |            | B  | \$4,322.00 - \$5,152.00  |          |       | 01 19 21  | 024     | 1   | 12        | 2   |    | R01  |     |
| BH80       | 0760       | C  | \$5,183.00 - \$6,490.00  |          |       | 01 19 21  | 024     | 1   | 12        | 2   |    | R01  |     |
|            |            | ENVIRONMENTAL PLANNER (NATURAL SCIENCES)                 |                          |          |       |           |         |     |           |     |    |      |     |
|            |            | A  | \$4,190.00 - \$4,761.00  |          |       | 01 19 21  | 024     | 1   | 12        | 2   |    | R01  |     |
| BH82       | 0756       | B  | \$4,322.00 - \$5,152.00  |          |       | 01 19 21  | 024     | 1   | 12        | 2   |    | R01  |     |
|            |            | C  | \$5,183.00 - \$6,490.00  |          |       | 01 19 21  | 024     | 1   | 12        | 2   |    | R01  |     |
|            |            | ENVIRONMENTAL PROGRAM MANAGER I (MANAGERIAL)             |                          |          |       |           |         |     |           |     |    |      |     |
| BH76       | 0769       | \$12,512.00 - \$14,209.00                                |                          |          | 01 19 |           | 1       | 12  | E         |     |    | M10  |     |
|            |            | ENVIRONMENTAL PROGRAM MANAGER I (SUPERVISORY)            |                          |          |       |           |         |     |           |     |    |      |     |
| BH70       | 0762       | \$11,315.00 - \$14,066.00                                |                          |          | 01 19 |           | 1       | 12  | E         |     |    | S10  |     |
|            |            | ENVIRONMENTAL PROGRAM MANAGER II                         |                          |          |       |           |         |     |           |     |    |      |     |
| MF45       | 4708       | \$13,132.00 - \$14,918.00                                |                          |          | 01 19 |           | 1       | 12  | E         |     |    | M10  |     |
|            |            | ENVIRONMENTAL SCIENTIST                                  |                          |          |       |           |         |     |           |     |    |      |     |
|            |            | A  | \$4,145.00 - \$5,132.00  |          |       | 01 19 21  | 430     | 1   | 12        | 2   |    |      | R10 |
|            |            | B  | \$5,037.00 - \$6,250.00  |          |       | 01 19 21  | 430     | 1   | 12        | 2   |    |      | R10 |
| BH64       | 3524       | C  | \$6,375.00 - \$7,926.00  |          |       | 01 19 21  | 430     | 1   | 12        | 2   |    | R10  |     |
|            |            | ENVIRONMENTAL SERVICES INTERN                            |                          |          |       |           |         |     |           |     |    |      |     |
|            |            | A  | \$2,798.00 - \$3,141.00  |          | SISA  |           | 234     | 1   | 0         | 2   | NT |      | E   |
| ME40       | 4905       | B  | \$3,048.00 - \$3,417.00  |          | SISA  |           | 234     | 1   | 0         | 2   | NT | E    |     |
|            |            | C  | \$3,318.00 - \$3,730.00  |          | SISA  |           | 234     | 1   | 0         | 2   | NT | E    |     |
|            |            | ENVIRONMENTAL TECHNICIAN                                 |                          |          |       |           |         |     |           |     |    |      |     |
| HM25       | 3639       | A  | \$3,360.00 - \$4,209.00  |          |       | 19 21     | 360     | 1   | 6         | 2   |    | R11  |     |
|            |            | B  | \$3,991.00 - \$4,996.00  |          |       | 19 21     | 360     | 1   | 6         | 2   |    | R11  |     |
| QK82       | 6865       | EQUESTRIAN CENTER MANAGER                                |                          |          |       |           |         |     |           |     |    |      |     |
|            |            | \$6,096.00 - \$7,574.00                                  |                          |          | 01 19 |           | 1       | 12  | E         |     |    | S01  |     |
|            |            | EQUIPMENT ENGINEER                                       |                          |          |       |           |         |     |           |     |    |      |     |
|            |            | A  | \$5,849.00 - \$6,975.00  |          |       | 01 19 21  | 441     | 1   | 12        | 2   |    |      | R09 |
|            |            | B  | \$6,698.00 - \$8,380.00  |          |       | 01 19 21  | 441     | 1   | 12        | 2   |    |      | R09 |
| QK72       | 1530       | C  | \$7,746.00 - \$9,692.00  |          |       | 01 19 21  | 441     | 1   | 12        | 2   |    | R09  |     |
|            |            | D  | \$8,756.00 - \$10,956.00 |          |       | 01 19 21  | 441     | 1   | 12        | 2   |    | R09  |     |
| QK74       | 1540       | EQUIPMENT MAINTENANCE SUPERVISOR -CORRECTIONAL FACILITY- |                          |          |       |           |         |     |           |     |    |      |     |
|            |            | A  | \$6,175.00 - \$7,125.00  |          |       | 43 R0     | 322     | 1   | 6         | 2   |    | U12  |     |
| QK73       | 1537       | S  | \$6,582.00 - \$7,455.00  |          |       | 43 R0     | 322     | 1   | 6         | 2   |    | U12  |     |
|            |            | EQUIPMENT MATERIEL COORDINATOR                           |                          |          |       |           |         |     |           |     |    |      |     |
| QK78       | 1563       | \$5,693.00 - \$7,071.00                                  |                          |          | 01 43 |           | 1       | 12  | 2         |     |    | S12  |     |
|            |            | EQUIPMENT MATERIEL MANAGER I                             |                          |          |       |           |         |     |           |     |    |      |     |
| QK77       | 1540       | \$5,186.00 - \$5,864.00                                  |                          |          | 01 43 |           | 1       | 12  | 2         |     |    | S12  |     |
|            |            | EQUIPMENT MATERIEL MANAGER II                            |                          |          |       |           |         |     |           |     |    |      |     |
| QK78       | 1563       | \$5,186.00 - \$6,436.00                                  |                          |          | 01 43 |           | 1       | 12  | 2         |     |    | S12  |     |
|            |            | EQUIPMENT MATERIEL MANAGER III                           |                          |          |       |           |         |     |           |     |    |      |     |
|            |            | \$5,693.00 - \$7,071.00                                  |                          |          | 01 19 |           | 1       | 12  | 2         |     |    | S12  |     |

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|------------|------------|---|--------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation | Period * |      |           |         |     |           |     |    |      |
| QK79       | 1564       | EQUIPMENT MATERIEL OPERATIONS MANAGER                                     |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,866.00 - \$8,534.00   |              |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| QK76       | 1552       | EQUIPMENT MATERIEL SPECIALIST   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,261.00 - \$4,905.00   |              |          | SISA |           |         | 1   | 6         | 2   |    | R12  |
| ME30       | 4903       | EVENT COORDINATOR, DISTRICT AGRICULTURAL ASSOCIATION                      |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,476.00 - \$5,604.00   |              |          |      | 01        |         | 1   | 12        | 2   |    | R01  |
| QF35       | 6737       | EVENTS SERVICES SUPERVISOR  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,295.00 - \$6,579.00   |              |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| CG76       | 1854       | EXAMINATION PROCTOR   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$16.46 - \$17.63   | HR           |          |      | 36        |         | 1   | 0         | 2   | NT | E    |
| CG75       | 1877       | EXAMINATION PROCTOR, DEPARTMENT OF INSURANCE                              |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$3,006.00 - \$3,213.00   |              |          |      | 21        | 155     | 1   | 6         | 2   |    | R04  |
|            |            | B \$3,339.00 - \$3,572.00   |              |          |      | 21        | 155     | 1   | 6         | 2   |    | R04  |
| SW80       | 7949       | EXAMINER I LABORATORY FIELD SERVICES                                      |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,803.00 - \$7,920.00   |              |          |      | 19        |         | 1   | 6         | 2   |    | R10  |
| SW75       | 7946       | EXAMINER II LABORATORY FIELD SERVICES                                     |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,364.00 - \$8,521.00   |              |          |      | 01 19     |         | 1   | 12        | 2   |    | R10  |
| SW30       | 7947       | EXAMINER III LABORATORY FIELD SERVICES                                    |              |          |      |           |         |     |           |     |    |      |
|            |            | \$8,363.00 - \$10,413.00  |              |          |      | 01 19     |         | 1   | 12        | E   |    | S10  |
| VU90       | 8828       | EXAMINER IN BARBERING   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,188.00 - \$5,186.00   |              |          |      | 34        |         | 1   | 6         | 2   |    | R01  |
| CD40       | 1728       | EXECUTIVE ASSISTANT   |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$4,024.00 - \$5,036.00   |              |          |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
|            |            | L \$4,144.00 - \$5,187.00   |              |          |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
| CD60       | 1247       | EXECUTIVE SECRETARY I   |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$3,694.00 - \$4,627.00   |              |          |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
|            |            | L \$3,806.00 - \$4,766.00   |              |          |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
| CD50       | 1245       | EXECUTIVE SECRETARY II  |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$4,024.00 - \$5,036.00   |              |          |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
|            |            | L \$4,144.00 - \$5,187.00   |              |          |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
| SY17       | 7983       | EXECUTIVE SECRETARY RESEARCH ADVISORY PANEL                               |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,188.00 - \$9,901.00   |              |          |      | 01 19     |         | 1   | 12        | E   |    | S19  |
| MB05       | 2814       | EXHIBIT DESIGNER/COORDINATOR  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,665.00 - \$7,036.00   |              |          |      |           |         | 1   | 6         | 2   |    | R14  |
| MB15       | 2812       | EXHIBIT DESIGNER-INSTALLER  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,116.00 - \$5,086.00   |              |          |      |           |         | 1   | 6         | 2   |    | R14  |
| FJ76       | 2929       | EXHIBIT ELECTRONICS SUPERVISOR, CALIFORNIA MUSEUM OF SCIENCE AND INDUSTRY |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,778.00 - \$5,930.00   |              |          |      | 01 19     |         | 1   | 12        | 2   |    | S12  |
| FJ74       | 2928       | EXHIBIT ELECTRONICS TECHNICIAN, CALIFORNIA MUSEUM OF SCIENCE AND INDUSTRY |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$4,459.00 - \$5,123.00   |              |          |      | 19 21     | 070     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,877.00 - \$5,621.00   |              |          |      | 19 21     | 070     | 1   | 6         | 2   |    | R12  |
| ME76       | 4840       | EXHIBIT REPRESENTATIVE I  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$3,156.00 - \$3,952.00   |              |          |      |           |         | 1   | 6         | 2   |    | R01  |
| ME74       | 4838       | EXHIBIT REPRESENTATIVE II   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$3,733.00 - \$4,672.00   |              |          |      |           |         | 1   | 6         | 2   |    | R01  |
| ME80       | 4854       | EXHIBIT SUPERINTENDENT II   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$16.12 - \$18.80   | HR           |          |      | 36        |         | 1   | 0         | 2   | NT | E    |
| ME72       | 4836       | EXHIBIT SUPERVISOR  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,294.00 - \$6,578.00   |              |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| MB20       | 2813       | EXHIBIT TECHNICIAN  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$3,949.00 - \$4,856.00   |              |          |      |           |         | 1   | 6         | 2   |    | R14  |
| FJ78       | 2930       | EXHIBIT WORKER, CALIFORNIA MUSEUM OF SCIENCE AND INDUSTRY                 |              |          |      |           |         |     |           |     |    |      |
|            |            | \$3,968.00 - \$4,567.00   |              |          |      | 19        |         | 1   | 6         | 2   |    | R12  |
| LA80       | 8895       | EXPERT EXAMINER   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$0.00 - \$281.99   |              |          |      |           |         | 1   | 0         | 2   | NT | E    |
| CB50       | 1161       | EXPOSITION ASSISTANT II   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$15.68 - \$17.70   | HR           |          |      | 36        |         | 1   | 0         | 2   | NT | E    |
| CB40       | 1158       | EXPOSITION ASSISTANT III  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$16.47 - \$19.55   | HR           |          |      | 36        |         | 1   | 0         | 2   | NT | E    |

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|------------|------------|--|--------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation | Period * |      |           |         |     |           |     |    |      |
| VC70       | 1942       | EXPOSITION POLICE LIEUTENANT   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,892.00 - \$6,047.00  |              | 19       |      |           |         | 1   | 6         | 2   |    | S07  |
| VC75       | 1944       | EXPOSITION POLICE OFFICER  |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$4,099.00 - \$5,208.00  |              | 19 21    |      | 491       |         | 1   | 6         | 2   |    | R07  |
|            |            | B \$4,304.00 - \$5,468.00  |              | 19 21    |      | 491       |         | 1   | 6         | 2   |    | R07  |
| VC68       | 1943       | EXPOSITION POLICE SERGEANT   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,659.00 - \$5,759.00  |              | 19       |      |           |         | 1   | 6         | 2   |    | S07  |
| ME68       | 2121       | FACILITY MARKETING REPRESENTATIVE, DISTRICT AGRICULTURAL ASSOCIATION |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,116.00 - \$5,153.00  |              | 01 19    |      |           |         | 1   | 12        | 2   |    | R01  |
| WR25       | 9513       | FAIR EMPLOYMENT AND HOUSING CONSULTANT I                             |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$3,448.00 - \$4,320.00  |              | 01 19 21 |      | 113       |         | 1   | 12        | 2   |    | R01  |
|            |            | B \$3,733.00 - \$4,672.00  |              | 01 19 21 |      | 113       |         | 1   | 12        | 2   |    | R01  |
|            |            | C \$4,476.00 - \$5,604.00  |              | 01 19 21 |      | 113       |         | 1   | 12        | 2   |    | R01  |
| WR20       | 9511       | FAIR EMPLOYMENT AND HOUSING CONSULTANT II                            |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00  |              | 01 19    |      |           |         | 1   | 12        | 2   |    | R01  |
| WR17       | 9547       | FAIR EMPLOYMENT AND HOUSING CONSULTANT III (SPECIALIST)              |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00  |              | 01 19    |      |           |         | 1   | 12        | 2   |    | R01  |
| WR16       | 9512       | FAIR EMPLOYMENT AND HOUSING CONSULTANT III (SUPERVISOR)              |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,403.00 - \$7,954.00  |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| OI65       | 6110       | FAIR EMPLOYMENT AND HOUSING COUNSEL                                  |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$6,979.00 - \$7,259.00  |              | 01 19 21 |      | 250       |         | 1   | 12        | SE  |    | R02  |
|            |            | B \$6,987.00 - \$7,976.00  |              | 01 19 21 |      | 250       |         | 1   | 12        | SE  |    | R02  |
|            |            | C \$7,323.00 - \$9,209.00  |              | 01 19 21 |      | 250       |         | 1   | 12        | SE  |    | R02  |
|            |            | D \$8,242.00 - \$10,572.00   |              | 01 19 21 |      | 250       |         | 1   | 12        | SE  |    | R02  |
| ON60       | 6185       | FAIR POLITICAL PRACTICES COMMISSION COUNSEL                          |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$6,979.00 - \$7,259.00  |              | 01 19 21 |      | 223       |         | 1   | 12        | SE  |    | R02  |
|            |            | B \$6,987.00 - \$7,976.00  |              | 01 19 21 |      | 223       |         | 1   | 12        | SE  |    | R02  |
|            |            | C \$7,323.00 - \$9,209.00  |              | 01 19 21 |      | 223       |         | 1   | 12        | SE  |    | R02  |
|            |            | D \$8,242.00 - \$10,572.00   |              | 01 19 21 |      | 223       |         | 1   | 12        | SE  |    | R02  |
|            |            | E \$8,852.00 - \$11,349.00   |              | 01 19 21 |      | 223       |         | 1   | 12        | SE  |    | R02  |
| ON65       | 6186       | FAIR POLITICAL PRACTICES COMMISSION COUNSEL-ENFORCEMENT              |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$6,979.00 - \$7,259.00  |              | 01 19 21 |      | 224       |         | 1   | 12        | SE  |    | R02  |
|            |            | B \$6,987.00 - \$7,976.00  |              | 01 19 21 |      | 224       |         | 1   | 12        | SE  |    | R02  |
|            |            | C \$7,323.00 - \$9,209.00  |              | 01 19 21 |      | 224       |         | 1   | 12        | SE  |    | R02  |
|            |            | D \$8,242.00 - \$10,572.00   |              | 01 19 21 |      | 224       |         | 1   | 12        | SE  |    | R02  |
|            |            | E \$8,852.00 - \$11,349.00   |              | 01 19 21 |      | 224       |         | 1   | 12        | SE  |    | R02  |
| QG48       | 6743       | FAIRGROUND AID, DISTRICT FAIRS                                       |              |          |      |           |         |     |           |     |    |      |
|            |            | \$2,732.00 - \$3,251.00  |              |          | SISA |           |         | 1   | 6         | 2   |    | R12  |
| QG49       | 6744       | FAIRGROUND ATTENDANT, DISTRICT FAIRS                                 |              |          |      |           |         |     |           |     |    |      |
|            |            | \$2,851.00 - \$3,413.00  |              |          | SISA |           |         | 1   | 6         | 2   |    | R12  |
| ME35       | 2521       | FAIRS MANAGEMENT CONSULTANT  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,408.00 - \$8,414.00  |              | 01 19    |      |           |         | 1   | 12        | E   |    | M01  |
| AG84       | 0775       | FEED, FERTILIZER AND LIVESTOCK DRUGS INSPECTOR                       |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$3,512.00 - \$4,396.00  |              | 01 21    |      | 187       |         | 1   | 12        | 2   |    | R01  |
|            |            | B \$3,991.00 - \$5,001.00  |              | 01 21    |      | 187       |         | 1   | 12        | 2   |    | R01  |
| PI30       | 6360       | FERRYBOAT MASTER   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,559.00 - \$5,241.00  |              |          |      |           |         | 1   | 6         | 2   |    | R12  |
| PI40       | 6361       | FERRYBOAT MATE   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,155.00 - \$4,788.00  |              |          |      |           |         | 1   | 6         | 2   |    | R12  |
| WR60       | 9518       | FIELD EXAMINER I, AGRICULTURAL LABOR RELATIONS BOARD                 |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$3,448.00 - \$4,320.00  |              | 01 21    |      | 070       |         | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,476.00 - \$5,604.00  |              | 01 21    |      | 070       |         | 1   | 12        | 2   |    | R01  |
| WR55       | 9519       | FIELD EXAMINER II, AGRICULTURAL LABOR RELATIONS BOARD                |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00  |              |          |      |           |         | 1   | 6         | 2   |    | R01  |
| WR50       | 9520       | FIELD EXAMINER III, AGRICULTURAL LABOR RELATIONS BOARD               |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00  |              | 19       |      |           |         | 1   | 6         | 2   |    | R01  |
| VU40       | 8886       | FIELD REPRESENTATIVE BOARD OF FUNERAL DIRECTORS AND EMBALMERS        |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,732.00 - \$5,871.00  |              | 34 R1    |      |           |         | 1   | 6         | 2   |    | R07  |
| WX40       | 9613       | FIELD REPRESENTATIVE, BOARD OF CORRECTION                            |              |          |      |           |         |     |           |     |    |      |
|            |            | \$10,110.00 - \$12,618.00  |              | 01 19 P4 |      |           |         | 1   | 12        | E   |    | S06  |
| VU30       | 8836       | FIELD REPRESENTATIVE, BUREAU OF ELECTRONIC AND APPLIANCE REPAIR      |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,105.00 - \$6,330.00  |              | 34 R1    |      |           |         | 1   | 6         | 2   |    | R07  |

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| Schem Code | Class Code | Full Class Title  | Compensation              | Pay Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| VD61       | 8519       | FIELD REPRESENTATIVE, DEPARTMENT OF JUSTICE                       | \$5,710.00 - \$7,098.00   |              |      | 19 34 R1    |         | 1   | 6         | 2   |    | R07  |
| ER80       | 2573       | FIELD REPRESENTATIVE, SCHOOL ADMINISTRATION (SPECIALIST)          | A \$7,354.00 - \$9,205.00 |              |      | 01 19       | 047     | 1   | 12        | E   |    | R21  |
|            |            |   | F \$6,128.33 - \$7,670.83 |              |      | 01 19       | 047     | 1   | 12        | E   |    | R21  |
| LF25       | 5267       | FINANCE BUDGET ANALYST  | A \$4,846.00 - \$6,065.00 |              |      | 01 19 29 21 | 479     | 1   | 12        | 2   |    | E97  |
|            |            |   | B \$5,823.00 - \$7,294.00 |              |      | 01 19 29 21 | 479     | 1   | 12        | 2   |    | E97  |
| JS01       | 4191       | FINANCIAL ACCOUNTANT I  | \$6,722.00 - \$8,350.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JS02       | 4192       | FINANCIAL ACCOUNTANT II   | \$7,730.00 - \$9,606.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JS03       | 4193       | FINANCIAL ACCOUNTANT III  | \$9,398.00 - \$10,672.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JS04       | 4194       | FINANCIAL ACCOUNTANT IV   | \$10,341.00 - \$11,743.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| JS05       | 4195       | FINANCIAL ACCOUNTANT V  | \$10,835.00 - \$12,304.00 |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| LE69       | 5432       | FINANCIAL AND PERFORMANCE EVALUATOR I, DEPARTMENT OF FINANCE      | A \$4,112.00 - \$5,311.00 |              |      | 01 19 29 21 | 447     | 1   | 12        | 2   |    | E97  |
|            |            |   | B \$5,089.00 - \$6,689.00 |              |      | 01 19 29 21 | 447     | 1   | 12        | 2   |    | E97  |
| LE66       | 5426       | FINANCIAL AND PERFORMANCE EVALUATOR II, DEPARTMENT OF FINANCE     | \$6,116.00 - \$8,043.00   |              |      | 01 19 29    |         | 1   | 12        | 2   |    | E97  |
| LE64       | 5427       | FINANCIAL AND PERFORMANCE EVALUATOR III, DEPARTMENT OF FINANCE    | \$6,723.00 - \$8,770.00   |              |      | 01 19 29    |         | 1   | 12        | 2   |    | E97  |
| JA20       | 4101       | FINANCIAL INSTITUTIONS EXAMINER                                   | A \$4,190.00 - \$5,576.00 |              |      | 01 19 21    | 237     | 1   | 12        | 2   |    | R01  |
|            |            |   | B \$5,408.00 - \$6,774.00 |              |      | 01 19 21    | 237     | 1   | 12        | 2   |    | R01  |
|            |            |   | C \$6,521.00 - \$8,163.00 |              |      | 01 19 21    | 237     | 1   | 12        | 2   |    | R01  |
| JA05       | 4104       | FINANCIAL INSTITUTIONS MANAGER                                    | \$9,117.00 - \$10,871.00  |              |      | 01          |         | 1   | 12        | E   |    | M01  |
| JV54       | 4538       | FINANCING ASSOCIATE, CALIFORNIA HOUSING FINANCE AGENCY            | \$5,383.00 - \$6,739.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| JV50       | 4554       | FINANCING OFFICER, CALIFORNIA HOUSING FINANCE AGENCY              | \$7,705.00 - \$9,595.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JV52       | 4539       | FINANCING SPECIALIST, CALIFORNIA HOUSING FINANCE AGENCY           | \$5,913.00 - \$7,402.00   |              |      | 01 19       |         | 1   | 12        | E   |    | R01  |
| IS83       | 4348       | FIRE AND LIFE SAFETY OFFICER I (DIVISION OF THE STATE ARCHITECT)  | \$8,257.00 - \$10,327.00  |              |      | 01 19       |         | 1   | 12        | 2   |    | R09  |
| IS66       | 4313       | FIRE AND LIFE SAFETY OFFICER I (HEALTH FACILITIES CONSTRUCTION)   | \$8,257.00 - \$10,327.00  |              |      | 01 19       |         | 1   | 12        | 2   |    | R09  |
| IS85       | 4351       | FIRE AND LIFE SAFETY OFFICER II (DIVISION OF THE STATE ARCHITECT) | \$9,486.00 - \$11,876.00  |              |      | 01 19       |         | 1   | 12        | 2   |    | R09  |
| IS67       | 4314       | FIRE AND LIFE SAFETY OFFICER II (HEALTH FACILITIES CONSTRUCTION)  | \$9,486.00 - \$11,876.00  |              |      | 01 19       |         | 1   | 12        | 2   |    | R09  |
| BZ60       | 1077       | FIRE APPARATUS ENGINEER   | \$4,341.00 - \$5,362.00   |              |      | 01 34 R4    |         | 1   | 12        | 2E  |    | R08  |
| BZ65       | 1756       | FIRE APPARATUS ENGINEER (PARAMEDIC)                               | \$4,641.00 - \$5,741.00   |              |      | 01 34 R4    |         | 1   | 12        | 2E  |    | R08  |
| BZ45       | 1095       | FIRE CAPTAIN  | A \$4,641.00 - \$6,017.00 |              |      | 01 19 34 R4 | 198     | 1   | 12        | 2E  |    | R08  |
|            |            |   | B \$5,094.00 - \$6,634.00 |              |      | 01 19 34 R4 | 198     | 1   | 12        | 2E  |    | R08  |
| BZ55       | 1757       | FIRE CAPTAIN (PARAMEDIC)  | \$4,969.00 - \$6,439.00   |              |      | 01 19 34 R4 |         | 1   | 12        | 2E  |    | R08  |
| VZ38       | 9001       | FIRE CAPTAIN, CORRECTIONAL INSTITUTION                            | A \$5,455.00 - \$5,949.00 |              |      | 01 34 21 R3 | 330     | 1   | 12        | 2   |    | R06  |
|            |            |   | B \$6,224.00 - \$7,825.00 |              |      | 01 34 21 R3 | 330     | 1   | 12        | 2   |    | R06  |
|            |            |   | J \$32.24 - \$35.16       |              |      | 01 34 21 R3 | 330     | 1   | 12        | 2   |    | R06  |
|            |            |   | J \$5,728.00 - \$6,246.00 |              |      | 01 34 21 R3 | 330     | 1   | 12        | 2   |    | R06  |
|            |            |   | K \$36.78 - \$46.24       |              |      | 01 34 21 R3 | 330     | 1   | 12        | 2   |    | R06  |
|            |            |   | K \$6,535.00 - \$8,216.00 |              |      | 01 34 21 R3 | 330     | 1   | 12        | 2   |    | R06  |
|            |            |   | L \$5,728.00 - \$6,246.00 |              |      | 01 34 21 R3 | 330     | 1   | 12        | 2   |    | R06  |

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|------------|------------|---------------------------------------|---------------------------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            | M                                     | \$6,535.00 - \$8,216.00   |      | 01 34 21 R3    | 330     | 1   | 12        | 2   |    | R06  |
|            |            | N                                     | \$5,728.00 - \$6,246.00   |      | 01 34 21 R3    | 330     | 1   | 12        | 2   |    | R06  |
|            |            | P                                     | \$6,535.00 - \$8,216.00   |      | 01 34 21 R3    | 330     | 1   | 12        | 2   |    | R06  |
| VZ20       | 8977       | FIRE CHIEF                            | \$5,662.00 - \$7,353.00   |      | 01 19 34 R3    |         | 1   | 12        | E   |    | S07  |
| WZ30       | 8976       | FIRE CHIEF, CORRECTIONAL FACILITY     | \$7,830.00 - \$9,856.00   |      | 01 19 34 R3    |         | 1   | 12        | 2   |    | S06  |
| VZ30       | 8979       | FIRE FIGHTER                          | \$4,354.00 - \$5,581.00   |      | 34 R3          |         | 1   | 6         | 2   |    | R07  |
| BZ90       | 1083       | FIRE FIGHTER I                        | \$3,443.00 - \$4,351.00   | SISA | 34 35 R4       |         | 1   | 0         | 2D  | NT | R08  |
|            |            |                                       | \$15.00 - \$18.96         | HR   | SISA 34 35 R4  |         | 1   | 0         | 2D  | NT | R08  |
| BZ70       | 1082       | FIRE FIGHTER II                       | \$3,728.00 - \$4,834.00   |      | 01 34 R4       |         | 1   | 12        | 2E  |    | R08  |
| BZ75       | 1755       | FIRE FIGHTER II (PARAMEDIC)           | \$3,990.00 - \$5,172.00   |      | 01 34 R4       |         | 1   | 12        | 2E  |    | R08  |
| BZ80       | 1080       | FIRE LOOKOUT -SEASONAL-               | \$15.00 - \$18.40         | SISA | 34 36          |         | 1   | 0         | 2E  | NT | R08  |
|            |            |                                       | \$3,443.00 - \$4,223.00   | SISA | 34 36          |         | 1   | 0         | 2E  | NT | R08  |
| BZ83       | 1067       | FIRE PREVENTION SPECIALIST I          | \$3,498.00 - \$4,580.00   |      | 01 34          |         | 1   | 12        | 2   |    | R08  |
| BZ84       | 1069       | FIRE PREVENTION SPECIALIST II         | \$4,002.00 - \$5,241.00   |      | 01 34          |         | 1   | 12        | 2   |    | R08  |
| VZ70       | 9090       | FIRE SERVICE TRAINING SPECIALIST III  | \$6,603.00 - \$8,539.00   |      | 19 34 R3       |         | 1   | 6         | 2   |    | R07  |
| VZ35       | 8990       | FIREFIGHTER/SECURITY OFFICER          | \$4,655.00 - \$5,967.00   |      | 01 R3          |         | 1   | 12        | 2   |    | R07  |
| JM50       | 4541       | FISCAL OFFICER I                      | \$6,403.00 - \$7,954.00   |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| VB20       | 8405       | FISH AND GAME ASSISTANT CHIEF         | \$9,430.00 - \$12,847.00  |      | 01 19 34 R3    |         | 1   | 12        | E   |    | S07  |
| VB50       | 8412       | FISH AND GAME CAPTAIN                 | \$8,412.00 - \$11,470.00  |      | 01 19 34 R3    |         | 1   | 12        | E   |    | S07  |
| VB80       | 8005       | FISH AND GAME LIEUTENANT (SPECIALIST) | \$6,572.00 - \$9,087.00   |      | 01 19 34 R3    |         | 1   | 12        | 2   |    | R07  |
| VB75       | 8418       | FISH AND GAME LIEUTENANT (SUPERVISOR) | \$7,346.00 - \$9,996.00   |      | 01 19 34 R3    |         | 1   | 12        | 2   |    | S07  |
| VB90       | 8421       | FISH AND GAME WARDEN                  | A \$5,003.00 - \$6,134.00 |      | 01 19 34 21 R3 | 143     | 1   | 12        | 2   |    | R07  |
|            |            |                                       | B \$5,702.00 - \$7,330.00 |      | 01 19 34 21 R3 | 143     | 1   | 12        | 2   |    | R07  |
| VB94       | 8486       | FISH AND GAME WARDEN CADET            | \$3,930.00 - \$5,300.00   |      | 01 19 34 R1    |         | 1   | 12        | 2   |    | R07  |
| BP25       | 1917       | FISH AND WILDLIFE INTERPRETER I       | A \$3,796.00 - \$4,432.00 |      | 01 19 21       | 272     | 1   | 12        | 2   |    | R10  |
|            |            |                                       | B \$4,683.00 - \$5,806.00 |      | 01 19 21       | 272     | 1   | 12        | 2   |    | R10  |
| BP30       | 1918       | FISH AND WILDLIFE INTERPRETER II      | \$5,943.00 - \$7,381.00   |      | 19             |         | 1   | 6         | 2   |    | R10  |
| BP40       | 1919       | FISH AND WILDLIFE INTERPRETER III     | \$6,772.00 - \$8,421.00   |      | 01 19          |         | 1   | 12        | E   |    | S10  |
| BQ75       | 0835       | FISH AND WILDLIFE SCIENTIFIC AID      | \$15.68 - \$18.60         | HR   |                |         | 1   | 0         | 2   | NT | R11  |
| BO90       | 0790       | FISH AND WILDLIFE SEASONAL AID        | \$15.68 - \$17.11         | HR   | 36             |         | 1   | 0         | 2   | NT | R11  |
| BQ80       | 0916       | FISH AND WILDLIFE TECHNICIAN          | A \$3,571.00 - \$4,254.00 |      | 01 19 21       | 413     | 1   | 12        | 2   |    | R11  |
|            |            |                                       | B \$3,706.00 - \$4,639.00 |      | 01 19 21       | 413     | 1   | 12        | 2   |    | R11  |
| BO40       | 0780       | FISH HABITAT ASSISTANT                | \$4,029.00 - \$5,039.00   |      |                |         | 1   | 6         | 2   |    | R11  |
| BO30       | 0777       | FISH HABITAT SPECIALIST               | \$4,609.00 - \$5,770.00   |      |                |         | 1   | 6         | 2   |    | R11  |

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|------------|------------|--|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| BO35       | 0776       | FISH HABITAT SUPERVISOR                          |              |      |             |         |     |           |     |    |      |
|            |            | \$5,706.00 - \$7,141.00                          |              |      | 01 19       |         | 1   | 12        | E   |    | S11  |
| BO60       | 0782       | FISH HATCHERY MANAGER I                          |              |      |             |         |     |           |     |    |      |
|            |            | \$4,752.00 - \$5,947.00                          |              |      | 01 19       |         | 1   | 12        | 2   |    | S11  |
| BO50       | 0781       | FISH HATCHERY MANAGER II                         |              |      |             |         |     |           |     |    |      |
|            |            | \$5,706.00 - \$7,141.00                          |              |      | 01 19       |         | 1   | 12        | E   |    | S11  |
| GZ21       | 3404       | FLAMMABILITY RESEARCH TEST ENGINEER              |              |      |             |         |     |           |     |    |      |
|            |            | \$8,730.00 - \$10,934.00                         |              |      | 19          |         | 1   | 6         | 2   |    | R09  |
| DH55       | 2153       | FOOD ADMINISTRATOR I -CORRECTIONAL FACILITY-     |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,970.00 - \$6,223.00                        |              |      | 01 19 R0    | 437     | 1   | 12        | E   |    | S19  |
|            |            | P \$6,056.00 - \$7,582.00                        |              |      | 01 19 R0    | 437     | 1   | 12        | E   |    | S19  |
|            |            | R \$6,056.00 - \$7,582.00                        |              |      | 01 19 R0    | 437     | 1   | 12        | E   |    | S19  |
| DH45       | 2147       | FOOD ADMINISTRATOR II -CORRECTIONAL FACILITY-    |              |      |             |         |     |           |     |    |      |
|            |            | \$6,408.00 - \$7,961.00                          |              |      | 01 19 R0    |         | 1   | 12        | E   |    | S19  |
| VW60       | 9028       | FOOD AND DRUG PROGRAM SPECIALIST                 |              |      |             |         |     |           |     |    |      |
|            |            | \$8,282.00 - \$10,686.00                         |              |      | 01 19 34 R3 |         | 1   | 12        | E   |    | R07  |
| VW65       | 9029       | FOOD AND DRUG REGIONAL ADMINISTRATOR             |              |      |             |         |     |           |     |    |      |
|            |            | \$8,610.00 - \$11,216.00                         |              |      | 01 19 34 R3 |         | 1   | 12        | E   |    | S07  |
| DH30       | 2149       | FOOD MANAGER                                     |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,328.00 - \$6,669.00                        |              |      | 01 19       | 334     | 1   | 12        | E   |    | S15  |
|            |            | B \$5,872.00 - \$7,352.00                        |              |      | 01 19       | 334     | 1   | 12        | E   |    | S15  |
|            |            | F \$4,440.00 - \$5,557.50                        |              |      | 01 19       | 334     | 1   | 12        | E   |    | S15  |
| DK40       | 2258       | FOOD SERVICE SUPERVISOR I                        |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,023.00 - \$3,783.00                        |              |      |             | 322     | 1   | 6         | 2   |    | U15  |
|            |            | S \$3,118.00 - \$3,901.00                        |              |      |             | 322     | 1   | 6         | 2   |    | U15  |
| DK30       | 2256       | FOOD SERVICE SUPERVISOR II                       |              |      |             |         |     |           |     |    |      |
|            |            | \$3,859.00 - \$4,831.00                          |              |      | 01 43       |         | 1   | 12        | 2   |    | S15  |
| DK60       | 2194       | FOOD SERVICE TECHNICIAN I                        |              |      |             |         |     |           |     |    |      |
|            |            | A \$2,858.00 - \$3,574.00                        |              | SISA |             | 047     | 1   | 6         | 2   |    | R15  |
|            |            | F \$2,381.67 - \$2,978.33                        |              | SISA |             | 047     | 1   | 6         | 2   |    | R15  |
| DK50       | 2193       | FOOD SERVICE TECHNICIAN II                       |              |      |             |         |     |           |     |    |      |
|            |            | A \$2,997.00 - \$3,754.00                        |              |      |             | 047     | 1   | 6         | 2   |    | R15  |
|            |            | F \$2,497.50 - \$3,128.33                        |              |      |             | 047     | 1   | 6         | 2   |    | R15  |
| DK61       | 2198       | FOOD SERVICE WORKER I (SAFETY)                   |              |      |             |         |     |           |     |    |      |
|            |            | A \$2,858.00 - \$3,574.00                        |              | SISA | R1          | 047     | 1   | 6         | 2   |    | R15  |
|            |            | F \$2,381.67 - \$2,978.33                        |              | SISA | R1          | 047     | 1   | 6         | 2   |    | R15  |
| DK51       | 2199       | FOOD SERVICE WORKER II/SF                        |              |      |             |         |     |           |     |    |      |
|            |            | A \$2,997.00 - \$3,754.00                        |              |      | R1          | 047     | 1   | 6         | 2   |    | R15  |
|            |            | F \$2,497.50 - \$3,128.33                        |              |      | R1          | 047     | 1   | 6         | 2   |    | R15  |
| BY80       | 1054       | FORESTER I (NONSUPERVISORY)                      |              |      |             |         |     |           |     |    |      |
|            |            | \$5,845.00 - \$7,585.00                          |              |      | 01 19 34 P7 |         | 1   | 12        | E   |    | R08  |
| BY70       | 1042       | FORESTER II (SUPERVISORY)                        |              |      |             |         |     |           |     |    |      |
|            |            | \$6,911.00 - \$8,964.00                          |              |      | 01 19 34 P7 |         | 1   | 12        | E   |    | S08  |
| BY60       | 1041       | FORESTER III                                     |              |      |             |         |     |           |     |    |      |
|            |            | \$7,256.00 - \$9,417.00                          |              |      | 01 19 34 P7 |         | 1   | 12        | E   |    | S08  |
| BZ30       | 1060       | FORESTRY AIDE                                    |              |      |             |         |     |           |     |    |      |
|            |            | \$3,157.00 - \$3,903.00                          |              |      | 34 R4       |         | 1   | 0         | 2   | NT | R08  |
| BW90       | 1031       | FORESTRY AND FIRE PROTECTION ADMINISTRATOR       |              |      |             |         |     |           |     |    |      |
|            |            | \$8,480.00 - \$10,977.00                         |              |      | 01 19 34 R4 |         | 1   | 12        | E   |    | M08  |
| BY95       | 1086       | FORESTRY ASSISTANT I                             |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,002.00 - \$5,188.00                        |              |      | 01 19 34 R4 | 040     | 1   | 12        | 2   |    | R08  |
|            |            | B \$4,380.00 - \$5,681.00                        |              |      | 01 19 34 R4 | 040     | 1   | 12        | 2   |    | R08  |
| BY85       | 1093       | FORESTRY ASSISTANT II                            |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,594.00 - \$5,959.00                        |              |      | 01 19 34 R4 | 040     | 1   | 12        | 2   |    | R08  |
|            |            | B \$5,043.00 - \$6,540.00                        |              |      | 01 19 34 R4 | 040     | 1   | 12        | 2   |    | R08  |
| QG60       | 6771       | FORESTRY CONSTRUCTION AND MAINTENANCE SUPERVISOR |              |      |             |         |     |           |     |    |      |
|            |            | \$5,668.00 - \$7,035.00                          |              |      | 01 19       |         | 1   | 12        | E   |    | S12  |
| DJ60       | 2203       | FORESTRY COOK I                                  |              |      |             |         |     |           |     |    |      |
|            |            | \$2,811.00 - \$3,519.00                          |              | SISA |             |         | 1   | 6         | 2   |    | R15  |
| QM80       | 6873       | FORESTRY EQUIPMENT MANAGER I                     |              |      |             |         |     |           |     |    |      |
|            |            | \$6,119.00 - \$7,940.00                          |              |      | 01 19 34 R4 |         | 1   | 12        | E   |    | S08  |

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| Schem Code | Class Code | Full Class Title  | Pay          |          | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation | Period * |      |             |         |     |           |     |    |      |
| QM81       | 6874       | FORESTRY EQUIPMENT MANAGER II   |              |          |      |             |         |     |           |     |    |      |
|            |            | \$6,496.00 - \$8,431.00   |              |          |      | 01 19 34 R4 |         | 1   | 12        | E   |    | S08  |
| BX73       | 1046       | FORESTRY FIRE PILOT   |              |          |      |             |         |     |           |     |    |      |
|            |            | \$6,216.00 - \$8,202.00   |              |          |      | 01 34 R4    |         | 1   | 12        | 2E  |    | R08  |
| PB05       | 1926       | FORESTRY LOGISTICS OFFICER I  |              |          |      |             |         |     |           |     |    |      |
|            |            | A \$3,729.00 - \$4,826.00   |              |          |      | 01          | 040     | 1   | 12        | 2   |    | R08  |
|            |            | B \$4,057.00 - \$5,310.00   |              |          |      | 01          | 040     | 1   | 12        | 2   |    | R08  |
| PB06       | 1927       | FORESTRY LOGISTICS OFFICER II   |              |          |      |             |         |     |           |     |    |      |
|            |            | \$4,097.00 - \$5,304.00   |              |          |      | 01 43       |         | 1   | 12        | 2   |    | S08  |
| BZ05       | 1085       | FORESTRY TECHNICIAN   |              |          |      |             |         |     |           |     |    |      |
|            |            | A \$3,498.00 - \$4,536.00   |              |          |      | 01 19 34 R4 | 040     | 1   | 12        | 2   |    | R08  |
|            |            | B \$3,821.00 - \$4,957.00   |              |          |      | 01 19 34 R4 | 040     | 1   | 12        | 2   |    | R08  |
| WN47       | 9489       | FOSTER GRANDPARENT/SENIOR COMPANION PROJECT COORDINATOR                   |              |          |      |             |         |     |           |     |    |      |
|            |            | \$5,314.00 - \$6,592.00   |              |          |      | 01 43       |         | 1   | 12        | 2   |    | S20  |
| PI10       | 6356       | FOUNDATION DRILLER  |              |          |      |             |         |     |           |     |    |      |
|            |            | \$4,435.00 - \$5,106.00   |              |          |      |             |         | 1   | 6         | 2   |    | R12  |
| PH90       | 6355       | FOUNDATION DRILLER LEADWORKER   |              |          |      |             |         |     |           |     |    |      |
|            |            | \$5,108.00 - \$6,398.00   |              |          |      |             |         | 1   | 6         | 2   |    | R12  |
| JC85       | 4095       | FRAUD INVESTIGATOR I  |              |          |      |             |         |     |           |     |    |      |
|            |            | \$6,722.00 - \$9,028.00   |              |          |      | 01 19 55    |         | 1   | 12        | 2   |    | E97  |
| JC86       | 4096       | FRAUD INVESTIGATOR II   |              |          |      |             |         |     |           |     |    |      |
|            |            | \$8,137.00 - \$10,698.00  |              |          |      | 01 19 55    |         | 1   | 12        | E   |    | E98  |
| JC87       | 4097       | FRAUD INVESTIGATOR III  |              |          |      |             |         |     |           |     |    |      |
|            |            | \$8,972.00 - \$11,797.00  |              |          |      | 01 19 55    |         | 1   | 12        | E   |    | E98  |
| WU30       | 9550       | FREE VENTURE-PRIVATE INDUSTRIES SPECIALIST, DEPARTMENT OF YOUTH AUTHORITY |              |          |      |             |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00   |              |          |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| AD50       | 0684       | FRUIT AND VEGETABLE QUALITY CONTROL INSPECTOR                             |              |          |      |             |         |     |           |     |    |      |
|            |            | A \$3,654.00 - \$4,575.00   |              |          |      | 01 21       | 176     | 1   | 12        | 2   |    | R01  |
|            |            | B \$3,991.00 - \$5,001.00   |              |          |      | 01 21       | 176     | 1   | 12        | 2   |    | R01  |
| AD45       | 0047       | FRUIT AND VEGETABLE QUALITY CONTROL SUPERVISOR I                          |              |          |      |             |         |     |           |     |    |      |
|            |            | \$4,713.00 - \$5,850.00   |              |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| AD35       | 0046       | FRUIT AND VEGETABLE QUALITY CONTROL SUPERVISOR II                         |              |          |      |             |         |     |           |     |    |      |
|            |            | \$4,947.00 - \$6,138.00   |              |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| PW20       | 6596       | FUSION WELDER   |              |          |      |             |         |     |           |     |    |      |
|            |            | A \$4,644.00 - \$5,352.00   |              |          |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$5,099.00 - \$5,877.00   |              |          |      |             | 040     | 1   | 6         | 2   |    | R12  |
| JB50       | 4287       | GENERAL AUDITOR II  |              |          |      |             |         |     |           |     |    |      |
|            |            | \$4,936.00 - \$6,489.00   |              |          |      | 19          |         | 1   | 6         | 2   |    | R01  |
| JB40       | 4285       | GENERAL AUDITOR III   |              |          |      |             |         |     |           |     |    |      |
|            |            | \$5,934.00 - \$7,803.00   |              |          |      | 19          |         | 1   | 6         | 2   |    | R01  |
| OE10       | 4064       | GENERAL COUNSEL, CALIFORNIA STATE TEACHERS' RETIREMENT SYSTEM             |              |          |      |             |         |     |           |     |    |      |
|            |            | \$27,084.00 - \$39,584.00   |              |          |      | 01 19 55    |         | 1   | 12        | E   |    | M02  |
| OE12       | 4067       | GENERAL COUNSEL, PUBLIC EMPLOYEES RETIREMENT SYSTEM                       |              |          |      |             |         |     |           |     |    |      |
|            |            | \$18,750.00 - \$31,250.00   |              |          |      | 01 19 55    |         | 1   | 12        | E   |    | M02  |
| KJ16       | 8450       | GENETIC DISEASE PROGRAM SPECIALIST I                                      |              |          |      |             |         |     |           |     |    |      |
|            |            | \$4,476.00 - \$5,604.00   |              |          |      | 19          |         | 1   | 6         | 2   |    | R01  |
| KJ14       | 8451       | GENETIC DISEASE PROGRAM SPECIALIST II                                     |              |          |      |             |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00   |              |          |      | 19          |         | 1   | 6         | 2   |    | R01  |
| KJ12       | 8452       | GENETIC DISEASE PROGRAM SPECIALIST III                                    |              |          |      |             |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00   |              |          |      | 19          |         | 1   | 6         | 2   |    | R01  |
| KJ10       | 8453       | GENETIC DISEASE PROGRAM SPECIALIST IV                                     |              |          |      |             |         |     |           |     |    |      |
|            |            | \$7,028.00 - \$8,732.00   |              |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| OA60       | 5797       | GRADUATE LEGAL ASSISTANT  |              |          |      |             |         |     |           |     |    |      |
|            |            | A \$4,807.00 - \$5,489.00   |              |          |      | 01          | 285 488 | 1   | 12        | 2   |    | R02  |
|            |            | B \$5,047.00 - \$5,764.00   |              |          |      | 01          | 285 488 | 1   | 12        | 2   |    | R02  |
|            |            | L \$4,807.00 - \$5,489.00   |              |          |      | 01          | 285 488 | 1   | 12        | 2   |    | R02  |
|            |            | M \$5,047.00 - \$5,764.00   |              |          |      | 01          | 285 488 | 1   | 12        | 2   |    | R02  |
| MF40       | 4872       | GRADUATE STUDENT ASSISTANT  |              |          |      |             |         |     |           |     |    |      |
|            |            | A \$3,198.00 - \$3,555.00   |              |          | SISA |             | 062     | 1   | 0         | 2   | NT | E    |
|            |            | B \$3,452.00 - \$3,839.00   |              |          | SISA |             | 062     | 1   | 0         | 2   | NT | E    |
|            |            | C \$3,578.00 - \$4,017.00   |              |          | SISA |             | 062     | 1   | 0         | 2   | NT | E    |

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| Schem Code | Class Code | Full Class Title                             | Pay Period *             | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------------------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            | D  | \$3,726.00 - \$4,182.00  | SISA |           | 062     | 1   | 0         | 2   | NT | E    |
|            |            | E  | \$3,897.00 - \$4,371.00  | SISA |           | 062     | 1   | 0         | 2   | NT | E    |
|            |            | F  | \$4,063.00 - \$4,549.00  | SISA |           | 062     | 1   | 0         | 2   | NT | E    |
|            |            | G  | \$4,412.00 - \$4,988.00  | SISA |           | 062     | 1   | 0         | 2   | NT | E    |
| GC75       | 2884       | GRAPHIC DESIGNER I                           |                          |      |           |         |     |           |     |    |      |
|            |            | A  | \$4,146.00 - \$5,191.00  |      | 19        | 285     | 1   | 6         | 2   |    | R14  |
|            |            | L  | \$4,272.00 - \$5,348.00  |      | 19        | 285     | 1   | 6         | 2   |    | R14  |
| GC70       | 2885       | GRAPHIC DESIGNER II                          |                          |      |           |         |     |           |     |    |      |
|            |            | A  | \$4,760.00 - \$5,959.00  |      | 19 29     | 285     | 1   | 6         | 2   |    | R14  |
|            |            | L  | \$4,902.00 - \$6,138.00  |      | 19 29     | 285     | 1   | 6         | 2   |    | R14  |
| GC65       | 2886       | GRAPHIC DESIGNER III                         |                          |      |           |         |     |           |     |    |      |
|            |            | A  | \$5,611.00 - \$7,025.00  |      | 19 29     | 285     | 1   | 6         | 2   |    | R14  |
|            |            | L  | \$5,778.00 - \$7,235.00  |      | 19 29     | 285     | 1   | 6         | 2   |    | R14  |
| GC45       | 2817       | GRAPHIC SERVICES SUPERVISOR                  |                          |      |           |         |     |           |     |    |      |
|            |            |  | \$6,096.00 - \$7,574.00  |      | 01 43     |         | 1   | 12        | E   |    | S14  |
| BL60       | 0731       | GROUNDSKEEPER                                |                          |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,337.00 - \$3,980.00  | SISA |           | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B  | \$3,637.00 - \$4,352.00  | SISA |           | 040     | 1   | 6         | 2   |    | R12  |
| BL65       | 0743       | GROUNDSKEEPER -CORRECTIONAL FACILITY-        |                          |      |           |         |     |           |     |    |      |
|            |            |  | \$3,782.00 - \$4,526.00  | SISA | R0        |         | 1   | 6         | 2   |    | R12  |
| BU90       | 2794       | GUIDE I HISTORICAL MONUMENT                  |                          |      |           |         |     |           |     |    |      |
|            |            |  | \$3,763.00 - \$4,708.00  |      |           |         | 1   | 6         | 2   |    | R01  |
| BU86       | 2740       | GUIDE II, HISTORICAL MONUMENT (SPECIALIST)   |                          |      |           |         |     |           |     |    |      |
|            |            |  | \$4,091.00 - \$5,123.00  |      |           |         | 1   | 6         | 2   |    | R01  |
| BU87       | 2741       | GUIDE II, HISTORICAL MONUMENT (SUPERVISOR)   |                          |      |           |         |     |           |     |    |      |
|            |            |  | \$4,015.00 - \$5,026.00  |      | 01 43     |         | 1   | 12        | 2   |    | S01  |
| BU95       | 2791       | GUIDE TRAINEE HISTORICAL MONUMENT            |                          |      |           |         |     |           |     |    |      |
|            |            |  | \$15.68 - \$18.97        | HR   | 36        |         | 1   | 0         | 2   | NT | R01  |
| QA80       | 6641       | GUNSMITH                                     |                          |      |           |         |     |           |     |    |      |
|            |            |  | \$4,445.00 - \$5,117.00  |      | 19        |         | 1   | 6         | 2   |    | R12  |
| BH94       | 3529       | HAZARDOUS MATERIALS SPECIALIST               |                          |      |           |         |     |           |     |    |      |
|            |            | A  | \$4,145.00 - \$5,132.00  |      | 01 19 21  | 070     | 1   | 12        | 2   |    | R10  |
|            |            | B  | \$5,037.00 - \$6,250.00  |      | 01 19 21  | 070     | 1   | 12        | 2   |    | R10  |
|            |            | C  | \$4,518.00 - \$5,654.00  |      | 01 19 21  | 070     | 1   | 12        | 2   |    | R10  |
|            |            | D  | \$5,510.00 - \$6,892.00  |      | 01 19 21  | 070     | 1   | 12        | 2   |    | R10  |
| HY04       | 3726       | HAZARDOUS SUBSTANCES ENGINEER                |                          |      |           |         |     |           |     |    |      |
|            |            | A  | \$5,849.00 - \$6,975.00  |      | 01 19 21  | 355     | 1   | 12        | 2   |    | R09  |
|            |            | B  | \$6,698.00 - \$8,380.00  |      | 01 19 21  | 355     | 1   | 12        | 2   |    | R09  |
|            |            | C  | \$7,746.00 - \$9,692.00  |      | 01 19 21  | 355     | 1   | 12        | 2   |    | R09  |
|            |            | D  | \$8,756.00 - \$10,956.00 |      | 01 19 21  | 355     | 1   | 12        | 2   |    | R09  |
| KH14       | 4672       | HEALTH ANALYST                               |                          |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,448.00 - \$4,320.00  |      | 01 19 21  | 149     | 1   | 12        | 2   |    | R01  |
|            |            | B  | \$3,733.00 - \$4,672.00  |      | 01 19 21  | 149     | 1   | 12        | 2   |    | R01  |
|            |            | C  | \$4,476.00 - \$5,604.00  |      | 01 19 21  | 149     | 1   | 12        | 2   |    | R01  |
| IH10       | 3917       | HEALTH AND SAFETY OFFICER                    |                          |      |           |         |     |           |     |    |      |
|            |            |  | \$5,824.00 - \$7,237.00  |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| EO20       | 2514       | HEALTH CAREERS EDUCATION CONSULTANT          |                          |      |           |         |     |           |     |    |      |
|            |            | A  | \$7,354.00 - \$9,205.00  |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
|            |            | F  | \$6,128.33 - \$7,670.83  |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
| TU40       | 8333       | HEALTH EDUCATION CONSULTANT I                |                          |      |           |         |     |           |     |    |      |
|            |            | A  | \$4,257.00 - \$5,568.00  |      | 01 21     | 152     | 1   | 12        | 2   |    | R19  |
|            |            | B  | \$4,773.00 - \$6,246.00  |      | 01 21     | 152     | 1   | 12        | 2   |    | R19  |
| TU30       | 8331       | HEALTH EDUCATION CONSULTANT II               |                          |      |           |         |     |           |     |    |      |
|            |            |  | \$5,740.00 - \$7,537.00  |      | 01 19     |         | 1   | 12        | 2   |    | R19  |
| TU25       | 8313       | HEALTH EDUCATION CONSULTANT III (SPECIALIST) |                          |      |           |         |     |           |     |    |      |
|            |            |  | \$6,307.00 - \$8,277.00  |      | 01 19     |         | 1   | 12        | 2   |    | R19  |
| TU20       | 8332       | HEALTH EDUCATION CONSULTANT III (SUPERVISOR) |                          |      |           |         |     |           |     |    |      |
|            |            |  | \$6,593.00 - \$8,251.00  |      | 01 19     |         | 1   | 12        | E   |    | S19  |
| SZ70       | 8001       | HEALTH FACILITIES EVALUATOR I                |                          |      |           |         |     |           |     |    |      |
|            |            |  | \$4,709.00 - \$5,898.00  |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| SZ64       | 8052       | HEALTH FACILITIES EVALUATOR II               |                          |      |           |         |     |           |     |    |      |
|            |            |  | \$5,383.00 - \$6,739.00  |      | 01 19     |         | 1   | 12        | 2   |    | R01  |

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| Schem Code | Class Code | Full Class Title  | Pay          |          | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation | Period * |      |           |         |     |           |     |    |      |
| SZ63       | 8051       | HEALTH FACILITIES EVALUATOR II (SUPERVISOR)                     |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,007.00 - \$8,712.00   |              | 01 19    |      |           |         | 1   | 12        | 2   |    | S01  |
| SZ55       | 8050       | HEALTH FACILITIES EVALUATOR MANAGER I                           |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,364.00 - \$9,148.00   |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| SZ50       | 7993       | HEALTH FACILITIES EVALUATOR MANAGER II                          |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,730.00 - \$9,605.00   |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| SZ95       | 8011       | HEALTH FACILITIES EVALUATOR NURSE                               |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,318.00 - \$8,297.00   |              | 01 19    |      |           |         | 1   | 12        | 2   |    | R17  |
| SZ60       | 2246       | HEALTH FACILITIES EVALUATOR SPECIALIST                          |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00   |              | 01 19    |      |           |         | 1   | 12        | 2   |    | R01  |
| SZ72       | 8007       | HEALTH FACILITIES EVALUATOR TRAINEE                             |              |          |      |           |         |     |           |     |    |      |
|            |            | \$3,448.00 - \$4,320.00   |              | 01       |      |           |         | 1   | 12        | 2   |    | R01  |
| KX68       | 5084       | HEALTH FACILITY CONSTRUCTION FINANCING ANALYST                  |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$3,448.00 - \$4,320.00                                       |              | 01 19 21 |      | 453       |         | 1   | 12        | 2   |    | R01  |
|            |            | B \$3,733.00 - \$4,672.00                                       |              | 01 19 21 |      | 453       |         | 1   | 12        | 2   |    | R01  |
|            |            | C \$4,476.00 - \$5,604.00                                       |              | 01 19 21 |      | 453       |         | 1   | 12        | 2   |    | R01  |
| KX60       | 5118       | HEALTH FACILITY CONSTRUCTION FINANCING OFFICER                  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,705.00 - \$9,595.00   |              | 01       |      |           |         | 1   | 12        | E   |    | S01  |
| KX63       | 5124       | HEALTH FACILITY CONSTRUCTION FINANCING SPECIALIST               |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00   |              | 01       |      |           |         | 1   | 12        | E   |    | R01  |
| JW28       | 4666       | HEALTH PLANNING SPECIALIST I                                    |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00   |              | 01 19    |      |           |         | 1   | 12        | 2   |    | R01  |
| JW26       | 4648       | HEALTH PLANNING SPECIALIST II                                   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,496.00 - \$8,131.00   |              | 01 19    |      |           |         | 1   | 12        | 2   |    | R01  |
| JF14       | 4247       | HEALTH PROGRAM AUDIT MANAGER I, DEPARTMENT OF HEALTH SERVICES   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,763.00 - \$8,826.00   |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| JF12       | 4248       | HEALTH PROGRAM AUDIT MANAGER II, DEPARTMENT OF HEALTH SERVICES  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,428.00 - \$9,691.00   |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| JF10       | 4257       | HEALTH PROGRAM AUDIT MANAGER III, DEPARTMENT OF HEALTH SERVICES |              |          |      |           |         |     |           |     |    |      |
|            |            | \$9,029.00 - \$10,771.00  |              | 01       |      |           |         | 1   | 12        | E   |    | M01  |
| JF20       | 4254       | HEALTH PROGRAM AUDITOR II, DEPARTMENT OF HEALTH SERVICES        |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,936.00 - \$6,489.00   |              | 19       |      |           |         | 1   | 6         | 2   |    | R01  |
| JF18       | 4252       | HEALTH PROGRAM AUDITOR III, DEPARTMENT OF HEALTH SERVICES       |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,934.00 - \$7,803.00   |              | 19       |      |           |         | 1   | 6         | 2   |    | R01  |
| JF16       | 4249       | HEALTH PROGRAM AUDITOR IV, DEPARTMENT OF HEALTH SERVICES        |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,209.00 - \$8,162.00   |              | 01 19    |      |           |         | 1   | 12        | 2   |    | R01  |
| WZ05       | 8202       | HEALTH PROGRAM COORDINATOR, CORRECTIONAL FACILITY               |              |          |      |           |         |     |           |     |    |      |
|            |            | \$8,207.00 - \$10,327.00  |              | 01 19 R3 |      |           |         | 1   | 12        | 2   |    | S06  |
| KH08       | 8427       | HEALTH PROGRAM MANAGER I  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,403.00 - \$7,954.00   |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| KH04       | 8428       | HEALTH PROGRAM MANAGER II                                       |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,028.00 - \$8,732.00   |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| KH02       | 8429       | HEALTH PROGRAM MANAGER III                                      |              |          |      |           |         |     |           |     |    |      |
|            |            | \$8,545.00 - \$9,702.00   |              | 01 19    |      |           |         | 1   | 12        | E   |    | M01  |
| KH10       | 8338       | HEALTH PROGRAM SPECIALIST I                                     |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00   |              | 01 19    |      |           |         | 1   | 12        | 2   |    | R01  |
| KH06       | 8336       | HEALTH PROGRAM SPECIALIST II                                    |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,496.00 - \$8,131.00   |              | 01 19    |      |           |         | 1   | 12        | E   |    | R01  |
| CW45       | 1869       | HEALTH RECORD TECHNICIAN I                                      |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$3,227.00 - \$4,044.00                                       |              |          |      | 437       |         | 1   | 6         | 2   |    | R04  |
|            |            | P \$4,119.00 - \$4,639.00                                       |              |          |      | 437       |         | 1   | 6         | 2   |    | R04  |
|            |            | R \$4,119.00 - \$4,639.00                                       |              |          |      | 437       |         | 1   | 6         | 2   |    | R04  |
|            |            | T \$3,924.00 - \$4,417.00                                       |              |          |      | 437       |         | 1   | 6         | 2   |    | R04  |
| CW40       | 1872       | HEALTH RECORD TECHNICIAN II (SPECIALIST)                        |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$3,610.00 - \$4,523.00                                       |              |          |      | 437       |         | 1   | 6         | 2   |    | R04  |
|            |            | P \$4,527.00 - \$5,096.00                                       |              |          |      | 437       |         | 1   | 6         | 2   |    | R04  |
|            |            | T \$4,311.00 - \$4,854.00                                       |              |          |      | 437       |         | 1   | 6         | 2   |    | R04  |
| CW42       | 1887       | HEALTH RECORD TECHNICIAN II (SUPERVISOR)                        |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$3,721.00 - \$4,661.00                                       |              | 01 19    |      | 437       |         | 1   | 12        | 2   |    | S04  |
|            |            | P \$4,663.00 - \$5,249.00                                       |              | 01 19    |      | 437       |         | 1   | 12        | 2   |    | S04  |
|            |            | T \$4,241.00 - \$4,773.00                                       |              | 01 19    |      | 437       |         | 1   | 12        | 2   |    | S04  |

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| Schem Code | Class Code | Full Class Title   | Pay                       |          | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|---------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation              | Period * |      |           |         |     |           |     |    |      |
| CW35       | 1873       | HEALTH RECORD TECHNICIAN III                                     |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$4,232.00 - \$5,303.00   |          |      | 01 19     | 437     | 1   | 12        | 2   |    | S04  |
|            |            | P  | \$5,124.00 - \$5,769.00   |          |      | 01 19     | 437     | 1   | 12        | 2   |    | S04  |
| TI65       | 8160       | HEALTH SERVICES SPECIALIST                                       |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$6,317.00 - \$8,297.00   |          |      | 01 19     | 437     | 1   | 12        | 2   |    | R17  |
|            |            | T  | \$8,915.00 - \$10,626.00  |          |      | 01 19     | 437     | 1   | 12        | 2   |    | R17  |
| TI66       | 9699       | HEALTH SERVICES SPECIALIST (SAFETY)                              |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$6,317.00 - \$8,297.00   |          |      | 01 19 R1  | 437     | 1   | 12        | 2   |    | R17  |
|            |            | T  | \$8,915.00 - \$10,626.00  |          |      | 01 19 R1  | 437     | 1   | 12        | 2   |    | R17  |
| OY31       | 6051       | HEARING ADVISER II, CALIFORNIA ENERGY COMMISSION                 |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$9,732.00 - \$12,241.00  |          |      | 01 19     |         | 1   | 12        | E   |    | R02  |
| OY30       | 6120       | HEARING OFFICER I, AGRICULTURAL LABOR RELATIONS BOARD            |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$9,732.00 - \$12,241.00  |          |      | 01 19     |         | 1   | 12        | E   |    | R02  |
| OX91       | 6072       | HEARING OFFICER I, OCCUPATIONAL SAFETY AND HEALTH APPEALS BOARD  |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$9,732.00 - \$12,241.00  |          |      | 01 19     |         | 1   | 12        | E   |    | R02  |
| OY35       | 6121       | HEARING OFFICER II, AGRICULTURAL LABOR RELATIONS BOARD           |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$10,724.00 - \$13,495.00 |          |      | 01 19     |         | 1   | 12        | E   |    | S02  |
| OX92       | 6073       | HEARING OFFICER II, OCCUPATIONAL SAFETY AND HEALTH APPEALS BOARD |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$10,724.00 - \$13,495.00 |          |      | 01 19     |         | 1   | 12        | E   |    | S02  |
| CD20       | 1229       | HEARING REPORTER   |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$6,131.00 - \$7,672.00   |          |      | 13        |         | 1   | 6         | 2   |    | R01  |
| CD11       | 1221       | HEARING REPORTER PUBLIC UTILITIES COMMISSION                     |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$6,131.00 - \$7,672.00   |          |      |           |         | 1   | 6         | 2   |    | R01  |
| QJ74       | 6812       | HEAVY EQUIPMENT BODYWORKER/PAINTER                               |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$4,788.00 - \$5,502.00   |          |      |           |         | 1   | 6         | 2   |    | R12  |
| QJ70       | 6834       | HEAVY EQUIPMENT MECHANIC   |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$5,121.00 - \$5,902.00   |          |      |           | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B  | \$5,622.00 - \$6,477.00   |          |      |           | 040     | 1   | 6         | 2   |    | R12  |
| QJ72       | 6826       | HEAVY EQUIPMENT MECHANIC (CORRECTIONAL FACILITY)                 |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$5,622.00 - \$6,477.00   |          |      | R0        |         | 1   | 6         | 2   |    | R12  |
| QJ81       | 3714       | HEAVY EQUIPMENT MECHANIC APPRENTICE, CALTRANS                    |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,337.00 - \$3,819.00   |          |      | 01        | 034     | 1   | 12        | 2   |    | R12  |
|            |            | B  | \$3,483.00 - \$3,980.00   |          |      | 01        | 034     | 1   | 12        | 2   |    | R12  |
|            |            | C  | \$3,637.00 - \$4,154.00   |          |      | 01        | 034     | 1   | 12        | 2   |    | R12  |
|            |            | D  | \$3,790.00 - \$4,352.00   |          |      | 01        | 034     | 1   | 12        | 2   |    | R12  |
|            |            | E  | \$3,957.00 - \$4,560.00   |          |      | 01        | 034     | 1   | 12        | 2   |    | R12  |
|            |            | F  | \$4,145.00 - \$4,772.00   |          |      | 01        | 034     | 1   | 12        | 2   |    | R12  |
| PJ10       | 6387       | HEAVY FIRE EQUIPMENT OPERATOR                                    |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$4,872.00 - \$6,017.00   |          |      | 01 34 R4  | 040     | 1   | 12        | 2E  |    | R08  |
|            |            | B  | \$5,347.00 - \$6,606.00   |          |      | 01 34 R4  | 040     | 1   | 12        | 2E  |    | R08  |
| PI80       | 6378       | HEAVY TRUCK DRIVER   |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$4,155.00 - \$4,788.00   |          |      |           | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B  | \$4,559.00 - \$5,241.00   |          |      |           | 040     | 1   | 6         | 2   |    | R12  |
| PI85       | 6379       | HEAVY TRUCK DRIVER -CORRECTIONAL FACILITY-                       |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$4,559.00 - \$5,241.00   |          |      | R0        |         | 1   | 6         | 2   |    | R12  |
| QJ30       | 6822       | HIGHWAY EQUIPMENT SUPERINTENDENT I                               |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$6,258.00 - \$7,767.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| QJ20       | 6819       | HIGHWAY EQUIPMENT SUPERINTENDENT II                              |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$6,870.00 - \$8,541.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| QJ15       | 6821       | HIGHWAY EQUIPMENT SUPERINTENDENT III                             |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$7,540.00 - \$9,393.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| KE62       | 4777       | HOSPITAL ADMINISTRATIVE RESIDENT I                               |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$5,824.00 - \$7,237.00   |          |      | 01 43     |         | 1   | 12        | 2   |    | S01  |
| KE60       | 4778       | HOSPITAL ADMINISTRATIVE RESIDENT II                              |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$6,526.00 - \$8,108.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| KM40       | 4755       | HOSPITAL GENERAL SERVICES ADMINISTRATOR I                        |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$4,847.00 - \$5,999.00   |          |      | 01 19     |         | 1   | 12        | 2   |    | S01  |
| KM30       | 4754       | HOSPITAL GENERAL SERVICES ADMINISTRATOR II                       |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$5,824.00 - \$7,237.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| VC40       | 1935       | HOSPITAL POLICE LIEUTENANT                                       |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$5,462.00 - \$7,094.00   |          |      | 01 43 R3  |         | 1   | 12        | 2   |    | S07  |

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|------------|------------|---|--------------|----------|------|------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation | Period * |      |            |         |     |           |     |    |      |
| VC48       | 1937       | HOSPITAL POLICE OFFICER   |              |          |      |            |         |     |           |     |    |      |
|            |            | \$4,764.00 - \$5,842.00   |              |          |      | 01 R3      |         | 1   | 12        | 2   |    | R07  |
| VC45       | 1936       | HOSPITAL POLICE SERGEANT  |              |          |      |            |         |     |           |     |    |      |
|            |            | \$4,988.00 - \$6,469.00   |              |          |      | 01 43 R3   |         | 1   | 12        | 2   |    | S07  |
| TN80       | 8141       | HOSPITAL WORKER   |              |          |      |            |         |     |           |     |    |      |
|            |            | \$2,718.00 - \$3,401.00   |              |          |      | SISA 01 24 |         | 1   | 12        | 2   |    | R15  |
| VY15       | 8789       | HOUSING AND COMMUNITY DEVELOPMENT MANAGER I                       |              |          |      |            |         |     |           |     |    |      |
|            |            | \$6,403.00 - \$7,954.00   |              |          |      | 01 19      |         | 1   | 12        | E   |    | S01  |
| VY10       | 9033       | HOUSING AND COMMUNITY DEVELOPMENT MANAGER II                      |              |          |      |            |         |     |           |     |    |      |
|            |            | \$7,028.00 - \$8,732.00   |              |          |      | 01 19      |         | 1   | 12        | E   |    | S01  |
| VY05       | 8788       | HOUSING AND COMMUNITY DEVELOPMENT MANAGER III                     |              |          |      |            |         |     |           |     |    |      |
|            |            | \$8,545.00 - \$9,702.00   |              |          |      | 01 19      |         | 1   | 12        | E   |    | M01  |
| VY27       | 9023       | HOUSING AND COMMUNITY DEVELOPMENT REPRESENTATIVE I                |              |          |      |            |         |     |           |     |    |      |
|            |            | A \$3,800.00 - \$4,318.00   |              |          |      | 01 21      | 101     | 1   | 12        | 2   |    | R01  |
|            |            | B \$3,921.00 - \$4,672.00   |              |          |      | 01 21      | 101     | 1   | 12        | 2   |    | R01  |
|            |            | C \$4,701.00 - \$5,885.00   |              |          |      | 01 21      | 101     | 1   | 12        | 2   |    | R01  |
| VY25       | 8962       | HOUSING AND COMMUNITY DEVELOPMENT REPRESENTATIVE II               |              |          |      |            |         |     |           |     |    |      |
|            |            | \$5,652.00 - \$7,079.00   |              |          |      | 19         |         | 1   | 6         | 2   |    | R01  |
| VY22       | 9035       | HOUSING AND COMMUNITY DEVELOPMENT SPECIALIST I                    |              |          |      |            |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00   |              |          |      | 01 19      |         | 1   | 12        | 2   |    | R01  |
| VY20       | 9037       | HOUSING AND COMMUNITY DEVELOPMENT SPECIALIST II                   |              |          |      |            |         |     |           |     |    |      |
|            |            | \$6,496.00 - \$8,131.00   |              |          |      | 01 19      |         | 1   | 12        | 2   |    | R01  |
| IT80       | 4556       | HOUSING CONSTRUCTION INSPECTOR, CALIFORNIA HOUSING FINANCE AGENCY |              |          |      |            |         |     |           |     |    |      |
|            |            | \$9,486.00 - \$11,876.00  |              |          |      |            |         | 1   | 6         | E   |    | R09  |
| KX42       | 5227       | HOUSING FINANCE ASSISTANT (GENERAL)                               |              |          |      |            |         |     |           |     |    |      |
|            |            | \$4,476.00 - \$5,604.00   |              |          |      | 19         |         | 1   | 6         | 2   |    | R01  |
| KX44       | 5252       | HOUSING FINANCE ASSISTANT (RENTAL)                                |              |          |      |            |         |     |           |     |    |      |
|            |            | \$4,476.00 - \$5,604.00   |              |          |      | 19         |         | 1   | 6         | 2   |    | R01  |
| KX30       | 5255       | HOUSING FINANCE ASSOCIATE (GENERAL)                               |              |          |      |            |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00   |              |          |      | 01 19      |         | 1   | 12        | 2   |    | R01  |
| KX40       | 4835       | HOUSING FINANCE ASSOCIATE (MANAGEMENT SERVICES)                   |              |          |      |            |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00   |              |          |      | 01 19      |         | 1   | 12        | 2   |    | R01  |
| KX36       | 5163       | HOUSING FINANCE ASSOCIATE (RENTAL)                                |              |          |      |            |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00   |              |          |      | 19         |         | 1   | 6         | 2   |    | R01  |
| KX34       | 5162       | HOUSING FINANCE ASSOCIATE (SINGLE FAMILY)                         |              |          |      |            |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00   |              |          |      | 01 19      |         | 1   | 12        | 2   |    | R01  |
| KX08       | 5192       | HOUSING FINANCE CHIEF (MANAGEMENT SERVICES)                       |              |          |      |            |         |     |           |     |    |      |
|            |            | \$9,394.00 - \$10,667.00  |              |          |      | 01 19      |         | 1   | 12        | E   |    | M01  |
| KX04       | 5249       | HOUSING FINANCE CHIEF (RENTAL)                                    |              |          |      |            |         |     |           |     |    |      |
|            |            | \$9,394.00 - \$10,667.00  |              |          |      | 01 19      |         | 1   | 12        | E   |    | M01  |
| KX06       | 5251       | HOUSING FINANCE CHIEF (SINGLE FAMILY)                             |              |          |      |            |         |     |           |     |    |      |
|            |            | \$9,394.00 - \$10,667.00  |              |          |      | 01 19      |         | 1   | 12        | E   |    | M01  |
| KX10       | 5093       | HOUSING FINANCE OFFICER (CONSTRUCTION SERVICES)                   |              |          |      |            |         |     |           |     |    |      |
|            |            | \$7,705.00 - \$9,595.00   |              |          |      | 01 19      |         | 1   | 12        | E   |    | S01  |
| KX13       | 4834       | HOUSING FINANCE OFFICER (MANAGEMENT SERVICES)                     |              |          |      |            |         |     |           |     |    |      |
|            |            | \$7,705.00 - \$9,595.00   |              |          |      | 01 19      |         | 1   | 12        | E   |    | S01  |
| KX12       | 5451       | HOUSING FINANCE OFFICER (RENTAL)                                  |              |          |      |            |         |     |           |     |    |      |
|            |            | \$7,705.00 - \$9,595.00   |              |          |      | 01 19      |         | 1   | 12        | E   |    | S01  |
| KX14       | 5247       | HOUSING FINANCE OFFICER (SINGLE FAMILY)                           |              |          |      |            |         |     |           |     |    |      |
|            |            | \$7,705.00 - \$9,595.00   |              |          |      | 01 19      |         | 1   | 12        | E   |    | S01  |
| KX20       | 5235       | HOUSING FINANCE SPECIALIST (GENERAL)                              |              |          |      |            |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00   |              |          |      | 01 19      |         | 1   | 12        | 2   |    | R01  |
| KX28       | 5452       | HOUSING FINANCE SPECIALIST (MANAGEMENT SERVICES)                  |              |          |      |            |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00   |              |          |      | 01 19      |         | 1   | 12        | 2   |    | R01  |
| KX24       | 5141       | HOUSING FINANCE SPECIALIST (RENTAL)                               |              |          |      |            |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00   |              |          |      | 01 19      |         | 1   | 12        | 2   |    | R01  |
| KX22       | 5143       | HOUSING FINANCE SPECIALIST (SINGLE FAMILY)                        |              |          |      |            |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00   |              |          |      | 01 19      |         | 1   | 12        | 2   |    | R01  |
| KX50       | 5225       | HOUSING FINANCE TRAINEE (GENERAL)                                 |              |          |      |            |         |     |           |     |    |      |
|            |            | A \$3,448.00 - \$4,320.00   |              |          |      | 19 21      | 150     | 1   | 6         | 2   |    | R01  |

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| Schem Code | Class Code | Full Class Title  | Pay          |          | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation | Period * |      |           |         |     |           |     |    |      |
| IT70       | 4913       | B \$3,733.00 - \$4,672.00<br>HOUSING MAINTENANCE INSPECTOR, CALIFORNIA HOUSING FINANCE AGENCY |              | 19 21    |      | 150       | 1       | 6   | 2         |     |    | R01  |
|            |            | \$8,757.00 - \$10,955.00  |              | 01 19    |      |           | 1       | 12  | 2         |     |    | R09  |
| PL20       | 6451       | HYDROELECTRIC PLANT ELECTRICAL SUPERVISOR   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$9,040.00 - \$12,103.00  |              | 01 19    |      |           | 1       | 12  | 2         |     |    | S12  |
| PL65       | 6457       | HYDROELECTRIC PLANT ELECTRICIAN APPRENTICE  |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$4,244.00 - \$4,244.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | A \$24.49 - \$24.49 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | B \$4,437.00 - \$4,437.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | B \$25.60 - \$25.60 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | C \$4,630.00 - \$4,630.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | C \$26.71 - \$26.71 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | D \$5,016.00 - \$5,016.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | D \$28.94 - \$28.94 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | E \$5,402.00 - \$5,402.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | E \$31.17 - \$31.17 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | F \$5,788.00 - \$5,788.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | F \$33.39 - \$33.39 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | G \$6,174.00 - \$6,174.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | G \$35.62 - \$35.62 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | H \$6,945.00 - \$6,945.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | H \$40.07 - \$40.07 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
| PL60       | 6455       | HYDROELECTRIC PLANT ELECTRICIAN I   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,717.00 - \$9,567.00   |              |          |      |           | 1       | 6   | 2         |     |    | R12  |
| PL40       | 6453       | HYDROELECTRIC PLANT ELECTRICIAN II  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$8,484.00 - \$10,518.00  |              |          |      |           | 1       | 6   | 2         |     |    | R12  |
| PL10       | 6450       | HYDROELECTRIC PLANT MAINTENANCE SUPERINTENDENT  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$9,937.00 - \$13,308.00  |              | 01 19    |      |           | 1       | 12  | E         |     |    | S12  |
| PL75       | 6458       | HYDROELECTRIC PLANT MECHANIC APPRENTICE   |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$4,244.00 - \$4,244.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | A \$24.49 - \$24.49 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | B \$4,437.00 - \$4,437.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | B \$25.60 - \$25.60 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | C \$4,630.00 - \$4,630.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | C \$26.71 - \$26.71 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | D \$5,016.00 - \$5,016.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | D \$28.94 - \$28.94 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | E \$5,402.00 - \$5,402.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | E \$31.17 - \$31.17 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | F \$5,788.00 - \$5,788.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | F \$33.39 - \$33.39 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | G \$6,174.00 - \$6,174.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | G \$35.62 - \$35.62 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | H \$6,945.00 - \$6,945.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | H \$40.07 - \$40.07 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
| PL70       | 6456       | HYDROELECTRIC PLANT MECHANIC I  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,717.00 - \$9,567.00   |              |          |      |           | 1       | 6   | 2         |     |    | R12  |
| PL50       | 6454       | HYDROELECTRIC PLANT MECHANIC II   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$8,484.00 - \$10,518.00  |              |          |      |           | 1       | 6   | 2         |     |    | R12  |
| PL30       | 6452       | HYDROELECTRIC PLANT MECHANICAL SUPERVISOR   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$9,040.00 - \$12,103.00  |              | 01 19    |      |           | 1       | 12  | 2         |     |    | S12  |
| PL80       | 6460       | HYDROELECTRIC PLANT OPERATIONS SUPERINTENDENT   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$9,937.00 - \$13,308.00  |              | 01 19    |      |           | 1       | 12  | E         |     |    | S12  |
| PM20       | 6463       | HYDROELECTRIC PLANT OPERATOR  |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$7,717.00 - \$9,567.00   |              |          |      | 058       | 1       | 6   | 2         |     |    | R12  |
|            |            | B \$8,073.00 - \$10,014.00  |              |          |      | 058       | 1       | 6   | 2         |     |    | R12  |
| PM35       | 6469       | HYDROELECTRIC PLANT OPERATOR APPRENTICE   |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$4,244.00 - \$4,244.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | A \$24.49 - \$24.49 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | B \$4,437.00 - \$4,437.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | B \$25.60 - \$25.60 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | C \$4,630.00 - \$4,630.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | C \$26.71 - \$26.71 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | D \$5,016.00 - \$5,016.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | D \$28.94 - \$28.94 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | E \$5,788.00 - \$5,788.00   |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |
|            |            | E \$33.39 - \$33.39 HR  |              |          |      | 057       | 1       | 6   | 2         |     |    | R12  |

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|------------|------------|---|---------------------------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            | F   | \$6,559.00 - \$6,559.00   |      |           | 057     | 1   | 6         | 2   |    | R12  |
|            |            | F   | \$37.84 - \$37.84         | HR   |           | 057     | 1   | 6         | 2   |    | R12  |
| HQ90       | 3728       | HYDROELECTRIC PLANT TECHNICIAN I  |                           |      |           |         |     |           |     |    |      |
|            |            | A   | \$6,231.00 - \$7,866.00   |      | 01 21     | 478     | 1   | 12        | 2   |    | R12  |
|            |            | B   | \$7,557.00 - \$9,565.00   |      | 01 21     | 478     | 1   | 12        | 2   |    | R12  |
| HQ91       | 3729       | HYDROELECTRIC PLANT TECHNICIAN II                                       |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$8,300.00 - \$10,518.00  |      |           |         | 1   | 6         | 2   |    | R12  |
| HQ92       | 3730       | HYDROELECTRIC PLANT TECHNICIAN III                                      |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$9,134.00 - \$11,573.00  |      | 19        |         | 1   | 6         | 2   |    | R12  |
| HQ93       | 3731       | HYDROELECTRIC PLANT TECHNICIAN SUPERVISOR                               |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$9,937.00 - \$13,308.00  |      | 01        |         | 1   | 12        | 2   |    | S12  |
| XQ90       | 9890       | INDIVIDUAL PROGRAM COORDINATOR  |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$3,760.00 - \$4,935.00   |      | 01 19     |         | 1   | 12        | 2   |    | R19  |
| QX91       | 9897       | INDIVIDUAL PROGRAM COORDINATOR (SAFETY)                                 |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$3,948.00 - \$5,183.00   |      | 01 19 R1  |         | 1   | 12        | 2   |    | R19  |
| OI30       | 5978       | INDUSTRIAL RELATIONS COUNSEL I  |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$7,323.00 - \$9,209.00   |      | 19 01     |         | 1   | 12        | SE  |    | R02  |
| OI20       | 5977       | INDUSTRIAL RELATIONS COUNSEL II   |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$8,242.00 - \$10,572.00  |      | 19 01     |         | 1   | 12        | SE  |    | R02  |
| OI15       | 6180       | INDUSTRIAL RELATIONS COUNSEL III (SPECIALIST)                           |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$9,976.00 - \$12,798.00  |      | 19 01     |         | 1   | 12        | SE  |    | R02  |
| OI10       | 5981       | INDUSTRIAL RELATIONS COUNSEL IV   |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$11,020.00 - \$14,149.00 |      | 01 19     |         | 1   | 12        | SE  |    | R02  |
| WO45       | 9483       | INDUSTRIAL RELATIONS REPRESENTATIVE                                     |                           |      |           |         |     |           |     |    |      |
|            |            | A   | \$3,800.00 - \$4,318.00   |      | 01 21     | 020     | 1   | 12        | 2   |    | R01  |
|            |            | B   | \$3,921.00 - \$4,672.00   |      | 01 21     | 020     | 1   | 12        | 2   |    | R01  |
|            |            | C   | \$4,701.00 - \$5,885.00   |      | 01 21     | 020     | 1   | 12        | 2   |    | R01  |
| RD81       | 7284       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (BAKERY)                       |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$4,873.00 - \$6,162.00   |      | 19        |         | 1   | 6         | 2   |    | R12  |
| RE90       | 7218       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (BINDERY)                      |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$4,873.00 - \$6,162.00   |      | 19 R0     |         | 1   | 6         | 2   |    | R12  |
| RB71       | 7123       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (COFFEE ROASTING AND GRINDING) |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$4,873.00 - \$6,162.00   |      | 19        |         | 1   | 6         | 2   |    | R12  |
| BK20       | 0648       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (CROP FARM)                    |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$4,873.00 - \$6,162.00   |      | 19 R0     |         | 1   | 6         | 2   |    | R12  |
| BK15       | 0682       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (DAIRY)                        |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$4,873.00 - \$6,162.00   |      | 19 R0     |         | 1   | 6         | 2   |    | R12  |
| RE62       | 7204       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (DENTAL LABORATORY)            |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$4,873.00 - \$6,162.00   |      | 19        |         | 1   | 6         | 2   |    | R12  |
| RB75       | 7151       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (DETERGENT PLANT)              |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$4,873.00 - \$6,162.00   |      | 19        |         | 1   | 6         | 2   |    | R12  |
| RB81       | 7193       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (DIGITAL SERVICES)             |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$4,873.00 - \$6,162.00   |      | 19        |         | 1   | 6         | 2   |    | R12  |
| RB72       | 7129       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (EGG PRODUCTION)               |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$4,873.00 - \$6,162.00   |      | 19        |         | 1   | 6         | 2   |    | R12  |
| RD50       | 7198       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (FABRIC PRODUCTS)              |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$4,873.00 - \$6,162.00   |      | R0        |         | 1   | 6         | 2   |    | R12  |
| RC96       | 7155       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (FOOD AND BEVERAGE)            |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$4,873.00 - \$6,162.00   |      | 19        |         | 1   | 6         | 2   |    | R12  |
| RE40       | 7210       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (KNITTING MILL)                |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$4,873.00 - \$6,162.00   |      | 19 R0     |         | 1   | 6         | 2   |    | R12  |
| RE95       | 2109       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (LAUNDRY)                      |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$4,873.00 - \$6,162.00   |      | 19 R0     |         | 1   | 6         | 2   |    | R12  |
| RE70       | 7215       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (MAINTENANCE + REPAIR)         |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$5,348.00 - \$6,770.00   |      | 19 R0     |         | 1   | 6         | 2   |    | R12  |
| RD40       | 7197       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (MATTRESS + BEDDING)           |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$4,873.00 - \$6,162.00   |      | 19 R0     |         | 1   | 6         | 2   |    | R12  |
| RB73       | 7130       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (MEATCUTTING/PROCESSING)       |                           |      |           |         |     |           |     |    |      |
|            |            |   | \$4,873.00 - \$6,162.00   |      | 19        |         | 1   | 6         | 2   |    | R12  |

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|            |            |   | Compensation | Period *    |      |           |         |     |           |     |    |      |
| RC80       | 7191       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (METAL FABRICATION)          |              |             |      |           |         |     |           |     |    |      |
|            |            | \$4,873.00 - \$6,162.00   |              | 19 R0       |      |           |         | 1   | 6         | 2   |    | R12  |
| RD68       | 7150       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (OPTICAL PRODUCTS)           |              |             |      |           |         |     |           |     |    |      |
|            |            | \$4,873.00 - \$6,162.00   |              | 19          |      |           |         | 1   | 6         | 2   |    | R12  |
| RB69       | 7131       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (POULTRY PROCESSING)         |              |             |      |           |         |     |           |     |    |      |
|            |            | \$4,873.00 - \$6,162.00   |              | 19 R0       |      |           |         | 1   | 6         | 2   |    | R12  |
| RE80       | 7216       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (PRINTING)                   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$4,873.00 - \$6,162.00   |              | 19 R0       |      |           |         | 1   | 6         | 2   |    | R12  |
| RB77       | 7105       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (SAUSAGE MAKING/CURED MEATS) |              |             |      |           |         |     |           |     |    |      |
|            |            | \$4,873.00 - \$6,162.00   |              | 19          |      |           |         | 1   | 6         | 2   |    | R12  |
| RD55       | 7152       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (SEWING MACHINE REPAIR)      |              |             |      |           |         |     |           |     |    |      |
|            |            | \$5,348.00 - \$6,770.00   |              | 19          |      |           |         | 1   | 6         | 2   |    | R12  |
| RE20       | 7207       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (SHOE MANUFACTURING)         |              |             |      |           |         |     |           |     |    |      |
|            |            | \$4,873.00 - \$6,162.00   |              | 19 R0       |      |           |         | 1   | 6         | 2   |    | R12  |
| RC90       | 7192       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (TOOL + DIE)                 |              |             |      |           |         |     |           |     |    |      |
|            |            | \$5,348.00 - \$6,770.00   |              | 19 R0       |      |           |         | 1   | 6         | 2   |    | R12  |
| RC30       | 7179       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (UPHOLSTERY)                 |              |             |      |           |         |     |           |     |    |      |
|            |            | \$4,873.00 - \$6,162.00   |              | R0          |      |           |         | 1   | 6         | 2   |    | R12  |
| RC20       | 7178       | INDUSTRIAL SUPERVISOR, PRISON INDUSTRIES (WOOD PRODUCTS)              |              |             |      |           |         |     |           |     |    |      |
|            |            | \$4,873.00 - \$6,162.00   |              | 19 R0       |      |           |         | 1   | 6         | 2   |    | R12  |
| TR25       | 8320       | INDUSTRIAL THERAPIST (SAFETY)   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$3,858.00 - \$5,044.00   |              | R1          |      |           |         | 1   | 6         | 2   |    | R19  |
| RF16       | 7236       | INDUSTRIAL WAREHOUSE AND DISTRIBUTION MANAGER I, PRISON INDUSTRIES    |              |             |      |           |         |     |           |     |    |      |
|            |            | \$5,703.00 - \$7,077.00   |              | 01 19       |      |           |         | 1   | 12        | 2   |    | S12  |
| RF17       | 7237       | INDUSTRIAL WAREHOUSE AND DISTRIBUTION MANAGER II, PRISON INDUSTRIES   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$6,258.00 - \$7,767.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S12  |
| RF19       | 7231       | INDUSTRIAL WAREHOUSE AND DISTRIBUTION SPECIALIST, PRISON INDUSTRIES   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$4,342.00 - \$5,477.00   |              | 01 19 R1    |      |           |         | 1   | 12        | 2   |    | R12  |
| RF18       | 7234       | INDUSTRIAL WAREHOUSE AND DISTRIBUTION SUPERVISOR, PRISON INDUSTRIES   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$5,067.00 - \$6,288.00   |              | 01 19       |      |           |         | 1   | 12        | 2   |    | S12  |
| LZ17       | 5601       | INFORMATION OFFICER I (SPECIALIST)                                    |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$5,383.00 - \$6,739.00   |              | 19          |      | 285       |         | 1   | 6         | 2   |    | R01  |
|            |            | L \$5,545.00 - \$6,942.00   |              | 19          |      | 285       |         | 1   | 6         | 2   |    | R01  |
| LZ10       | 5595       | INFORMATION OFFICER II  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$6,695.00 - \$8,319.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S01  |
| LZ05       | 5597       | INFORMATION OFFICER III C.E.A.  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$8,960.00 - \$10,175.00  |              | 24          |      |           |         | 1   | 6         | E   |    | M01  |
| LN48       | 1360       | INFORMATION SYSTEMS TECHNICIAN  |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$3,187.00 - \$3,798.00   |              | 01 29 21 24 |      | 280 285   |         | 1   | 12        | 2   |    | R01  |
|            |            | B \$3,314.00 - \$4,360.00   |              | 01 29 21 24 |      | 280 285   |         | 1   | 12        | 2   |    | R01  |
|            |            | C \$3,762.00 - \$4,944.00   |              | 01 29 21 24 |      | 280 285   |         | 1   | 12        | 2   |    | R01  |
|            |            | L \$3,283.00 - \$3,910.00   |              | 01 29 21 24 |      | 280 285   |         | 1   | 12        | 2   |    | R01  |
|            |            | M \$3,415.00 - \$4,488.00   |              | 01 29 21 24 |      | 280 285   |         | 1   | 12        | 2   |    | R01  |
|            |            | N \$3,876.00 - \$5,094.00   |              | 01 29 21 24 |      | 280 285   |         | 1   | 12        | 2   |    | R01  |
| LN44       | 1408       | INFORMATION SYSTEMS TECHNICIAN SUPERVISOR I                           |              |             |      |           |         |     |           |     |    |      |
|            |            | \$4,911.00 - \$6,383.00   |              | 01 43 24    |      |           |         | 1   | 12        | 2   |    | S01  |
| LN42       | 1407       | INFORMATION SYSTEMS TECHNICIAN SUPERVISOR II                          |              |             |      |           |         |     |           |     |    |      |
|            |            | \$5,903.00 - \$7,698.00   |              | 01 19 24    |      |           |         | 1   | 12        | 2   |    | S01  |
| LM71       | 1401       | INFORMATION TECHNOLOGY ASSOCIATE                                      |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$4,406.00 - \$5,904.00   |              | 01 19 21 29 |      | 285 483   |         | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,843.00 - \$6,490.00   |              | 01 19 21 29 |      | 285 483   |         | 1   | 12        | 2   |    | R01  |
|            |            | C \$5,294.00 - \$7,096.00   |              | 01 19 21 29 |      | 285 483   |         | 1   | 12        | 2   |    | R01  |
|            |            | D \$5,822.00 - \$7,803.00   |              | 01 19 21 29 |      | 285 483   |         | 1   | 12        | 2   |    | R01  |
|            |            | L \$4,539.00 - \$6,081.00   |              | 01 19 21 29 |      | 285 483   |         | 1   | 12        | 2   |    | R01  |
|            |            | M \$4,988.00 - \$6,684.00   |              | 01 19 21 29 |      | 285 483   |         | 1   | 12        | 2   |    | R01  |
|            |            | N \$5,453.00 - \$7,308.00   |              | 01 19 21 29 |      | 285 483   |         | 1   | 12        | 2   |    | R01  |
|            |            | O \$5,998.00 - \$8,039.00   |              | 01 19 21 29 |      | 285 483   |         | 1   | 12        | 2   |    | R01  |
| LM75       | 1405       | INFORMATION TECHNOLOGY MANAGER I                                      |              |             |      |           |         |     |           |     |    |      |
|            |            | \$8,381.00 - \$11,231.00  |              | 01 19 29    |      |           |         | 1   | 12        | E   |    | M01  |
| LM76       | 1406       | INFORMATION TECHNOLOGY MANAGER II                                     |              |             |      |           |         |     |           |     |    |      |
|            |            | \$10,167.00 - \$12,359.00   |              | 01 19 29    |      |           |         | 1   | 12        | E   |    | M01  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                              | Pay Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| LM72       | 1402       | INFORMATION TECHNOLOGY SPECIALIST I           |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,815.00 - \$7,793.00                     |              |      | 01 19 21 29 | 285 484 | 1   | 12        | E   |    | R01  |
|            |            | B \$6,394.00 - \$8,570.00                     |              |      | 01 19 21 29 | 285 484 | 1   | 12        | E   |    | R01  |
|            |            | C \$7,021.00 - \$9,408.00                     |              |      | 01 19 21 29 | 285 484 | 1   | 12        | E   |    | R01  |
|            |            | L \$5,991.00 - \$8,026.00                     |              |      | 01 19 21 29 | 285 484 | 1   | 12        | E   |    | R01  |
|            |            | M \$6,587.00 - \$8,827.00                     |              |      | 01 19 21 29 | 285 484 | 1   | 12        | E   |    | R01  |
|            |            | N \$7,231.00 - \$9,689.00                     |              |      | 01 19 21 29 | 285 484 | 1   | 12        | E   |    | R01  |
| LM77       | 1414       | INFORMATION TECHNOLOGY SPECIALIST II          |              |      |             |         |     |           |     |    |      |
|            |            | A \$7,700.00 - \$10,318.00                    |              |      | 01 19 29    | 285     | 1   | 12        | E   |    | R01  |
|            |            | L \$7,929.00 - \$10,628.00                    |              |      | 01 19 29    | 285     | 1   | 12        | E   |    | R01  |
| LM78       | 1415       | INFORMATION TECHNOLOGY SPECIALIST III         |              |      |             |         |     |           |     |    |      |
|            |            | \$8,488.00 - \$11,375.00                      |              |      | 01 19 29    |         | 0   | 12        | E   |    | M01  |
| LM73       | 1403       | INFORMATION TECHNOLOGY SUPERVISOR I           |              |      |             |         |     |           |     |    |      |
|            |            | \$6,907.00 - \$9,255.00                       |              |      | 01 19 29    |         | 1   | 12        | E   |    | S01  |
| LM74       | 1404       | INFORMATION TECHNOLOGY SUPERVISOR II          |              |      |             |         |     |           |     |    |      |
|            |            | \$7,593.00 - \$10,174.00                      |              |      | 01 19 29    |         | 1   | 12        | E   |    | S01  |
| LM70       | 1400       | INFORMATION TECHNOLOGY TECHNICIAN             |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,691.00 - \$4,944.00                     |              |      | 01 19 21 29 | 285 482 | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,004.00 - \$5,367.00                     |              |      | 01 19 21 29 | 285 482 | 1   | 12        | 2   |    | R01  |
|            |            | C \$4,405.00 - \$5,903.00                     |              |      | 01 19 21 29 | 285 482 | 1   | 12        | 2   |    | R01  |
|            |            | L \$3,801.00 - \$5,094.00                     |              |      | 01 19 21 29 | 285 482 | 1   | 12        | 2   |    | R01  |
|            |            | M \$4,126.00 - \$5,528.00                     |              |      | 01 19 21 29 | 285 482 | 1   | 12        | 2   |    | R01  |
|            |            | N \$4,537.00 - \$6,080.00                     |              |      | 01 19 21 29 | 285 482 | 1   | 12        | 2   |    | R01  |
| BF60       | 0537       | INSECT BIOSYSTEMATIST                         |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,037.00 - \$6,250.00                     |              |      |             | 208     | 1   | 6         | 2   |    | R10  |
|            |            | B \$5,286.00 - \$6,556.00                     |              |      |             | 208     | 1   | 6         | 2   |    | R10  |
|            |            | C \$5,529.00 - \$6,867.00                     |              |      |             | 208     | 1   | 6         | 2   |    | R10  |
| SY30       | 8876       | INSPECTOR BOARD OF PHARMACY                   |              |      |             |         |     |           |     |    |      |
|            |            | \$7,561.00 - \$9,921.00                       |              |      | 19          |         | 1   | 6         | E   |    | R19  |
| VW10       | 8834       | INSPECTOR I DEPARTMENT OF CONSUMER AFFAIRS    |              |      |             |         |     |           |     |    |      |
|            |            | \$3,635.00 - \$4,457.00                       |              |      | 34 R1       |         | 1   | 6         | 2   |    | R07  |
| VV90       | 8833       | INSPECTOR II DEPARTMENT OF CONSUMER AFFAIRS   |              |      |             |         |     |           |     |    |      |
|            |            | \$4,128.00 - \$5,117.00                       |              |      | 34 R1       |         | 1   | 6         | 2   |    | R07  |
| VV85       | 8832       | INSPECTOR III, DEPARTMENT OF CONSUMER AFFAIRS |              |      |             |         |     |           |     |    |      |
|            |            | \$4,825.00 - \$5,977.00                       |              |      | 01 34 43    |         | 1   | 12        | E   |    | S07  |
| QN20       | 6892       | INSPECTOR OF AUTOMOTIVE EQUIPMENT             |              |      |             |         |     |           |     |    |      |
|            |            | \$4,982.00 - \$6,306.00                       |              |      | 19          |         | 1   | 6         | 2   |    | R12  |
| VW15       | 8829       | INSPECTOR, DEPARTMENT OF MOTOR VEHICLES       |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,722.00 - \$4,563.00                     |              |      | 01 19 21 R1 | 265     | 1   | 12        | 2   |    | R07  |
|            |            | B \$4,228.00 - \$5,239.00                     |              |      | 01 19 21 R1 | 265     | 1   | 12        | 2   |    | R07  |
| FK46       | 5658       | INSTITUTION ARTIST/FACILITATOR                |              |      |             |         |     |           |     |    |      |
|            |            | \$4,574.00 - \$5,727.00                       |              |      | 01 19 P8    |         | 1   | 12        | 2   |    | R01  |
| VZ40       | 8981       | INSTITUTION FIREFIGHTER -PART TIME-           |              |      |             |         |     |           |     |    |      |
|            |            | \$15.68 - \$16.16 HR                          |              |      | 34          |         | 1   | 0         | 2   | NT | E    |
| KE28       | 5138       | INSTITUTIONAL PERSONNEL OFFICER II            |              |      |             |         |     |           |     |    |      |
|            |            | \$5,824.00 - \$7,237.00                       |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| EJ50       | 2840       | INSTRUCTOR, MILITARY DEPARTMENT               |              |      |             |         |     |           |     |    |      |
|            |            | 1 \$4,505.42 - \$5,918.92                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |
|            |            | 2 \$4,711.67 - \$6,193.00                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |
|            |            | 3 \$4,937.17 - \$6,486.33                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |
|            |            | 4 \$5,171.83 - \$6,796.17                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |
|            |            | 5 \$5,414.75 - \$7,115.17                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |
|            |            | 6 \$5,676.00 - \$7,830.17                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |
|            |            | A \$4,915.00 - \$6,457.00                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |
|            |            | B \$5,140.00 - \$6,756.00                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |
|            |            | C \$5,386.00 - \$7,076.00                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |
|            |            | D \$5,642.00 - \$7,414.00                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |
|            |            | E \$5,907.00 - \$7,762.00                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |
|            |            | F \$6,192.00 - \$8,542.00                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |
|            |            | J \$4,095.83 - \$5,380.83                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |
|            |            | K \$4,283.33 - \$5,630.00                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |
|            |            | L \$4,488.33 - \$5,896.67                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |
|            |            | M \$4,701.67 - \$6,178.33                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |
|            |            | N \$4,922.50 - \$6,468.33                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |
|            |            | P \$5,160.00 - \$7,118.33                     |              |      | 19 21       | 011     | 1   | 6         | SE  |    | R03  |

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| Schem Code | Class Code | Full Class Title   | Pay                       |          | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|---------------------------|----------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation              | Period * |      |                |         |     |           |     |    |      |
|            |            | T  | \$3,686.25 - \$4,842.75   |          |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | U  | \$3,855.00 - \$5,067.00   |          |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | V  | \$4,039.50 - \$5,307.00   |          |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | W  | \$4,231.50 - \$5,560.50   |          |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | X  | \$4,430.25 - \$5,821.50   |          |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
|            |            | Y  | \$4,644.00 - \$6,406.50   |          |      | 19 21          | 011     | 1   | 6         | SE  |    | R03  |
| QQ70       | 6927       | INSTRUMENT TECHNICIAN, AIR QUALITY                                 |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$3,991.00 - \$4,996.00   |          |      | 01 19 21       | 393     | 1   | 12        | 2   |    | R11  |
|            |            | B  | \$4,574.00 - \$5,727.00   |          |      | 01 19 21       | 393     | 1   | 12        | 2   |    | R11  |
|            |            | C  | \$5,020.00 - \$6,285.00   |          |      | 01 19 21       | 393     | 1   | 12        | 2   |    | R11  |
| JC24       | 4417       | INSURANCE CLAIMS SPECIALIST  |                           |          |      |                |         |     |           |     |    |      |
|            |            |  | \$7,493.00 - \$9,378.00   |          |      | 01             |         | 1   | 12        | E   |    | R01  |
| JC20       | 4420       | INSURANCE EXAMINER   |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$3,991.00 - \$4,758.00   |          |      | 01 21          | 163     | 1   | 12        | 2   |    | R01  |
|            |            | B  | \$3,943.00 - \$5,185.00   |          |      | 01 21          | 163     | 1   | 12        | 2   |    | R01  |
|            |            | C  | \$3,943.00 - \$5,185.00   |          |      | 01 21          | 163     | 1   | 12        | 2   |    | R01  |
|            |            | D  | \$4,302.00 - \$5,653.00   |          |      | 01 21          | 163     | 1   | 12        | 2   |    | R01  |
|            |            | E  | \$4,936.00 - \$6,489.00   |          |      | 01 21          | 163     | 1   | 12        | 2   |    | R01  |
|            |            | F  | \$5,151.00 - \$6,773.00   |          |      | 01 21          | 163     | 1   | 12        | 2   |    | R01  |
|            |            | G  | \$5,151.00 - \$6,773.00   |          |      | 01 21          | 163     | 1   | 12        | 2   |    | R01  |
|            |            | H  | \$5,653.00 - \$7,432.00   |          |      | 01 21          | 163     | 1   | 12        | 2   |    | R01  |
| JC40       | 4441       | INSURANCE RATE ANALYST   |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$3,991.00 - \$4,534.00   |          |      | 01 21          | 120     | 1   | 12        | 2   |    | R01  |
|            |            | B  | \$4,117.00 - \$4,905.00   |          |      | 01 21          | 120     | 1   | 12        | 2   |    | R01  |
|            |            | C  | \$4,936.00 - \$6,179.00   |          |      | 01 21          | 120     | 1   | 12        | 2   |    | R01  |
|            |            | D  | \$5,151.00 - \$6,450.00   |          |      | 01 21          | 120     | 1   | 12        | 2   |    | R01  |
| BH89       | 0757       | INTEGRATED WASTE MANAGEMENT SPECIALIST                             |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$4,145.00 - \$5,132.00   |          |      | 01 21 24       | 379     | 1   | 12        | 2   |    | R10  |
|            |            | B  | \$5,037.00 - \$6,250.00   |          |      | 01 21 24       | 379     | 1   | 12        | 2   |    | R10  |
|            |            | C  | \$6,375.00 - \$7,926.00   |          |      | 01 21 24       | 379     | 1   | 12        | 2   |    | R10  |
| BH85       | 0753       | INTEGRATED WASTE PROGRAM MANAGER                                   |                           |          |      |                |         |     |           |     |    |      |
|            |            |  | \$13,132.00 - \$14,918.00 |          |      | 01 19 24       |         | 1   | 12        | E   |    | M10  |
| CA90       | 1697       | INTERAGENCY MESSENGER  |                           |          |      |                |         |     |           |     |    |      |
|            |            |  | \$2,988.00 - \$3,740.00   |          | SISA |                |         | 1   | 6         | 2   |    | R04  |
| J179       | 8593       | INVESTIGATION SPECIALIST I, FRANCHISE TAX BOARD                    |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$5,815.00 - \$7,488.00   |          |      | 01 19 34 21 P2 | 018     | 1   | 12        | 2   |    | R07  |
|            |            | B  | \$6,377.00 - \$8,218.00   |          |      | 01 19 34 21 P2 | 018     | 1   | 12        | 2   |    | R07  |
| J176       | 8592       | INVESTIGATION SPECIALIST II (SUPERVISOR), FRANCHISE TAX BOARD      |                           |          |      |                |         |     |           |     |    |      |
|            |            |  | \$7,275.00 - \$9,483.00   |          |      | 01 19 43 P2    |         | 1   | 12        | E   |    | S07  |
| J175       | 8591       | INVESTIGATION SPECIALIST II (TECHNICAL), FRANCHISE TAX BOARD       |                           |          |      |                |         |     |           |     |    |      |
|            |            |  | \$6,996.00 - \$9,025.00   |          |      | 01 19 P2       |         | 1   | 12        | 2   |    | R07  |
| JE26       | 4203       | INVESTIGATIVE AUDITOR II, DEPARTMENT OF JUSTICE                    |                           |          |      |                |         |     |           |     |    |      |
|            |            |  | \$4,936.00 - \$6,489.00   |          |      | 19             |         | 1   | 6         | 2   |    | R01  |
| JE24       | 4215       | INVESTIGATIVE AUDITOR III, DEPARTMENT OF JUSTICE                   |                           |          |      |                |         |     |           |     |    |      |
|            |            |  | \$5,934.00 - \$7,803.00   |          |      | 19             |         | 1   | 6         | 2   |    | R01  |
| JE22       | 4224       | INVESTIGATIVE AUDITOR IV (SPECIALIST), DEPARTMENT OF JUSTICE       |                           |          |      |                |         |     |           |     |    |      |
|            |            |  | \$6,209.00 - \$8,162.00   |          |      | 01 19          |         | 1   | 12        | E   |    | R01  |
| JE20       | 4226       | INVESTIGATIVE AUDITOR IV (SUPERVISOR), DEPARTMENT OF JUSTICE       |                           |          |      |                |         |     |           |     |    |      |
|            |            |  | \$6,723.00 - \$8,770.00   |          |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| JE36       | 6612       | INVESTIGATIVE CERTIFIED PUBLIC ACCOUNTANT                          |                           |          |      |                |         |     |           |     |    |      |
|            |            |  | \$6,211.00 - \$7,773.00   |          |      | 01 19          |         | 1   | 12        | E   |    | R01  |
| VI45       | 8610       | INVESTIGATOR   |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$5,003.00 - \$6,134.00   |          |      | 01 34 21 P1    | 156 477 | 2   | 12        | 2   |    | R07  |
|            |            | B  | \$5,702.00 - \$7,330.00   |          |      | 01 34 21 P1    | 156 477 | 2   | 12        | 2   |    | R07  |
|            |            | C  | \$6,572.00 - \$9,087.00   |          |      | 01 34 21 P1    | 156 477 | 2   | 12        | 2   |    | R07  |
| JV58       | 4694       | INVESTMENT DIRECTOR, CALIFORNIA STATE TEACHERS' RETIREMENT SYSTEM  |                           |          |      |                |         |     |           |     |    |      |
|            |            |  | \$21,834.00 - \$32,667.00 |          |      | 01 19 55       |         | 1   | 12        | E   |    | M01  |
| JV12       | 4638       | INVESTMENT DIRECTOR, PUBLIC EMPLOYEES' RETIREMENT SYSTEM           |                           |          |      |                |         |     |           |     |    |      |
|            |            |  | \$20,062.50 - \$33,437.50 |          |      | 01 19 55       |         | 1   | 12        | E   |    | M01  |
| JV11       | 4637       | INVESTMENT MANAGER, PUBLIC EMPLOYEES' RETIREMENT SYSTEM            |                           |          |      |                |         |     |           |     |    |      |
|            |            |  | \$15,250.00 - \$25,416.67 |          |      | 01 19 55       |         | 1   | 12        | E   |    | M01  |
| JV36       | 7338       | INVESTMENT OFFICER I, CALIFORNIA STATE TEACHER'S RETIREMENT SYSTEM |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$3,898.00 - \$4,878.00   |          |      | 01 19 21       | 442     | 1   | 12        | 2   |    | R01  |
|            |            | B  | \$4,476.00 - \$5,604.00   |          |      | 01 19 21       | 442     | 1   | 12        | 2   |    | R01  |

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| Schem Code | Class Code | Full Class Title   | Pay                       |          | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |  |
|------------|------------|--|---------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|--|
|            |            |  | Compensation              | Period * |      |             |         |     |           |     |    |      |  |
| JV26       | 4656       | C  | \$5,183.00 - \$6,487.00   |          |      | 01 19 21    | 442     | 1   | 12        | 2   |    | R01  |  |
|            |            | D  | \$5,913.00 - \$7,402.00   |          |      | 01 19 21    | 442     | 1   | 12        | 2   |    | R01  |  |
|            |            | INVESTMENT OFFICER I, PUBLIC EMPLOYEES' RETIREMENT SYSTEM                    |                           |          |      |             |         |     |           |     |    |      |  |
|            |            | A  | \$3,898.00 - \$4,878.00   |          |      | 01 19 21    | 442     | 1   | 12        | 2   |    | R01  |  |
|            |            | B  | \$4,476.00 - \$5,604.00   |          |      | 01 19 21    | 442     | 1   | 12        | 2   |    | R01  |  |
| JV31       | 7339       | C  | \$5,183.00 - \$6,487.00   |          |      | 01 19 21    | 442     | 1   | 12        | 2   |    | R01  |  |
|            |            | D  | \$5,913.00 - \$7,402.00   |          |      | 01 19 21    | 442     | 1   | 12        | 2   |    | R01  |  |
|            |            | INVESTMENT OFFICER II, CALIFORNIA STATE TEACHER'S RETIREMENT                 |                           |          |      |             |         |     |           |     |    |      |  |
|            |            |  | \$7,137.00 - \$8,932.00   |          |      | 01 19       |         | 1   | 12        | E   |    | R01  |  |
|            |            | INVESTMENT OFFICER II, PUBLIC EMPLOYEES' RETIREMENT SYSTEM                   |                           |          |      |             |         |     |           |     |    |      |  |
| JV24       | 4671       |  | \$7,137.00 - \$8,932.00   |          |      | 01 19       |         | 1   | 12        | E   |    | R01  |  |
|            |            | INVESTMENT OFFICER III, CALIFORNIA STATE TEACHER'S RETIREMENT SYSTEM         |                           |          |      |             |         |     |           |     |    |      |  |
| JV17       | 7684       |  | \$9,537.00 - \$11,373.00  |          |      | 01 19       |         | 1   | 12        | E   |    | R01  |  |
| JV61       | 4695       | INVESTMENT OFFICER III, PUBLIC EMPLOYEES' RETIREMENT SYSTEM                  |                           |          |      |             |         |     |           |     |    |      |  |
|            |            |  | \$9,537.00 - \$11,373.00  |          |      | 01 19       |         | 1   | 12        | E   |    | R01  |  |
| JV16       | 4699       | INVESTMENT OPERATIONS DIRECTOR, CALIFORNIA STATE TEACHERS' RETIREMENT SYSTEM |                           |          |      |             |         |     |           |     |    |      |  |
|            |            |  | \$13,667.00 - \$20,500.00 |          |      | 01 19 55    |         | 1   | 12        | E   |    | M01  |  |
| XT40       | 9919       | JEWISH CHAPLAIN  |                           |          |      |             |         |     |           |     |    |      |  |
| XT50       | 9920       |  | \$5,153.00 - \$6,765.00   |          |      | 19          |         | 1   | 6         | E   |    | R19  |  |
|            |            |  | \$29.73 - \$39.03         |          |      | 19          |         | 1   | 6         | 2   |    | R19  |  |
|            |            |  | \$118.92 - \$273.21       |          |      | 19          |         | 1   | 6         | 2   |    | R19  |  |
| GA25       | 3008       | JUNIOR ENGINEERING TECHNICIAN  |                           |          |      |             |         |     |           |     |    |      |  |
|            |            | A  | \$2,782.00 - \$3,485.00   |          | SISA | 20 21       | 070     | 1   | 6         | 2   |    | R11  |  |
| WH74       | 9359       | B  | \$3,360.00 - \$4,209.00   |          |      | 20 21       | 070     | 1   | 6         | 2   |    | R11  |  |
|            |            | JUNIOR ERGONOMIC SPECIALIST, STATE COMPENSATION INSURANCE FUND               |                           |          |      |             |         |     |           |     |    |      |  |
| HX38       | 3781       |  | \$4,720.00 - \$6,146.00   |          |      | 01          |         | 1   | 12        | 2   |    | R10  |  |
|            |            | JUNIOR HEALTH PHYSICIST  |                           |          |      |             |         |     |           |     |    |      |  |
| WH57       | 6230       |  | \$5,125.00 - \$6,282.00   |          |      | 19          |         | 1   | 6         | 2   |    | R10  |  |
|            |            | JUNIOR INDUSTRIAL HYGIENE SPECIALIST, STATE COMPENSATION INSURANCE FUND      |                           |          |      |             |         |     |           |     |    |      |  |
| IC60       | 3824       |  | \$4,720.00 - \$6,146.00   |          |      | 01          |         | 1   | 12        | 2   |    | R10  |  |
|            |            | JUNIOR INDUSTRIAL HYGIENIST  |                           |          |      |             |         |     |           |     |    |      |  |
| QN25       | 6871       |  | \$4,720.00 - \$6,146.00   |          |      | 01          |         | 1   | 12        | 2   |    | R10  |  |
|            |            | JUNIOR INSPECTOR OF AUTOMOTIVE EQUIPMENT                                     |                           |          |      |             |         |     |           |     |    |      |  |
| KW60       | 5094       |  | \$4,145.00 - \$5,231.00   |          |      |             |         | 1   | 6         | 2   |    | R12  |  |
|            |            | JUNIOR PROPERTY AGENT  |                           |          |      |             |         |     |           |     |    |      |  |
| KT48       | 5014       |  | \$3,448.00 - \$4,113.00   |          |      | 01          |         | 1   | 12        | 2   |    | R01  |  |
|            |            | JUNIOR PROPERTY APPRAISER  |                           |          |      |             |         |     |           |     |    |      |  |
| IF35       | 3890       |  | \$3,448.00 - \$4,113.00   |          |      | 01          |         | 1   | 12        | 2   |    | R01  |  |
|            |            | JUNIOR SAFETY ENGINEER   |                           |          |      |             |         |     |           |     |    |      |  |
| JY25       | 5156       |  | \$5,849.00 - \$6,975.00   |          |      | 01          |         | 1   | 12        | 2   |    | R09  |  |
|            |            | JUNIOR STAFF ANALYST (GENERAL)   |                           |          |      |             |         |     |           |     |    |      |  |
|            |            | A  | \$3,448.00 - \$4,320.00   |          |      | 01 19 29 21 | 065 285 | 1   | 12        | 2   |    | R01  |  |
|            |            | B  | \$3,733.00 - \$4,672.00   |          |      | 01 19 29 21 | 065 285 | 1   | 12        | 2   |    | R01  |  |
|            |            | L  | \$3,549.00 - \$4,449.00   |          |      | 01 19 29 21 | 065 285 | 1   | 12        | 2   |    | R01  |  |
| KB35       | 1983       | M  | \$3,844.00 - \$4,812.00   |          |      | 01 19 29 21 | 065 285 | 1   | 12        | 2   |    | R01  |  |
|            |            | KEY ACCOUNTS MANAGER, CALIFORNIA STATE LOTTERY                               |                           |          |      |             |         |     |           |     |    |      |  |
|            |            |  | \$6,403.00 - \$7,954.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |  |
| KB33       | 1787       | KEY ACCOUNTS SPECIALIST, CALIFORNIA STATE LOTTERY                            |                           |          |      |             |         |     |           |     |    |      |  |
|            |            |  | \$5,383.00 - \$6,739.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | R01  |  |
| CJ50       | 1419       | KEY DATA OPERATOR  |                           |          |      |             |         |     |           |     |    |      |  |
|            |            | A  | \$2,718.00 - \$3,088.00   |          | SISA | 21          | 081     | 1   | 6         | 2   |    | R04  |  |
| CJ40       | 1420       | B  | \$3,093.00 - \$3,867.00   |          | SISA | 21          | 081     | 1   | 6         | 2   |    | R04  |  |
|            |            | KEY DATA SUPERVISOR I  |                           |          |      |             |         |     |           |     |    |      |  |
| CJ30       | 1436       |  | \$3,460.00 - \$4,329.00   |          |      | 01 43       |         | 1   | 12        | 2   |    | S04  |  |
|            |            | KEY DATA SUPERVISOR II   |                           |          |      |             |         |     |           |     |    |      |  |
| CJ20       | 1435       |  | \$3,721.00 - \$4,661.00   |          |      | 01 43       |         | 1   | 12        | 2   |    | S04  |  |
|            |            | KEY DATA SUPERVISOR III  |                           |          |      |             |         |     |           |     |    |      |  |
| CJ10       | 1434       |  | \$4,232.00 - \$5,303.00   |          |      | 01 43       |         | 1   | 12        | 2   |    | S04  |  |
|            |            | KEY DATA SUPERVISOR IV   |                           |          |      |             |         |     |           |     |    |      |  |
|            |            |  | \$5,010.00 - \$6,272.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | S04  |  |

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| Schem Code | Class Code | Full Class Title                            | Compensation              | Pay Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| WR89       | 9529       | LABOR RELATIONS ANALYST                     |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$4,632.00 - \$5,799.00   |              |      | 01 19 21    | 474     | 1   | 12        | E   |    | E97  |
|            |            | B   | \$5,573.00 - \$6,978.00   |              |      | 01 19 21    | 474     | 1   | 12        | E   |    | E97  |
| OH70       | 6092       | LABOR RELATIONS COUNSEL I                   |                           |              |      |             |         |     |           |     |    |      |
|            |            |   | \$7,329.00 - \$9,217.00   |              |      | 01 19       |         | 1   | 12        | SE  |    | E97  |
| OH75       | 6093       | LABOR RELATIONS COUNSEL II                  |                           |              |      |             |         |     |           |     |    |      |
|            |            |   | \$8,248.00 - \$10,583.00  |              |      | 01 19       |         | 1   | 12        | SE  |    | E97  |
| OH80       | 6094       | LABOR RELATIONS COUNSEL III                 |                           |              |      |             |         |     |           |     |    |      |
|            |            |   | \$9,980.00 - \$12,812.00  |              |      | 01 19       |         | 1   | 12        | SE  |    | E97  |
| OH85       | 6147       | LABOR RELATIONS COUNSEL IV                  |                           |              |      |             |         |     |           |     |    |      |
|            |            |   | \$11,029.00 - \$14,164.00 |              |      | 01 19       |         | 1   | 12        | SE  |    | E97  |
| WR85       | 9537       | LABOR RELATIONS MANAGER I                   |                           |              |      |             |         |     |           |     |    |      |
|            |            |   | \$7,781.00 - \$8,838.00   |              |      | 01 19       |         | 0   | 12        | E   |    | M01  |
| WR83       | 9539       | LABOR RELATIONS MANAGER II                  |                           |              |      |             |         |     |           |     |    |      |
|            |            |   | \$8,545.00 - \$9,702.00   |              |      | 01 19       |         | 0   | 12        | E   |    | M01  |
| WR87       | 9535       | LABOR RELATIONS SPECIALIST                  |                           |              |      |             |         |     |           |     |    |      |
|            |            |   | \$6,403.00 - \$7,954.00   |              |      | 01 19       |         | 0   | 12        | E   |    | E98  |
| SU05       | 7884       | LABORATORY ASSISTANT                        |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$2,903.00 - \$3,631.00   |              | SISA | 21 P8       | 090     | 1   | 6         | 2   |    | R11  |
|            |            | B   | \$3,120.00 - \$3,901.00   |              | SISA | 21 P8       | 090     | 1   | 6         | 2   |    | R11  |
| SV06       | 9265       | LABORATORY ASSISTANT, CORRECTIONAL FACILITY |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$2,903.00 - \$3,631.00   |              | SISA | 21          | 090     | 1   | 6         | 2   |    | R11  |
|            |            | B   | \$3,120.00 - \$3,901.00   |              | SISA | 21          | 090     | 1   | 6         | 2   |    | R11  |
| ST60       | 7877       | LABORATORY TECHNICIAN -CHEMICAL ANALYSIS-   |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$3,733.00 - \$4,670.00   |              |      |             | 040     | 1   | 6         | 2   |    | R11  |
|            |            | B   | \$4,081.00 - \$5,103.00   |              |      |             | 040     | 1   | 6         | 2   |    | R11  |
| ST65       | 7868       | LABORATORY TECHNICIAN -CRIMINALISTICS-      |                           |              |      |             |         |     |           |     |    |      |
|            |            |   | \$3,733.00 - \$4,670.00   |              |      |             |         | 1   | 6         | 2   |    | R11  |
| ST10       | 7869       | LABORATORY TECHNICIAN II -ANIMAL PATHOLOGY- |                           |              |      |             |         |     |           |     |    |      |
|            |            |   | \$4,476.00 - \$5,601.00   |              |      |             |         | 1   | 6         | 2   |    | R11  |
| PB30       | 6223       | LABORER                                     |                           |              |      |             |         |     |           |     |    |      |
|            |            |   | \$3,337.00 - \$3,819.00   |              | SISA |             |         | 1   | 6         | 2   |    | R12  |
| PB40       | 6226       | LABORER-BUILDING TRADES -CASUAL EMPLOYMENT- |                           |              |      |             |         |     |           |     |    |      |
|            |            |   | \$0.00 - \$0.00           |              |      | 36          |         | 1   | 0         | 2   | NT | E    |
| GE80       | 3062       | LAND AND WATER USE PROGRAM MANAGER I        |                           |              |      |             |         |     |           |     |    |      |
|            |            |   | \$10,749.00 - \$13,364.00 |              |      | 01 19 24    |         | 1   | 12        | E   |    | S10  |
| IM15       | 3981       | LANDSCAPE ARCHITECT                         |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$5,849.00 - \$6,975.00   |              |      | 01 19 21    | 308     | 1   | 12        | 2   |    | R09  |
|            |            | B   | \$6,698.00 - \$8,380.00   |              |      | 01 19 21    | 308     | 1   | 12        | 2   |    | R09  |
| IM13       | 2971       | LANDSCAPE ASSOCIATE, CALTRANS               |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$5,849.00 - \$6,975.00   |              |      | 01 19 21    | 342     | 1   | 12        | 2   |    | R09  |
|            |            | B   | \$6,698.00 - \$8,380.00   |              |      | 01 19 21    | 342     | 1   | 12        | 2   |    | R09  |
|            |            | C   | \$7,746.00 - \$9,692.00   |              |      | 01 19 21    | 342     | 1   | 12        | 2   |    | R09  |
|            |            | D   | \$8,756.00 - \$10,956.00  |              |      | 01 19 21    | 342     | 1   | 12        | 2   |    | R09  |
| IM97       | 1769       | LANDSCAPE TECHNICIAN                        |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$3,991.00 - \$4,996.00   |              |      | 01 21       | 263     | 1   | 12        | 2   |    | R11  |
|            |            | B   | \$4,574.00 - \$5,727.00   |              |      | 01 21       | 263     | 1   | 12        | 2   |    | R11  |
| FF35       | 2727       | LANGUAGE, SPEECH AND HEARING SPECIALIST     |                           |              |      |             |         |     |           |     |    |      |
|            |            | 1   | \$5,667.75 - \$7,449.75   |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$5,702.77 - \$11,470.80  |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$311.06 - \$625.68       |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$38.88 - \$78.21         |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | A   | \$6,183.00 - \$8,127.00   |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$5,152.50 - \$6,772.50   |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$4,637.25 - \$6,095.25   |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
| VF33       | 8460       | LATENT PRINT ANALYST I                      |                           |              |      |             |         |     |           |     |    |      |
|            |            |   | \$5,356.00 - \$6,997.00   |              |      | 01 R1       |         | 1   | 12        | 2   |    | R07  |
| VF32       | 8472       | LATENT PRINT ANALYST II                     |                           |              |      |             |         |     |           |     |    |      |
|            |            |   | \$6,471.00 - \$8,437.00   |              |      | R1          |         | 1   | 6         | 2   |    | R07  |
| VF31       | 8473       | LATENT PRINT SUPERVISOR                     |                           |              |      |             |         |     |           |     |    |      |
|            |            |   | \$7,235.00 - \$9,443.00   |              |      | 01 19 34 R1 |         | 1   | 12        | E   |    | S07  |

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|------------|------------|--|--------------|----------|------|-----------|---------|---------|-----------|-----|----|------|
|            |            |  | Compensation | Period * |      |           |         |         |           |     |    |      |
| DG50       | 2119       | LAUNDERER  |              |          |      |           |         |         |           |     |    |      |
|            |            | \$2,718.00 - \$3,405.00  |              |          | SISA |           |         | 1       | 6         | 2   |    | R15  |
| DG30       | 2113       | LAUNDRY SUPERVISOR I   |              |          |      |           |         |         |           |     |    |      |
|            |            | \$3,225.00 - \$4,042.00  |              |          |      | 01 43     |         | 1       | 12        | 2   |    | S15  |
| DG20       | 2110       | LAUNDRY SUPERVISOR II  |              |          |      |           |         |         |           |     |    |      |
|            |            | \$3,804.00 - \$4,764.00  |              |          |      | 01 43     |         | 1       | 12        | 2   |    | S15  |
| DG25       | 2111       | LAUNDRY SUPERVISOR II -CORRECTIONAL FACILITY-                                    |              |          |      |           |         |         |           |     |    |      |
|            |            | A \$3,690.00 - \$4,623.00  |              |          |      | 43 R0     |         | 322     | 1         | 6   | 2  | U15  |
|            |            | S \$3,804.00 - \$4,764.00  |              |          |      | 43 R0     |         | 322     | 1         | 6   | 2  | U15  |
| DG40       | 2116       | LAUNDRY WORKER   |              |          |      |           |         |         |           |     |    |      |
|            |            | \$2,811.00 - \$3,519.00  |              |          | SISA |           |         | 1       | 6         | 2   |    | R15  |
| VG60       | 8527       | LAW ENFORCEMENT CONSULTANT I COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING  |              |          |      |           |         |         |           |     |    |      |
|            |            | \$10,061.00 - \$10,663.00  |              |          |      | 01 19 34  |         | 1       | 12        | E   |    | S07  |
| VG70       | 8528       | LAW ENFORCEMENT CONSULTANT II COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING |              |          |      |           |         |         |           |     |    |      |
|            |            | \$10,664.00 - \$12,556.00  |              |          |      | 01 19 34  |         | 1       | 12        | E   |    | M07  |
| CX20       | 2957       | LAW INDEXER  |              |          |      |           |         |         |           |     |    |      |
|            |            | A \$3,486.00 - \$4,267.00  |              |          |      | 01 21     |         | 285 365 | 1         | 12  | 2  | R04  |
|            |            | B \$3,773.00 - \$4,662.00  |              |          |      | 01 21     |         | 285 365 | 1         | 12  | 2  | R04  |
|            |            | C \$4,526.00 - \$5,602.00  |              |          |      | 01 21     |         | 285 365 | 1         | 12  | 2  | R04  |
|            |            | L \$3,590.00 - \$4,393.00  |              |          |      | 01 21     |         | 285 365 | 1         | 12  | 2  | R04  |
|            |            | M \$3,887.00 - \$4,801.00  |              |          |      | 01 21     |         | 285 365 | 1         | 12  | 2  | R04  |
|            |            | N \$4,662.00 - \$5,771.00  |              |          |      | 01 21     |         | 285 365 | 1         | 12  | 2  | R04  |
| QK90       | 6850       | LEAD AUTOMOBILE MECHANIC   |              |          |      |           |         |         |           |     |    |      |
|            |            | A \$4,342.00 - \$4,991.00  |              |          |      |           |         | 040     | 1         | 6   | 2  | R12  |
|            |            | B \$4,754.00 - \$5,477.00  |              |          |      |           |         | 040     | 1         | 6   | 2  | R12  |
| BL50       | 0725       | LEAD GROUNDSKEEPER   |              |          |      |           |         |         |           |     |    |      |
|            |            | A \$3,622.00 - \$4,526.00  |              |          |      |           |         | 040     | 1         | 6   | 2  | R12  |
|            |            | B \$3,942.00 - \$4,963.00  |              |          |      |           |         | 040     | 1         | 6   | 2  | R12  |
| BL55       | 0720       | LEAD GROUNDSKEEPER -CORRECTIONAL FACILITY-                                       |              |          |      |           |         |         |           |     |    |      |
|            |            | \$3,942.00 - \$4,963.00  |              |          |      | R0        |         | 1       | 6         | 2   |    | R12  |
| BL45       | 0718       | LEAD GROUNDSKEEPER I (CORRECTIONAL FACILITY)                                     |              |          |      |           |         |         |           |     |    |      |
|            |            | \$4,516.00 - \$5,696.00  |              |          |      | R0        |         | 1       | 6         | 2   |    | R12  |
| QA85       | 6660       | LEAD GUNSMITH  |              |          |      |           |         |         |           |     |    |      |
|            |            | \$4,666.00 - \$5,376.00  |              |          |      | 19        |         | 1       | 6         | 2   |    | R12  |
| QJ73       | 6813       | LEAD HEAVY EQUIPMENT BODYWORKER/PAINTER  |              |          |      |           |         |         |           |     |    |      |
|            |            | \$5,010.00 - \$5,768.00  |              |          |      |           |         | 1       | 6         | 2   |    | R12  |
| QL14       | 6858       | LEAD MOTORCYCLE MECHANIC   |              |          |      |           |         |         |           |     |    |      |
|            |            | \$4,342.00 - \$4,991.00  |              |          |      | 19        |         | 1       | 6         | 2   |    | R12  |
| DB40       | 1984       | LEAD SECURITY GUARD  |              |          |      |           |         |         |           |     |    |      |
|            |            | \$2,854.00 - \$3,575.00  |              |          |      |           |         | 1       | 6         | 2   |    | R15  |
| PC20       | 6242       | LEAD SNOW GAUGER   |              |          |      |           |         |         |           |     |    |      |
|            |            | \$149.00 - \$159.68  | DAY          |          |      | 36        |         | 1       | 0         | 2   | NT | E    |
| GY21       | 3380       | LEAD STRUCTURAL STEEL INSPECTOR (NONDESTRUCTIVE TESTING)                         |              |          |      |           |         |         |           |     |    |      |
|            |            | \$6,404.00 - \$8,016.00  |              |          |      |           |         | 1       | 6         | 2   |    | R11  |
| PQ20       | 6514       | LEAD STRUCTURAL STEEL PAINTER  |              |          |      |           |         |         |           |     |    |      |
|            |            | \$6,260.00 - \$7,220.00  |              |          |      |           |         | 1       | 6         | 2   |    | R12  |
| JY62       | 5237       | LEGAL ANALYST  |              |          |      |           |         |         |           |     |    |      |
|            |            | A \$4,701.00 - \$5,885.00  |              |          |      | 01 19     |         | 285     | 1         | 12  | 2  | R01  |
|            |            | L \$4,841.00 - \$6,062.00  |              |          |      | 01 19     |         | 285     | 1         | 12  | 2  | R01  |
| JY66       | 1820       | LEGAL ASSISTANT  |              |          |      |           |         |         |           |     |    |      |
|            |            | A \$4,143.00 - \$5,187.00  |              |          |      | 01 19     |         | 285     | 1         | 12  | 2  | R01  |
|            |            | L \$4,268.00 - \$5,344.00  |              |          |      | 01 19     |         | 285     | 1         | 12  | 2  | R01  |
| OA70       | 5798       | LEGAL COUNSEL  |              |          |      |           |         |         |           |     |    |      |
|            |            | A \$6,979.00 - \$7,259.00  |              |          |      | 01 19 21  |         | 053 285 | 1         | 12  | SE | R02  |
|            |            | B \$6,987.00 - \$7,976.00  |              |          |      | 01 19 21  |         | 053 285 | 1         | 12  | SE | R02  |
|            |            | L \$6,979.00 - \$7,259.00  |              |          |      | 01 19 21  |         | 053 285 | 1         | 12  | SE | R02  |
|            |            | M \$6,987.00 - \$7,976.00  |              |          |      | 01 19 21  |         | 053 285 | 1         | 12  | SE | R02  |
| CE46       | 1344       | LEGAL OFFICE ADMINISTRATOR I   |              |          |      |           |         |         |           |     |    |      |
|            |            | \$5,350.00 - \$6,701.00  |              |          |      | 01 19     |         | 1       | 12        | E   |    | S04  |
| CE20       | 1282       | LEGAL SECRETARY  |              |          |      |           |         |         |           |     |    |      |
|            |            | A \$3,717.00 - \$4,654.00  |              |          |      | 01 21     |         | 285 405 | 1         | 12  | 2  | R04  |
|            |            | B \$3,903.00 - \$4,888.00  |              |          |      | 01 21     |         | 285 405 | 1         | 12  | 2  | R04  |

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|------------|------------|--|--------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            | L  | \$3,829.00 - \$4,793.00  |              |      | 01 21     | 285 405 | 1   | 12        | 2   |    | R04  |
|            |            | M  | \$4,020.00 - \$5,034.00  |              |      | 01 21     | 285 405 | 1   | 12        | 2   |    | R04  |
| CE42       | 1277       | LEGAL SUPPORT SUPERVISOR I   | \$4,419.00 - \$5,536.00  |              |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| CE44       | 1278       | LEGAL SUPPORT SUPERVISOR II  | \$4,861.00 - \$6,090.00  |              |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| CF55       | 1323       | LEGISLATIVE CLERK  |                          |              |      |           |         |     |           |     |    |      |
|            |            | A  | \$2,855.00 - \$3,575.00  |              | SISA | 19 21     | 285 332 | 1   | 6         | 2   |    | R04  |
|            |            | B  | \$3,139.00 - \$3,928.00  |              | SISA | 19 21     | 285 332 | 1   | 6         | 2   |    | R04  |
|            |            | L  | \$2,941.00 - \$3,680.00  |              | SISA | 19 21     | 285 332 | 1   | 6         | 2   |    | R04  |
|            |            | M  | \$3,234.00 - \$4,045.00  |              | SISA | 19 21     | 285 332 | 1   | 6         | 2   |    | R04  |
| KF83       | 6066       | LEGISLATIVE COORDINATOR, FAIR POLITICAL PRACTICES COMMISSION                       | \$6,403.00 - \$7,954.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| KF73       | 5343       | LEGISLATIVE COORDINATOR, STATE CONTROLLER'S OFFICE                                 | \$7,028.00 - \$8,732.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| KF71       | 5295       | LEGISLATIVE REPRESENTATIVE, DEPARTMENT OF EDUCATION                                | \$7,733.00 - \$8,730.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| FM50       | 2951       | LIBRARIAN  |                          |              |      |           |         |     |           |     |    |      |
|            |            | A  | \$5,132.00 - \$6,425.00  |              |      | 01 19     | 047 285 | 1   | 12        | E   |    | R21  |
|            |            | F  | \$4,276.67 - \$5,354.17  |              |      | 01 19     | 047 285 | 1   | 12        | E   |    | R21  |
|            |            | L  | \$5,288.00 - \$6,617.00  |              |      | 01 19     | 047 285 | 1   | 12        | E   |    | R21  |
| FM56       | 7548       | LIBRARIAN (RESIDENTIAL CARE CENTERS)   |                          |              |      |           |         |     |           |     |    |      |
|            |            | 1  | \$4,622.75 - \$6,383.67  |              |      | 01 19     | 047     | 1   | 12        | E   |    | R03  |
|            |            | A  | \$5,043.00 - \$6,964.00  |              |      | 01 19     | 047     | 1   | 12        | E   |    | R03  |
|            |            | T  | \$3,782.25 - \$5,223.00  |              |      | 01 19     | 047     | 1   | 12        | E   |    | R03  |
| FM55       | 2952       | LIBRARIAN -CORRECTIONAL FACILITY-  |                          |              |      |           |         |     |           |     |    |      |
|            |            | 1  | \$4,622.75 - \$6,383.67  |              |      | 19 R0     | 047     | 1   | 6         | E   |    | R03  |
|            |            | A  | \$5,043.00 - \$6,964.00  |              |      | 19 R0     | 047     | 1   | 6         | E   |    | R03  |
|            |            | F  | \$4,202.50 - \$5,803.33  |              |      | 19 R0     | 047     | 1   | 6         | E   |    | R03  |
|            |            | T  | \$3,782.25 - \$5,223.00  |              |      | 19 R0     | 047     | 1   | 6         | E   |    | R03  |
| FM60       | 2959       | LIBRARY PROGRAMS ADMINISTRATOR   |                          |              |      |           |         |     |           |     |    |      |
|            |            | A  | \$8,017.00 - \$10,040.00 |              |      | 01 19     | 047     | 1   | 12        | E   |    | S21  |
|            |            | F  | \$6,680.83 - \$8,366.67  |              |      | 01 19     | 047     | 1   | 12        | E   |    | S21  |
| FM65       | 2958       | LIBRARY PROGRAMS CONSULTANT  |                          |              |      |           |         |     |           |     |    |      |
|            |            | A  | \$7,354.00 - \$9,205.00  |              |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
|            |            | F  | \$6,128.33 - \$7,670.83  |              |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
| CG95       | 1318       | LIBRARY TECHNICAL ASSISTANT (SAFETY)   | \$3,392.00 - \$4,245.00  |              |      |           |         | 1   | 6         | 2   |    | R04  |
| CG90       | 1307       | LIBRARY TECHNICAL ASSISTANT I  |                          |              |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,392.00 - \$4,245.00  |              | SISA | 43        | 285 322 | 1   | 6         | 2   |    | U04  |
|            |            | L  | \$3,492.00 - \$4,371.00  |              | SISA | 43        | 285 322 | 1   | 6         | 2   |    | U04  |
|            |            | S  | \$3,493.00 - \$4,378.00  |              | SISA | 43        | 285 322 | 1   | 6         | 2   |    | U04  |
| CG80       | 1308       | LIBRARY TECHNICAL ASSISTANT II   | \$3,854.00 - \$4,824.00  |              |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| TL78       | 8249       | LICENSED VOCATIONAL NURSE  |                          |              |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,556.00 - \$4,677.00  |              | SISA | 01        | 437     | 1   | 12        | 2   |    | R20  |
|            |            | T  | \$4,537.00 - \$5,679.00  |              | SISA | 01        | 437     | 1   | 12        | 2   |    | R20  |
| TL80       | 8274       | LICENSED VOCATIONAL NURSE (SAFETY)   |                          |              |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,556.00 - \$4,677.00  |              | SISA | 01 R1     | 437     | 1   | 12        | 2   |    | R20  |
|            |            | J  | \$4,763.00 - \$5,966.00  |              | SISA | 01 R1     | 437     | 1   | 12        | 2   |    | R20  |
|            |            | K  | \$5,349.00 - \$6,697.00  |              | SISA | 01 R1     | 437     | 1   | 12        | 2   |    | R20  |
|            |            | T  | \$4,537.00 - \$5,679.00  |              | SISA | 01 R1     | 437     | 1   | 12        | 2   |    | R20  |
| TL81       | 8257       | LICENSED VOCATIONAL NURSE, CALIFORNIA DEPARTMENT OF CORRECTIONS AND REHABILITATION |                          |              |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,556.00 - \$4,677.00  |              | SISA | 01        | 466     | 1   | 12        | 2   |    | R20  |
|            |            | B  | \$5,280.00 - \$5,438.00  |              |      | 01        | 466     | 1   | 12        | 2   |    | R20  |
|            |            | C  | \$5,542.00 - \$5,709.00  |              |      | 01        | 466     | 1   | 12        | 2   |    | R20  |
|            |            | D  | \$5,790.00 - \$5,966.00  |              |      | 01        | 466     | 1   | 12        | 2   |    | R20  |
|            |            | E  | \$6,067.00 - \$6,250.00  |              |      | 01        | 466     | 1   | 12        | 2   |    | R20  |
|            |            | F  | \$6,371.00 - \$6,562.00  |              |      | 01        | 466     | 1   | 12        | 2   |    | R20  |
|            |            | G  | \$6,503.00 - \$6,697.00  |              |      | 01        | 466     | 1   | 12        | 2   |    | R20  |
| TL77       | 8286       | LICENSED VOCATIONAL NURSE, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |                          |              |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,556.00 - \$4,677.00  |              | SISA | 01        | 437     | 1   | 12        | 2   |    | R20  |
|            |            | T  | \$4,537.00 - \$5,679.00  |              | SISA | 01        | 437     | 1   | 12        | 2   |    | R20  |

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|------------|------------|--|--------------|------|----------------|---------|-----|-----------|-----|----|------|
| WL46       | 8223       | LICENSING PROGRAM ANALYST  |              |      |                |         |     |           |     |    |      |
|            |            | A \$3,414.00 - \$4,413.00  |              |      | 01 19 21       | 196     | 1   | 12        | 2   |    | R19  |
|            |            | B \$3,694.00 - \$4,820.00  |              |      | 01 19 21       | 196     | 1   | 12        | 2   |    | R19  |
|            |            | C \$4,430.00 - \$5,801.00  |              |      | 01 19 21       | 196     | 1   | 12        | 2   |    | R19  |
|            |            | D \$4,853.00 - \$6,372.00  |              |      | 01 19 21       | 196     | 1   | 12        | 2   |    | R19  |
| WL42       | 8222       | LICENSING PROGRAM MANAGER I  |              |      |                |         |     |           |     |    |      |
|            |            | \$6,427.00 - \$7,986.00  |              |      | 01 19 29       |         | 1   | 12        | E   |    | S19  |
| WL40       | 8224       | LICENSING PROGRAM MANAGER II   |              |      |                |         |     |           |     |    |      |
|            |            | \$7,056.00 - \$8,768.00  |              |      | 01 19          |         | 1   | 12        | E   |    | S19  |
| WL38       | 8220       | LICENSING PROGRAM MANAGER III  |              |      |                |         |     |           |     |    |      |
|            |            | \$8,577.00 - \$9,739.00  |              |      | 01 19 29       |         | 1   | 12        | E   |    | M19  |
| KC55       | 3063       | LICENSING REPRESENTATIVE I, ALCOHOL BEVERAGE CONTROL                     |              |      |                |         |     |           |     |    |      |
|            |            | \$3,782.00 - \$4,738.00  |              |      | 01 19 R1       |         | 1   | 12        | 2   |    | R07  |
| KC53       | 3065       | LICENSING REPRESENTATIVE II, ALCOHOLIC BEVERAGE CONTROL                  |              |      |                |         |     |           |     |    |      |
|            |            | A \$4,646.00 - \$5,770.00  |              |      | 01 21 R1       | 432     | 1   | 12        | 2   |    | R07  |
|            |            | B \$5,105.00 - \$6,330.00  |              |      | 01 21 R1       | 432     | 1   | 12        | 2   |    | R07  |
| VS50       | 8758       | LICENSING-REGISTRATION EXAMINER, DEPARTMENT OF MOTOR VEHICLES            |              |      |                |         |     |           |     |    |      |
|            |            | \$4,182.00 - \$5,128.00  |              |      | 34 R1          |         | 1   | 6         | 2   |    | R07  |
| VA55       | 8398       | LIEUTENANT, CALIFORNIA HIGHWAY PATROL                                    |              |      |                |         |     |           |     |    |      |
|            |            | \$13,686.00 - \$16,162.00  |              |      | 01 19          |         | 1   | 12        | E   |    | M05  |
| VC60       | 1947       | LIEUTENANT, STATE FAIR POLICE  |              |      |                |         |     |           |     |    |      |
|            |            | \$5,328.00 - \$6,942.00  |              |      | 01 19 34 P6    |         | 1   | 12        | E   |    | S07  |
| WU70       | 9574       | LIEUTENANT, YOUTH AUTHORITY  |              |      |                |         |     |           |     |    |      |
|            |            | \$8,206.00 - \$10,327.00   |              |      | 01 19 R3       |         | 1   | 12        | 2   |    | S06  |
| BS46       | 0985       | LIFEGUARD (PERMANENT INTERMITTENT)                                       |              |      |                |         |     |           |     |    |      |
|            |            | \$19.30 - \$21.65  |              |      | 37 R1          |         | 1   | 6         | 2   |    | R07  |
| BS50       | 0993       | LIFEGUARD I (SEASONAL)   |              |      |                |         |     |           |     |    |      |
|            |            | \$17.73 - \$19.69  | HR           |      | 34 36 R1       |         | 1   | 0         | 2   | NT | R07  |
| BS35       | 0990       | LIFEGUARD II (SEASONAL)  |              |      |                |         |     |           |     |    |      |
|            |            | \$19.30 - \$21.65  | HR           |      | 34 36 R1       |         | 1   | 0         | 2   | NT | R07  |
| KC84       | 4687       | LIMITED EXAMINATION AND APPOINTMENT PROGRAM CANDIDATE (IDENTIFIED CLASS) |              |      |                |         |     |           |     |    |      |
|            |            | \$0.00 - \$15,143.00   |              |      |                |         | 1   | 0         | 2   | NT | R01  |
|            |            | \$0.00 - \$1,514.30  |              |      |                |         | 1   | 0         | 2   | NT | R01  |
|            |            | \$0.00 - \$151.41  |              |      |                |         | 1   | 0         | 2   | NT | R01  |
| AT85       | 0823       | LIVESTOCK INSPECTOR  |              |      |                |         |     |           |     |    |      |
|            |            | A \$3,566.00 - \$4,370.00  |              |      | 01 19 34 21 R1 | 188     | 1   | 12        | 2   |    | R07  |
|            |            | B \$4,055.00 - \$5,018.00  |              |      | 01 19 34 21 R1 | 188     | 1   | 12        | 2   |    | R07  |
| JT35       | 7480       | LOAN OFFICER   |              |      |                |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00  |              |      | 01 19          |         | 1   | 12        | 2   |    | R01  |
| QA40       | 6642       | LOCKSMITH I  |              |      |                |         |     |           |     |    |      |
|            |            | A \$5,015.00 - \$5,772.00  |              |      |                | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$5,497.00 - \$6,333.00  |              |      |                | 040     | 1   | 6         | 2   |    | R12  |
| QA45       | 6643       | LOCKSMITH I (CORRECTIONAL FACILITY)                                      |              |      |                |         |     |           |     |    |      |
|            |            | \$5,497.00 - \$6,333.00  |              |      | R0             |         | 1   | 6         | 2   |    | R12  |
| KB15       | 1828       | LOTTERY MANAGER (SALES)  |              |      |                |         |     |           |     |    |      |
|            |            | \$6,096.00 - \$7,574.00  |              |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| JY48       | 9079       | LOTTERY TICKET SALES SENIOR SPECIALIST                                   |              |      |                |         |     |           |     |    |      |
|            |            | \$3,610.00 - \$4,523.00  |              |      |                |         | 1   | 6         | 2   |    | R04  |
| JY50       | 9078       | LOTTERY TICKET SALES SPECIALIST  |              |      |                |         |     |           |     |    |      |
|            |            | \$3,227.00 - \$4,044.00  |              |      | 19             |         | 1   | 6         | 2   |    | R04  |
| JY46       | 9080       | LOTTERY TICKET SALES SUPERVISOR  |              |      |                |         |     |           |     |    |      |
|            |            | \$4,232.00 - \$5,303.00  |              |      | 01 43          |         | 1   | 12        | 2   |    | S04  |
| QI20       | 6802       | MACHINIST AND EQUIPMENT FABRICATOR                                       |              |      |                |         |     |           |     |    |      |
|            |            | \$4,982.00 - \$5,740.00  |              |      |                |         | 1   | 6         | 2   |    | R12  |
| CK03       | 1779       | MAILING MACHINES OPERATOR I  |              |      |                |         |     |           |     |    |      |
|            |            | A \$2,988.00 - \$3,740.00  |              |      | 21             | 275     | 1   | 6         | 2   |    | R04  |
|            |            | B \$3,235.00 - \$4,048.00  |              |      | 21             | 275     | 1   | 6         | 2   |    | R04  |
| CK04       | 1780       | MAILING MACHINES OPERATOR II   |              |      |                |         |     |           |     |    |      |
|            |            | \$3,397.00 - \$4,245.00  |              |      |                |         | 1   | 6         | 2   |    | R04  |
| CK07       | 1459       | MAILING MACHINES SUPERVISOR I  |              |      |                |         |     |           |     |    |      |
|            |            | \$3,611.00 - \$4,522.00  |              |      | 01 43          |         | 1   | 12        | 2   |    | S04  |

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|------------|------------|--|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| CK08       | 1463       | MAILING MACHINES SUPERVISOR II                                     |              |      |             |         |     |           |     |    |      |
|            |            | \$3,926.00 - \$4,918.00  |              |      | 01 43       |         | 1   | 12        | 2   |    | S04  |
| BS10       | 0987       | MAINTENANCE AIDE (SEASONAL)  |              |      |             |         |     |           |     |    |      |
|            |            | \$15.76 - \$18.42 HR   |              |      | 36          |         | 1   | 0         | 2   | NT | R12  |
| BS11       | 0989       | MAINTENANCE AIDE (SEASONAL)(ANGEL ISLAND)                          |              |      |             |         |     |           |     |    |      |
|            |            | \$15.76 - \$18.42 HR   |              |      | 36          |         | 1   | 0         | 2   | NT | R12  |
| QG30       | 6758       | MAINTENANCE AND OPERATIONS SUPERVISOR I DISTRICT FAIRS             |              |      |             |         |     |           |     |    |      |
|            |            | \$4,612.00 - \$5,715.00  |              |      | 01 43       |         | 1   | 12        | 2   |    | S12  |
| QG20       | 6757       | MAINTENANCE AND OPERATIONS SUPERVISOR II DISTRICT FAIRS            |              |      |             |         |     |           |     |    |      |
|            |            | \$5,295.00 - \$6,579.00  |              |      | 01 43       |         | 1   | 12        | 2   |    | S12  |
| DD60       | 9992       | MAINTENANCE AND SERVICE OCCUPATIONAL TRAINEE                       |              |      |             |         |     |           |     |    |      |
|            |            | \$2,718.00 - \$3,085.00  |              | SISA | 36          |         | 1   | 0         | 2   | NT | R15  |
| QA10       | 6940       | MAINTENANCE MECHANIC   |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,999.00 - \$5,760.00  |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$5,485.00 - \$6,326.00  |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
| QA15       | 6941       | MAINTENANCE MECHANIC -CORRECTIONAL FACILITY-                       |              |      |             |         |     |           |     |    |      |
|            |            | \$5,485.00 - \$6,326.00  |              |      | R0          |         | 1   | 6         | 2   |    | R12  |
| QK60       | 2029       | MAINTENANCE WORKER, DEPARTMENT OF THE CALIFORNIA HIGHWAY PATROL    |              |      |             |         |     |           |     |    |      |
|            |            | \$2,969.00 - \$3,657.00  |              | SISA |             |         | 1   | 6         | 2   |    | R12  |
| QG50       | 6760       | MAINTENANCE WORKER, DISTRICT FAIRS                                 |              |      |             |         |     |           |     |    |      |
|            |            | \$3,968.00 - \$4,569.00  |              |      | 01          |         | 1   | 12        | 2   |    | R12  |
| QC80       | 6710       | MAINTENANCE WORKER, TUNNELS AND TUBES                              |              |      |             |         |     |           |     |    |      |
|            |            | \$4,624.00 - \$5,280.00  |              |      |             |         | 1   | 6         | 2   |    | R13  |
| WU45       | 9571       | MAJOR, YOUTH AUTHORITY   |              |      |             |         |     |           |     |    |      |
|            |            | \$10,008.00 - \$12,609.00  |              |      | 01 19 R3    |         | 1   | 12        | E   |    | S06  |
| JY42       | 5256       | MANAGEMENT SERVICES ASSISTANT                                      |              |      |             |         |     |           |     |    |      |
|            |            | \$2,718.00 - \$3,403.00  |              | SISA | 01          |         | 1   | 12        | 2   |    | R01  |
| JY40       | 5278       | MANAGEMENT SERVICES TECHNICIAN                                     |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,054.00 - \$3,825.00  |              |      | 01 19 29 21 | 023 285 | 1   | 12        | 2   |    | R01  |
|            |            | B \$3,448.00 - \$4,320.00  |              |      | 01 19 29 21 | 023 285 | 1   | 12        | 2   |    | R01  |
|            |            | L \$3,145.00 - \$3,939.00  |              |      | 01 19 29 21 | 023 285 | 1   | 12        | 2   |    | R01  |
|            |            | M \$3,549.00 - \$4,449.00  |              |      | 01 19 29 21 | 023 285 | 1   | 12        | 2   |    | R01  |
| VQ85       | 8746       | MANAGER I DEPARTMENT OF MOTOR VEHICLES                             |              |      |             |         |     |           |     |    |      |
|            |            | \$4,524.00 - \$5,659.00  |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| WH50       | 9310       | MANAGER I STATE COMPENSATION INSURANCE FUND                        |              |      |             |         |     |           |     |    |      |
|            |            | \$6,768.00 - \$8,407.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| VQ80       | 8740       | MANAGER II DEPARTMENT OF MOTOR VEHICLES                            |              |      |             |         |     |           |     |    |      |
|            |            | \$4,958.00 - \$6,210.00  |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| WH40       | 9309       | MANAGER II STATE COMPENSATION INSURANCE FUND                       |              |      |             |         |     |           |     |    |      |
|            |            | \$7,832.00 - \$8,897.00  |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| VQ75       | 8734       | MANAGER III DEPARTMENT OF MOTOR VEHICLES                           |              |      |             |         |     |           |     |    |      |
|            |            | \$5,965.00 - \$7,465.00  |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| VQ70       | 8731       | MANAGER IV DEPARTMENT OF MOTOR VEHICLES                            |              |      |             |         |     |           |     |    |      |
|            |            | \$6,554.00 - \$8,202.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| IH55       | 3944       | MANAGER MOTOR CARRIER SAFETY PROGRAM, CALIFORNIA HIGHWAY PATROL    |              |      |             |         |     |           |     |    |      |
|            |            | \$7,887.00 - \$8,955.00  |              |      | 01 19       |         | 1   | 12        | E   |    | M07  |
| FJ70       | 4960       | MANAGER OF EXHIBIT SERVICES  |              |      |             |         |     |           |     |    |      |
|            |            | \$7,408.00 - \$8,414.00  |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| VQ60       | 8730       | MANAGER V DEPARTMENT OF MOTOR VEHICLES                             |              |      |             |         |     |           |     |    |      |
|            |            | \$7,964.00 - \$9,047.00  |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| LE60       | 5429       | MANAGER-FINANCIAL AND PERFORMANCE EVALUATOR, DEPARTMENT OF FINANCE |              |      |             |         |     |           |     |    |      |
|            |            | \$8,972.00 - \$10,695.00   |              |      | 01 19 29    |         | 1   | 12        | E   |    | E99  |
| VO26       | 8671       | MANAGING DEPUTY COMMISSIONER I                                     |              |      |             |         |     |           |     |    |      |
|            |            | \$6,417.00 - \$7,977.00  |              |      | 01 19 34    |         | 1   | 12        | 2   |    | S07  |
| VO24       | 8674       | MANAGING DEPUTY COMMISSIONER II                                    |              |      |             |         |     |           |     |    |      |
|            |            | \$7,043.00 - \$8,755.00  |              |      | 01 19 34    |         | 1   | 12        | E   |    | S07  |
| VO22       | 8676       | MANAGING DEPUTY COMMISSIONER III                                   |              |      |             |         |     |           |     |    |      |
|            |            | \$7,948.00 - \$9,883.00  |              |      | 01 19 34    |         | 1   | 12        | E   |    | S07  |
| VO20       | 8770       | MANAGING DEPUTY COMMISSIONER IV                                    |              |      |             |         |     |           |     |    |      |
|            |            | \$9,813.00 - \$11,155.00   |              |      | 01 19 34    |         | 1   | 12        | E   |    | M07  |

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| Schem Code | Class Code | Full Class Title   | Pay                       |          | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|---------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation              | Period * |      |             |         |     |           |     |    |      |
| JV13       | 4639       | MANAGING INVESTMENT DIRECTOR, PUBLIC EMPLOYEES' RETIREMENT SYSTEM                                  | \$25,750.00 - \$42,916.67 |          |      | 01 19 55    |         | 1   | 12        | E   |    | M01  |
| AT55       | 0174       | MANAGING VETERINARIAN (GENERAL)  | \$9,965.00 - \$11,887.00  |          |      | 01 19       |         | 1   | 12        | E   |    | M10  |
| AV15       | 0178       | MANAGING VETERINARIAN (MEAT INSPECTION)  | \$9,965.00 - \$11,887.00  |          |      | 01 19       |         | 1   | 12        | E   |    | M10  |
| RA40       | 7457       | MANUFACTURING PLANNING SYSTEMS SPECIALIST II   | \$6,162.00 - \$7,801.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | R12  |
| VW20       | 8880       | MARINE SAFETY INSPECTOR  | \$5,197.00 - \$6,456.00   |          |      | 01 19 34 R1 |         | 1   | 12        | 2   |    | R07  |
| VW35       | 8827       | MARINE SAFETY OPERATIONS SUPERVISOR  | \$7,368.00 - \$9,145.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S07  |
| VW25       | 8889       | MARINE SAFETY SPECIALIST I   | \$5,984.00 - \$7,430.00   |          |      | 01 19 34 R1 |         | 1   | 12        | 2   |    | R07  |
| VW26       | 8893       | MARINE SAFETY SPECIALIST II  | \$6,284.00 - \$7,802.00   |          |      | 01 19 34 R1 |         | 1   | 12        | 2   |    | R07  |
| VW30       | 8826       | MARINE SAFETY SUPERVISOR   | \$6,697.00 - \$8,314.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S07  |
| KB43       | 9067       | MARKETING ANALYST I, CALIFORNIA STATE LOTTERY  |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$3,733.00 - \$4,672.00   |          |      | 01 19 21    | 270     | 1   | 12        | 2   |    | R01  |
|            |            | B  | \$4,476.00 - \$5,604.00   |          |      | 01 19 21    | 270     | 1   | 12        | 2   |    | R01  |
| KB40       | 9068       | MARKETING ANALYST II, CALIFORNIA STATE LOTTERY   | \$5,383.00 - \$6,739.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| FJ45       | 0556       | MARKETING SPECIALIST, CALIFORNIA MUSEUM OF SCIENCE AND INDUSTRY/DISTRICT AGRICULTURAL ASSOCIATIONS | \$5,913.00 - \$7,402.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| KB30       | 9069       | MARKETING SPECIALIST, CALIFORNIA STATE LOTTERY   | \$5,913.00 - \$7,402.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| PX50       | 6616       | MASON I  |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$4,545.00 - \$5,231.00   |          |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B  | \$4,982.00 - \$5,740.00   |          |      |             | 040     | 1   | 6         | 2   |    | R12  |
| QU70       | 6980       | MASTER, FISH AND GAME VESSEL   | \$6,402.00 - \$7,241.00   |          |      | 01 43       |         | 1   | 12        | 2   |    | S12  |
| QU90       | 6986       | MATE, FISH AND GAME VESSEL   | \$4,667.00 - \$5,373.00   |          |      |             |         | 1   | 6         | 2   |    | R12  |
| GX40       | 3381       | MATERIALS AND RESEARCH ENGINEERING ASSOCIATE (SPECIALIST)  | \$6,371.00 - \$7,976.00   |          |      | 19          |         | 1   | 6         | 2   |    | R11  |
| PB25       | 1506       | MATERIALS AND STORES SPECIALIST  |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$3,572.00 - \$4,460.00   |          |      |             | 040 285 | 1   | 6         | 2   |    | R12  |
|            |            | B  | \$3,885.00 - \$4,891.00   |          |      |             | 040 285 | 1   | 6         | 2   |    | R12  |
|            |            | L  | \$3,679.00 - \$4,593.00   |          |      |             | 040 285 | 1   | 6         | 2   |    | R12  |
|            |            | M  | \$4,001.00 - \$5,038.00   |          |      |             | 040 285 | 1   | 6         | 2   |    | R12  |
| PB24       | 1503       | MATERIALS AND STORES SUPERVISOR  |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$3,957.00 - \$4,991.00   |          |      | 01 43       | 040 322 | 1   | 12        | 2   |    | U12  |
|            |            | B  | \$4,342.00 - \$5,477.00   |          |      | 01 43       | 040 322 | 1   | 12        | 2   |    | U12  |
|            |            | S  | \$4,015.00 - \$4,972.00   |          |      | 01 43       | 040 322 | 1   | 12        | 2   |    | U12  |
|            |            | T  | \$4,408.00 - \$5,455.00   |          |      | 01 43       | 040 322 | 1   | 12        | 2   |    | U12  |
| PB19       | 1508       | MATERIALS AND STORES SUPERVISOR I -CORRECTIONAL FACILITY-  | \$3,885.00 - \$4,891.00   |          |      | R0          |         | 1   | 6         | 2   |    | R12  |
| PB18       | 1505       | MATERIALS AND STORES SUPERVISOR II -CORRECTIONAL FACILITY-   |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$4,342.00 - \$5,477.00   |          |      | 43 R0       | 322     | 1   | 6         | 2   |    | U12  |
|            |            | S  | \$4,628.00 - \$5,728.00   |          |      | 43 R0       | 322     | 1   | 6         | 2   |    | U12  |
| AJ70       | 0108       | MEASUREMENT STANDARDS SPECIALIST I   | \$3,593.00 - \$4,430.00   |          |      | 34 R1       |         | 1   | 6         | 2   |    | R07  |
| AJ60       | 0107       | MEASUREMENT STANDARDS SPECIALIST II  | \$4,111.00 - \$5,086.00   |          |      | 34 R1       |         | 1   | 6         | 2   |    | R07  |
| AJ50       | 0105       | MEASUREMENT STANDARDS SPECIALIST III   | \$5,175.00 - \$6,478.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S11  |
| AV75       | 0714       | MEAT FOOD INSPECTOR  |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$3,583.00 - \$4,484.00   |          |      | 01 21       | 177     | 1   | 12        | 2   |    | R01  |
|            |            | B  | \$4,081.00 - \$5,111.00   |          |      | 01 21       | 177     | 1   | 12        | 2   |    | R01  |

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| Schem Code | Class Code | Full Class Title  | Pay          |          | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT  | CBID |
|------------|------------|---|--------------|----------|------|-------------|---------|-----|-----------|-----|-----|------|
|            |            |   | Compensation | Period * |      |             |         |     |           |     |     |      |
| GA55       | 9993       | MECHANICAL AND TECHNICAL OCCUPATIONAL TRAINEE                           |              |          |      |             |         |     |           |     |     |      |
|            |            | \$2,718.00 - \$3,085.00   |              | SISA 36  |      |             | 1       | 0   | 2         | NT  | R11 |      |
| HB60       | 3466       | MECHANICAL CONSTRUCTION SUPERVISOR I                                    |              |          |      |             |         |     |           |     |     |      |
|            |            | \$6,068.00 - \$7,597.00   |              |          |      |             | 1       | 6   | 2         |     | R11 |      |
| HH85       | 3583       | MECHANICAL ENGINEER   |              |          |      |             |         |     |           |     |     |      |
|            |            | A \$5,849.00 - \$6,975.00   |              | 01 21    |      | 428         | 1       | 12  | 2         |     | R09 |      |
|            |            | B \$6,698.00 - \$8,380.00   |              | 01 21    |      | 428         | 1       | 12  | 2         |     | R09 |      |
|            |            | C \$7,746.00 - \$9,692.00   |              | 01 21    |      | 428         | 1       | 12  | 2         |     | R09 |      |
|            |            | D \$8,756.00 - \$10,956.00  |              | 01 21    |      | 428         | 1       | 12  | 2         |     | R09 |      |
| HI50       | 3595       | MECHANICAL ENGINEERING TECHNICIAN I                                     |              |          |      |             |         |     |           |     |     |      |
|            |            | \$3,991.00 - \$4,996.00   |              |          |      |             | 1       | 6   | 2         |     | R11 |      |
| HI40       | 3594       | MECHANICAL ENGINEERING TECHNICIAN II                                    |              |          |      |             |         |     |           |     |     |      |
|            |            | \$4,799.00 - \$6,005.00   |              |          |      |             | 1       | 6   | 2         |     | R11 |      |
| HI30       | 3593       | MECHANICAL ENGINEERING TECHNICIAN III                                   |              |          |      |             |         |     |           |     |     |      |
|            |            | \$5,268.00 - \$6,592.00   |              |          |      |             | 1       | 6   | 2         |     | R11 |      |
| TT39       | 7374       | MEDICAL ASSISTANT   |              |          |      |             |         |     |           |     |     |      |
|            |            | \$3,378.00 - \$4,442.00   |              | 01       |      |             | 1       | 12  | 2         |     | R20 |      |
| SM06       | 9748       | MEDICAL CONSULTANT (ADVISORY), MEDICAL BOARD OF CALIFORNIA              |              |          |      |             |         |     |           |     |     |      |
|            |            | \$13,306.00 - \$15,896.00   |              | 01 19    |      |             | 1       | 12  | SE        |     | R16 |      |
| SM05       | 9747       | MEDICAL CONSULTANT (ENFORCEMENT), MEDICAL BOARD OF CALIFORNIA           |              |          |      |             |         |     |           |     |     |      |
|            |            | \$13,306.00 - \$15,896.00   |              | 01 19    |      |             | 1       | 12  | SE        |     | R16 |      |
| SM07       | 9749       | MEDICAL CONSULTANT (LICENSING), MEDICAL BOARD OF CALIFORNIA             |              |          |      |             |         |     |           |     |     |      |
|            |            | \$13,306.00 - \$15,896.00   |              | 01 19    |      |             | 1       | 12  | SE        |     | R16 |      |
| SP70       | 7826       | MEDICAL CONSULTANT DEPARTMENT OF REHABILITATION                         |              |          |      |             |         |     |           |     |     |      |
|            |            | A \$10,935.00 - \$14,999.00   |              | 01 19    |      | 008         | 1       | 12  | SE        |     | R16 |      |
|            |            | B \$11,463.00 - \$15,727.00   |              | 01 19    |      | 008         | 1       | 12  | SE        |     | R16 |      |
|            |            | C \$11,796.00 - \$16,184.00   |              | 01 19    |      | 008         | 1       | 12  | SE        |     | R16 |      |
| SM41       | 7785       | MEDICAL CONSULTANT I (PSYCHIATRIST), DEPARTMENT OF SOCIAL SERVICES      |              |          |      |             |         |     |           |     |     |      |
|            |            | A \$10,935.00 - \$14,999.00   |              | 19       |      | 008         | 1       | 6   | SE        |     | R16 |      |
|            |            | B \$11,463.00 - \$15,727.00   |              | 19       |      | 008         | 1       | 6   | SE        |     | R16 |      |
|            |            | C \$11,796.00 - \$16,184.00   |              | 19       |      | 008         | 1       | 6   | SE        |     | R16 |      |
| SM80       | 7787       | MEDICAL CONSULTANT I, DEPARTMENT OF HEALTH SERVICES                     |              |          |      |             |         |     |           |     |     |      |
|            |            | A \$10,935.00 - \$14,999.00   |              | 19       |      | 008         | 1       | 6   | SE        |     | R16 |      |
|            |            | B \$11,463.00 - \$15,727.00   |              | 19       |      | 008         | 1       | 6   | SE        |     | R16 |      |
|            |            | C \$11,796.00 - \$16,184.00   |              | 19       |      | 008         | 1       | 6   | SE        |     | R16 |      |
| SM40       | 7784       | MEDICAL CONSULTANT I, DEPARTMENT OF SOCIAL SERVICES                     |              |          |      |             |         |     |           |     |     |      |
|            |            | A \$10,935.00 - \$14,999.00   |              | 19       |      | 008         | 1       | 6   | SE        |     | R16 |      |
|            |            | B \$11,463.00 - \$15,727.00   |              | 19       |      | 008         | 1       | 6   | SE        |     | R16 |      |
|            |            | C \$11,796.00 - \$16,184.00   |              | 19       |      | 008         | 1       | 6   | SE        |     | R16 |      |
| SM70       | 7788       | MEDICAL CONSULTANT II, DEPARTMENT OF HEALTH SERVICES                    |              |          |      |             |         |     |           |     |     |      |
|            |            | A \$11,796.00 - \$16,184.00   |              | 19       |      | 008 322     | 1       | 6   | SE        |     | U16 |      |
|            |            | C \$12,073.00 - \$16,567.00   |              | 19       |      | 008 322     | 1       | 6   | SE        |     | U16 |      |
|            |            | S \$12,335.00 - \$16,599.00   |              | 19       |      | 008 322     | 1       | 6   | SE        |     | U16 |      |
|            |            | T \$12,625.00 - \$16,993.00   |              | 19       |      | 008 322     | 1       | 6   | SE        |     | U16 |      |
| SM75       | 6774       | MEDICAL CONSULTANT, OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT |              |          |      |             |         |     |           |     |     |      |
|            |            | A \$11,796.00 - \$16,184.00   |              | 19       |      | 008         | 1       | 6   | SE        |     | R16 |      |
|            |            | C \$12,073.00 - \$16,567.00   |              | 19       |      | 008         | 1       | 6   | SE        |     | R16 |      |
| SD80       | 7577       | MEDICAL DIRECTOR, STATE HOSPITAL/DEVELOPMENTAL CENTER                   |              |          |      |             |         |     |           |     |     |      |
|            |            | A \$13,826.00 - \$17,716.00   |              | 01 19 41 |      | 008 448 471 | 1       | 12  | SE        |     | M16 |      |
|            |            | C \$14,498.00 - \$17,803.00   |              | 01 19 41 |      | 008 448 471 | 1       | 12  | SE        |     | M16 |      |
|            |            | P \$26,561.00 - \$32,116.00   |              | 01 19 41 |      | 008 448 471 | 1       | 12  | SE        |     | M16 |      |
|            |            | R \$27,070.00 - \$32,920.00   |              | 01 19 41 |      | 008 448 471 | 1       | 12  | SE        |     | M16 |      |
|            |            | S \$21,208.00 - \$30,587.00   |              | 01 19 41 |      | 008 448 471 | 1       | 12  | SE        |     | M16 |      |
|            |            | T \$21,617.00 - \$31,351.00   |              | 01 19 41 |      | 008 448 471 | 1       | 12  | SE        |     | M16 |      |
|            |            | U \$25,296.00 - \$30,587.00   |              | 01 19 41 |      | 008 448 471 | 1       | 12  | SE        |     | M16 |      |
|            |            | V \$25,781.00 - \$31,351.00   |              | 01 19 41 |      | 008 448 471 | 1       | 12  | SE        |     | M16 |      |
| SP10       | 7822       | MEDICAL OFFICER, STATE PERSONNEL BOARD                                  |              |          |      |             |         |     |           |     |     |      |
|            |            | \$13,345.00 - \$15,946.00   |              | 01       |      |             | 1       | 12  | SE        |     | M16 |      |
| SM60       | 7789       | MEDICAL PROGRAM CONSULTANT, DEPARTMENT OF HEALTH SERVICES               |              |          |      |             |         |     |           |     |     |      |
|            |            | \$14,935.00 - \$17,842.00   |              | 01 19    |      |             | 1       | 12  | SE        |     | M16 |      |
| CW20       | 1863       | MEDICAL RECORD CONSULTANT   |              |          |      |             |         |     |           |     |     |      |
|            |            | A \$5,591.00 - \$7,002.00   |              | 01 19    |      | 322         | 1       | 12  | 2         |     | U01 |      |
|            |            | S \$5,769.00 - \$7,223.00   |              | 01 19    |      | 322         | 1       | 12  | 2         |     | U01 |      |

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| Schem Code | Class Code | Full Class Title                                     | Pay Period * | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| CW25       | 1864       | MEDICAL RECORD DIRECTOR                              |              |      |           |         |     |           |     |    |      |
|            |            | A \$4,632.00 - \$6,413.00                            |              |      | 01 43     | 437     | 1   | 12        | E   |    | S01  |
|            |            | P \$5,629.00 - \$7,050.00                            |              |      | 01 43     | 437     | 1   | 12        | E   |    | S01  |
|            |            | T \$5,821.00 - \$7,288.00                            |              |      | 01 43     | 437     | 1   | 12        | E   |    | S01  |
| SB65       | 7570       | MEDICAL RESIDENT -VARIOUS SPECIALTIES-               |              |      |           |         |     |           |     |    |      |
|            |            | A \$6,043.00 - \$6,345.00                            |              |      | 01 19 P8  | 009     | 1   | 12        | SE  |    | R16  |
|            |            | B \$6,331.00 - \$6,648.00                            |              |      | 01 19 P8  | 009     | 1   | 12        | SE  |    | R16  |
|            |            | C \$6,636.00 - \$6,969.00                            |              |      | 01 19 P8  | 009     | 1   | 12        | SE  |    | R16  |
|            |            | D \$6,956.00 - \$7,305.00                            |              |      | 01 19 P8  | 009     | 1   | 12        | SE  |    | R16  |
|            |            | E \$7,285.00 - \$7,650.00                            |              |      | 01 19 P8  | 009     | 1   | 12        | SE  |    | R16  |
|            |            | F \$7,640.00 - \$8,022.00                            |              |      | 01 19 P8  | 009     | 1   | 12        | SE  |    | R16  |
| SU07       | 8015       | MEDICAL SUPPLY TECHNICIAN                            |              |      |           |         |     |           |     |    |      |
|            |            | A \$2,718.00 - \$3,399.00                            |              |      | 21        | 189     | 1   | 6         | 2   |    | R11  |
|            |            | B \$2,920.00 - \$3,650.00                            |              |      | 21        | 189     | 1   | 6         | 2   |    | R11  |
| WZ26       | 8221       | MEDICAL TECHNICAL ASSISTANT (PSYCHIATRIC)            |              |      |           |         |     |           |     |    |      |
|            |            | A \$5,455.00 - \$5,455.00                            |              |      | 01 21 P4  | 290     | 1   | 12        | 2   |    | R06  |
|            |            | B \$6,224.00 - \$7,825.00                            |              |      | 01 21 P4  | 290     | 1   | 12        | 2   |    | R06  |
|            |            | J \$5,728.00 - \$5,728.00                            |              |      | 01 21 P4  | 290     | 1   | 12        | 2   |    | R06  |
|            |            | J \$32.24 - \$32.24                                  | HR           |      | 01 21 P4  | 290     | 1   | 12        | 2   |    | R06  |
|            |            | K \$6,535.00 - \$8,216.00                            |              |      | 01 21 P4  | 290     | 1   | 12        | 2   |    | R06  |
|            |            | K \$36.78 - \$46.24                                  |              |      | 01 21 P4  | 290     | 1   | 12        | 2   |    | R06  |
| SY96       | 8028       | MEDI-CAL TECHNICIAN I                                |              |      |           |         |     |           |     |    |      |
|            |            | \$2,993.00 - \$3,747.00                              |              |      |           |         | 1   | 6         | 2   |    | R01  |
| SY94       | 8032       | MEDI-CAL TECHNICIAN II                               |              |      |           |         |     |           |     |    |      |
|            |            | \$3,372.00 - \$4,224.00                              |              |      |           |         | 1   | 6         | 2   |    | R01  |
| SY92       | 8036       | MEDI-CAL TECHNICIAN III (SPECIALIST)                 |              |      |           |         |     |           |     |    |      |
|            |            | \$3,674.00 - \$4,596.00                              |              | 19   |           |         | 1   | 6         | 2   |    | R01  |
| CC58       | 1177       | MEDICAL TRANSCRIBER                                  |              |      |           |         |     |           |     |    |      |
|            |            | A \$3,168.00 - \$3,968.00                            |              |      |           | 285 437 | 1   | 6         | 2   |    | R04  |
|            |            | L \$3,264.00 - \$4,087.00                            |              |      |           | 285 437 | 1   | 6         | 2   |    | R04  |
|            |            | P \$3,367.00 - \$4,227.00                            |              |      |           | 285 437 | 1   | 6         | 2   |    | R04  |
| KE27       | 5178       | MEMBER, DEADLY FORCE REVIEW BOARD                    |              |      |           |         |     |           |     |    |      |
|            |            | \$8,804.00 - \$8,804.00                              |              | 46   |           |         | 1   | 0         | E   | NT | E    |
| XL19       | 9250       | MENTAL HEALTH ADMINISTRATOR (SAFETY)                 |              |      |           |         |     |           |     |    |      |
|            |            | A \$9,911.00 - \$11,558.00                           |              |      | 01 19 41  | 480     | 0   | 12        | E   |    | M19  |
|            |            | P \$16,167.00 - \$17,305.00                          |              |      | 01 19 41  | 480     | 0   | 12        | E   |    | M19  |
| XL18       | 9249       | MENTAL HEALTH ADMINISTRATOR, CEA (SAFETY)            |              |      |           |         |     |           |     |    |      |
|            |            | A \$9,911.00 - \$11,558.00                           |              |      | 19 40 46  | 480     | 0   | 6         | E   |    | M19  |
|            |            | P \$16,167.00 - \$17,305.00                          |              |      | 19 40 46  | 480     | 0   | 6         | E   |    | M19  |
| KI40       | 8370       | MENTAL HEALTH PROGRAM ADMINISTRATOR                  |              |      |           |         |     |           |     |    |      |
|            |            | \$8,545.00 - \$9,702.00                              |              |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| KI42       | 8326       | MENTAL HEALTH PROGRAM SUPERVISOR                     |              |      |           |         |     |           |     |    |      |
|            |            | \$7,028.00 - \$8,732.00                              |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| SW70       | 7956       | MICROBIOLOGIST INTERN                                |              |      |           |         |     |           |     |    |      |
|            |            | \$3,960.00 - \$4,432.00                              |              | SISA |           |         | 1   | 0         | 2   | NT | R10  |
| CL40       | 1480       | MICROFILM TECHNICIAN I                               |              |      |           |         |     |           |     |    |      |
|            |            | A \$2,718.00 - \$3,399.00                            |              | SISA | 21        | 091     | 1   | 6         | 2   |    | R04  |
|            |            | B \$3,027.00 - \$3,787.00                            |              | SISA | 21        | 091     | 1   | 6         | 2   |    | R04  |
| PI70       | 6591       | MILITARY DEPARTMENT HEAVY EQUIPMENT OPERATOR         |              |      |           |         |     |           |     |    |      |
|            |            | A \$4,352.00 - \$5,261.00                            |              |      |           | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,772.00 - \$5,769.00                            |              |      |           | 040     | 1   | 6         | 2   |    | R12  |
| PN90       | 6482       | MILL AND CABINET SUPERVISOR                          |              |      |           |         |     |           |     |    |      |
|            |            | \$5,058.00 - \$5,715.00                              |              |      | 01 43     |         | 1   | 12        | 2   |    | S12  |
| PO30       | 6488       | MILL AND CABINET WORKER                              |              |      |           |         |     |           |     |    |      |
|            |            | \$4,545.00 - \$5,231.00                              |              |      |           |         | 1   | 6         | 2   |    | R12  |
| JE42       | 4137       | MINERAL AND LAND AUDITOR SPECIALIST IV (SPECIALIST)  |              |      |           |         |     |           |     |    |      |
|            |            | \$6,196.00 - \$8,149.00                              |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| JE44       | 4115       | MINERAL AND LAND AUDITOR SPECIALIST IV (SUPERVISORY) |              |      |           |         |     |           |     |    |      |
|            |            | \$6,382.00 - \$8,392.00                              |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| VU15       | 9004       | MINERAL RESOURCES INSPECTOR I                        |              |      |           |         |     |           |     |    |      |
|            |            | A \$4,004.00 - \$5,011.00                            |              |      | 21        | 201     | 1   | 6         | 2   |    | R11  |
|            |            | B \$4,595.00 - \$5,751.00                            |              |      | 21        | 201     | 1   | 6         | 2   |    | R11  |

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|------------|------------|---|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| VT90       | 8856       | MINERAL RESOURCES INSPECTOR II                          |              |      |           |         |     |           |     |    |      |
|            |            | \$5,048.00 - \$6,314.00                                 |              |      |           |         | 1   | 6         | 2   |    | R11  |
| VT85       | 9005       | MINERAL RESOURCES INSPECTOR III                         |              |      |           |         |     |           |     |    |      |
|            |            | \$5,546.00 - \$6,888.00                                 |              |      | 01 19 34  |         | 1   | 12        | E   |    | S07  |
| QK80       | 6848       | MOBILE EQUIPMENT SUPERINTENDENT I                       |              |      |           |         |     |           |     |    |      |
|            |            | A \$6,010.00 - \$6,803.00                               |              |      | 01 43 N2  | 040     | 1   | 12        | 2   |    | S12  |
|            |            | B \$6,604.00 - \$7,478.00                               |              |      | 01 43 N2  | 040     | 1   | 12        | 2   |    | S12  |
| QM60       | 6886       | MOBILE EQUIPMENT SUPERINTENDENT II                      |              |      |           |         |     |           |     |    |      |
|            |            | \$6,240.00 - \$7,759.00                                 |              |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| VY42       | 8957       | MOBILEHOME REGISTRATION SUPERVISOR II                   |              |      |           |         |     |           |     |    |      |
|            |            | \$4,632.00 - \$5,739.00                                 |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| VY40       | 8967       | MOBILEHOME REGISTRATION SUPERVISOR III                  |              |      |           |         |     |           |     |    |      |
|            |            | \$5,547.00 - \$6,896.00                                 |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| TP80       | 6046       | MOBILITY EVALUATION SPECIALIST                          |              |      |           |         |     |           |     |    |      |
|            |            | \$4,507.00 - \$6,201.00                                 |              |      | 19        |         | 1   | 6         | 2   |    | R19  |
| MD90       | 2888       | MOTION PICTURE OPERATOR                                 |              |      |           |         |     |           |     |    |      |
|            |            | \$18.79 - \$20.17 HR                                    |              |      |           |         | 1   | 6         | 2   |    | R15  |
| MD80       | 5648       | MOTION PICTURE PRODUCTION ANALYST                       |              |      |           |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00                                 |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| IH80       | 3930       | MOTOR CARRIER SPECIALIST I, CALIFORNIA HIGHWAY PATROL   |              |      |           |         |     |           |     |    |      |
|            |            | \$4,753.00 - \$5,900.00                                 |              |      | 01 R1     |         | 1   | 12        | 2   |    | R07  |
| IH70       | 3928       | MOTOR CARRIER SPECIALIST II, CALIFORNIA HIGHWAY PATROL  |              |      |           |         |     |           |     |    |      |
|            |            | \$5,649.00 - \$7,015.00                                 |              |      | 01 19 34  |         | 1   | 12        | E   |    | S07  |
| IH60       | 3927       | MOTOR CARRIER SPECIALIST III, CALIFORNIA HIGHWAY PATROL |              |      |           |         |     |           |     |    |      |
|            |            | \$6,504.00 - \$8,085.00                                 |              |      | 01 19 34  |         | 1   | 12        | E   |    | S07  |
| CZ91       | 1898       | MOTOR VEHICLE ASSISTANT                                 |              |      |           |         |     |           |     |    |      |
|            |            | A \$3,034.00 - \$3,797.00                               |              | SISA | 01 20 21  | 244     | 1   | 12        | 2   |    | R04  |
|            |            | B \$3,260.00 - \$4,076.00                               |              |      | 01 20 21  | 244     | 1   | 12        | 2   |    | R04  |
| CZ90       | 1897       | MOTOR VEHICLE REPRESENTATIVE                            |              |      |           |         |     |           |     |    |      |
|            |            | A \$3,215.00 - \$4,018.00                               |              | SISA | 01 20 21  | 243     | 1   | 12        | 2   |    | R04  |
|            |            | B \$3,453.00 - \$4,319.00                               |              |      | 01 20 21  | 243     | 1   | 12        | 2   |    | R04  |
|            |            | C \$3,718.00 - \$4,660.00                               |              |      | 01 20 21  | 243     | 1   | 12        | 2   |    | R04  |
| QV20       | 6989       | MOTOR VESSEL ENGINEER                                   |              |      |           |         |     |           |     |    |      |
|            |            | \$4,068.00 - \$4,901.00                                 |              |      |           |         | 1   | 6         | 2   |    | R12  |
| QL15       | 6852       | MOTORCYCLE MECHANIC                                     |              |      |           |         |     |           |     |    |      |
|            |            | \$4,145.00 - \$4,772.00                                 |              |      |           |         | 1   | 6         | 2   |    | R12  |
| BS75       | 2871       | MUSEUM CURATOR I  |              |      |           |         |     |           |     |    |      |
|            |            | \$4,409.00 - \$5,453.00                                 |              |      | 01 19     |         | 1   | 12        | 2   |    | S01  |
| BS70       | 2872       | MUSEUM CURATOR II                                       |              |      |           |         |     |           |     |    |      |
|            |            | \$5,058.00 - \$6,279.00                                 |              |      | 01 19     |         | 1   | 12        | 2   |    | S01  |
| BS65       | 2873       | MUSEUM CURATOR III                                      |              |      |           |         |     |           |     |    |      |
|            |            | \$6,096.00 - \$7,574.00                                 |              |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| DC85       | 2042       | MUSEUM CUSTODIAN  |              |      |           |         |     |           |     |    |      |
|            |            | A \$2,738.00 - \$3,426.00                               |              | SISA | 20 21 24  | 070     | 1   | 6         | 2   |    | R15  |
|            |            | B \$2,944.00 - \$3,679.00                               |              |      | 20 21 24  | 070     | 1   | 6         | 2   |    | R15  |
| PS70       | 6540       | MUSEUM ELECTRICIAN                                      |              |      |           |         |     |           |     |    |      |
|            |            | \$5,751.00 - \$6,631.00                                 |              |      |           |         | 1   | 6         | 2   |    | R12  |
| VC90       | 1992       | MUSEUM SECURITY OFFICER                                 |              |      |           |         |     |           |     |    |      |
|            |            | \$4,099.00 - \$5,208.00                                 |              |      | R3 24     |         | 1   | 6         | 2   |    | R07  |
| BS80       | 2870       | MUSEUM TECHNICIAN                                       |              |      |           |         |     |           |     |    |      |
|            |            | A \$3,035.00 - \$3,798.00                               |              |      | 19 21     | 070     | 1   | 6         | 2   |    | R11  |
|            |            | B \$3,431.00 - \$4,294.00                               |              |      | 19 21     | 070     | 1   | 6         | 2   |    | R11  |
| XT52       | 9768       | MUSLIM CHAPLAIN   |              |      |           |         |     |           |     |    |      |
|            |            | \$5,153.00 - \$6,765.00                                 |              |      | 19        |         | 1   | 6         | E   |    | R19  |
| XT54       | 9769       | MUSLIM CHAPLAIN (INTERMITTENT)                          |              |      |           |         |     |           |     |    |      |
|            |            | \$29.73 - \$39.03                                       |              |      | 19        |         | 1   | 6         | 2   |    | R19  |
|            |            | \$118.92 - \$273.21                                     |              |      | 19        |         | 1   | 6         | 2   |    | R19  |
| XT80       | 9912       | NATIVE AMERICAN SPIRITUAL LEADER                        |              |      |           |         |     |           |     |    |      |
|            |            | \$5,153.00 - \$6,765.00                                 |              |      | 19        |         | 1   | 6         | E   |    | R19  |
| XT85       | 9913       | NATIVE AMERICAN SPIRITUAL LEADER (INTERMITTENT)         |              |      |           |         |     |           |     |    |      |
|            |            | \$118.92 - \$273.21                                     |              |      | 19        |         | 1   | 6         | 2   |    | R19  |

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|------------|------------|---|---------------------------|----------|------|-----------|-------------|-----|-----------|-----|----|------|
|            |            |   | Compensation              | Period * |      |           |             |     |           |     |    |      |
|            |            |   | \$29.73 - \$39.03         |          |      | 19        |             |     | 1         | 6   | 2  | R19  |
| XB60       | 9712       | NIGHT ATTENDANT, SCHOOL FOR THE BLIND                                       |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$2,958.00 - \$3,706.00   |          | SISA | 01 19     | 047         |     | 1         | 12  | 2  | R20  |
|            |            | F   | \$2,465.00 - \$3,088.33   |          | SISA | 01 19     | 047         |     | 1         | 12  | 2  | R20  |
| XB80       | 9663       | NIGHT ATTENDANT, SCHOOL FOR THE DEAF  |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$2,958.00 - \$3,706.00   |          | SISA | 01 19     | 047         |     | 1         | 12  | 2  | R20  |
|            |            | F   | \$2,465.00 - \$3,088.33   |          | SISA | 01 19     | 047         |     | 1         | 12  | 2  | R20  |
| TJ35       | 8197       | NURSE CONSULTANT I  |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$6,420.00 - \$8,470.00   |          |      | 01        | 437         |     | 1         | 12  | E  | R17  |
|            |            | P   | \$11,148.00 - \$13,960.00 |          |      | 01        | 437         |     | 1         | 12  | E  | R17  |
|            |            | S   | \$9,588.00 - \$13,297.00  |          |      | 01        | 437         |     | 1         | 12  | E  | R17  |
|            |            | T   | \$10,618.00 - \$13,297.00 |          |      | 01        | 437         |     | 1         | 12  | E  | R17  |
| TJ30       | 8195       | NURSE CONSULTANT II   |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$7,008.00 - \$9,252.00   |          |      | 01 19     | 437         |     | 1         | 12  | E  | R17  |
|            |            | P   | \$11,258.00 - \$14,098.00 |          |      | 01 19     | 437         |     | 1         | 12  | E  | R17  |
|            |            | S   | \$10,136.00 - \$13,426.00 |          |      | 01 19     | 437         |     | 1         | 12  | E  | R17  |
|            |            | T   | \$10,723.00 - \$13,426.00 |          |      | 01 19     | 437         |     | 1         | 12  | E  | R17  |
| TJ20       | 8181       | NURSE CONSULTANT III (SPECIALIST)   |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$7,649.00 - \$10,115.00  |          |      | 01 19     | 437         |     | 1         | 12  | E  | R17  |
|            |            | P   | \$11,370.00 - \$14,236.00 |          |      | 01 19     | 437         |     | 1         | 12  | E  | R17  |
|            |            | T   | \$10,831.00 - \$13,556.00 |          |      | 01 19     | 437         |     | 1         | 12  | E  | R17  |
| TJ21       | 8179       | NURSE CONSULTANT III (SUPERVISOR)   |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$7,428.00 - \$9,922.00   |          |      | 01 19     | 437         |     | 1         | 12  | E  | S17  |
|            |            | P   | \$12,124.00 - \$15,179.00 |          |      | 01 19     | 437         |     | 1         | 12  | E  | S17  |
|            |            | R   | \$12,124.00 - \$15,179.00 |          |      | 01 19     | 437         |     | 1         | 12  | E  | S17  |
|            |            | V   | \$11,155.00 - \$13,963.00 |          |      | 01 19     | 437         |     | 1         | 12  | E  | S17  |
| TN95       | 8143       | NURSE EVALUATOR I, HEALTH SERVICES  |                           |          |      |           |             |     |           |     |    |      |
|            |            |   | \$5,231.00 - \$6,962.00   |          |      |           |             |     | 1         | 6   | 2  | R17  |
| TN90       | 8144       | NURSE EVALUATOR II, HEALTH SERVICES   |                           |          |      |           |             |     |           |     |    |      |
|            |            |   | \$6,318.00 - \$8,297.00   |          |      | 19        |             |     | 1         | 6   | 2  | R17  |
| TN85       | 8145       | NURSE EVALUATOR III, HEALTH SERVICES  |                           |          |      |           |             |     |           |     |    |      |
|            |            |   | \$6,482.00 - \$8,657.00   |          |      | 01 19     |             |     | 1         | 12  | 2  | S17  |
| TN83       | 8149       | NURSE EVALUATOR IV, HEALTH SERVICES   |                           |          |      |           |             |     |           |     |    |      |
|            |            |   | \$7,119.00 - \$9,508.00   |          |      | 01 19     |             |     | 1         | 12  | 2  | S17  |
| TI55       | 8154       | NURSE INSTRUCTOR  |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$6,665.00 - \$8,667.00   |          |      | 01 19     | 040 437     |     | 1         | 12  | 2  | R17  |
|            |            | B   | \$7,247.00 - \$9,450.00   |          |      | 01 19     | 040 437     |     | 1         | 12  | 2  | R17  |
|            |            | T   | \$8,460.00 - \$10,592.00  |          |      | 01 19     | 040 437     |     | 1         | 12  | 2  | R17  |
| TI57       | 9353       | NURSE INSTRUCTOR, CORRECTIONAL FACILITY                                     |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$6,661.00 - \$8,667.00   |          |      | 19        | 040 437     |     | 1         | 6   | 2  | R17  |
|            |            | B   | \$7,253.00 - \$9,450.00   |          |      | 19        | 040 437     |     | 1         | 6   | 2  | R17  |
|            |            | J   | \$8,884.00 - \$11,122.00  |          |      | 19        | 040 437     |     | 1         | 6   | 2  | R17  |
|            |            | K   | \$9,793.00 - \$12,262.00  |          |      | 19        | 040 437     |     | 1         | 6   | 2  | R17  |
|            |            | R   | \$8,884.00 - \$11,122.00  |          |      | 19        | 040 437     |     | 1         | 6   | 2  | R17  |
| TJ91       | 8212       | NURSE PRACTITIONER  |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$7,656.00 - \$9,895.00   |          |      | 19        | 040 112 437 |     | 1         | 6   | 2  | R17  |
|            |            | B   | \$8,296.00 - \$10,747.00  |          |      | 19        | 040 112 437 |     | 1         | 6   | 2  | R17  |
|            |            | T   | \$10,563.00 - \$11,940.00 |          |      | 19        | 040 112 437 |     | 1         | 6   | 2  | R17  |
| TJ94       | 9700       | NURSE PRACTITIONER (SAFETY)   |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$7,656.00 - \$9,895.00   |          |      | 19 R1     | 040 112 437 |     | 1         | 6   | 2  | R17  |
|            |            | B   | \$8,296.00 - \$10,747.00  |          |      | 19 R1     | 040 112 437 |     | 1         | 6   | 2  | R17  |
|            |            | T   | \$10,563.00 - \$11,940.00 |          |      | 19 R1     | 040 112 437 |     | 1         | 6   | 2  | R17  |
| TJ93       | 9278       | NURSE PRACTITIONER, CORRECTIONAL FACILITY                                   |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$7,656.00 - \$9,895.00   |          |      | 19        | 040 112 437 |     | 1         | 6   | 2  | R17  |
|            |            | B   | \$8,296.00 - \$10,747.00  |          |      | 19        | 040 112 437 |     | 1         | 6   | 2  | R17  |
|            |            | J   | \$11,091.00 - \$12,538.00 |          |      | 19        | 040 112 437 |     | 1         | 6   | 2  | R17  |
|            |            | K   | \$11,091.00 - \$13,019.00 |          |      | 19        | 040 112 437 |     | 1         | 6   | 2  | R17  |
|            |            | R   | \$11,091.00 - \$12,538.00 |          |      | 19        | 040 112 437 |     | 1         | 6   | 2  | R17  |
| TJ92       | 8227       | NURSE PRACTITIONER, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$7,656.00 - \$9,895.00   |          |      | 19        | 040 112 437 |     | 1         | 6   | 2  | R17  |
|            |            | B   | \$8,296.00 - \$10,747.00  |          |      | 19        | 040 112 437 |     | 1         | 6   | 2  | R17  |
|            |            | T   | \$10,563.00 - \$11,940.00 |          |      | 19        | 040 112 437 |     | 1         | 6   | 2  | R17  |
| TT30       | 8327       | NURSING CONSULTANT, PROGRAM REVIEW  |                           |          |      |           |             |     |           |     |    |      |
|            |            | A   | \$7,415.00 - \$9,914.00   |          |      | 01 19     | 437         |     | 1         | 12  | E  | S17  |
|            |            | P   | \$11,371.00 - \$14,236.00 |          |      | 01 19     | 437         |     | 1         | 12  | E  | S17  |

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|------------|------------|---|---------------------------|------|------------|---------|-----|-----------|-----|----|------|
| TI35       | 8156       | R   | \$11,371.00 - \$14,236.00 |      | 01 19      | 437     | 1   | 12        | E   |    | S17  |
|            |            | T   | \$10,336.00 - \$12,941.00 |      | 01 19      | 437     | 1   | 12        | E   |    | S17  |
|            |            | NURSING COORDINATOR   |                           |      |            |         |     |           |     |    |      |
| TI40       | 8101       | A   | \$7,017.00 - \$9,376.00   |      | 01 19      | 437     | 1   | 12        | E   |    | S17  |
|            |            | T   | \$9,416.00 - \$11,791.00  |      | 01 19      | 437     | 1   | 12        | E   |    | S17  |
|            |            | NURSING COORDINATOR (SAFETY)  |                           |      |            |         |     |           |     |    |      |
| TN20       | 8250       | A   | \$7,017.00 - \$9,376.00   |      | 01 19 P8   | 437     | 1   | 12        | E   |    | S17  |
|            |            | S   | \$9,332.00 - \$11,791.00  |      | 01 19 P8   | 437     | 1   | 12        | E   |    | S17  |
|            |            | T   | \$9,416.00 - \$11,791.00  |      | 01 19 P8   | 437     | 1   | 12        | E   |    | S17  |
|            |            | U   | \$10,382.00 - \$12,996.00 |      | 01 19 P8   | 437     | 1   | 12        | E   |    | S17  |
|            |            | NURSING EDUCATION CONSULTANT  |                           |      |            |         |     |           |     |    |      |
| FG51       | 2263       | A   | \$7,354.00 - \$9,205.00   |      | 01 19      | 047     | 1   | 12        | E   |    | R21  |
|            |            | F   | \$6,128.33 - \$7,670.83   |      | 01 19      | 047     | 1   | 12        | E   |    | R21  |
|            |            | NUTRITION EDUCATION ADMINISTRATOR   |                           |      |            |         |     |           |     |    |      |
| FG45       | 2260       |   | \$8,417.00 - \$10,542.00  |      | 01 19      |         | 1   | 12        | E   |    | S21  |
|            |            | NUTRITION EDUCATION ASSISTANT   |                           |      |            |         |     |           |     |    |      |
| FG50       | 2261       | A   | \$5,279.00 - \$6,604.00   |      | 01 19 21   | 047 226 | 1   | 12        | E   |    | R21  |
|            |            | B   | \$6,373.00 - \$7,977.00   |      | 01 19 21   | 047 226 | 1   | 12        | E   |    | R21  |
|            |            | F   | \$4,399.17 - \$5,503.33   |      | 01 19 21   | 047 226 | 1   | 12        | E   |    | R21  |
|            |            | G   | \$5,310.83 - \$6,647.50   |      | 01 19 21   | 047 226 | 1   | 12        | E   |    | R21  |
|            |            | NUTRITION EDUCATION CONSULTANT  |                           |      |            |         |     |           |     |    |      |
| TQ10       | 8288       | A   | \$7,354.00 - \$9,205.00   |      | 01 19      | 047     | 1   | 12        | E   |    | R21  |
|            |            | F   | \$6,128.33 - \$7,670.83   |      | 01 19      | 047     | 1   | 12        | E   |    | R21  |
|            |            | OCCUPATIONAL THERAPIST  |                           |      |            |         |     |           |     |    |      |
| TQ09       | 9280       | A   | \$4,322.00 - \$6,230.00   |      |            | 471     | 1   | 6         | 2   |    | R19  |
|            |            | S   | \$6,045.00 - \$8,490.00   |      |            | 471     | 1   | 6         | 2   |    | R19  |
|            |            | U   | \$7,211.00 - \$8,490.00   |      |            | 471     | 1   | 6         | 2   |    | R19  |
|            |            | OCCUPATIONAL THERAPIST, CORRECTIONAL FACILITY                                   |                           |      |            |         |     |           |     |    |      |
| TQ12       | 8204       | A   | \$4,322.00 - \$6,230.00   |      |            | 471     | 1   | 6         | 2   |    | R19  |
|            |            | S   | \$6,045.00 - \$8,490.00   |      |            | 471     | 1   | 6         | 2   |    | R19  |
|            |            | U   | \$7,211.00 - \$8,490.00   |      |            | 471     | 1   | 6         | 2   |    | R19  |
|            |            | OCCUPATIONAL THERAPIST, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |                           |      |            |         |     |           |     |    |      |
| TQ11       | 8292       | OCCUPATIONAL THERAPY ASSISTANT  |                           |      |            |         |     |           |     |    |      |
| TP65       | 8281       |   | \$2,993.00 - \$3,747.00   |      |            |         | 1   | 6         | 2   |    | R20  |
|            |            | OCCUPATIONAL THERAPY CONSULTANT   |                           |      |            |         |     |           |     |    |      |
| HC94       | 3121       |   | \$4,945.00 - \$7,155.00   |      | 19         |         | 1   | 6         | 2   |    | R19  |
|            |            | OCEANOGRAPHER   |                           |      |            |         |     |           |     |    |      |
| CA55       | 1441       |   | \$7,694.00 - \$9,565.00   |      | 19         |         | 1   | 6         | E   |    | R10  |
|            |            | OFFICE ASSISTANT (GENERAL)  |                           |      |            |         |     |           |     |    |      |
|            |            | A   | \$2,718.00 - \$3,403.00   |      | SISA 21 29 | 282 285 | 1   | 6         | 2   |    | R04  |
|            |            | B   | \$2,988.00 - \$3,740.00   |      | SISA 21 29 | 282 285 | 1   | 6         | 2   |    | R04  |
|            |            | L   | \$2,800.00 - \$3,503.00   |      | SISA 21 29 | 282 285 | 1   | 6         | 2   |    | R04  |
| CA52       | 1379       | M   | \$3,079.00 - \$3,852.00   |      | SISA 21 29 | 282 285 | 1   | 6         | 2   |    | R04  |
|            |            | OFFICE ASSISTANT (TYPING)   |                           |      |            |         |     |           |     |    |      |
|            |            | A   | \$2,810.00 - \$3,518.00   |      | SISA 21 29 | 064 285 | 1   | 6         | 2   |    | R04  |
|            |            | B   | \$3,047.00 - \$3,817.00   |      | SISA 21 29 | 064 285 | 1   | 6         | 2   |    | R04  |
| QB60       | 6675       | L   | \$2,894.00 - \$3,624.00   |      | SISA 21 29 | 064 285 | 1   | 6         | 2   |    | R04  |
|            |            | M   | \$3,138.00 - \$3,929.00   |      | SISA 21 29 | 064 285 | 1   | 6         | 2   |    | R04  |
|            |            | OFFICE BUILDING MANAGER I   |                           |      |            |         |     |           |     |    |      |
|            |            |   | \$6,553.00 - \$8,148.00   |      | 01 19      |         | 1   | 12        | E   |    | S12  |
| QB50       | 6673       | OFFICE BUILDING MANAGER II  |                           |      |            |         |     |           |     |    |      |
| QB40       | 6672       |   | \$6,889.00 - \$8,555.00   |      | 01 19      |         | 1   | 12        | E   |    | S12  |
|            |            | OFFICE BUILDING MANAGER III   |                           |      |            |         |     |           |     |    |      |
| QB30       | 6671       |   | \$7,228.00 - \$8,983.00   |      | 01 19      |         | 1   | 12        | E   |    | S12  |
|            |            | OFFICE BUILDING MANAGER IV  |                           |      |            |         |     |           |     |    |      |
| CA71       | 1107       |   | \$8,306.00 - \$9,432.00   |      | 01 19      |         | 1   | 12        | E   |    | M12  |
|            |            | OFFICE OCCUPATIONS CLERK  |                           |      |            |         |     |           |     |    |      |
| CA20       | 1103       |   | \$2,718.00 - \$3,406.00   |      | SISA       |         | 1   | 6         | 2   |    | R04  |
|            |            | OFFICE SERVICES MANAGER I   |                           |      |            |         |     |           |     |    |      |
|            |            |   | \$5,010.00 - \$6,272.00   |      | 01 19      |         | 1   | 12        | 2   |    | S04  |

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|------------|------------|--|--------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
| CA38       | 1141       | OFFICE SERVICES SUPERVISOR I (GENERAL)   |                          |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,227.00 - \$4,045.00  |          |      | 43        | 322     | 1   | 6         | 2   |    | U04  |
|            |            | S  | \$3,392.00 - \$4,236.00  |          |      | 43        | 322     | 1   | 6         | 2   |    | U04  |
| CA36       | 1148       | OFFICE SERVICES SUPERVISOR I (TYPING)    |                          |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,227.00 - \$4,045.00  |          |      | 43        | 322     | 1   | 6         | 2   |    | U04  |
|            |            | S  | \$3,392.00 - \$4,236.00  |          |      | 43        | 322     | 1   | 6         | 2   |    | U04  |
| CA28       | 1150       | OFFICE SERVICES SUPERVISOR II (GENERAL)  |                          |          |      |           |         |     |           |     |    |      |
|            |            |  | \$3,721.00 - \$4,661.00  |          |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| CA23       | 1151       | OFFICE SERVICES SUPERVISOR III (GENERAL) |                          |          |      |           |         |     |           |     |    |      |
|            |            |  | \$4,232.00 - \$5,303.00  |          |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| CA48       | 1138       | OFFICE TECHNICIAN (GENERAL)              |                          |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,227.00 - \$4,044.00  |          |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
|            |            | L  | \$3,326.00 - \$4,165.00  |          |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
| CA46       | 1139       | OFFICE TECHNICIAN (TYPING)               |                          |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,287.00 - \$4,114.00  |          |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
|            |            | L  | \$3,386.00 - \$4,237.00  |          |      | 29        | 285     | 1   | 6         | 2   |    | R04  |
| VA70       | 8397       | OFFICER, CALIFORNIA HIGHWAY PATROL       |                          |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$7,755.00 - \$9,620.00  |          |      | 01 19     | 186     | 1   | 12        | 2   |    | R05  |
|            |            | B  | \$8,112.00 - \$10,054.00 |          |      | 01 19     | 186     | 1   | 12        | 2   |    | R05  |
|            |            | C  | \$9,070.00 - \$11,248.00 |          |      | 01 19     | 186     | 1   | 12        | 2   |    | R05  |
| RJ55       | 7335       | OFFSET PRESS ASSISTANT                   |                          |          |      |           |         |     |           |     |    |      |
|            |            |  | \$4,764.00 - \$4,908.00  |          |      | 19        |         | 1   | 6         | 2   |    | R14  |
| HV38       | 3799       | OIL AND GAS TECHNICIAN I                 |                          |          |      |           |         |     |           |     |    |      |
|            |            |  | \$2,782.00 - \$3,485.00  |          |      | 19        |         | 1   | 6         | 2   |    | R11  |
| HV40       | 3797       | OIL AND GAS TECHNICIAN II                |                          |          |      |           |         |     |           |     |    |      |
|            |            |  | \$3,360.00 - \$4,209.00  |          |      | 19        |         | 1   | 6         | 2   |    | R11  |
| HV42       | 3788       | OIL AND GAS TECHNICIAN III               |                          |          |      |           |         |     |           |     |    |      |
|            |            |  | \$3,991.00 - \$4,996.00  |          |      | 19        |         | 1   | 6         | 2   |    | R11  |
| VW37       | 7851       | OIL SPILL PREVENTION SPECIALIST          |                          |          |      |           |         |     |           |     |    |      |
|            |            |  | \$5,700.00 - \$7,076.00  |          |      | 01 19 R1  |         | 1   | 12        | 2   |    | R07  |
| VW38       | 7852       | OIL SPILL PREVENTION SUPERVISOR I        |                          |          |      |           |         |     |           |     |    |      |
|            |            |  | \$6,182.00 - \$7,761.00  |          |      | 01 19     |         | 1   | 12        | E   |    | S07  |
| VW39       | 7853       | OIL SPILL PREVENTION SUPERVISOR II       |                          |          |      |           |         |     |           |     |    |      |
|            |            |  | \$6,802.00 - \$8,537.00  |          |      | 01 19     |         | 1   | 12        | E   |    | S07  |
| LQ01       | 5260       | OPERATIONS RESEARCH SPECIALIST III       |                          |          |      |           |         |     |           |     |    |      |
|            |            |  | \$6,656.00 - \$8,331.00  |          |      | 19 24     |         | 1   | 6         | E   |    | R01  |
| QC70       | 6707       | OPERATOR TUNNELS AND TUBES               |                          |          |      |           |         |     |           |     |    |      |
|            |            |  | \$5,570.00 - \$6,360.00  |          |      |           |         | 1   | 6         | 2   |    | R13  |
| TC20       | 7971       | OPTOMETRIST, CORRECTIONAL FACILITY       |                          |          |      |           |         |     |           |     |    |      |
|            |            |  | \$190.16 - \$252.14      |          |      |           |         | 1   | 6         | E   |    | R19  |
| PQ90       | 6526       | PAINTER I                                |                          |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$4,545.00 - \$5,231.00  |          |      |           | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B  | \$4,982.00 - \$5,740.00  |          |      |           | 040     | 1   | 6         | 2   |    | R12  |
| PQ80       | 6525       | PAINTER II                               |                          |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$4,754.00 - \$5,477.00  |          |      |           | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B  | \$5,216.00 - \$6,016.00  |          |      |           | 040     | 1   | 6         | 2   |    | R12  |
| PQ85       | 6524       | PAINTER II -CORRECTIONAL FACILITY-       |                          |          |      |           |         |     |           |     |    |      |
|            |            |  | \$5,216.00 - \$6,016.00  |          |      | R0        |         | 1   | 6         | 2   |    | R12  |
| PQ65       | 6521       | PAINTER III (CORRECTIONAL FACILITY)      |                          |          |      |           |         |     |           |     |    |      |
|            |            |  | \$5,466.00 - \$6,306.00  |          |      | R0        |         | 1   | 6         | 2   |    | R12  |
| PQ60       | 6520       | PAINTER SUPERVISOR                       |                          |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$4,982.00 - \$5,740.00  |          |      | 43        | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | B  | \$5,466.00 - \$6,306.00  |          |      | 43        | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | S  | \$5,068.00 - \$5,727.00  |          |      | 43        | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | T  | \$5,559.00 - \$6,293.00  |          |      | 43        | 040 322 | 1   | 6         | 2   |    | U12  |
| BR90       | 0986       | PARK AIDE (SEASONAL)                     |                          |          |      |           |         |     |           |     |    |      |
|            |            |  | \$15.68 - \$17.95        | HR       |      | 36        |         | 1   | 0         | 2   | NT | E    |
| BR91       | 5048       | PARK AIDE (SEASONAL) (ANGEL ISLAND)      |                          |          |      |           |         |     |           |     |    |      |
|            |            |  | \$15.68 - \$17.95        | HR       |      | 36        |         | 1   | 0         | 2   | NT | E    |
| BV55       | 1068       | PARK AND RECREATION SPECIALIST           |                          |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,448.00 - \$4,113.00  |          |      | 01 20 21  | 107     | 1   | 12        | 2   |    | R01  |
|            |            | B  | \$4,276.00 - \$5,354.00  |          |      | 01 20 21  | 107     | 1   | 12        | 2   |    | R01  |

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|------------|------------|---|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| BT70       | 1019       | C PARK INTERPRETIVE SPECIALIST -SEASONAL-     | \$5,139.00 - \$6,434.00   |              |      | 01 20 21    | 107     | 1   | 12        | 2   |    | R01  |
|            |            |   | \$15.68 - \$19.01         | HR           |      | 36          |         | 1   | 0         | 2   | NT | E    |
| BL48       | 0715       | PARK LANDSCAPE MAINTENANCE TECHNICIAN         | \$3,709.00 - \$4,668.00   |              |      |             |         | 1   | 6         | 2   |    | R12  |
| QG95       | 6766       | PARK MAINTENANCE ASSISTANT                    | \$3,337.00 - \$3,819.00   |              | SISA |             |         | 1   | 6         | 2   |    | R12  |
| QG96       | 5057       | PARK MAINTENANCE ASSISTANT (ANGEL ISLAND)     | \$3,337.00 - \$3,819.00   |              | SISA |             |         | 1   | 6         | 2   |    | R12  |
| QG64       | 6232       | PARK MAINTENANCE CHIEF I                      | \$5,435.00 - \$6,750.00   |              |      | 01 43       |         | 1   | 12        | 2   |    | S12  |
| QG66       | 6535       | PARK MAINTENANCE CHIEF II                     | \$5,964.00 - \$7,417.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S12  |
| QG67       | 9918       | PARK MAINTENANCE CHIEF III                    | \$6,563.00 - \$8,161.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S12  |
| QG62       | 6229       | PARK MAINTENANCE SUPERVISOR                   | \$4,967.00 - \$6,157.00   |              |      | 01 43       |         | 1   | 12        | 2   |    | S12  |
| QG90       | 6767       | PARK MAINTENANCE WORKER I                     | \$3,637.00 - \$4,560.00   |              |      |             |         | 1   | 6         | 2   |    | R12  |
| QG92       | 5058       | PARK MAINTENANCE WORKER I (ANGEL ISLAND)      | \$3,637.00 - \$4,560.00   |              |      |             |         | 1   | 6         | 2   |    | R12  |
| QG85       | 6768       | PARK MAINTENANCE WORKER II                    | \$3,957.00 - \$4,991.00   |              |      |             |         | 1   | 6         | 2   |    | R12  |
| QF10       | 6729       | PARKING OPERATIONS SUPERVISOR                 | \$5,058.00 - \$6,279.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S12  |
| XE25       | 9754       | PAROLE ADMINISTRATOR I ADULT PAROLE           | \$11,452.00 - \$13,108.00 |              |      | 01 19 R3    |         | 1   | 12        | E   |    | M06  |
| XE70       | 9765       | PAROLE AGENT I ADULT PAROLE                   |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$6,498.00 - \$7,790.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | B   | \$7,864.00 - \$9,439.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | J   | \$6,823.00 - \$8,180.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | J   | \$38.40 - \$46.04         |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | K   | \$8,257.00 - \$9,911.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | K   | \$46.47 - \$55.78         |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | L   | \$7,030.00 - \$7,030.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | L   | \$39.57 - \$39.57         | HR           |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | M   | \$8,228.00 - \$10,349.00  |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | M   | \$46.31 - \$58.25         |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | W   | \$6,695.00 - \$6,695.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | X   | \$7,836.00 - \$9,856.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
| XC80       | 9701       | PAROLE AGENT I YOUTH AUTHORITY                |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$6,498.00 - \$7,790.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | B   | \$7,864.00 - \$9,439.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | J   | \$38.40 - \$46.04         |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | J   | \$6,823.00 - \$8,180.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | K   | \$46.47 - \$55.78         |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | K   | \$8,257.00 - \$9,911.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | L   | \$7,030.00 - \$7,030.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | L   | \$39.57 - \$39.57         | HR           |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | M   | \$46.31 - \$58.25         |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | M   | \$8,228.00 - \$10,349.00  |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | W   | \$6,695.00 - \$6,695.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
|            |            | X   | \$7,836.00 - \$9,856.00   |              |      | 01 19 21 R3 | 329     | 1   | 12        | 2   |    | R06  |
| XE65       | 9762       | PAROLE AGENT II, ADULT PAROLE (SPECIALIST)    |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$8,579.00 - \$10,798.00  |              |      | 01 19 R3    | 401     | 1   | 12        | 2   |    | R06  |
|            |            | J   | \$9,008.00 - \$11,338.00  |              |      | 01 19 R3    | 401     | 1   | 12        | 2   |    | R06  |
|            |            | J   | \$50.70 - \$63.81         |              |      | 01 19 R3    | 401     | 1   | 12        | 2   |    | R06  |
| XE60       | 9763       | PAROLE AGENT II, ADULT PAROLE (SUPERVISOR)    |                           |              |      |             |         |     |           |     |    |      |
|            |            |   | \$9,211.00 - \$11,597.00  |              |      | 01 19 43    |         | 1   | 12        | E   |    | S06  |
| XC70       | 9696       | PAROLE AGENT II, YOUTH AUTHORITY (SPECIALIST) |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$8,579.00 - \$10,798.00  |              |      | 01 19 R3    | 401     | 1   | 12        | 2   |    | R06  |
|            |            | J   | \$9,008.00 - \$11,338.00  |              |      | 01 19 R3    | 401     | 1   | 12        | 2   |    | R06  |
|            |            | J   | \$50.70 - \$63.81         |              |      | 01 19 R3    | 401     | 1   | 12        | 2   |    | R06  |

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| Schem Code | Class Code | Full Class Title   | Pay          |          | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation | Period * |      |           |         |     |           |     |    |      |
| XE50       | 9760       | PAROLE AGENT III ADULT PAROLE  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$9,650.00 - \$12,158.00   |              | 01 19 R3 |      |           |         | 1   | 12        | E   |    | S06  |
| XC60       | 9695       | PAROLE AGENT III YOUTH AUTHORITY                                     |              |          |      |           |         |     |           |     |    |      |
|            |            | \$9,650.00 - \$12,158.00   |              | 01 19 R3 |      |           |         | 1   | 12        | E   |    | S06  |
| XE71       | 9776       | PAROLE SERVICE ASSOCIATE   |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$4,384.00 - \$5,447.00  |              | 01 19 21 |      | 316       |         | 1   | 12        | 2   |    | R06  |
|            |            | B \$4,971.00 - \$6,186.00  |              | 01 19 21 |      | 316       |         | 1   | 12        | 2   |    | R06  |
|            |            | C \$5,685.00 - \$7,077.00  |              | 01 19 21 |      | 316       |         | 1   | 12        | 2   |    | R06  |
| SF91       | 7653       | PATHOLOGIST, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |              |          |      |           |         |     |           |     |    |      |
|            |            | B \$10,754.00 - \$15,459.00  |              | 01 19    |      | 008       |         | 1   | 12        | SE  |    | S16  |
|            |            | C \$11,268.00 - \$15,907.00  |              | 01 19    |      | 008       |         | 1   | 12        | SE  |    | S16  |
| ST95       | 7875       | PATHOLOGY ASSISTANT  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$3,360.00 - \$4,209.00  |              |          |      |           |         | 1   | 6         | 2   |    | R11  |
| VM86       | 8662       | PATIENT BENEFIT AND INSURANCE OFFICER I                              |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$4,799.00 - \$6,007.00  |              |          |      | 322       |         | 1   | 6         | 2   |    | U01  |
|            |            | S \$4,947.00 - \$6,191.00  |              |          |      | 322       |         | 1   | 6         | 2   |    | U01  |
| VM83       | 8666       | PATIENT BENEFIT AND INSURANCE OFFICER II (SPECIALIST)                |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,268.00 - \$6,593.00  |              |          |      |           |         | 1   | 6         | 2   |    | R01  |
| VM80       | 8660       | PATIENT BENEFIT AND INSURANCE OFFICER II (SUPERVISOR)                |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,427.00 - \$6,792.00  |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| VM76       | 8665       | PATIENT BENEFIT AND INSURANCE OFFICER III                            |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,240.00 - \$7,759.00  |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| CU90       | 1782       | PAYROLL AUDITOR, DIVISION OF LABOR STANDARDS ENFORCEMENT             |              |          |      |           |         |     |           |     |    |      |
|            |            | \$3,328.00 - \$4,166.00  |              |          |      |           |         | 1   | 6         | 2   |    | R01  |
| JK30       | 4213       | PAYROLL OFFICER STATE CONTROLLERS OFFICE                             |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,824.00 - \$7,241.00  |              | 01 19    |      |           |         | 1   | 12        | 2   |    | S01  |
| KY65       | 1311       | PAYROLL SPECIALIST   |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$3,427.00 - \$4,289.00  |              | 01 19 21 |      | 125       |         | 1   | 12        | 2   |    | R01  |
|            |            | B \$3,939.00 - \$4,938.00  |              | 01 19 21 |      | 125       |         | 1   | 12        | 2   |    | R01  |
|            |            | C \$4,081.00 - \$5,108.00  |              | 01 19 21 |      | 125       |         | 1   | 12        | 2   |    | R01  |
|            |            | D \$4,407.00 - \$5,517.00  |              | 01 19 21 |      | 125       |         | 1   | 12        | 2   |    | R01  |
| VC50       | 1954       | PEACE OFFICER I, DEVELOPMENTAL CENTER                                |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,764.00 - \$5,842.00  |              | 01 R3    |      |           |         | 1   | 12        | 2   |    | R07  |
| VC51       | 1955       | PEACE OFFICER II, DEVELOPMENTAL CENTER                               |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,988.00 - \$6,469.00  |              | 01 43 R3 |      |           |         | 1   | 12        | 2   |    | S07  |
| JR32       | 5103       | PENSION PROGRAM ANALYST  |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$3,448.00 - \$4,320.00  |              | 01 19 21 |      | 412       |         | 1   | 12        | 2   |    | R01  |
|            |            | B \$3,733.00 - \$4,672.00  |              | 01 19 21 |      | 412       |         | 1   | 12        | 2   |    | R01  |
|            |            | C \$4,476.00 - \$5,604.00  |              | 01 19 21 |      | 412       |         | 1   | 12        | 2   |    | R01  |
| JY95       | 4864       | PENSION PROGRAM MANAGER I  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,443.00 - \$8,010.00  |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| JY90       | 4865       | PENSION PROGRAM MANAGER II   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,078.00 - \$8,797.00  |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| JY85       | 4866       | PENSION PROGRAM MANAGER III  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$8,603.00 - \$9,770.00  |              | 01 19    |      |           |         | 1   | 12        | E   |    | M01  |
| CZ08       | 9777       | PENSION PROGRAM REPRESENTATIVE                                       |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$2,789.00 - \$3,748.00  |              | 01 21    |      | 411       |         | 1   | 12        | 2   |    | R04  |
|            |            | B \$3,227.00 - \$4,044.00  |              | 01 21    |      | 411       |         | 1   | 12        | 2   |    | R04  |
| KY15       | 5318       | PERSONNEL PROGRAM ADVISOR  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,781.00 - \$8,838.00  |              | 01 19    |      |           |         | 1   | 12        | E   |    | E99  |
| KY22       | 5312       | PERSONNEL PROGRAM ANALYST  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$5,547.00 - \$6,942.00  |              | 01 19    |      |           |         | 1   | 12        | 2   |    | E97  |
| KY12       | 5322       | PERSONNEL PROGRAM MANAGER I  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$8,151.00 - \$9,254.00  |              | 01 19    |      |           |         | 1   | 12        | E   |    | E99  |
| KY10       | 5323       | PERSONNEL PROGRAM MANAGER II   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$8,545.00 - \$9,702.00  |              | 01 19    |      |           |         | 1   | 12        | E   |    | E99  |
| KY53       | 5215       | PERSONNEL PROGRAM TECHNICIAN III                                     |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,948.00 - \$5,772.00  |              | 01 19    |      |           |         | 1   | 12        | 2   |    | E97  |
| LA25       | 5144       | PERSONNEL SELECTION CONSULTANT I                                     |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,096.00 - \$7,574.00  |              | 01 19    |      |           |         | 1   | 12        | 2   |    | S01  |

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|------------|------------|---|---------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| LA20       | 5165       | PERSONNEL SELECTION CONSULTANT II   | \$6,695.00 - \$8,319.00   |              |      | 01 19 29    |         | 1   | 12        | E   |    | S01  |
| CG74       | 6291       | PERSONNEL SELECTION TECHNICIAN  |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$2,988.00 - \$3,740.00   |              |      | 01 21       | 070     | 1   | 12        | 2   |    | R04  |
|            |            | B   | \$3,457.00 - \$4,333.00   |              |      | 01 21       | 070     | 1   | 12        | 2   |    | R04  |
| KY45       | 1303       | PERSONNEL SPECIALIST  |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$3,427.00 - \$4,289.00   |              |      | 01 19 21 29 | 125 285 | 1   | 12        | 2   |    | R01  |
|            |            | B   | \$3,939.00 - \$4,938.00   |              |      | 01 19 21 29 | 125 285 | 1   | 12        | 2   |    | R01  |
|            |            | C   | \$4,081.00 - \$5,108.00   |              |      | 01 19 21 29 | 125 285 | 1   | 12        | 2   |    | R01  |
|            |            | D   | \$4,407.00 - \$5,517.00   |              |      | 01 19 21 29 | 125 285 | 1   | 12        | 2   |    | R01  |
|            |            | L   | \$3,530.00 - \$4,417.00   |              |      | 01 19 21 29 | 125 285 | 1   | 12        | 2   |    | R01  |
|            |            | M   | \$4,060.00 - \$5,087.00   |              |      | 01 19 21 29 | 125 285 | 1   | 12        | 2   |    | R01  |
|            |            | N   | \$4,201.00 - \$5,263.00   |              |      | 01 19 21 29 | 125 285 | 1   | 12        | 2   |    | R01  |
|            |            | O   | \$4,540.00 - \$5,681.00   |              |      | 01 19 21 29 | 125 285 | 1   | 12        | 2   |    | R01  |
| KY30       | 1304       | PERSONNEL SUPERVISOR I  | \$4,842.00 - \$6,061.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| KY25       | 1314       | PERSONNEL SUPERVISOR II   | \$5,327.00 - \$6,669.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| KY98       | 5160       | PERSONNEL TECHNICIAN I  |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$2,946.00 - \$3,689.00   |              |      | 01 19 21 29 | 083 285 | 1   | 12        | 2   |    | R01  |
|            |            | B   | \$3,448.00 - \$4,320.00   |              |      | 01 19 21 29 | 083 285 | 1   | 12        | 2   |    | R01  |
|            |            | L   | \$3,035.00 - \$3,800.00   |              |      | 01 19 21 29 | 083 285 | 1   | 12        | 2   |    | R01  |
|            |            | M   | \$3,549.00 - \$4,449.00   |              |      | 01 19 21 29 | 083 285 | 1   | 12        | 2   |    | R01  |
| KY97       | 5161       | PERSONNEL TECHNICIAN II (SPECIALIST)                                      |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$3,991.00 - \$5,001.00   |              |      | 19          | 285     | 1   | 6         | 2   |    | R01  |
|            |            | L   | \$4,110.00 - \$5,150.00   |              |      | 19          | 285     | 1   | 6         | 2   |    | R01  |
| KY96       | 5139       | PERSONNEL TECHNICIAN II (SUPERVISOR)                                      | \$4,323.00 - \$5,352.00   |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| SX95       | 0569       | PEST CONTROL TECHNICIAN   |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$3,942.00 - \$4,526.00   |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B   | \$4,311.00 - \$4,963.00   |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
| SX97       | 7199       | PEST CONTROL TECHNICIAN (CORRECTIONAL FACILITY)                           | \$4,311.00 - \$4,963.00   |              |      | P8          |         | 1   | 6         | 2   |    | R12  |
| AC05       | 0490       | PEST PREVENTION ASSISTANT I (VARIOUS PROJECTS)                            | \$3,115.00 - \$3,594.00   |              |      |             |         | 1   | 6         | 2   |    | R10  |
| AC10       | 0491       | PEST PREVENTION ASSISTANT II (VARIOUS PROJECTS)                           | \$3,235.00 - \$3,743.00   |              |      |             |         | 1   | 6         | 2   |    | R10  |
| AC15       | 0494       | PEST PREVENTION ASSISTANT III (VARIOUS PROJECTS)                          | \$3,489.00 - \$3,910.00   |              |      |             |         | 1   | 6         | 2   |    | R10  |
| HW40       | 3776       | PETROLEUM DRILLING ENGINEER   | \$11,862.00 - \$14,850.00 |              |      | 19          |         | 1   | 6         | 2   |    | R09  |
| HW30       | 3775       | PETROLEUM PRODUCTION ENGINEER   | \$11,862.00 - \$14,850.00 |              |      | 19          |         | 1   | 6         | 2   |    | R09  |
| HU40       | 3766       | PETROLEUM RESERVOIR ENGINEER STATE LANDS DIVISION                         | \$12,556.00 - \$15,708.00 |              |      | 01 19       |         | 1   | 12        | 2   |    | R09  |
| SY15       | 7975       | PHARMACEUTICAL CONSULTANT I, DEPARTMENT OF HEALTH SERVICES                | \$6,265.00 - \$9,043.00   |              |      | 19          |         | 1   | 6         | E   |    | R19  |
| SY16       | 7994       | PHARMACEUTICAL CONSULTANT II, DEPARTMENT OF HEALTH SERVICES (SPECIALIST)  | \$6,877.00 - \$9,947.00   |              |      | 01 19       |         | 1   | 12        | E   |    | R19  |
| SY10       | 7963       | PHARMACEUTICAL CONSULTANT II, DEPARTMENT OF HEALTH SERVICES (SUPERVISORY) | \$7,188.00 - \$9,901.00   |              |      | 01 19       |         | 1   | 12        | E   |    | S19  |
| SY05       | 7964       | PHARMACEUTICAL PROGRAM CONSULTANT, DEPARTMENT OF HEALTH SERVICES          | \$7,927.00 - \$10,912.00  |              |      | 01 19       |         | 1   | 12        | E   |    | S19  |
| SY60       | 7982       | PHARMACIST I  |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$6,561.00 - \$8,613.00   |              |      | 19          | 437     | 1   | 6         | 2   |    | R19  |
|            |            | P   | \$11,208.00 - \$12,356.00 |              |      | 19          | 437     | 1   | 6         | 2   |    | R19  |
|            |            | R   | \$11,208.00 - \$12,356.00 |              |      | 19          | 437     | 1   | 6         | 2   |    | R19  |
|            |            | T   | \$10,675.00 - \$11,769.00 |              |      | 19          | 437     | 1   | 6         | 2   |    | R19  |
| SY61       | 7659       | PHARMACIST I, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES     |                           |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$6,561.00 - \$8,613.00   |              |      | 19 P8       | 437     | 1   | 6         | 2   |    | R19  |
|            |            | T   | \$10,675.00 - \$11,769.00 |              |      | 19 P8       | 437     | 1   | 6         | 2   |    | R19  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title  | Pay          |             | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------|-------------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation | Period *    |      |             |         |     |           |     |    |      |
| SY50       | 7981       | PHARMACIST II   |              |             |      |             |         |     |           |     |    |      |
|            |            | A \$7,537.00 - \$9,414.00   |              | 01 19       |      | 437         | 1       | 12  | E         |     |    | S19  |
|            |            | P \$12,509.00 - \$13,531.00   |              | 01 19       |      | 437         | 1       | 12  | E         |     |    | S19  |
|            |            | R \$12,509.00 - \$13,531.00   |              | 01 19       |      | 437         | 1       | 12  | E         |     |    | S19  |
|            |            | S \$10,533.00 - \$12,301.00   |              | 01 19       |      | 437         | 1       | 12  | E         |     |    | S19  |
|            |            | T \$11,373.00 - \$12,301.00   |              | 01 19       |      | 437         | 1       | 12  | E         |     |    | S19  |
| SY45       | 7996       | PHARMACY SERVICES MANAGER   |              |             |      |             |         |     |           |     |    |      |
|            |            | A \$7,537.00 - \$10,379.00  |              | 01 19       |      | 437         | 1       | 12  | E         |     |    | S19  |
|            |            | P \$13,136.00 - \$14,205.00   |              | 01 19       |      | 437         | 1       | 12  | E         |     |    | S19  |
|            |            | R \$13,136.00 - \$14,205.00   |              | 01 19       |      | 437         | 1       | 12  | E         |     |    | S19  |
|            |            | T \$11,941.00 - \$12,915.00   |              | 01 19       |      | 437         | 1       | 12  | E         |     |    | S19  |
| CN50       | 7979       | PHARMACY TECHNICIAN   |              |             |      |             |         |     |           |     |    |      |
|            |            | A \$3,227.00 - \$4,044.00   |              |             |      | 437         | 1       | 6   | 2         |     |    | R20  |
|            |            | P \$3,660.00 - \$4,587.00   |              |             |      | 437         | 1       | 6   | 2         |     |    | R20  |
|            |            | R \$3,660.00 - \$4,587.00   |              |             |      | 437         | 1       | 6   | 2         |     |    | R20  |
|            |            | T \$3,488.00 - \$4,367.00   |              |             |      | 437         | 1       | 6   | 2         |     |    | R20  |
| CN51       | 7658       | PHARMACY TECHNICIAN, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES  |              |             |      |             |         |     |           |     |    |      |
|            |            | A \$3,227.00 - \$4,044.00   |              |             |      | 437         | 1       | 6   | 2         |     |    | R20  |
|            |            | T \$3,488.00 - \$4,367.00   |              |             |      | 437         | 1       | 6   | 2         |     |    | R20  |
| GG40       | 3092       | PHOTOGRAMMETRIST I  |              |             |      |             |         |     |           |     |    |      |
|            |            | \$6,391.00 - \$7,999.00   |              |             |      |             | 1       | 6   | 2         |     |    | R09  |
| GG30       | 3090       | PHOTOGRAMMETRIST II   |              |             |      |             |         |     |           |     |    |      |
|            |            | \$8,257.00 - \$10,327.00  |              | 19          |      |             | 1       | 6   | 2         |     |    | R09  |
| TP50       | 8280       | PHYSICAL THERAPIST I  |              |             |      |             |         |     |           |     |    |      |
|            |            | \$5,123.00 - \$7,037.00   |              |             |      |             | 1       | 6   | E         |     |    | R19  |
| TP43       | 9281       | PHYSICAL THERAPIST I, CORRECTIONAL FACILITY                                   |              |             |      |             |         |     |           |     |    |      |
|            |            | \$5,123.00 - \$7,037.00   |              |             |      |             | 1       | 6   | E         |     |    | R19  |
| TP45       | 8315       | PHYSICAL THERAPIST I, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |              |             |      |             |         |     |           |     |    |      |
|            |            | \$5,123.00 - \$7,037.00   |              |             |      |             | 1       | 6   | E         |     |    | R19  |
| TP40       | 8277       | PHYSICAL THERAPIST II   |              |             |      |             |         |     |           |     |    |      |
|            |            | \$5,593.00 - \$7,706.00   |              | 19          |      |             | 1       | 6   | E         |     |    | R19  |
| TP57       | 8272       | PHYSICAL THERAPY ASSISTANT  |              |             |      |             |         |     |           |     |    |      |
|            |            | \$3,111.00 - \$3,896.00   |              | 19          |      |             | 1       | 6   | 2         |     |    | R20  |
| SB35       | 7551       | PHYSICIAN AND SURGEON   |              |             |      |             |         |     |           |     |    |      |
|            |            | A \$9,003.00 - \$12,348.00  |              | 01 19 21    |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | B \$10,905.00 - \$14,961.00   |              | 01 19 21    |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | C \$11,431.00 - \$15,682.00   |              | 01 19 21    |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | D \$11,763.00 - \$17,750.00   |              | 01 19 21    |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | S \$15,827.00 - \$19,641.00   |              | 01 19 21    |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | T \$16,706.00 - \$20,731.00   |              | 01 19 21    |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | U \$17,586.00 - \$24,009.00   |              | 01 19 21    |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | V \$18,705.00 - \$19,641.00   |              | 01 19 21    |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | W \$19,745.00 - \$20,731.00   |              | 01 19 21    |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | Y \$20,785.00 - \$24,009.00   |              | 01 19 21    |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
| SB38       | 7552       | PHYSICIAN AND SURGEON (SAFETY)  |              |             |      |             |         |     |           |     |    |      |
|            |            | A \$9,003.00 - \$12,348.00  |              | 01 19 21 R1 |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | B \$10,905.00 - \$14,961.00   |              | 01 19 21 R1 |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | C \$11,431.00 - \$15,682.00   |              | 01 19 21 R1 |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | D \$11,761.00 - \$17,750.00   |              | 01 19 21 R1 |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | S \$15,827.00 - \$19,641.00   |              | 01 19 21 R1 |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | T \$16,706.00 - \$20,731.00   |              | 01 19 21 R1 |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | U \$17,586.00 - \$24,009.00   |              | 01 19 21 R1 |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | V \$18,705.00 - \$19,641.00   |              | 01 19 21 R1 |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | W \$19,745.00 - \$20,731.00   |              | 01 19 21 R1 |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
|            |            | Y \$20,785.00 - \$24,009.00   |              | 01 19 21 R1 |      | 092 469     | 1       | 12  | SE        |     |    | R16  |
| SB50       | 7565       | PHYSICIAN AND SURGEON -INTERMITTENT-  |              |             |      |             |         |     |           |     |    |      |
|            |            | B \$10,904.00 - \$14,961.00   |              | 19 21       |      | 092 455 469 | 1       | 6   | SE        |     |    | R16  |
|            |            | C \$11,431.00 - \$15,682.00   |              | 19 21       |      | 092 455 469 | 1       | 6   | SE        |     |    | R16  |
|            |            | D \$11,763.00 - \$17,750.00   |              | 19 21       |      | 092 455 469 | 1       | 6   | SE        |     |    | R16  |
|            |            | P \$22,237.00 - \$23,350.00   |              | 19 21       |      | 092 455 469 | 1       | 6   | SE        |     |    | R16  |
|            |            | Q \$23,470.00 - \$24,645.00   |              | 19 21       |      | 092 455 469 | 1       | 6   | SE        |     |    | R16  |
|            |            | R \$24,708.00 - \$25,944.00   |              | 19 21       |      | 092 455 469 | 1       | 6   | SE        |     |    | R16  |
|            |            | S \$15,827.00 - \$19,641.00   |              | 19 21       |      | 092 455 469 | 1       | 6   | SE        |     |    | R16  |
|            |            | T \$16,706.00 - \$20,731.00   |              | 19 21       |      | 092 455 469 | 1       | 6   | SE        |     |    | R16  |
|            |            | U \$17,586.00 - \$24,009.00   |              | 19 21       |      | 092 455 469 | 1       | 6   | SE        |     |    | R16  |
|            |            | V \$18,705.00 - \$19,641.00   |              | 19 21       |      | 092 455 469 | 1       | 6   | SE        |     |    | R16  |

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| Schem Code | Class Code                | Full Class Title   | Pay                       |  | SISA                     | Footnotes | AR Crit     | MCR | Prob. Mo. | WWG | NT | CBID |  |     |
|------------|---------------------------|--|---------------------------|--|--------------------------|-----------|-------------|-----|-----------|-----|----|------|--|-----|
|            |                           |  | Compensation              | Period *                                   |                          |           |             |     |           |     |    |      |  |     |
| SB36       | 9269                      | W  | \$19,745.00 - \$20,731.00 |  | 19 21                    |           | 092 455 469 | 1   | 6         | SE  |    | R16  |  |     |
|            |                           | Y  | \$20,785.00 - \$24,009.00 |  | 19 21                    |           | 092 455 469 | 1   | 6         | SE  |    | R16  |  |     |
|            |                           | PHYSICIAN AND SURGEON, CORRECTIONAL FACILITY                                     |                           |  |                          |           |             |     |           |     |    |      |  |     |
|            |                           | A  | \$9,003.00 - \$12,348.00  |  | 19 21                    |           | 092 455     | 1   | 6         | SE  |    | R16  |  |     |
|            |                           | B  | \$10,905.00 - \$14,961.00 |  | 19 21                    |           | 092 455     | 1   | 6         | SE  |    | R16  |  |     |
|            |                           | C  | \$11,431.00 - \$15,682.00 |  | 19 21                    |           | 092 455     | 1   | 6         | SE  |    | R16  |  |     |
|            |                           | D  | \$11,763.00 - \$16,136.00 |  | 19 21                    |           | 092 455     | 1   | 6         | SE  |    | R16  |  |     |
|            |                           | P  | \$22,237.00 - \$23,350.00 |  | 19 21                    |           | 092 455     | 1   | 6         | SE  |    | R16  |  |     |
|            |                           | Q  | \$23,470.00 - \$24,645.00 |  | 19 21                    |           | 092 455     | 1   | 6         | SE  |    | R16  |  |     |
| SB39       | 9263                      | PHYSICIAN AND SURGEON, CORRECTIONAL FACILITY (INTERNAL MEDICINE/FAMILY PRACTICE) |                           |  |                          |           |             |     |           |     |    |      |  |     |
|            |                           | A  | \$11,763.00 - \$16,136.00 |  | 19                       |           | 455 285     | 1   | 6         | SE  |    | R16  |  |     |
|            |                           | P  | \$22,237.00 - \$23,350.00 |  | 19                       |           | 455 285     | 1   | 6         | SE  |    | R16  |  |     |
|            |                           | Q  | \$23,470.00 - \$24,645.00 |  | 19                       |           | 455 285     | 1   | 6         | SE  |    | R16  |  |     |
|            |                           | R  | \$24,708.00 - \$25,944.00 |  | 19                       |           | 455 285     | 1   | 6         | SE  |    | R16  |  |     |
|            |                           | T  | \$22,237.00 - \$23,350.00 |  | 19                       |           | 455 285     | 1   | 6         | SE  |    | R16  |  |     |
|            |                           | U  | \$23,470.00 - \$24,619.00 |  | 19                       |           | 455 285     | 1   | 6         | SE  |    | R16  |  |     |
| SB34       | 7644                      | PHYSICIAN AND SURGEON, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES   |                           |  |                          |           |             |     |           |     |    |      |  |     |
|            |                           | A  | \$9,003.00 - \$12,348.00  |  | 01 19 21 P8              |           | 092 469     | 1   | 12        | SE  |    | R16  |  |     |
|            |                           | B  | \$10,905.00 - \$14,961.00 |  | 01 19 21 P8              |           | 092 469     | 1   | 12        | SE  |    | R16  |  |     |
|            |                           | C  | \$11,431.00 - \$15,682.00 |  | 01 19 21 P8              |           | 092 469     | 1   | 12        | SE  |    | R16  |  |     |
|            |                           | D  | \$11,763.00 - \$17,750.00 |  | 01 19 21 P8              |           | 092 469     | 1   | 12        | SE  |    | R16  |  |     |
|            |                           | S  | \$15,827.00 - \$19,641.00 |  | 01 19 21 P8              |           | 092 469     | 1   | 12        | SE  |    | R16  |  |     |
|            |                           | T  | \$16,706.00 - \$20,731.00 |  | 01 19 21 P8              |           | 092 469     | 1   | 12        | SE  |    | R16  |  |     |
|            |                           | U  | \$17,586.00 - \$24,009.00 |  | 01 19 21 P8              |           | 092 469     | 1   | 12        | SE  |    | R16  |  |     |
|            |                           | V  | \$18,705.00 - \$19,641.00 |  | 01 19 21 P8              |           | 092 469     | 1   | 12        | SE  |    | R16  |  |     |
|            |                           | W  | \$19,745.00 - \$20,731.00 |  | 01 19 21 P8              |           | 092 469     | 1   | 12        | SE  |    | R16  |  |     |
|            |                           | Y  | \$20,785.00 - \$24,009.00 |  | 01 19 21 P8              |           | 092 469     | 1   | 12        | SE  |    | R16  |  |     |
|            |                           | TH01   | 8016                      | PHYSICIAN ASSISTANT, CORRECTIONAL FACILITY |                          |           |             |     |           |     |    |      |  |     |
|            |                           |  |                           | A  | \$8,217.00 - \$10,096.00 |           | 19          |     | 437       | 1   | 6  | 2    |  | R19 |
| J          | \$10,987.00 - \$12,662.00 |  |                           |  | 19                       |           | 437         | 1   | 6         | 2   |    | R19  |  |     |
| HU52       | 2278                      | PIPELINE SAFETY ENGINEER   |                           |  |                          |           |             |     |           |     |    |      |  |     |
|            |                           | K  | \$10,987.00 - \$13,146.00 |  | 19                       |           | 437         | 1   | 6         | 2   |    | R19  |  |     |
|            |                           |  |                           |  |                          |           |             |     |           |     |    |      |  |     |
| JX84       | 4734                      | PLANNER I- ENERGY FACILITY SITING  |                           |  |                          |           |             |     |           |     |    |      |  |     |
|            |                           |  | \$5,653.00 - \$7,075.00   |  | 19                       |           |             | 1   | 6         | 2   |    | R01  |  |     |
|            |                           |  |                           |  |                          |           |             |     |           |     |    |      |  |     |
| JX82       | 4756                      | PLANNER II-ENERGY FACILITY SITING  |                           |  |                          |           |             |     |           |     |    |      |  |     |
|            |                           |  | \$6,210.00 - \$7,772.00   |  | 01 19                    |           |             | 1   | 12        | 2   |    | R01  |  |     |
| JX80       | 4737                      | PLANNER III - ENERGY FACILITY SITING   |                           |  |                          |           |             |     |           |     |    |      |  |     |
|            |                           |  | \$6,695.00 - \$8,319.00   |  | 01 19                    |           |             | 1   | 12        | E   |    | S01  |  |     |
| BE55       | 1272                      | PLANT PATHOLOGIST (DIAGNOSTICIAN)  |                           |  |                          |           |             |     |           |     |    |      |  |     |
|            |                           | A  | \$5,037.00 - \$6,250.00   |  |                          |           | 208         | 1   | 6         | 2   |    | R10  |  |     |
|            |                           | B  | \$5,286.00 - \$6,556.00   |  |                          |           | 208         | 1   | 6         | 2   |    | R10  |  |     |
|            |                           | C  | \$5,529.00 - \$6,867.00   |  |                          |           | 208         | 1   | 6         | 2   |    | R10  |  |     |
| BA72       | 0615                      | PLANT QUARANTINE INSPECTOR   |                           |  |                          |           |             |     |           |     |    |      |  |     |
|            |                           | A  | \$3,512.00 - \$4,396.00   |  | 01 21                    |           | 159         | 1   | 12        | 2   |    | R11  |  |     |
| BA52       | 0409                      | PLANT QUARANTINE SUPERVISOR I  |                           |  |                          |           |             |     |           |     |    |      |  |     |
|            |                           |  | \$4,307.00 - \$5,394.00   |  | 01 19                    |           |             | 1   | 12        | 2   |    | S11  |  |     |
| BA42       | 0410                      | PLANT QUARANTINE SUPERVISOR II   |                           |  |                          |           |             |     |           |     |    |      |  |     |
|            |                           |  | \$4,713.00 - \$5,905.00   |  | 01 19                    |           |             | 1   | 12        | 2   |    | S11  |  |     |
| PT55       | 6553                      | PLUMBER APPRENTICE   |                           |  |                          |           |             |     |           |     |    |      |  |     |
|            |                           | A  | \$3,158.00 - \$3,596.00   |  | 19 24                    |           | 052         | 1   | 6         | 2   |    | R12  |  |     |
|            |                           | B  | \$3,350.00 - \$3,834.00   |  | 19 24                    |           | 052         | 1   | 6         | 2   |    | R12  |  |     |
|            |                           | C  | \$3,575.00 - \$4,090.00   |  | 19 24                    |           | 052         | 1   | 6         | 2   |    | R12  |  |     |
|            |                           | D  | \$3,814.00 - \$4,369.00   |  | 19 24                    |           | 052         | 1   | 6         | 2   |    | R12  |  |     |
|            |                           | E  | \$4,066.00 - \$4,688.00   |  | 19 24                    |           | 052         | 1   | 6         | 2   |    | R12  |  |     |
|            |                           | F  | \$4,352.00 - \$5,022.00   |  | 19 24                    |           | 052         | 1   | 6         | 2   |    | R12  |  |     |
| PT40       | 6549                      | PLUMBER I  |                           |  |                          |           |             |     |           |     |    |      |  |     |
|            |                           | A  | \$4,995.00 - \$5,755.00   |  |                          |           | 040         | 1   | 6         | 2   |    | R12  |  |     |
| PT30       | 6548                      | PLUMBER II   |                           |  |                          |           |             |     |           |     |    |      |  |     |
|            |                           | A  | \$5,235.00 - \$6,031.00   |  |                          |           | 040         | 1   | 6         | 2   |    | R12  |  |     |

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|------------|------------|--|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| PT35       | 6594       | B \$5,744.00 - \$6,625.00<br>PLUMBER II (CORRECTIONAL FACILITY)          |              |      |           | 040     | 1   | 6         | 2   |    | R12  |
| PT15       | 6545       | \$5,744.00 - \$6,625.00<br>PLUMBER III (CORRECTIONAL FACILITY)           |              |      | R0        |         | 1   | 6         | 2   |    | R12  |
| PT10       | 6543       | \$6,019.00 - \$6,942.00<br>PLUMBER SUPERVISOR                            |              |      | R0        |         | 1   | 6         | 2   |    | R12  |
|            |            | A \$5,482.00 - \$6,321.00  |              |      | 43        | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | B \$6,019.00 - \$6,942.00  |              |      | 43        | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | S \$5,574.00 - \$6,306.00  |              |      | 43        | 040 322 | 1   | 6         | 2   |    | U12  |
|            |            | T \$6,123.00 - \$6,926.00  |              |      | 43        | 040 322 | 1   | 6         | 2   |    | U12  |
| TC38       | 7976       | PODIATRIC CONSULTANT   |              |      |           |         |     |           |     |    |      |
|            |            | A \$7,820.00 - \$10,978.00   |              |      | 01 19     | 154     | 1   | 12        | SE  |    | R16  |
|            |            | B \$8,201.00 - \$11,515.00   |              |      | 01 19     | 154     | 1   | 12        | SE  |    | R16  |
|            |            | C \$8,601.00 - \$12,071.00   |              |      | 01 19     | 154     | 1   | 12        | SE  |    | R16  |
| TC40       | 7977       | PODIATRIST   |              |      |           |         |     |           |     |    |      |
|            |            | A \$7,832.00 - \$10,991.00   |              |      | 19        | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | B \$8,215.00 - \$11,533.00   |              |      | 19        | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | C \$8,611.00 - \$13,298.00   |              |      | 19        | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | S \$8,679.00 - \$16,500.00   |              |      | 19        | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | T \$9,089.00 - \$17,737.00   |              |      | 19        | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | U \$9,512.00 - \$20,974.00   |              |      | 19        | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | V \$11,757.00 - \$16,500.00  |              |      | 19        | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | W \$12,639.00 - \$17,737.00  |              |      | 19        | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | Y \$13,588.00 - \$20,974.00  |              |      | 19        | 154 470 | 1   | 6         | SE  |    | R16  |
| TC41       | 7657       | PODIATRIST, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES      |              |      |           |         |     |           |     |    |      |
|            |            | A \$7,832.00 - \$10,991.00   |              |      | 19 P8     | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | B \$8,215.00 - \$11,533.00   |              |      | 19 P8     | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | C \$8,611.00 - \$13,298.00   |              |      | 19 P8     | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | S \$8,679.00 - \$16,500.00   |              |      | 19 P8     | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | T \$9,089.00 - \$17,737.00   |              |      | 19 P8     | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | U \$9,512.00 - \$20,974.00   |              |      | 19 P8     | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | V \$11,757.00 - \$16,500.00  |              |      | 19 P8     | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | W \$12,639.00 - \$17,737.00  |              |      | 19 P8     | 154 470 | 1   | 6         | SE  |    | R16  |
|            |            | Y \$13,588.00 - \$20,974.00  |              |      | 19 P8     | 154 470 | 1   | 6         | SE  |    | R16  |
| KB74       | 1805       | POLITICAL REFORM CONSULTANT I, FAIR POLITICAL PRACTICES COMMISSION       |              |      |           |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00  |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| KB72       | 1816       | POLITICAL REFORM CONSULTANT II, FAIR POLITICAL PRACTICES COMMISSION      |              |      |           |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00  |              |      | 19        |         | 1   | 6         | 2   |    | R01  |
| KA56       | 1824       | POLITICAL REFORM PROGRAM SENIOR SPECIALIST                               |              |      |           |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00  |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| KA55       | 1822       | POLITICAL REFORM PROGRAM SPECIALIST                                      |              |      |           |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00  |              |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| BS45       | 0995       | POOL LIFEGUARD   |              |      |           |         |     |           |     |    |      |
|            |            | \$2,992.00 - \$3,641.00  |              |      | 34 R1     |         | 1   | 6         | 2   |    | R07  |
| BS49       | 0994       | POOL LIFEGUARD -SEASONAL-  |              |      |           |         |     |           |     |    |      |
|            |            | \$15.76 - \$18.75 HR   |              |      | 34 R1     |         | 1   | 0         | 2   | NT | R07  |
| JV59       | 4697       | PORTFOLIO MANAGER, STATE TEACHERS' RETIREMENT SYSTEM                     |              |      |           |         |     |           |     |    |      |
|            |            | \$14,334.00 - \$21,500.00  |              |      | 01 19 55  |         | 1   | 12        | E   |    | M01  |
| QQ40       | 6926       | PRECISION ELECTRONICS SPECIALIST   |              |      |           |         |     |           |     |    |      |
|            |            | \$6,852.00 - \$8,166.00  |              |      |           |         | 1   | 6         | 2   |    | R09  |
| SY70       | 9313       | PRE-LICENSED PHARMACIST  |              |      |           |         |     |           |     |    |      |
|            |            | \$5,670.00 - \$6,762.00  |              |      |           |         | 1   | 0         | 2   | NT | R19  |
| TL65       | 8233       | PRE-LICENSED PSYCHIATRIC TECHNICIAN                                      |              |      |           |         |     |           |     |    |      |
|            |            | \$3,372.00 - \$3,889.00  |              |      |           |         | 1   | 0         | 2   | NT | R18  |
| TL66       | 8254       | PRE-LICENSED PSYCHIATRIC TECHNICIAN (SAFETY)                             |              |      |           |         |     |           |     |    |      |
|            |            | \$3,372.00 - \$3,889.00  |              |      | R1        |         | 1   | 0         | 2   | NT | R18  |
| TT51       | 2168       | PRE-REGISTERED DIETITIAN   |              |      |           |         |     |           |     |    |      |
|            |            | \$3,737.00 - \$4,845.00  |              |      |           |         | 1   | 0         | 2   | NT | R19  |
| OX85       | 6133       | PRESIDING ADMINISTRATIVE LAW JUDGE, OFFICE OF ADMINISTRATIVE HEARINGS    |              |      |           |         |     |           |     |    |      |
|            |            | \$10,724.00 - \$13,495.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S02  |
| OX20       | 6088       | PRESIDING ADMINISTRATIVE LAW JUDGE, UNEMPLOYMENT INSURANCE APPEALS BOARD |              |      |           |         |     |           |     |    |      |
|            |            | \$10,724.00 - \$13,495.00  |              |      | 01 19     |         | 1   | 12        | E   |    | S02  |

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|------------|------------|---|---------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation              | Period * |      |           |         |     |           |     |    |      |
| WS15       | 9546       | PRESIDING CONCILIATOR, DEPARTMENT OF INDUSTRIAL RELATIONS           | \$8,285.00 - \$10,374.00  |          |      | 01 19     |         | 1   | 12        | E   |    | E97  |
| OY15       | 6117       | PRESIDING WORKERS' COMPENSATION JUDGE                               | \$10,724.00 - \$13,495.00 |          |      | 01 19     |         | 1   | 12        | E   |    | S02  |
| IK30       | 3952       | PRINCIPAL ARCHITECT   | \$13,760.00 - \$15,629.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| JC78       | 4094       | PRINCIPAL AUDITOR   | \$10,856.00 - \$13,401.00 |          |      | 01 19 55  |         | 1   | 12        | E   |    | E99  |
| GL30       | 3183       | PRINCIPAL BRIDGE ENGINEER   | \$13,760.00 - \$15,629.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| CU10       | 1762       | PRINCIPAL CLAIM AUDITOR   | \$4,679.00 - \$5,798.00   |          |      | 01 19     |         | 1   | 12        | 2   |    | S01  |
| JI90       | 8622       | PRINCIPAL COMPLIANCE REPRESENTATIVE, FRANCHISE TAX BOARD            | \$6,210.00 - \$7,772.00   |          |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| OF25       | 5749       | PRINCIPAL DEPUTY LEGISLATIVE COUNSEL I                              | \$11,578.00 - \$14,872.00 |          |      | 19        |         | 1   | 6         | SE  |    | E98  |
| OF20       | 5748       | PRINCIPAL DEPUTY LEGISLATIVE COUNSEL II                             | \$13,346.00 - \$15,613.00 |          |      | 01 19     |         | 1   | 12        | SE  |    | E99  |
| GO20       | 3255       | PRINCIPAL ENGINEER WATER RESOURCES                                  | \$13,760.00 - \$15,629.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| HY30       | 3819       | PRINCIPAL ENGINEER, DRINKING WATER PROGRAM                          | \$13,760.00 - \$15,629.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| HO46       | 3671       | PRINCIPAL HYDROELECTRIC POWER UTILITY ENGINEER                      | \$13,760.00 - \$15,629.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| IM10       | 3979       | PRINCIPAL LANDSCAPE ARCHITECT, CALTRANS                             | \$13,760.00 - \$15,629.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| FM20       | 2917       | PRINCIPAL LIBRARIAN   |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$7,296.00 - \$9,132.00   |          |      | 01 19     | 047     | 1   | 12        | E   |    | S21  |
|            |            | F   | \$6,079.17 - \$7,610.00   |          |      | 01 19     | 047     | 1   | 12        | E   |    | S21  |
| HH10       | 3560       | PRINCIPAL MECHANICAL AND ELECTRICAL ENGINEER HYDRAULIC STRUCTURES   | \$13,760.00 - \$15,629.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| LF14       | 5270       | PRINCIPAL PROGRAM BUDGET ANALYST I                                  | \$8,547.00 - \$9,702.00   |          |      | 01 19 29  |         | 1   | 12        | E   |    | E99  |
| LF12       | 5271       | PRINCIPAL PROGRAM BUDGET ANALYST II                                 | \$8,971.00 - \$10,188.00  |          |      | 01 29     |         | 1   | 12        | E   |    | E99  |
| LF10       | 5273       | PRINCIPAL PROGRAM BUDGET ANALYST III                                | \$9,407.00 - \$10,685.00  |          |      | 01 29     |         | 1   | 12        | E   |    | E99  |
| KT50       | 5455       | PRINCIPAL PROPERTY APPRAISER (BOARD OF EQUALIZATION)                | \$8,602.00 - \$9,769.00   |          |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| KR20       | 4954       | PRINCIPAL RIGHT OF WAY AGENT  | \$9,863.00 - \$11,200.00  |          |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| IE80       | 3881       | PRINCIPAL SAFETY ENGINEER -ELEVATORS-                               | \$12,525.00 - \$14,228.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| IG55       | 3911       | PRINCIPAL SAFETY ENGINEER -INDUSTRIAL-                              | \$12,525.00 - \$14,228.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| IG40       | 3885       | PRINCIPAL SAFETY ENGINEER -MINERAL INDUSTRIES MINING AND TUNNELING- | \$12,525.00 - \$14,228.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| IF10       | 3883       | PRINCIPAL SAFETY ENGINEER -PRESSURE VESSELS-                        | \$12,525.00 - \$14,228.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| IE35       | 3908       | PRINCIPAL SAFETY ENGINEER -STAFF SERVICES-                          | \$12,525.00 - \$14,228.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| AJ30       | 0100       | PRINCIPAL STATE METROLOGIST   | \$8,635.00 - \$9,807.00   |          |      | 01 19     |         | 1   | 12        | E   |    | M10  |
| GV20       | 3330       | PRINCIPAL STRUCTURAL ENGINEER                                       | \$13,760.00 - \$15,629.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| GJ50       | 3152       | PRINCIPAL TRANSPORTATION ENGINEER, CALTRANS                         | \$13,760.00 - \$15,629.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| JX71       | 4723       | PRINCIPAL TRANSPORTATION PLANNER                                    | \$9,863.00 - \$11,200.00  |          |      | 01 19     |         | 1   | 12        | E   |    | M01  |

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|------------|------------|--|--|----------|------|----------------------|------------|--------|-----------|--------|----|------------|
|            |            |  | Compensation   | Period * |      |                      |            |        |           |        |    |            |
| ID52       | 3851       | PRINCIPAL WATER RESOURCE CONTROL ENGINEER                        | \$13,760.00 - \$15,629.00                              |          |      | 01 19                |            | 1      | 12        | E      |    | M09        |
| IS87       | 4355       | PRINCIPAL-FIRE AND LIFE SAFETY (DIVISION OF THE STATE ARCHITECT) | \$11,308.00 - \$14,158.00                              |          |      | 01 19                |            | 1      | 12        | 2      |    | R09        |
| RP10       | 7442       | PRINTER I, STATE COMPENSATION INSURANCE FUND                     | \$4,947.00 - \$5,141.00                                |          |      |                      |            | 1      | 6         | 2      |    | R14        |
| RO90       | 7441       | PRINTER II, STATE COMPENSATION INSURANCE FUND                    | \$6,436.00 - \$6,673.00                                |          |      |                      |            | 1      | 6         | 2      |    | R14        |
| RO15       | 7433       | PRINTING MECHANICAL SUPERINTENDENT                               | \$6,182.00 - \$7,676.00                                |          |      | 01 43                |            | 1      | 12        | E      |    | S14        |
| RF90       | 7233       | PRINTING OPERATIONS ASSISTANT                                    | \$4,083.00 - \$5,050.00                                |          |      |                      |            | 1      | 6         | 2      |    | R14        |
| RO20       | 7431       | PRINTING PLANT MACHINIST   | \$5,865.00 - \$6,043.00                                |          |      |                      |            | 1      | 6         | 2      |    | R14        |
| RG40       | 7221       | PRINTING PLANT SUPERINTENDENT                                    | \$6,403.00 - \$7,954.00                                |          |      | 01 19                |            | 1      | 12        | E      |    | S14        |
| RF70       | 7230       | PRINTING PROCESS AND OPERATIONS PLANNER                          | A \$4,902.00 - \$6,076.00<br>B \$5,376.00 - \$6,678.00 |          |      | 01 19 21<br>01 19 21 | 283<br>283 | 1<br>1 | 12<br>12  | 2<br>2 |    | R14<br>R14 |
| RF40       | 7225       | PRINTING PROCESS AND OPERATIONS SUPERVISOR                       | \$6,066.00 - \$7,541.00                                |          |      | 01 19                |            | 1      | 12        | E      |    | S14        |
| RO60       | 7438       | PRINTING TRADES ASSISTANT I                                      | \$3,342.00 - \$3,442.00                                |          |      |                      |            | 1      | 6         | 2      |    | R14        |
| RO50       | 7437       | PRINTING TRADES ASSISTANT II                                     | \$3,858.00 - \$3,975.00                                |          |      |                      |            | 1      | 6         | 2      |    | R14        |
| CL90       | 1473       | PRINTING TRADES PRODUCTION COORDINATOR                           | \$3,654.00 - \$4,507.00                                |          |      |                      |            | 1      | 6         | 2      |    | R14        |
| CL60       | 1485       | PRINTING TRADES SPECIALIST TRAINEE (GENERAL)                     | \$2,718.00 - \$3,247.00                                |          |      | SISA                 |            | 1      | 6         | 2      |    | R14        |
| CL85       | 1515       | PRINTING TRADES SUPERVISOR I (GENERAL)                           | \$4,179.00 - \$5,171.00                                |          |      | 01 43                |            | 1      | 12        | 2      |    | S14        |
| CL36       | 1516       | PRINTING TRADES SUPERVISOR II (GENERAL)                          | \$4,845.00 - \$6,002.00                                |          |      | 01 43                |            | 1      | 12        | 2      |    | S14        |
| PB26       | 1575       | PRISON CANTEEN MANAGER I   | \$4,342.00 - \$5,477.00                                |          |      | R0                   |            | 1      | 6         | 2      |    | R12        |
| PB27       | 1576       | PRISON CANTEEN MANAGER II  | \$5,067.00 - \$6,288.00                                |          |      | 01 43 R0             |            | 1      | 12        | 2      |    | S12        |
| QZ05       | 7158       | PRISON INDUSTRIES ADMINISTRATOR                                  | \$8,961.00 - \$10,174.00                               |          |      | 01 19 R0             |            | 1      | 12        | E      |    | M12        |
| QZ11       | 7308       | PRISON INDUSTRIES MANAGER (DIGITAL SERVICES)                     | \$6,859.00 - \$8,526.00                                |          |      | 01 19                |            | 1      | 12        | E      |    | S12        |
| QZ10       | 7157       | PRISON INDUSTRIES MANAGER (GENERAL)                              | \$6,859.00 - \$8,526.00                                |          |      | 01 19 R0             |            | 1      | 12        | E      |    | S12        |
| BK10       | 0679       | PRISON INDUSTRIES SUPERINTENDENT I (AGRICULTURE)                 | \$5,431.00 - \$6,740.00                                |          |      | 01 19 R0             |            | 1      | 12        | 2      |    | S12        |
| RA66       | 7350       | PRISON INDUSTRIES SUPERINTENDENT I (EGG PRODUCTION)              | \$5,431.00 - \$6,740.00                                |          |      | 01 19                |            | 1      | 12        | 2      |    | S12        |
| RD25       | 7194       | PRISON INDUSTRIES SUPERINTENDENT I (FABRIC PRODUCTS)             | \$5,431.00 - \$6,740.00                                |          |      | 01 43 R0             |            | 1      | 12        | 2      |    | S12        |
| RE94       | 7174       | PRISON INDUSTRIES SUPERINTENDENT I (LAUNDRY)                     | \$5,431.00 - \$6,740.00                                |          |      | 01 43                |            | 1      | 12        | 2      |    | S12        |
| RC12       | 7110       | PRISON INDUSTRIES SUPERINTENDENT I (MEAT PLANT OPERATIONS)       | \$5,431.00 - \$6,740.00                                |          |      | 01 19                |            | 1      | 12        | 2      |    | S12        |
| RC75       | 7189       | PRISON INDUSTRIES SUPERINTENDENT I (METAL PRODUCTS)              | \$5,431.00 - \$6,740.00                                |          |      | 01 43 R0             |            | 1      | 12        | 2      |    | S12        |
| RD66       | 7182       | PRISON INDUSTRIES SUPERINTENDENT I (OPTICAL PRODUCTS)            | \$5,431.00 - \$6,740.00                                |          |      | 01 43                |            | 1      | 12        | 2      |    | S12        |
| RE15       | 7176       | PRISON INDUSTRIES SUPERINTENDENT I (PRINTING)                    | \$5,431.00 - \$6,740.00                                |          |      | 01 43                |            | 1      | 12        | 2      |    | S12        |

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|------------|------------|--|---------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
| RC10       | 7175       | PRISON INDUSTRIES SUPERINTENDENT I (WOOD PRODUCTS)                         | \$5,431.00 - \$6,740.00   |          |      | 01 43 R0  |         | 1   | 12        | 2   |    | S12  |
| RE42       | 7353       | PRISON INDUSTRIES SUPERINTENDENT I, (FOOD AND BEVERAGE PACKA               | \$5,431.00 - \$6,740.00   |          |      | 01 19     |         | 1   | 12        | 2   |    | S12  |
| RE75       | 7214       | PRISON INDUSTRIES SUPERINTENDENT II ( PRINTING)                            | \$5,960.00 - \$7,397.00   |          |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| BK05       | 0617       | PRISON INDUSTRIES SUPERINTENDENT II (AGRICULTURE)                          | \$5,960.00 - \$7,397.00   |          |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RE34       | 7293       | PRISON INDUSTRIES SUPERINTENDENT II (BAKERY)                               | \$5,960.00 - \$7,397.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| RE85       | 7217       | PRISON INDUSTRIES SUPERINTENDENT II (BINDERY)                              | \$5,960.00 - \$7,397.00   |          |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RA71       | 7115       | PRISON INDUSTRIES SUPERINTENDENT II (COFFEE ROASTING AND GRINDING)         | \$5,960.00 - \$7,397.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| RE60       | 7202       | PRISON INDUSTRIES SUPERINTENDENT II (DENTAL LABORATORY)                    | \$5,960.00 - \$7,397.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| RB70       | 7170       | PRISON INDUSTRIES SUPERINTENDENT II (DETERGENT)                            | \$5,960.00 - \$7,397.00   |          |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RA72       | 7116       | PRISON INDUSTRIES SUPERINTENDENT II (EGG PRODUCTION)                       | \$5,960.00 - \$7,397.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| RD20       | 7195       | PRISON INDUSTRIES SUPERINTENDENT II (FABRIC PRODUCTS)                      | \$5,960.00 - \$7,397.00   |          |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RE43       | 7297       | PRISON INDUSTRIES SUPERINTENDENT II (FOOD AND BEVERAGE PACKA               | \$5,960.00 - \$7,397.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| RE30       | 7209       | PRISON INDUSTRIES SUPERINTENDENT II (KNITTING MILL)                        | \$5,960.00 - \$7,397.00   |          |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RE92       | 2108       | PRISON INDUSTRIES SUPERINTENDENT II (LAUNDRY)                              | \$5,960.00 - \$7,397.00   |          |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RA70       | 7154       | PRISON INDUSTRIES SUPERINTENDENT II (MAINTENANCE AND REPAIR)               | \$5,960.00 - \$7,397.00   |          |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RD30       | 7196       | PRISON INDUSTRIES SUPERINTENDENT II (MATTRESS AND BEDDING)                 | \$5,960.00 - \$7,397.00   |          |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RA74       | 7136       | PRISON INDUSTRIES SUPERINTENDENT II (MEAT PLANT OPERATIONS)                | \$5,960.00 - \$7,397.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| RC70       | 7190       | PRISON INDUSTRIES SUPERINTENDENT II (METAL PRODUCTS)                       | \$5,960.00 - \$7,397.00   |          |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RD15       | 7186       | PRISON INDUSTRIES SUPERINTENDENT II (OPTICAL PRODUCTS)                     | \$5,960.00 - \$7,397.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| RC23       | 7117       | PRISON INDUSTRIES SUPERINTENDENT II (POULTRY PROCESSING)                   | \$5,960.00 - \$7,397.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| RD90       | 7205       | PRISON INDUSTRIES SUPERINTENDENT II (SHOE MANUFACTURING)                   | \$5,960.00 - \$7,397.00   |          |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| RE33       | 7283       | PRISON INDUSTRIES SUPERINTENDENT II (VEHICLE RECONDITIONING AND SERVICING) | \$5,960.00 - \$7,397.00   |          |      | 01 19 24  |         | 1   | 12        | E   |    | S12  |
| RB90       | 7172       | PRISON INDUSTRIES SUPERINTENDENT II (WOOD PRODUCTS)                        | \$5,960.00 - \$7,397.00   |          |      | 01 19 R0  |         | 1   | 12        | E   |    | S12  |
| EK30       | 2744       | PRIVATE POSTSECONDARY EDUCATION ADMINISTRATOR                              | \$8,017.00 - \$10,040.00  |          |      | 01 19     |         | 1   | 12        | E   |    | S21  |
| EK20       | 2743       | PRIVATE POSTSECONDARY EDUCATION SENIOR SPECIALIST                          | A \$7,004.00 - \$8,767.00 |          |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
|            |            |  | F \$5,836.67 - \$7,305.83 |          |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
| EK10       | 2742       | PRIVATE POSTSECONDARY EDUCATION SPECIALIST                                 | A \$5,279.00 - \$6,604.00 |          |      | 01 19 21  | 047 349 | 1   | 12        | E   |    | R21  |
|            |            |  | B \$6,373.00 - \$7,977.00 |          |      | 01 19 21  | 047 349 | 1   | 12        | E   |    | R21  |
|            |            |  | F \$4,399.17 - \$5,503.33 |          |      | 01 19 21  | 047 349 | 1   | 12        | E   |    | R21  |
|            |            |  | G \$5,310.83 - \$6,647.50 |          |      | 01 19 21  | 047 349 | 1   | 12        | E   |    | R21  |
| KM10       | 4746       | PROCUREMENT AND SERVICES OFFICER I   | \$5,314.00 - \$6,592.00   |          |      | 01 19     |         | 1   | 12        | 2   |    | S01  |
| KM15       | 4761       | PROCUREMENT AND SERVICES OFFICER II (CORRECTIONAL FACILITY)                | \$5,824.00 - \$7,237.00   |          |      | 01 19     |         | 1   | 12        | 2   |    | S01  |

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|------------|------------|---|---------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation              | Period * |      |           |         |     |           |     |    |      |
| RA30       | 7162       | PRODUCT ENGINEERING TECHNICIAN, PRISON INDUSTRIES           | \$5,348.00 - \$6,770.00   |          |      | 19        |         | 1   | 6         | 2   |    | R12  |
| RA50       | 7113       | PRODUCTS MANAGEMENT SPECIALIST, PRISON INDUSTRIES           | \$6,521.00 - \$8,162.00   |          |      | 01 19     |         | 1   | 12        | E   |    | R01  |
| WU10       | 9560       | PROGRAM ADMINISTRATOR, CORRECTIONAL SCHOOL (SUPERVISORY)    | \$9,777.00 - \$12,319.00  |          |      | 01 19 R3  |         | 1   | 12        | E   |    | S06  |
| HD60       | 3504       | PROGRAM AND PROJECT SUPERVISOR, PUBLIC UTILITIES COMMISSION | \$11,326.00 - \$14,177.00 |          |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| TT28       | 8251       | PROGRAM ASSISTANT (DEVELOPMENTAL DISABILITIES-SAFETY)       |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$6,231.00 - \$7,940.00   |          |      | 01 19 R1  | 472     | 1   | 12        | E   |    | S18  |
|            |            | P   | \$6,809.00 - \$9,455.00   |          |      | 01 19 R1  | 472     | 1   | 12        | E   |    | S18  |
|            |            | R   | \$8,122.00 - \$9,455.00   |          |      | 01 19 R1  | 472     | 1   | 12        | E   |    | S18  |
| TT27       | 8102       | PROGRAM ASSISTANT (MENTAL DISABILITIES-SAFETY)              |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$6,231.00 - \$7,940.00   |          |      | 01 19 P8  | 472     | 1   | 12        | E   |    | S18  |
|            |            | P   | \$6,809.00 - \$9,455.00   |          |      | 01 19 P8  | 472     | 1   | 12        | E   |    | S18  |
|            |            | Q   | \$7,150.00 - \$9,926.00   |          |      | 01 19 P8  | 472     | 1   | 12        | E   |    | S18  |
|            |            | R   | \$8,122.00 - \$9,455.00   |          |      | 01 19 P8  | 472     | 1   | 12        | E   |    | S18  |
|            |            | S   | \$8,531.00 - \$9,926.00   |          |      | 01 19 P8  | 472     | 1   | 12        | E   |    | S18  |
| TT20       | 8266       | PROGRAM ASSISTANT -DEVELOPMENTAL DISABILITIES PROGRAMS-     |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$6,231.00 - \$7,940.00   |          |      | 01 19     | 472     | 1   | 12        | E   |    | S18  |
|            |            | P   | \$6,809.00 - \$9,455.00   |          |      | 01 19     | 472     | 1   | 12        | E   |    | S18  |
|            |            | R   | \$8,122.00 - \$9,455.00   |          |      | 01 19     | 472     | 1   | 12        | E   |    | S18  |
| JC45       | 4057       | PROGRAM AUDITOR, CALPERS                                    |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$3,991.00 - \$4,759.00   |          |      | 01 19 21  | 429     | 1   | 12        | 2   |    | R01  |
|            |            | B   | \$4,117.00 - \$5,152.00   |          |      | 01 19 21  | 429     | 1   | 12        | 2   |    | R01  |
|            |            | C   | \$4,936.00 - \$6,489.00   |          |      | 01 19 21  | 429     | 1   | 12        | 2   |    | R01  |
| TT11       | 8262       | PROGRAM DIRECTOR (DEVELOPMENTAL DISABILITIES-SAFETY)        |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$7,539.00 - \$8,772.00   |          |      | 01 19 R1  | 472     | 1   | 12        | E   |    | M18  |
|            |            | P   | \$7,944.00 - \$9,926.00   |          |      | 01 19 R1  | 472     | 1   | 12        | E   |    | M18  |
|            |            | R   | \$8,530.00 - \$9,926.00   |          |      | 01 19 R1  | 472     | 1   | 12        | E   |    | M18  |
| TT17       | 8103       | PROGRAM DIRECTOR (MENTAL DISABILITIES-SAFETY)               |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$7,539.00 - \$8,772.00   |          |      | 01 19 P8  | 472     | 1   | 12        | E   |    | M18  |
|            |            | P   | \$7,944.00 - \$9,926.00   |          |      | 01 19 P8  | 472     | 1   | 12        | E   |    | M18  |
|            |            | Q   | \$8,342.00 - \$10,424.00  |          |      | 01 19 P8  | 472     | 1   | 12        | E   |    | M18  |
|            |            | R   | \$8,530.00 - \$9,926.00   |          |      | 01 19 P8  | 472     | 1   | 12        | E   |    | M18  |
|            |            | S   | \$8,956.00 - \$10,424.00  |          |      | 01 19 P8  | 472     | 1   | 12        | E   |    | M18  |
| TT10       | 8268       | PROGRAM DIRECTOR -DEVELOPMENTAL DISABILITIES PROGRAMS-      |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$7,539.00 - \$8,772.00   |          |      | 01 19     | 472     | 1   | 12        | E   |    | M18  |
|            |            | P   | \$7,944.00 - \$9,926.00   |          |      | 01 19     | 472     | 1   | 12        | E   |    | M18  |
|            |            | R   | \$8,530.00 - \$9,926.00   |          |      | 01 19     | 472     | 1   | 12        | E   |    | M18  |
| BH79       | 0783       | PROGRAM MANAGER I, CALIFORNIA BAY-DELTA AUTHORITY           | \$11,250.00 - \$12,774.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M10  |
| VT41       | 6842       | PROGRAM MANAGER I, DEPARTMENT OF CONSUMER AFFAIRS           | \$7,331.00 - \$8,699.00   |          |      | 01 19 34  |         | 1   | 12        | E   |    | S07  |
| UA15       | 4924       | PROGRAM MANAGER I, OFFICE OF EMERGENCY SERVICES             | \$7,512.00 - \$9,347.00   |          |      | 01 19 34  |         | 1   | 12        | E   |    | S07  |
| WH42       | 9384       | PROGRAM MANAGER I, STATE COMPENSATION INSURANCE FUND        |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$8,615.00 - \$9,837.00   |          |      | 01 19     | 433     | 1   | 12        | E   |    | M01  |
|            |            | B   | \$9,092.00 - \$10,330.00  |          |      | 01 19     | 433     | 1   | 12        | E   |    | M01  |
| BH78       | 0784       | PROGRAM MANAGER II, CALIFORNIA BAY-DELTA AUTHORITY          | \$12,360.00 - \$14,034.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M10  |
| VT42       | 6843       | PROGRAM MANAGER II, DEPARTMENT OF CONSUMER AFFAIRS          | \$8,485.00 - \$9,641.00   |          |      | 01 19 34  |         | 1   | 12        | E   |    | M07  |
| UA05       | 4923       | PROGRAM MANAGER II, OFFICE OF EMERGENCY SERVICES            | \$8,254.00 - \$10,274.00  |          |      | 01 19 34  |         | 1   | 12        | E   |    | S07  |
| WH44       | 9385       | PROGRAM MANAGER II, STATE COMPENSATION INSURANCE FUND       |                           |          |      |           |         |     |           |     |    |      |
|            |            | A   | \$9,551.00 - \$10,845.00  |          |      | 01 19     | 433     | 1   | 12        | E   |    | M01  |
|            |            | B   | \$10,028.00 - \$11,387.00 |          |      | 01 19     | 433     | 1   | 12        | E   |    | M01  |
| BH77       | 0785       | PROGRAM MANAGER III, CALIFORNIA BAY-DELTA AUTHORITY         | \$13,132.00 - \$14,918.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M10  |
| UA03       | 6317       | PROGRAM MANAGER III, OFFICE OF EMERGENCY SERVICES           | \$9,945.00 - \$11,287.00  |          |      | 01 19     |         | 1   | 12        | E   |    | M07  |

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|------------|------------|---|---------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation              | Period * |      |             |         |     |           |     |    |      |
| FJ35       | 5844       | PROGRAM MANAGER, CALIFORNIA MUSEUM OF AFRO-AMERICAN HISTORY AND CULTURE | \$6,695.00 - \$8,319.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| RF30       | 7224       | PROGRAM MANAGER, PRINTING SERVICES                                      | \$8,545.00 - \$9,702.00   |          |      | 01 19       |         | 1   | 12        | E   |    | M14  |
| HD50       | 3503       | PROGRAM MANAGER, PUBLIC UTILITIES COMMISSION                            | \$13,760.00 - \$15,629.00 |          |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| QN10       | 6891       | PROGRAM MANAGER, TRANSPORTATION SERVICES (SUPERVISORY)                  | \$6,402.00 - \$7,954.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S12  |
| VU35       | 6840       | PROGRAM REPRESENTATIVE I, DEPARTMENT OF CONSUMER AFFAIRS                | \$5,360.00 - \$6,647.00   |          |      | 01 34 R1    |         | 1   | 12        | 2   |    | R07  |
| VU36       | 6823       | PROGRAM REPRESENTATIVE II (SPECIALIST), DEPARTMENT OF CONSUMER AFFAIRS  | \$5,883.00 - \$7,309.00   |          |      | 01 19 34 R1 |         | 1   | 12        | 2   |    | R07  |
| VU38       | 7913       | PROGRAM REPRESENTATIVE III (SPECIALIST), DEPARTMENT OF CONSUMER AFFAIRS | \$6,453.00 - \$8,021.00   |          |      | 19 34 R1    |         | 1   | 6         | 2   |    | R07  |
| VU37       | 6824       | PROGRAM REPRESENTATIVE III (SUPERVISOR), DEPARTMENT OF CONSUMER AFFAIRS | \$6,556.00 - \$8,148.00   |          |      | 01 19 34    |         | 1   | 12        | E   |    | S07  |
| J146       | 4364       | PROGRAM SPECIALIST I, FRANCHISE TAX BOARD                               |                           |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$6,522.00 - \$8,570.00   |          |      | 01 19       | 285     | 1   | 12        | 2   |    | R01  |
|            |            | L   | \$6,717.00 - \$8,825.00   |          |      | 01 19       | 285     | 1   | 12        | 2   |    | R01  |
| J142       | 4365       | PROGRAM SPECIALIST II, FRANCHISE TAX BOARD                              | \$7,160.00 - \$9,413.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| J141       | 4366       | PROGRAM SPECIALIST III, FRANCHISE TAX BOARD                             | \$8,705.00 - \$10,379.00  |          |      | 01 19       |         | 1   | 12        | E   |    | R01  |
| AG90       | 0381       | PROGRAM SPECIALIST, PEST MANAGEMENT                                     | \$5,908.00 - \$7,397.00   |          |      | 19          |         | 1   | 6         | 2   |    | R01  |
| CZ81       | 9927       | PROGRAM TECHNICIAN  |                           |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$2,846.00 - \$3,824.00   |          | SISA |             | 285     | 1   | 6         | 2   |    | R04  |
|            |            | L   | \$2,932.00 - \$3,938.00   |          | SISA |             | 285     | 1   | 6         | 2   |    | R04  |
| CZ82       | 9928       | PROGRAM TECHNICIAN II   | \$3,291.00 - \$4,124.00   |          |      |             |         | 1   | 6         | 2   |    | R04  |
| CZ83       | 9929       | PROGRAM TECHNICIAN III  |                           |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$3,682.00 - \$4,613.00   |          |      |             | 285     | 1   | 6         | 2   |    | R04  |
|            |            | L   | \$3,794.00 - \$4,752.00   |          |      |             | 285     | 1   | 6         | 2   |    | R04  |
| PK86       | 6459       | PROGRAM WATER AND POWER DISPATCHER                                      | \$12,438.00 - \$13,982.00 |          |      | 01 19       |         | 1   | 12        | E   |    | M12  |
| IR10       | 4019       | PROJECT DIRECTOR I  | \$8,757.00 - \$10,955.00  |          |      | 01 19       |         | 1   | 12        | 2   |    | R09  |
| IR15       | 4020       | PROJECT DIRECTOR II   | \$10,301.00 - \$12,892.00 |          |      | 01 19       |         | 1   | 12        | E   |    | R09  |
| IR20       | 4023       | PROJECT DIRECTOR III  | \$11,326.00 - \$14,177.00 |          |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| LQ08       | 5424       | PROJECT MANAGER I, LITTLE HOOVER COMMISSION                             |                           |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$5,913.00 - \$7,402.00   |          |      | 01 19 21    | 357     | 1   | 12        | E   |    | R01  |
|            |            | B   | \$6,496.00 - \$8,131.00   |          |      | 01 19 21    | 357     | 1   | 12        | E   |    | R01  |
| LQ09       | 5431       | PROJECT MANAGER II, LITTLE HOOVER COMMISSION                            | \$7,137.00 - \$8,932.00   |          |      | 01 19       |         | 1   | 12        | E   |    | R01  |
| MC40       | 5584       | PROMOTIONAL SPECIALIST, PRISON INDUSTRIES                               | \$5,383.00 - \$6,739.00   |          |      | 19          |         | 1   | 6         | 2   |    | R01  |
| RH90       | 7265       | PROOFREADER   |                           |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$5,006.00 - \$5,155.00   |          |      |             | 285     | 1   | 6         | 2   |    | R14  |
|            |            | L   | \$5,155.00 - \$5,310.00   |          |      |             | 285     | 1   | 6         | 2   |    | R14  |
| KS80       | 5457       | PROPERTY APPRAISER/INVESTIGATOR (OFFICE OF REAL ESTATE APPRAISERS)      | \$5,795.00 - \$7,255.00   |          |      | 19          |         | 1   | 6         | 2   |    | R01  |
| CO80       | 1550       | PROPERTY CONTROLLER I   |                           |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$3,551.00 - \$4,447.00   |          |      |             | 285     | 1   | 6         | 2   |    | R04  |
|            |            | L   | \$3,657.00 - \$4,580.00   |          |      |             | 285     | 1   | 6         | 2   |    | R04  |
| CO85       | 1793       | PROPERTY CONTROLLER I (CORRECTIONAL FACILITY)                           | \$3,864.00 - \$4,834.00   |          |      |             |         | 1   | 6         | 2   |    | R04  |
| CO70       | 1549       | PROPERTY CONTROLLER II  |                           |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$4,034.00 - \$5,048.00   |          |      |             | 285     | 1   | 6         | 2   |    | R04  |
|            |            | L   | \$4,155.00 - \$5,199.00   |          |      |             | 285     | 1   | 6         | 2   |    | R04  |

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|------------|------------|--|--------------|----------|----------|-----------|-------------|-----|-----------|-----|----|------|
|            |            |  | Compensation | Period * |          |           |             |     |           |     |    |      |
| CO75       | 1794       | PROPERTY CONTROLLER II (CORRECTIONAL FACILITY)   |              |          |          |           |             |     |           |     |    |      |
|            |            | \$4,426.00 - \$5,540.00  |              |          |          |           |             | 1   | 6         | 2   |    | R04  |
| CO60       | 1547       | PROPERTY INSPECTOR (SPECIALIST)  |              |          |          |           |             |     |           |     |    |      |
|            |            | \$4,226.00 - \$5,288.00  |              |          |          |           |             | 1   | 6         | 2   |    | R04  |
| XT60       | 9922       | PROTESTANT CHAPLAIN  |              |          |          |           |             |     |           |     |    |      |
|            |            | \$5,153.00 - \$6,765.00  |              |          | 19       |           |             | 1   | 6         | E   |    | R19  |
| TI50       | 8155       | PSYCHIATRIC NURSING EDUCATION DIRECTOR   |              |          |          |           |             |     |           |     |    |      |
|            |            | \$6,446.00 - \$8,602.00  |              |          | 01 19    |           |             | 1   | 12        | E   |    | S17  |
| XP30       | 9870       | PSYCHIATRIC SOCIAL WORKER  |              |          |          |           |             |     |           |     |    |      |
|            |            | \$4,655.00 - \$6,097.00  |              |          | 01 19 24 |           |             | 1   | 12        | E   |    | R19  |
| TL60       | 8232       | PSYCHIATRIC TECHNICIAN   |              |          |          |           |             |     |           |     |    |      |
|            |            | A \$3,751.00 - \$4,736.00  |              |          | 01       |           | 029 460     | 1   | 12        | 2   |    | R18  |
|            |            | B \$3,901.00 - \$5,067.00  |              |          | 01       |           | 029 460     | 1   | 12        | 2   |    | R18  |
|            |            | C \$4,058.00 - \$5,305.00  |              |          | 01       |           | 029 460     | 1   | 12        | 2   |    | R18  |
|            |            | S \$5,535.00 - \$5,952.00  |              |          | 01       |           | 029 460     | 1   | 12        | 2   |    | R18  |
|            |            | T \$5,721.00 - \$6,307.00  |              |          | 01       |           | 029 460     | 1   | 12        | 2   |    | R18  |
|            |            | U \$5,931.00 - \$6,539.00  |              |          | 01       |           | 029 460     | 1   | 12        | 2   |    | R18  |
| TL61       | 8253       | PSYCHIATRIC TECHNICIAN (SAFETY)  |              |          |          |           |             |     |           |     |    |      |
|            |            | A \$3,751.00 - \$4,736.00  |              |          | 01 R1    |           | 029 448 460 | 1   | 12        | 2   |    | R18  |
|            |            | B \$3,901.00 - \$5,067.00  |              |          | 01 R1    |           | 029 448 460 | 1   | 12        | 2   |    | R18  |
|            |            | C \$4,058.00 - \$5,305.00  |              |          | 01 R1    |           | 029 448 460 | 1   | 12        | 2   |    | R18  |
|            |            | P \$5,810.00 - \$6,249.00  |              |          | 01 R1    |           | 029 448 460 | 1   | 12        | 2   |    | R18  |
|            |            | Q \$6,008.00 - \$6,622.00  |              |          | 01 R1    |           | 029 448 460 | 1   | 12        | 2   |    | R18  |
|            |            | R \$6,229.00 - \$6,868.00  |              |          | 01 R1    |           | 029 448 460 | 1   | 12        | 2   |    | R18  |
|            |            | S \$5,535.00 - \$5,952.00  |              |          | 01 R1    |           | 029 448 460 | 1   | 12        | 2   |    | R18  |
|            |            | T \$5,721.00 - \$6,307.00  |              |          | 01 R1    |           | 029 448 460 | 1   | 12        | 2   |    | R18  |
|            |            | U \$5,931.00 - \$6,539.00  |              |          | 01 R1    |           | 029 448 460 | 1   | 12        | 2   |    | R18  |
| TL72       | 8229       | PSYCHIATRIC TECHNICIAN APPRENTICE  |              |          |          |           |             |     |           |     |    |      |
|            |            | A \$2,745.00 - \$3,149.00  |              |          | R1       |           | 110         | 1   | 6         | 2   |    | R18  |
|            |            | B \$2,835.00 - \$3,248.00  |              |          | R1       |           | 110         | 1   | 6         | 2   |    | R18  |
|            |            | C \$2,939.00 - \$3,374.00  |              |          | R1       |           | 110         | 1   | 6         | 2   |    | R18  |
|            |            | D \$3,052.00 - \$3,650.00  |              |          | R1       |           | 110         | 1   | 6         | 2   |    | R18  |
|            |            | E \$3,170.00 - \$3,650.00  |              |          | R1       |           | 110         | 1   | 6         | 2   |    | R18  |
| TL55       | 7425       | PSYCHIATRIC TECHNICIAN ASSISTANT   |              |          |          |           |             |     |           |     |    |      |
|            |            | \$3,032.00 - \$3,818.00  |              |          | 01       |           |             | 1   | 12        | 2   |    | R18  |
| TL56       | 8236       | PSYCHIATRIC TECHNICIAN ASSISTANT (SAFETY)  |              |          |          |           |             |     |           |     |    |      |
|            |            | \$3,032.00 - \$3,818.00  |              |          | 01 R1    |           |             | 1   | 12        | 2   |    | R18  |
| TI54       | 8226       | PSYCHIATRIC TECHNICIAN INSTRUCTOR  |              |          |          |           |             |     |           |     |    |      |
|            |            | \$5,997.00 - \$8,034.00  |              |          | 19       |           |             | 1   | 6         | 2   |    | R18  |
| TL71       | 8238       | PSYCHIATRIC TECHNICIAN TRAINEE (SAFETY)  |              |          |          |           |             |     |           |     |    |      |
|            |            | \$2,950.00 - \$3,389.00  |              |          | SISA R1  |           |             | 1   | 6         | 2   | LT | R18  |
| XL22       | 9252       | PSYCHOLOGIST   |              |          |          |           |             |     |           |     |    |      |
|            |            | A \$8,495.00 - \$11,500.00   |              |          | 01 19    |           | 285         | 1   | 12        | E   |    | R19  |
|            |            | L \$8,494.00 - \$11,500.00   |              |          | 01 19    |           | 285         | 1   | 12        | E   |    | R19  |
| XL59       | 9878       | PSYCHOLOGIST (HEALTH FACILITY-CLINICAL), DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |              |          |          |           |             |     |           |     |    |      |
|            |            | A \$5,835.00 - \$8,446.00  |              |          | 01 19 P8 |           | 449 471     | 1   | 12        | E   |    | R19  |
|            |            | S \$6,905.00 - \$8,932.00  |              |          | 01 19 P8 |           | 449 471     | 1   | 12        | E   |    | R19  |
|            |            | T \$8,131.00 - \$10,824.00   |              |          | 01 19 P8 |           | 449 471     | 1   | 12        | E   |    | R19  |
|            |            | U \$8,215.00 - \$8,932.00  |              |          | 01 19 P8 |           | 449 471     | 1   | 12        | E   |    | R19  |
|            |            | V \$9,698.00 - \$10,824.00   |              |          | 01 19 P8 |           | 449 471     | 1   | 12        | E   |    | R19  |
| XL60       | 9873       | PSYCHOLOGIST (HEALTH FACILITY-CLINICAL-SAFETY)   |              |          |          |           |             |     |           |     |    |      |
|            |            | A \$5,835.00 - \$8,446.00  |              |          | 01 19 R1 |           | 448 449 471 | 1   | 12        | E   |    | R19  |
|            |            | P \$8,626.00 - \$9,377.00  |              |          | 01 19 R1 |           | 448 449 471 | 1   | 12        | E   |    | R19  |
|            |            | Q \$10,182.00 - \$11,367.00  |              |          | 01 19 R1 |           | 448 449 471 | 1   | 12        | E   |    | R19  |
|            |            | S \$6,905.00 - \$8,932.00  |              |          | 01 19 R1 |           | 448 449 471 | 1   | 12        | E   |    | R19  |
|            |            | T \$8,131.00 - \$10,824.00   |              |          | 01 19 R1 |           | 448 449 471 | 1   | 12        | E   |    | R19  |
|            |            | U \$8,215.00 - \$8,932.00  |              |          | 01 19 R1 |           | 448 449 471 | 1   | 12        | E   |    | R19  |
|            |            | V \$9,698.00 - \$10,824.00   |              |          | 01 19 R1 |           | 448 449 471 | 1   | 12        | E   |    | R19  |
| XL76       | 9841       | PSYCHOLOGIST (HEALTH FACILITY-EDUCATIONAL)   |              |          |          |           |             |     |           |     |    |      |
|            |            | A \$5,835.00 - \$8,446.00  |              |          | 01 19 P8 |           | 449 471     | 1   | 12        | E   |    | R19  |
|            |            | S \$6,905.00 - \$8,932.00  |              |          | 01 19 P8 |           | 449 471     | 1   | 12        | E   |    | R19  |
|            |            | T \$8,131.00 - \$10,824.00   |              |          | 01 19 P8 |           | 449 471     | 1   | 12        | E   |    | R19  |
|            |            | U \$8,215.00 - \$8,932.00  |              |          | 01 19 P8 |           | 449 471     | 1   | 12        | E   |    | R19  |
|            |            | V \$9,698.00 - \$10,824.00   |              |          | 01 19 P8 |           | 449 471     | 1   | 12        | E   |    | R19  |

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| Schem Code | Class Code | Full Class Title  | Pay          |          | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation | Period * |      |           |         |     |           |     |    |      |
| XL98       | 9833       | PSYCHOLOGIST (HEALTH FACILITY-EXPERIMENTAL)               |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$5,835.00 - \$8,446.00                                 |              | 01 19    |      | 471       | 1       | 12  | E         |     |    | R19  |
|            |            | S \$6,905.00 - \$8,932.00                                 |              | 01 19    |      | 471       | 1       | 12  | E         |     |    | R19  |
|            |            | T \$8,131.00 - \$10,824.00                                |              | 01 19    |      | 471       | 1       | 12  | E         |     |    | R19  |
|            |            | U \$8,215.00 - \$8,932.00                                 |              | 01 19    |      | 471       | 1       | 12  | E         |     |    | R19  |
|            |            | V \$9,698.00 - \$10,824.00                                |              | 01 19    |      | 471       | 1       | 12  | E         |     |    | R19  |
| XL54       | 9283       | PSYCHOLOGIST-CLINICAL, CORRECTIONAL FACILITY              |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$5,835.00 - \$8,446.00                                 |              | 19       |      | 448 449   | 1       | 6   | E         |     |    | R19  |
|            |            | P \$8,626.00 - \$9,377.00                                 |              | 19       |      | 448 449   | 1       | 6   | E         |     |    | R19  |
|            |            | Q \$10,182.00 - \$11,367.00                               |              | 19       |      | 448 449   | 1       | 6   | E         |     |    | R19  |
| XL48       | 9842       | PSYCHOLOGY INTERNSHIP DIRECTOR                            |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,407.00 - \$9,273.00                                   |              | 01 19    |      |           | 1       | 12  | E         |     |    | R19  |
| XM25       | 9855       | PSYCHOMETRIST   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$3,928.00 - \$5,140.00                                   |              | 19 P8    |      |           | 1       | 6   | 2         |     |    | R19  |
| ST83       | 7886       | PUBLIC HEALTH LABORATORY TECHNICIAN I -CHEMICAL ANALYSIS- |              |          |      |           |         |     |           |     |    |      |
|            |            | \$3,733.00 - \$4,670.00                                   |              |          |      |           | 1       | 6   | 2         |     |    | R11  |
| ST86       | 7887       | PUBLIC HEALTH LABORATORY TECHNICIAN I -MICROBIOLOGY-      |              |          |      |           |         |     |           |     |    |      |
|            |            | \$3,733.00 - \$4,670.00                                   |              |          |      |           | 1       | 6   | 2         |     |    | R11  |
| SH33       | 7674       | PUBLIC HEALTH MEDICAL ADMINISTRATOR I                     |              |          |      |           |         |     |           |     |    |      |
|            |            | B \$14,585.00 - \$17,668.00                               |              | 01 19    |      | 008       | 1       | 12  | SE        |     |    | M16  |
|            |            | C \$15,293.00 - \$17,844.00                               |              | 01 19    |      | 008       | 1       | 12  | SE        |     |    | M16  |
| SH34       | 7675       | PUBLIC HEALTH MEDICAL ADMINISTRATOR II, C.E.A.            |              |          |      |           |         |     |           |     |    |      |
|            |            | B \$15,164.00 - \$18,550.00                               |              | 01 19 40 |      | 008       | 1       | 12  | SE        |     |    | M16  |
|            |            | C \$15,586.00 - \$18,737.00                               |              | 01 19 40 |      | 008       | 1       | 12  | SE        |     |    | M16  |
| SI90       | 7722       | PUBLIC HEALTH MEDICAL OFFICER II                          |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$10,935.00 - \$14,999.00                               |              | 01 19    |      | 008       | 1       | 12  | SE        |     |    | R16  |
|            |            | B \$11,463.00 - \$15,727.00                               |              | 01 19    |      | 008       | 1       | 12  | SE        |     |    | R16  |
|            |            | C \$11,796.00 - \$16,184.00                               |              | 01 19    |      | 008       | 1       | 12  | SE        |     |    | R16  |
| SI20       | 7705       | PUBLIC HEALTH MEDICAL OFFICER III                         |              |          |      |           |         |     |           |     |    |      |
|            |            | B \$11,796.00 - \$16,184.00                               |              | 01 19    |      | 008 322   | 1       | 12  | SE        |     |    | U16  |
|            |            | C \$12,073.00 - \$16,567.00                               |              | 01 19    |      | 008 322   | 1       | 12  | SE        |     |    | U16  |
|            |            | S \$12,335.00 - \$16,599.00                               |              | 01 19    |      | 008 322   | 1       | 12  | SE        |     |    | U16  |
|            |            | T \$12,625.00 - \$16,993.00                               |              | 01 19    |      | 008 322   | 1       | 12  | SE        |     |    | U16  |
| SI50       | 7716       | PUBLIC HEALTH MEDICAL OFFICER III -EPIDEMIOLOGY-          |              |          |      |           |         |     |           |     |    |      |
|            |            | B \$11,796.00 - \$16,184.00                               |              | 01 19    |      | 008 322   | 1       | 12  | SE        |     |    | U16  |
|            |            | C \$12,073.00 - \$16,567.00                               |              | 01 19    |      | 008 322   | 1       | 12  | SE        |     |    | U16  |
|            |            | S \$12,335.00 - \$16,599.00                               |              | 01 19    |      | 008 322   | 1       | 12  | SE        |     |    | U16  |
|            |            | T \$12,625.00 - \$16,993.00                               |              | 01 19    |      | 008 322   | 1       | 12  | SE        |     |    | U16  |
| SW50       | 7954       | PUBLIC HEALTH MICROBIOLOGIST I                            |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$5,598.00 - \$6,536.00                                 |              | 01 21    |      | 337       | 1       | 12  | 2         |     |    | R10  |
|            |            | B \$5,560.00 - \$7,456.00                                 |              | 01 21    |      | 337       | 1       | 12  | 2         |     |    | R10  |
| SW40       | 7948       | PUBLIC HEALTH MICROBIOLOGIST II                           |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$6,333.00 - \$8,521.00                                 |              | 19       |      | 322       | 1       | 6   | 2         |     |    | R10  |
|            |            | S \$6,333.00 - \$8,521.00                                 |              | 19       |      | 322       | 1       | 6   | 2         |     |    | R10  |
| SW90       | 7950       | PUBLIC HEALTH MICROBIOLOGIST II -VIROLOGY-                |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,333.00 - \$8,521.00                                   |              | 19       |      |           | 1       | 6   | 2         |     |    | R10  |
| SW36       | 7940       | PUBLIC HEALTH MICROBIOLOGIST SPECIALIST                   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,916.00 - \$9,318.00                                   |              | 01 19    |      |           | 1       | 12  | 2         |     |    | R10  |
| SW34       | 7939       | PUBLIC HEALTH MICROBIOLOGIST SPECIALIST (VIROLOGY)        |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,916.00 - \$9,318.00                                   |              | 01 19    |      |           | 1       | 12  | 2         |     |    | R10  |
| SW35       | 7951       | PUBLIC HEALTH MICROBIOLOGIST SUPERVISOR                   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,027.00 - \$9,465.00                                   |              | 01 19    |      |           | 1       | 12  | E         |     |    | S10  |
| SW85       | 7952       | PUBLIC HEALTH MICROBIOLOGIST SUPERVISOR (VIROLOGY)        |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,027.00 - \$9,465.00                                   |              | 01 19    |      |           | 1       | 12  | E         |     |    | S10  |
| TK20       | 8213       | PUBLIC HEALTH NURSE I                                     |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$6,317.00 - \$8,297.00                                 |              | 01       |      | 040 437   | 1       | 12  | 2         |     |    | R17  |
|            |            | B \$6,888.00 - \$9,061.00                                 |              | 01       |      | 040 437   | 1       | 12  | 2         |     |    | R17  |
|            |            | T \$8,520.00 - \$10,669.00                                |              | 01       |      | 040 437   | 1       | 12  | 2         |     |    | R17  |
| TK16       | 9274       | PUBLIC HEALTH NURSE I, CORRECTIONAL FACILITY              |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$6,317.00 - \$8,297.00                                 |              |          |      | 040 437   | 1       | 6   | 2         |     |    | R17  |
|            |            | B \$6,888.00 - \$9,061.00                                 |              |          |      | 040 437   | 1       | 6   | 2         |     |    | R17  |
|            |            | J \$8,948.00 - \$11,201.00                                |              |          |      | 040 437   | 1       | 6   | 2         |     |    | R17  |
|            |            | K \$9,863.00 - \$12,347.00                                |              |          |      | 040 437   | 1       | 6   | 2         |     |    | R17  |

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| Schem Code | Class Code | Full Class Title   | Pay          |            | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------|------------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation | Period *   |      |           |         |     |           |     |    |      |
| TK18       | 8297       | PUBLIC HEALTH NURSE I, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |              |            |      |           |         |     |           |     |    |      |
|            |            | A \$6,317.00 - \$8,297.00  |              | 01         |      | 437       |         | 1   | 12        | 2   |    | R17  |
|            |            | T \$8,520.00 - \$10,669.00   |              | 01         |      | 437       |         | 1   | 12        | 2   |    | R17  |
| TK10       | 8210       | PUBLIC HEALTH NURSE II   |              |            |      |           |         |     |           |     |    |      |
|            |            | A \$6,548.00 - \$8,618.00  |              | 01 19      |      | 040 437   |         | 1   | 12        | 2   |    | R17  |
|            |            | B \$7,146.00 - \$9,418.00  |              | 01 19      |      | 040 437   |         | 1   | 12        | 2   |    | R17  |
|            |            | T \$8,663.00 - \$10,844.00   |              | 01 19      |      | 040 437   |         | 1   | 12        | 2   |    | R17  |
| TK13       | 9345       | PUBLIC HEALTH NURSE II, CORRECTIONAL FACILITY                                  |              |            |      |           |         |     |           |     |    |      |
|            |            | A \$6,548.00 - \$8,618.00  |              | 19         |      | 040 437   |         | 1   | 6         | 2   |    | R17  |
|            |            | B \$7,146.00 - \$9,418.00  |              | 19         |      | 040 437   |         | 1   | 6         | 2   |    | R17  |
|            |            | J \$9,096.00 - \$11,385.00   |              | 19         |      | 040 437   |         | 1   | 6         | 2   |    | R17  |
|            |            | K \$10,025.00 - \$12,552.00  |              | 19         |      | 040 437   |         | 1   | 6         | 2   |    | R17  |
| TU73       | 2163       | PUBLIC HEALTH NUTRITION CONSULTANT I   |              |            |      |           |         |     |           |     |    |      |
|            |            | A \$4,196.00 - \$5,487.00  |              | 01 21      |      | 070       |         | 1   | 12        | 2   |    | R19  |
|            |            | B \$4,706.00 - \$6,157.00  |              | 01 21      |      | 070       |         | 1   | 12        | 2   |    | R19  |
| TU72       | 2162       | PUBLIC HEALTH NUTRITION CONSULTANT II  |              |            |      |           |         |     |           |     |    |      |
|            |            | \$5,659.00 - \$7,430.00  |              | 01 19      |      |           |         | 1   | 12        | 2   |    | R19  |
| TU71       | 2166       | PUBLIC HEALTH NUTRITION CONSULTANT III (SPECIALIST)                            |              |            |      |           |         |     |           |     |    |      |
|            |            | \$6,215.00 - \$8,160.00  |              | 01 19      |      |           |         | 1   | 12        | 2   |    | R19  |
| TU70       | 2161       | PUBLIC HEALTH NUTRITION CONSULTANT III (SUPERVISORY)                           |              |            |      |           |         |     |           |     |    |      |
|            |            | \$6,499.00 - \$8,134.00  |              | 01 19      |      |           |         | 1   | 12        | E   |    | S19  |
| KS64       | 4367       | PUBLIC LAND MANAGEMENT SPECIALIST I  |              |            |      |           |         |     |           |     |    |      |
|            |            | A \$3,991.00 - \$4,533.00  |              | 01 19 21   |      | 321       |         | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,116.00 - \$4,907.00  |              | 01 19 21   |      | 321       |         | 1   | 12        | 2   |    | R01  |
| KS63       | 4368       | PUBLIC LAND MANAGEMENT SPECIALIST II   |              |            |      |           |         |     |           |     |    |      |
|            |            | \$4,701.00 - \$5,885.00  |              | 19         |      |           |         | 1   | 6         | 2   |    | R01  |
| KS62       | 4369       | PUBLIC LAND MANAGEMENT SPECIALIST III  |              |            |      |           |         |     |           |     |    |      |
|            |            | \$5,652.00 - \$7,079.00  |              | 19         |      |           |         | 1   | 6         | 2   |    | R01  |
| KS61       | 4370       | PUBLIC LAND MANAGEMENT SPECIALIST IV   |              |            |      |           |         |     |           |     |    |      |
|            |            | \$6,659.00 - \$8,333.00  |              | 19         |      |           |         | 1   | 6         | 2   |    | R01  |
| KS65       | 4371       | PUBLIC LAND MANAGER I  |              |            |      |           |         |     |           |     |    |      |
|            |            | \$7,028.00 - \$8,735.00  |              | 01 19      |      |           |         | 1   | 12        | E   |    | S01  |
| KS66       | 4372       | PUBLIC LAND MANAGER II   |              |            |      |           |         |     |           |     |    |      |
|            |            | \$8,547.00 - \$9,702.00  |              | 01 19      |      |           |         | 1   | 12        | E   |    | M01  |
| MA08       | 5373       | PUBLIC PARTICIPATION SPECIALIST, DEPARTMENT OF HEALTH SERVICES                 |              |            |      |           |         |     |           |     |    |      |
|            |            | \$5,383.00 - \$6,739.00  |              | 01 19      |      |           |         | 1   | 12        | 2   |    | R01  |
| CR60       | 1662       | PUBLIC SAFETY DISPATCH SUPERVISOR I, CALIFORNIA HIGHWAY PATROL                 |              |            |      |           |         |     |           |     |    |      |
|            |            | \$4,963.00 - \$6,833.00  |              | 01 43      |      |           |         | 1   | 12        | 2   |    | S07  |
| CR55       | 1665       | PUBLIC SAFETY DISPATCH SUPERVISOR II, CALIFORNIA HIGHWAY PATROL                |              |            |      |           |         |     |           |     |    |      |
|            |            | \$5,713.00 - \$7,871.00  |              | 01 19      |      |           |         | 1   | 12        | 2   |    | S07  |
| CR70       | 1663       | PUBLIC SAFETY DISPATCHER, CALIFORNIA HIGHWAY PATROL                            |              |            |      |           |         |     |           |     |    |      |
|            |            | \$4,526.00 - \$6,233.00  |              | 01 R1      |      |           |         | 1   | 12        | 2   |    | R07  |
| CR75       | 1664       | PUBLIC SAFETY OPERATOR, CALIFORNIA HIGHWAY PATROL                              |              |            |      |           |         |     |           |     |    |      |
|            |            | \$4,000.00 - \$5,509.00  |              | SISA R1 01 |      |           |         | 1   | 12        | 2   |    | R07  |
| OJ40       | 5816       | PUBLIC UTILITIES COUNSEL I, PUBLIC UTILITIES COMMISSION                        |              |            |      |           |         |     |           |     |    |      |
|            |            | \$7,323.00 - \$9,209.00  |              | 19 01      |      |           |         | 1   | 12        | SE  |    | R02  |
| OJ30       | 5813       | PUBLIC UTILITIES COUNSEL II, PUBLIC UTILITIES COMMISSION                       |              |            |      |           |         |     |           |     |    |      |
|            |            | \$8,242.00 - \$10,572.00   |              | 19 01      |      |           |         | 1   | 12        | SE  |    | R02  |
| OJ20       | 5812       | PUBLIC UTILITIES COUNSEL III, PUBLIC UTILITIES COMMISSION                      |              |            |      |           |         |     |           |     |    |      |
|            |            | \$9,976.00 - \$12,798.00   |              | 19 01      |      |           |         | 1   | 12        | SE  |    | R02  |
| OJ50       | 5699       | PUBLIC UTILITIES COUNSEL IV, PUBLIC UTILITIES COMMISSION                       |              |            |      |           |         |     |           |     |    |      |
|            |            | A \$11,020.00 - \$14,149.00  |              | 01 19      |      | 285       |         | 1   | 12        | SE  |    | R02  |
|            |            | L \$11,020.00 - \$14,149.00  |              | 01 19      |      | 285       |         | 1   | 12        | SE  |    | R02  |
| LT40       | 4592       | PUBLIC UTILITIES REGULATORY ANALYST I  |              |            |      |           |         |     |           |     |    |      |
|            |            | A \$4,136.00 - \$5,177.00  |              | 01 19 21   |      | 164       |         | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,481.00 - \$5,609.00  |              | 01 19 21   |      | 164       |         | 1   | 12        | 2   |    | R01  |
|            |            | C \$5,384.00 - \$6,743.00  |              | 01 19 21   |      | 164       |         | 1   | 12        | 2   |    | R01  |
| LT35       | 4593       | PUBLIC UTILITIES REGULATORY ANALYST II   |              |            |      |           |         |     |           |     |    |      |
|            |            | \$6,489.00 - \$8,119.00  |              | 01 19      |      |           |         | 1   | 12        | 2   |    | R01  |
| LT30       | 4611       | PUBLIC UTILITIES REGULATORY ANALYST III  |              |            |      |           |         |     |           |     |    |      |
|            |            | \$7,125.00 - \$8,923.00  |              | 01 19      |      |           |         | 1   | 12        | 2   |    | R01  |

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|------------|------------|---|--|----------|------|----------------------------------|--|------------------|------------------|------------------|----|--------------------------|
| LT25       | 4615       | PUBLIC UTILITIES REGULATORY ANALYST IV                            | \$7,826.00 - \$9,797.00  |          |      | 01 19                            |  | 1                | 12               | 2                |    | R01                      |
| LT20       | 4616       | PUBLIC UTILITIES REGULATORY ANALYST V                             | \$8,599.00 - \$10,762.00   |          |      | 01 19                            |  | 1                | 12               | 2                |    | R01                      |
| JG26       | 4508       | PUBLIC UTILITY FINANCIAL EXAMINER II                              | \$4,682.00 - \$6,157.00  |          |      | 19                               |  | 1                | 6                | 2                |    | R01                      |
| JG24       | 4502       | PUBLIC UTILITY FINANCIAL EXAMINER III                             | \$5,644.00 - \$7,412.00  |          |      | 19                               |  | 1                | 6                | 2                |    | R01                      |
| JG22       | 4499       | PUBLIC UTILITY FINANCIAL EXAMINER IV                              | \$6,805.00 - \$8,944.00  |          |      | 19                               |  | 1                | 6                | 2                |    | R01                      |
| ES50       | 2593       | PUBLICATIONS CONSULTANT DEPARTMENT OF EDUCATION                   | \$7,291.00 - \$9,131.00  |          |      | 01 19                            |  | 1                | 12               | E                |    | S21                      |
| KP50       | 4889       | PURCHASING SPECIFICATIONS ANALYST                                 | \$5,644.00 - \$7,059.00  |          |      | 19                               |  | 1                | 6                | 2                |    | R01                      |
| ST58       | 3080       | QUALITY CONTROL TECHNICIAN, PRISON INDUSTRIES (CLEANING PRODUCTS) | \$5,015.00 - \$6,226.00  |          |      |                                  |  | 1                | 6                | 2                |    | R11                      |
| VF40       | 8475       | QUESTIONED DOCUMENT EXAMINER II                                   | \$6,903.00 - \$9,008.00  |          |      | 19 34 R1                         |  | 1                | 6                | 2                |    | R07                      |
| TC90       | 7989       | RADIOLOGIC TECHNOLOGIST   | A \$3,764.00 - \$4,709.00<br>B \$4,090.00 - \$5,124.00<br>S \$5,042.00 - \$6,460.00<br>T \$5,545.00 - \$6,460.00 |          |      |                                  | 040 437<br>040 437<br>040 437<br>040 437 | 1<br>1<br>1<br>1 | 6<br>6<br>6<br>6 | 2<br>2<br>2<br>2 |    | R20<br>R20<br>R20<br>R20 |
| TC94       | 7992       | RADIOLOGIC TECHNOLOGIST (SAFETY)                                  | A \$3,764.00 - \$4,709.00<br>B \$4,090.00 - \$5,124.00<br>S \$4,397.00 - \$6,460.00<br>T \$5,545.00 - \$6,460.00 |          |      | R1<br>R1<br>R1<br>R1             | 040 437<br>040 437<br>040 437<br>040 437 | 1<br>1<br>1<br>1 | 6<br>6<br>6<br>6 | 2<br>2<br>2<br>2 |    | R20<br>R20<br>R20<br>R20 |
| TC91       | 9315       | RADIOLOGIC TECHNOLOGIST, CORRECTIONAL FACILITY                    | A \$3,764.00 - \$4,709.00<br>B \$4,090.00 - \$5,124.00<br>P \$5,821.00 - \$6,780.00<br>R \$5,821.00 - \$6,780.00 |          |      |                                  | 040 437<br>040 437<br>040 437<br>040 437 | 1<br>1<br>1<br>1 | 6<br>6<br>6<br>6 | 2<br>2<br>2<br>2 |    | R20<br>R20<br>R20<br>R20 |
| JX68       | 3189       | RAIL TRANSPORTATION ASSISTANT                                     | A \$3,800.00 - \$4,318.00<br>B \$3,921.00 - \$4,672.00<br>C \$4,701.00 - \$5,885.00                              |          |      | 01 19 21<br>01 19 21<br>01 19 21 | 323<br>323<br>323                        | 1<br>1<br>1      | 12<br>12<br>12   | 2<br>2<br>2      |    | R01<br>R01<br>R01        |
| JX66       | 3188       | RAIL TRANSPORTATION ASSOCIATE                                     | \$5,777.00 - \$7,237.00  |          |      | 01 19                            |  | 1                | 12               | 2                |    | R01                      |
| JX64       | 3191       | RAIL TRANSPORTATION MANAGER I                                     | \$6,860.00 - \$8,526.00  |          |      | 01 19                            |  | 1                | 12               | E                |    | S01                      |
| JX62       | 3193       | RAIL TRANSPORTATION MANAGER II                                    | \$8,746.00 - \$9,935.00  |          |      | 01 19                            |  | 1                | 12               | E                |    | M01                      |
| OA93       | 5539       | REAL ESTATE COUNSEL I   | A \$6,979.00 - \$7,259.00<br>B \$6,987.00 - \$7,976.00<br>C \$7,323.00 - \$9,209.00                              |          |      | 01 19 21<br>01 19 21<br>01 19 21 | 222<br>222<br>222                        | 1<br>1<br>1      | 12<br>12<br>12   | SE<br>SE<br>SE   |    | R02<br>R02<br>R02        |
| OA92       | 5538       | REAL ESTATE COUNSEL II  | \$8,242.00 - \$10,572.00   |          |      | 19 01                            |  | 1                | 12               | SE               |    | R02                      |
| OA91       | 5537       | REAL ESTATE COUNSEL III (SPECIALIST)                              | \$9,976.00 - \$12,798.00   |          |      | 19 01                            |  | 1                | 12               | SE               |    | R02                      |
| KS74       | 9594       | REAL ESTATE OFFICER   | A \$3,800.00 - \$4,318.00<br>B \$3,921.00 - \$4,672.00<br>C \$4,701.00 - \$5,885.00                              |          |      | 01 19 21<br>01 19 21<br>01 19 21 | 287<br>287<br>287                        | 1<br>1<br>1      | 12<br>12<br>12   | 2<br>2<br>2      |    | R01<br>R01<br>R01        |
| SA15       | 8200       | RECEIVER'S CLINICAL EXECUTIVE (SAFETY)                            | \$7,881.00 - \$15,738.00   |          |      | 01 48                            |  | 0                | 12               | E                |    | M16                      |
| SA10       | 8239       | RECEIVER'S MEDICAL EXECUTIVE (SAFETY)                             | \$20,000.00 - \$43,928.00  |          |      | 01 48                            |  | 0                | 12               | E                |    | M16                      |
| TN05       | 8241       | RECEIVER'S NURSE EXECUTIVE (SAFETY)                               | \$10,500.00 - \$24,813.00  |          |      | 01 48                            |  | 0                | 12               | E                |    | M17                      |

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| Schem Code | Class Code | Full Class Title   | Pay  |          | SISA   | Footnotes | AR Crit  | MCR                                  | Prob. Mo.                                    | WWG                                  | NT | CBID   |
|------------|------------|--|--|----------|--|-----------|--|--------------------------------------|--|--------------------------------------|----|--|
|            |            |  | Compensation   | Period * |  |           |  |                                      |  |                                      |    |  |
| LE48       | 5250       | RECORDS MANAGEMENT ANALYST I   | \$4,476.00 - \$5,604.00  |          |  |           |  | 1                                    | 6  | 2                                    |    | R01  |
| LE46       | 5265       | RECORDS MANAGEMENT ANALYST II (SPECIALIST)   | \$5,383.00 - \$6,739.00  |          | 19   |           |  | 1                                    | 6  | 2                                    |    | R01  |
| BV10       | 1084       | RECREATION AND WILDLIFE RESOURCES ADVISOR  | \$7,354.00 - \$9,148.00  |          | 01 19  |           |  | 1                                    | 12   | E                                    |    | S01  |
| TR54       | 9286       | RECREATION THERAPIST, CORRECTIONAL FACILITY  | A \$3,750.00 - \$4,905.00<br>F \$3,125.00 - \$4,087.50<br>P \$6,884.00 - \$8,102.00  |          |  |           | 047 448<br>047 448<br>047 448  | 1<br>1<br>1                          | 6<br>6<br>6                                  | 2<br>2<br>2                          |    | R19<br>R19<br>R19                                    |
| KC62       | 4701       | RECYCLING PROGRAM MANAGER I  | \$7,388.00 - \$9,191.00  |          | 01 19  |           |  | 1                                    | 12   | E                                    |    | S01  |
| KC60       | 4702       | RECYCLING PROGRAM MANAGER II   | \$8,534.00 - \$9,694.00  |          | 01 19  |           |  | 1                                    | 12   | E                                    |    | M01  |
| KC74       | 4689       | RECYCLING SPECIALIST I   | A \$4,017.00 - \$5,029.00<br>B \$4,759.00 - \$5,958.00   |          | 01 19 21<br>01 19 21   |           | 070<br>070   | 1<br>1                               | 12<br>12                                     | 2<br>2                               |    | R01<br>R01   |
| KC72       | 4690       | RECYCLING SPECIALIST II  | \$5,666.00 - \$7,093.00  |          | 01 19  |           |  | 1                                    | 12   | 2                                    |    | R01  |
| KC64       | 4700       | RECYCLING SPECIALIST III (SUPERVISORY)   | \$6,383.00 - \$7,991.00  |          | 01 19  |           |  | 1                                    | 12   | E                                    |    | S01  |
| KC70       | 4696       | RECYCLING SPECIALIST III (TECHNICAL)   | \$6,197.00 - \$7,759.00  |          | 01 19  |           |  | 1                                    | 12   | 2                                    |    | R01  |
| BR80       | 5287       | REGIONAL ADMINISTRATIVE TECHNICIAN   | \$3,625.00 - \$4,540.00  |          | 01 19  |           |  | 1                                    | 12   | 2                                    |    | S04  |
| IS52       | 4016       | REGIONAL COMPLIANCE OFFICER, HEALTH FACILITIES CONSTRUCTION                        | \$11,326.00 - \$14,177.00  |          | 01 19  |           |  | 1                                    | 12   | E                                    |    | S09  |
| IR85       | 4169       | REGIONAL CONSTRUCTION AND MAINTENANCE SUPERINTENDENT, DEPARTMENT OF MOTOR VEHICLES | \$5,660.00 - \$7,029.00  |          | 01 19  |           |  | 1                                    | 12   | 2                                    |    | S12  |
| SR25       | 9424       | REGIONAL DENTAL DIRECTOR, CEA  | A \$13,197.00 - \$15,846.00<br>P \$32,332.00 - \$36,715.00   |          | 19<br>19   |           | 475<br>475   | 0<br>0                               | 6<br>6                                       | E<br>E                               |    | M16<br>M16   |
| SA32       | 7614       | REGIONAL HEALTH CARE EXECUTIVE (SAFETY)  | \$16,543.00 - \$19,974.00  |          | 01 19 41   |           |  | 0                                    | 12   | E                                    |    | M16  |
| SA31       | 7613       | REGIONAL HEALTH CARE EXECUTIVE, CEA (SAFETY)                                       | \$16,543.00 - \$19,974.00  |          | 19 40 46   |           |  | 0                                    | 6  | E                                    |    | M16  |
| BU81       | 2788       | REGIONAL INTERPRETIVE SPECIALIST   | \$5,139.00 - \$6,434.00  |          | 19   |           |  | 1                                    | 6  | 2                                    |    | R01  |
| OY11       | 9914       | REGIONAL MANAGER, CLAIMS ADJUDICATION  | \$12,355.00 - \$14,866.00  |          | 01 19  |           |  | 1                                    | 12   | E                                    |    | M02  |
| IE15       | 3871       | REGIONAL MANAGER, DIVISION OF OCCUPATIONAL SAFETY AND HEALTH                       | \$12,525.00 - \$14,228.00  |          | 01 19  |           |  | 1                                    | 12   | E                                    |    | M09  |
| TT49       | 2167       | REGISTERED DIETITIAN   | A \$4,458.00 - \$5,827.00<br>T \$5,362.00 - \$6,846.00   |          | 01<br>01   |           | 437<br>437   | 1<br>1                               | 12<br>12                                     | 2<br>2                               |    | R19<br>R19   |
| TT50       | 2172       | REGISTERED DIETITIAN (SAFETY)  | A \$4,481.00 - \$5,853.00<br>T \$5,390.00 - \$6,877.00   |          | R1 01<br>R1 01   |           | 437<br>437   | 1<br>1                               | 12<br>12                                     | 2<br>2                               |    | R19<br>R19   |
| TT48       | 9279       | REGISTERED DIETITIAN, CORRECTIONAL FACILITY  | A \$4,458.00 - \$5,827.00<br>P \$5,631.00 - \$7,186.00   |          | 01<br>01   |           | 437<br>437   | 1<br>1                               | 12<br>12                                     | 2<br>2                               |    | R19<br>R19   |
| TI90       | 8165       | REGISTERED NURSE   | A \$5,980.00 - \$7,761.00<br>B \$6,337.00 - \$8,256.00<br>C \$6,196.00 - \$8,055.00<br>D \$6,566.00 - \$8,575.00<br>F \$4,983.33 - \$6,467.50<br>G \$5,280.83 - \$6,880.00<br>S \$6,857.00 - \$10,120.00<br>T \$8,491.00 - \$10,120.00 |          | 01 21<br>01 21<br>01 21<br>01 21<br>01 21<br>01 21<br>01 21<br>01 21 |           | 047 231 437<br>047 231 437<br>047 231 437<br>047 231 437<br>047 231 437<br>047 231 437<br>047 231 437<br>047 231 437 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 12<br>12<br>12<br>12<br>12<br>12<br>12<br>12 | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 |    | R17<br>R17<br>R17<br>R17<br>R17<br>R17<br>R17<br>R17 |
| TH55       | 8094       | REGISTERED NURSE (SAFETY)  | A \$5,695.00 - \$7,393.00  |          | 01 21 P8   |           | 231 437  | 1                                    | 12   | 2                                    |    | R17  |

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| Schem Code | Class Code | Full Class Title   | Pay Compensation         | Period * | SISA | Footnotes | AR Crit     | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------------------|----------|------|-----------|-------------|-----|-----------|-----|----|------|
|            |            | B  | \$6,036.00 - \$7,864.00  |          |      | 01 21 P8  | 231 437     | 1   | 12        | 2   |    | R17  |
|            |            | C  | \$6,196.00 - \$8,055.00  |          |      | 01 21 P8  | 231 437     | 1   | 12        | 2   |    | R17  |
|            |            | D  | \$6,566.00 - \$8,575.00  |          |      | 01 21 P8  | 231 437     | 1   | 12        | 2   |    | R17  |
|            |            | T  | \$8,491.00 - \$10,120.00 |          |      | 01 21 P8  | 231 437     | 1   | 12        | 2   |    | R17  |
|            |            | U  | \$9,359.00 - \$11,159.00 |          |      | 01 21 P8  | 231 437     | 1   | 12        | 2   |    | R17  |
| TI80       | 9275       | REGISTERED NURSE, CORRECTIONAL FACILITY                          |                          |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$5,695.00 - \$7,393.00  |          |      | 01 21     | 231 437 285 | 1   | 12        | 2   |    | R17  |
|            |            | B  | \$6,036.00 - \$7,864.00  |          |      | 01 21     | 231 437 285 | 1   | 12        | 2   |    | R17  |
|            |            | C  | \$6,196.00 - \$8,055.00  |          |      | 01 21     | 231 437 285 | 1   | 12        | 2   |    | R17  |
|            |            | D  | \$6,566.00 - \$8,575.00  |          |      | 01 21     | 231 437 285 | 1   | 12        | 2   |    | R17  |
|            |            | J  | \$8,915.00 - \$10,626.00 |          |      | 01 21     | 231 437 285 | 1   | 12        | 2   |    | R17  |
|            |            | K  | \$9,827.00 - \$11,716.00 |          |      | 01 21     | 231 437 285 | 1   | 12        | 2   |    | R17  |
|            |            | R  | \$8,915.00 - \$10,626.00 |          |      | 01 21     | 231 437 285 | 1   | 12        | 2   |    | R17  |
|            |            | S  | \$9,183.00 - \$10,944.00 |          |      | 01 21     | 231 437 285 | 1   | 12        | 2   |    | R17  |
| JE80       | 4492       | REGISTRAR OF CHARITABLE TRUSTS                                   |                          |          |      |           |             |     |           |     |    |      |
|            |            |  | \$7,014.00 - \$8,730.00  |          |      | 01 19     |             | 1   | 12        | E   |    | S01  |
| BT20       | 2806       | REGISTRAR OF INTERPRETIVE COLLECTIONS                            |                          |          |      |           |             |     |           |     |    |      |
|            |            |  | \$5,139.00 - \$6,434.00  |          |      | 19        |             | 1   | 6         | 2   |    | R01  |
| XG44       | 9796       | REHABILITATION ADMINISTRATOR I (SPECIALIST)                      |                          |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$5,563.00 - \$7,299.00  |          |      | 01 19     | 285         | 1   | 12        | 2   |    | R19  |
|            |            | L  | \$5,564.00 - \$7,299.00  |          |      | 01 19     | 285         | 1   | 12        | 2   |    | R19  |
| XG41       | 9794       | REHABILITATION SPECIALIST  |                          |          |      |           |             |     |           |     |    |      |
|            |            |  | \$5,071.00 - \$6,646.00  |          |      | 01 19     |             | 1   | 12        | 2   |    | R19  |
| XG40       | 9783       | REHABILITATION SUPERVISOR  |                          |          |      |           |             |     |           |     |    |      |
|            |            |  | \$5,451.00 - \$6,823.00  |          |      | 01 19     |             | 1   | 12        | E   |    | S19  |
| TR85       | 8414       | REHABILITATION THERAPIST, STATE FACILITIES (ART)                 |                          |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$3,939.00 - \$5,149.00  |          |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |
|            |            | S  | \$5,496.00 - \$7,720.00  |          |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |
|            |            | U  | \$6,555.00 - \$7,720.00  |          |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |
| TR86       | 8420       | REHABILITATION THERAPIST, STATE FACILITIES (ART-SAFETY)          |                          |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$3,939.00 - \$5,149.00  |          |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
|            |            | P  | \$6,884.00 - \$8,102.00  |          |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
|            |            | S  | \$5,496.00 - \$7,720.00  |          |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
|            |            | U  | \$6,555.00 - \$7,720.00  |          |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
| TR95       | 8423       | REHABILITATION THERAPIST, STATE FACILITIES (DANCE)               |                          |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$3,939.00 - \$5,149.00  |          |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |
|            |            | S  | \$5,496.00 - \$7,720.00  |          |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |
|            |            | U  | \$6,555.00 - \$7,720.00  |          |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |
| TR96       | 8422       | REHABILITATION THERAPIST, STATE FACILITIES (DANCE-SAFETY)        |                          |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$3,939.00 - \$5,149.00  |          |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
|            |            | P  | \$6,884.00 - \$8,102.00  |          |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
|            |            | S  | \$5,496.00 - \$7,720.00  |          |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
|            |            | U  | \$6,555.00 - \$7,720.00  |          |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
| TR35       | 8311       | REHABILITATION THERAPIST, STATE FACILITIES (MUSIC)               |                          |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$3,750.00 - \$4,905.00  |          |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |
|            |            | S  | \$5,496.00 - \$7,720.00  |          |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |
|            |            | U  | \$6,555.00 - \$7,720.00  |          |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |
| TR36       | 8321       | REHABILITATION THERAPIST, STATE FACILITIES (MUSIC-SAFETY)        |                          |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$3,750.00 - \$4,905.00  |          |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
|            |            | P  | \$6,884.00 - \$8,102.00  |          |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
|            |            | S  | \$5,496.00 - \$7,720.00  |          |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
|            |            | U  | \$6,555.00 - \$7,720.00  |          |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
| TQ15       | 8289       | REHABILITATION THERAPIST, STATE FACILITIES (OCCUPATIONAL)        |                          |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$3,928.00 - \$5,664.00  |          |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |
|            |            | S  | \$5,496.00 - \$7,720.00  |          |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |
|            |            | U  | \$6,555.00 - \$7,720.00  |          |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |
| TQ16       | 8323       | REHABILITATION THERAPIST, STATE FACILITIES (OCCUPATIONAL-SAFETY) |                          |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$3,928.00 - \$5,664.00  |          |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
|            |            | P  | \$6,884.00 - \$8,102.00  |          |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
|            |            | S  | \$5,496.00 - \$7,720.00  |          |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
|            |            | U  | \$6,555.00 - \$7,720.00  |          |      | 01 R1     | 448 471     | 1   | 12        | 2   |    | R19  |
| TR55       | 8312       | REHABILITATION THERAPIST, STATE FACILITIES (RECREATION)          |                          |          |      |           |             |     |           |     |    |      |
|            |            | A  | \$3,750.00 - \$4,905.00  |          |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |
|            |            | S  | \$5,496.00 - \$7,720.00  |          |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |
|            |            | U  | \$6,555.00 - \$7,720.00  |          |      | 01 P8     | 471         | 1   | 12        | 2   |    | R19  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title  | Pay                     |          | SISA        | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|-------------------------|----------|-------------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation            | Period * |             |           |         |     |           |     |    |      |
| TR56       | 8324       | REHABILITATION THERAPIST, STATE FACILITIES (RECREATION-SAFETY)        |                         |          |             |           |         |     |           |     |    |      |
|            |            | A   | \$3,750.00 - \$4,905.00 |          | 01 R1       | 448 471   | 1       | 12  | 2         |     |    | R19  |
|            |            | P   | \$6,884.00 - \$8,102.00 |          | 01 R1       | 448 471   | 1       | 12  | 2         |     |    | R19  |
|            |            | S   | \$5,496.00 - \$7,720.00 |          | 01 R1       | 448 471   | 1       | 12  | 2         |     |    | R19  |
|            |            | U   | \$6,555.00 - \$7,720.00 |          | 01 R1       | 448 471   | 1       | 12  | 2         |     |    | R19  |
| ME65       | 4881       | RENTALS AND OPERATIONS OFFICER, 1-A DISTRICT AGRICULTURAL ASSOCIATION |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$6,096.00 - \$7,574.00 |          | 01 19       |           | 1       | 12  | E         |     |    | S01  |
| LQ20       | 5729       | RESEARCH DATA ANALYST I   |                         |          |             |           |         |     |           |     |    |      |
|            |            | A   | \$3,800.00 - \$4,318.00 |          | 01 19 21 29 | 087 285   | 1       | 12  | 2         |     |    | R01  |
|            |            | B   | \$3,921.00 - \$4,672.00 |          | 01 19 21 29 | 087 285   | 1       | 12  | 2         |     |    | R01  |
|            |            | C   | \$4,701.00 - \$5,885.00 |          | 01 19 21 29 | 087 285   | 1       | 12  | 2         |     |    | R01  |
|            |            | L   | \$3,914.00 - \$4,448.00 |          | 01 19 21 29 | 087 285   | 1       | 12  | 2         |     |    | R01  |
|            |            | M   | \$4,040.00 - \$4,812.00 |          | 01 19 21 29 | 087 285   | 1       | 12  | 2         |     |    | R01  |
|            |            | N   | \$4,841.00 - \$6,062.00 |          | 01 19 21 29 | 087 285   | 1       | 12  | 2         |     |    | R01  |
| LQ10       | 5731       | RESEARCH DATA ANALYST II  |                         |          |             |           |         |     |           |     |    |      |
|            |            | A   | \$5,652.00 - \$7,079.00 |          | 19 01 29    | 285       | 1       | 12  | 2         |     |    | R01  |
|            |            | L   | \$5,821.00 - \$7,290.00 |          | 19 01 29    | 285       | 1       | 12  | 2         |     |    | R01  |
| LQ30       | 5740       | RESEARCH DATA MANAGER   |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$8,545.00 - \$9,702.00 |          | 01 19 29    |           | 1       | 12  | E         |     |    | M01  |
| LQ80       | 5742       | RESEARCH DATA SPECIALIST I  |                         |          |             |           |         |     |           |     |    |      |
|            |            | A   | \$5,913.00 - \$7,402.00 |          | 01 19 29    | 285       | 1       | 12  | 2         |     |    | R01  |
|            |            | L   | \$6,092.00 - \$7,626.00 |          | 01 19 29    | 285       | 1       | 12  | 2         |     |    | R01  |
| LQ70       | 5758       | RESEARCH DATA SPECIALIST II   |                         |          |             |           |         |     |           |     |    |      |
|            |            | A   | \$6,496.00 - \$8,131.00 |          | 01 19 29    | 285       | 1       | 12  | E         |     |    | R01  |
|            |            | L   | \$6,691.00 - \$8,374.00 |          | 01 19 29    | 285       | 1       | 12  | E         |     |    | R01  |
| LQ67       | 5770       | RESEARCH DATA SPECIALIST III  |                         |          |             |           |         |     |           |     |    |      |
|            |            | A   | \$7,137.00 - \$8,932.00 |          | 01 19 29    | 285       | 1       | 12  | E         |     |    | R01  |
|            |            | L   | \$7,350.00 - \$9,200.00 |          | 01 19 29    | 285       | 1       | 12  | E         |     |    | R01  |
| LQ50       | 5734       | RESEARCH DATA SUPERVISOR I  |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$6,403.00 - \$7,954.00 |          | 01 19       |           | 1       | 12  | E         |     |    | S01  |
| LQ40       | 5737       | RESEARCH DATA SUPERVISOR II   |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$7,028.00 - \$8,732.00 |          | 01 19       |           | 1       | 12  | E         |     |    | S01  |
| LR01       | 5576       | RESEARCH SCIENTIST I (CHEMICAL SCIENCES)                              |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$6,512.00 - \$8,093.00 |          | 01 19       |           | 1       | 12  | E         |     |    | R10  |
| LR02       | 5577       | RESEARCH SCIENTIST I (EPIDEMIOLOGY/BIOSTATISTICS)                     |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$6,512.00 - \$8,093.00 |          | 01 19       |           | 1       | 12  | E         |     |    | R10  |
| LR03       | 5578       | RESEARCH SCIENTIST I (MICROBIOLOGICAL SCIENCES)                       |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$6,512.00 - \$8,093.00 |          | 01 19       |           | 1       | 12  | E         |     |    | R10  |
| LR04       | 5579       | RESEARCH SCIENTIST I (PHYSICAL/ENGINEERING SCIENCES)                  |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$6,512.00 - \$8,093.00 |          | 01 19       |           | 1       | 12  | E         |     |    | R10  |
| LR05       | 5580       | RESEARCH SCIENTIST I (SOCIAL/BEHAVIORAL SCIENCES)                     |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$6,512.00 - \$8,093.00 |          | 01 19       |           | 1       | 12  | E         |     |    | R10  |
| LR06       | 5581       | RESEARCH SCIENTIST II (CHEMICAL SCIENCES)                             |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$7,152.00 - \$8,889.00 |          | 01 19       |           | 1       | 12  | E         |     |    | R10  |
| LR07       | 5582       | RESEARCH SCIENTIST II (EPIDEMIOLOGY/BIOSTATISTICS)                    |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$7,152.00 - \$8,889.00 |          | 01 19       |           | 1       | 12  | E         |     |    | R10  |
| LR08       | 5585       | RESEARCH SCIENTIST II (FOOD AND DRUG SCIENCES)                        |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$7,152.00 - \$8,889.00 |          | 01 19       |           | 1       | 12  | E         |     |    | R10  |
| LR09       | 5587       | RESEARCH SCIENTIST II (MICROBIOLOGICAL SCIENCES)                      |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$7,152.00 - \$8,889.00 |          | 01 19       |           | 1       | 12  | E         |     |    | R10  |
| LR10       | 5588       | RESEARCH SCIENTIST II (PHYSICAL/ENGINEERING SCIENCES)                 |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$7,152.00 - \$8,889.00 |          | 01 19       |           | 1       | 12  | E         |     |    | R10  |
| LR11       | 5590       | RESEARCH SCIENTIST II (SOCIAL/BEHAVIORAL SCIENCES)                    |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$7,152.00 - \$8,889.00 |          | 01 19       |           | 1       | 12  | E         |     |    | R10  |
| LR12       | 5591       | RESEARCH SCIENTIST III (CHEMICAL SCIENCES)                            |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$7,811.00 - \$9,777.00 |          | 01 19       |           | 1       | 12  | E         |     |    | R10  |
| LR13       | 5594       | RESEARCH SCIENTIST III (EPIDEMIOLOGY/BIOSTATISTICS)                   |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$7,811.00 - \$9,777.00 |          | 01 19       |           | 1       | 12  | E         |     |    | R10  |
| LR14       | 5596       | RESEARCH SCIENTIST III (FOOD AND DRUG SCIENCES)                       |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$7,811.00 - \$9,777.00 |          | 01 19       |           | 1       | 12  | E         |     |    | R10  |
| LR15       | 5599       | RESEARCH SCIENTIST III (MICROBIOLOGICAL SCIENCES)                     |                         |          |             |           |         |     |           |     |    |      |
|            |            |   | \$7,811.00 - \$9,777.00 |          | 01 19       |           | 1       | 12  | E         |     |    | R10  |

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|------------|------------|--|---------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation              | Period * |      |           |         |     |           |     |    |      |
| LR16       | 5604       | RESEARCH SCIENTIST III (PHYSICAL/ENGINEERING SCIENCES)           | \$7,811.00 - \$9,777.00   | 01 19    |      |           |         | 1   | 12        | E   |    | R10  |
| LR17       | 5605       | RESEARCH SCIENTIST III (SOCIAL/BEHAVIORAL SCIENCES)              | \$7,811.00 - \$9,777.00   | 01 19    |      |           |         | 1   | 12        | E   |    | R10  |
| LR18       | 5606       | RESEARCH SCIENTIST III (VETERINARY SCIENCES)                     | \$7,811.00 - \$9,777.00   | 01 19    |      |           |         | 1   | 12        | E   |    | R10  |
| LR19       | 5608       | RESEARCH SCIENTIST IV (CHEMICAL SCIENCES)                        | \$8,980.00 - \$11,242.00  | 01 19    |      |           |         | 1   | 12        | E   |    | R10  |
| LR20       | 5609       | RESEARCH SCIENTIST IV (EPIDEMIOLOGY/BIOSTATISTICS)               | \$8,980.00 - \$11,242.00  | 01 19    |      |           |         | 1   | 12        | E   |    | R10  |
| LR21       | 5611       | RESEARCH SCIENTIST IV (FOOD AND DRUG SCIENCES)                   | \$8,980.00 - \$11,242.00  | 01 19    |      |           |         | 1   | 12        | E   |    | R10  |
| LR22       | 5612       | RESEARCH SCIENTIST IV (MICROBIOLOGICAL SCIENCES)                 | \$8,980.00 - \$11,242.00  | 01 19    |      |           |         | 1   | 12        | E   |    | R10  |
| LR23       | 5613       | RESEARCH SCIENTIST IV (PHYSICAL/ENGINEERING SCIENCES)            | \$8,980.00 - \$11,242.00  | 01 19    |      |           |         | 1   | 12        | E   |    | R10  |
| LR24       | 5622       | RESEARCH SCIENTIST IV (SOCIAL/BEHAVIORAL SCIENCES)               | \$8,980.00 - \$11,242.00  | 01 19    |      |           |         | 1   | 12        | E   |    | R10  |
| LR25       | 5625       | RESEARCH SCIENTIST IV (VETERINARY SCIENCES)                      | \$8,980.00 - \$11,242.00  | 01 19    |      |           |         | 1   | 12        | E   |    | R10  |
| LR49       | 5661       | RESEARCH SCIENTIST MANAGER (CHEMICAL SERVICES)                   | \$12,161.00 - \$13,809.00 | 01 19    |      |           |         | 1   | 12        | E   |    | M10  |
| LR50       | 5662       | RESEARCH SCIENTIST MANAGER (EPIDEMIOLOGY/BIOSTATISTICS)          | \$12,161.00 - \$13,809.00 | 01 19    |      |           |         | 1   | 12        | E   |    | M10  |
| LR51       | 5667       | RESEARCH SCIENTIST MANAGER (FOOD AND DRUG SCIENCES)              | \$12,161.00 - \$13,809.00 | 01 19    |      |           |         | 1   | 12        | E   |    | M10  |
| LR52       | 5669       | RESEARCH SCIENTIST MANAGER (MICROBIOLOGICAL SCIENCES)            | \$12,161.00 - \$13,809.00 | 01 19    |      |           |         | 1   | 12        | E   |    | M10  |
| LR53       | 5670       | RESEARCH SCIENTIST MANAGER (PHYSICAL/ENGINEERING SCIENCES)       | \$12,161.00 - \$13,809.00 | 01 19    |      |           |         | 1   | 12        | E   |    | M10  |
| LR54       | 5671       | RESEARCH SCIENTIST MANAGER (SOCIAL/BEHAVIORAL SCIENCES)          | \$12,161.00 - \$13,809.00 | 01 19    |      |           |         | 1   | 12        | E   |    | M10  |
| LR55       | 5675       | RESEARCH SCIENTIST MANAGER (VETERINARY SCIENCES)                 | \$12,161.00 - \$13,809.00 | 01 19    |      |           |         | 1   | 12        | E   |    | M10  |
| LR33       | 5638       | RESEARCH SCIENTIST SUPERVISOR I (CHEMICAL SCIENCES)              | \$8,765.00 - \$10,923.00  | 01 19    |      |           |         | 1   | 12        | E   |    | S10  |
| LR35       | 5644       | RESEARCH SCIENTIST SUPERVISOR I (FOOD AND DRUG SCIENCES)         | \$8,765.00 - \$10,923.00  | 01 19    |      |           |         | 1   | 12        | E   |    | S10  |
| LR36       | 5645       | RESEARCH SCIENTIST SUPERVISOR I (MICROBIOLOGICAL SCIENCES)       | \$8,765.00 - \$10,923.00  | 01 19    |      |           |         | 1   | 12        | E   |    | S10  |
| LR37       | 5646       | RESEARCH SCIENTIST SUPERVISOR I (PHYSICAL/ENGINEERING SCIENCES)  | \$8,765.00 - \$10,923.00  | 01 19    |      |           |         | 1   | 12        | E   |    | S10  |
| LR38       | 5647       | RESEARCH SCIENTIST SUPERVISOR I (SOCIAL/BEHAVIORAL SCIENCES)     | \$8,765.00 - \$10,923.00  | 01 19    |      |           |         | 1   | 12        | E   |    | S10  |
| LR39       | 5649       | RESEARCH SCIENTIST SUPERVISOR I (VETERINARY SCIENCES)            | \$8,765.00 - \$10,923.00  | 01 19    |      |           |         | 1   | 12        | E   |    | S10  |
| LR34       | 5643       | RESEARCH SCIENTIST SUPERVISOR I (EPIDEMIOLOGY/BIOSTATISTICS)     | \$8,765.00 - \$10,923.00  | 01 19    |      |           |         | 1   | 12        | E   |    | S10  |
| LR40       | 5650       | RESEARCH SCIENTIST SUPERVISOR II (CHEMICAL SCIENCES)             | \$10,356.00 - \$12,902.00 | 01 19    |      |           |         | 1   | 12        | E   |    | S10  |
| LR41       | 5651       | RESEARCH SCIENTIST SUPERVISOR II (EPIDEMIOLOGY/BIOSTATISTICS)    | \$10,356.00 - \$12,902.00 | 01 19    |      |           |         | 1   | 12        | E   |    | S10  |
| LR42       | 5652       | RESEARCH SCIENTIST SUPERVISOR II (FOOD AND DRUG SCIENCES)        | \$10,356.00 - \$12,902.00 | 01 19    |      |           |         | 1   | 12        | E   |    | S10  |
| LR43       | 5654       | RESEARCH SCIENTIST SUPERVISOR II (MICROBIOLOGICAL SCIENCES)      | \$10,356.00 - \$12,902.00 | 01 19    |      |           |         | 1   | 12        | E   |    | S10  |
| LR44       | 5655       | RESEARCH SCIENTIST SUPERVISOR II (PHYSICAL/ENGINEERING SCIENCES) | \$10,356.00 - \$12,902.00 | 01 19    |      |           |         | 1   | 12        | E   |    | S10  |

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|------------|------------|--|---------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation              | Period * |      |             |         |     |           |     |    |      |
| LR46       | 5656       | RESEARCH SCIENTIST SUPERVISOR II (SOCIAL/BEHAVIORAL SCIENCES)                          | \$10,356.00 - \$12,902.00 |          |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| LR48       | 5660       | RESEARCH SCIENTIST SUPERVISOR II (VETERINARY SCIENCES)                                 | \$10,356.00 - \$12,902.00 |          |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| LR26       | 5627       | RESEARCH SCIENTIST V (CHEMICAL SCIENCE)  | \$9,878.00 - \$12,367.00  |          |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| LR27       | 5629       | RESEARCH SCIENTIST V (EPIDEMIOLOGY/BIOSTATISTICS)                                      | \$9,878.00 - \$12,367.00  |          |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| LR28       | 5631       | RESEARCH SCIENTIST V (FOOD AND DRUG SCIENCES)  | \$9,878.00 - \$12,367.00  |          |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| LR29       | 5634       | RESEARCH SCIENTIST V (MICROBIOLOGICAL SCIENCES)  | \$9,878.00 - \$12,367.00  |          |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| LR30       | 5635       | RESEARCH SCIENTIST V (PHYSICAL/ENGINEERING SCIENCE)                                    | \$9,878.00 - \$12,367.00  |          |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| LR31       | 5636       | RESEARCH SCIENTIST V (SOCIAL/BEHAVIORAL SCIENCES)                                      | \$9,878.00 - \$12,367.00  |          |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| LR32       | 5637       | RESEARCH SCIENTIST V (VETERINARY SCIENCES)   | \$9,878.00 - \$12,367.00  |          |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| SS40       | 7861       | RESEARCH SPECIALIST I -VARIOUS STUDIES-  | \$6,825.00 - \$8,479.00   |          |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| SS30       | 7860       | RESEARCH SPECIALIST II -VARIOUS STUDIES-   |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$7,494.00 - \$9,329.00   |          |      | 01 19       | 322     | 1   | 12        | E   |    | U10  |
|            |            | S  | \$7,612.00 - \$9,475.00   |          |      | 01 19       | 322     | 1   | 12        | E   |    | U10  |
| SS25       | 7867       | RESEARCH SPECIALIST III -VARIOUS STUDIES-  |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$8,630.00 - \$10,751.00  |          |      | 01 19       | 322     | 1   | 12        | E   |    | U10  |
|            |            | S  | \$8,765.00 - \$10,923.00  |          |      | 01 19       | 322     | 1   | 12        | E   |    | U10  |
| SS20       | 7859       | RESEARCH SPECIALIST IV -VARIOUS STUDIES-   |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$10,356.00 - \$12,902.00 |          |      | 01 12 19    | 014     | 1   | 12        | E   |    | S10  |
|            |            | B  | \$11,952.00 - \$14,896.00 |          |      | 01 12 19    | 014     | 1   | 12        | E   |    | S10  |
|            |            | C  | \$12,524.00 - \$15,323.00 |          |      | 01 12 19    | 014     | 1   | 12        | E   |    | S10  |
| SS10       | 7858       | RESEARCH SPECIALIST V -VARIOUS STUDIES-  |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$10,994.00 - \$13,711.00 |          |      | 01 12 19    | 015     | 1   | 12        | E   |    | R10  |
|            |            | B  | \$12,938.00 - \$15,446.00 |          |      | 01 12 19    | 015     | 1   | 12        | E   |    | R10  |
|            |            | C  | \$12,102.00 - \$13,448.00 |          |      | 01 12 19    | 015     | 1   | 12        | E   |    | R10  |
|            |            | D  | \$12,690.00 - \$13,784.00 |          |      | 01 12 19    | 015     | 1   | 12        | E   |    | R10  |
| MC30       | 5617       | RESEARCH WRITER  | \$5,383.00 - \$6,739.00   |          |      | 19          |         | 1   | 6         | 2   |    | R01  |
| TL20       | 8219       | RESIDENT CARE SPECIALIST   | \$3,448.00 - \$4,320.00   |          |      | 01          |         | 1   | 12        | 2   |    | R20  |
| FF30       | 2734       | RESOURCE SPECIALIST, SPECIAL EDUCATION   |                           |          |      |             |         |     |           |     |    |      |
|            |            | 1  | \$5,667.75 - \$7,449.75   |          |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$38.88 - \$78.21         |          |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$311.06 - \$625.68       |          |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80  |          |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$6,183.00 - \$8,127.00   |          |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$5,152.50 - \$6,772.50   |          |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$4,637.25 - \$6,095.25   |          |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
| TR75       | 8276       | RESPIRATORY CARE PRACTITIONER  |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$3,733.00 - \$5,141.00   |          |      |             | 013     | 1   | 6         | 2   |    | R20  |
|            |            | B  | \$3,898.00 - \$5,367.00   |          |      |             | 013     | 1   | 6         | 2   |    | R20  |
|            |            | C  | \$4,073.00 - \$5,607.00   |          |      |             | 013     | 1   | 6         | 2   |    | R20  |
| TR80       | 9316       | RESPIRATORY CARE PRACTITIONER, CORRECTIONAL FACILITY                                   |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$3,733.00 - \$5,141.00   |          |      |             | 013     | 1   | 6         | 2   |    | R20  |
|            |            | B  | \$3,898.00 - \$5,367.00   |          |      |             | 013     | 1   | 6         | 2   |    | R20  |
|            |            | C  | \$4,073.00 - \$5,607.00   |          |      |             | 013     | 1   | 6         | 2   |    | R20  |
| TR76       | 8300       | RESPIRATORY CARE PRACTITIONER, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$3,733.00 - \$5,141.00   |          |      |             | 013     | 1   | 6         | 2   |    | R20  |
|            |            | B  | \$3,898.00 - \$5,367.00   |          |      |             | 013     | 1   | 6         | 2   |    | R20  |
|            |            | C  | \$4,073.00 - \$5,607.00   |          |      |             | 013     | 1   | 6         | 2   |    | R20  |
| TR78       | 8183       | RESPIRATORY CARE SUPERVISOR  | \$4,618.00 - \$6,290.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | S20  |
| TR79       | 8184       | RESPIRATORY CARE SUPERVISOR, CORRECTIONAL FACILITY                                     | \$4,618.00 - \$6,290.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | S20  |

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| Schem Code | Class Code | Full Class Title  | Pay                        |          | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|----------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation               | Period * |      |           |         |     |           |     |    |      |
| PZ25       | 6649       | RESTORATION AND MAINTENANCE LEAD WORKER, HISTORIC RAILROADS | \$4,754.00 - \$6,016.00    |          |      | 19        |         | 1   | 6         | 2   |    | R12  |
| IK25       | 3953       | RESTORATION ARCHITECT                                       | \$8,756.00 - \$10,956.00   |          |      | 01 19     |         | 1   | 12        | 2   |    | R09  |
| PZ05       | 6647       | RESTORATION SUPERVISOR II                                   | \$5,960.00 - \$7,397.00    |          |      | 01 43     |         | 1   | 12        | E   |    | S12  |
| PZ20       | 6648       | RESTORATION WORK SPECIALIST                                 | \$4,873.00 - \$5,617.00    |          |      |           |         | 1   | 6         | 2   |    | R12  |
| JR30       | 5203       | RETIREMENT PROGRAM SPECIALIST I                             | A \$3,448.00 - \$4,320.00  |          |      | 01 19 21  | 137     | 1   | 12        | 2   |    | R01  |
|            |            |   | B \$3,733.00 - \$4,672.00  |          |      | 01 19 21  | 137     | 1   | 12        | 2   |    | R01  |
|            |            |   | C \$4,476.00 - \$5,604.00  |          |      | 01 19 21  | 137     | 1   | 12        | 2   |    | R01  |
| JR20       | 5201       | RETIREMENT PROGRAM SPECIALIST II (SUPERVISOR)               | \$5,824.00 - \$7,237.00    |          |      | 01 19     |         | 1   | 12        | 2   |    | S01  |
| JR25       | 5188       | RETIREMENT PROGRAM SPECIALIST II (TECHNICAL)                | \$5,383.00 - \$6,739.00    |          |      | 19        |         | 1   | 6         | 2   |    | R01  |
| KR59       | 4959       | RIGHT OF WAY AGENT  | A \$4,190.00 - \$4,997.00  |          |      | 01 19 21  | 269     | 1   | 12        | 2   |    | R01  |
|            |            |   | B \$5,183.00 - \$6,490.00  |          |      | 01 19 21  | 269     | 1   | 12        | 2   |    | R01  |
| KB30       | 1791       | ROUTE SALES REPRESENTATIVE                                  | A \$3,142.00 - \$3,934.00  |          |      | 01 21     | 468     | 1   | 12        | 2   |    | R01  |
|            |            |   | B \$3,654.00 - \$4,575.00  |          |      | 01 21     | 468     | 1   | 12        | 2   |    | R01  |
| IF25       | 3906       | SAFETY ENGINEERING TECHNICIAN                               | A \$2,852.00 - \$3,572.00  |          |      | 01 21     | 044     | 1   | 12        | 2   |    | R11  |
|            |            |   | B \$3,445.00 - \$4,315.00  |          |      | 01 21     | 044     | 1   | 12        | 2   |    | R11  |
|            |            |   | C \$4,091.00 - \$5,122.00  |          |      | 01 21     | 044     | 1   | 12        | 2   |    | R11  |
| IH11       | 9807       | SAFETY SPECIALIST, CALTRANS                                 | A \$3,733.00 - \$4,672.00  |          |      | 01 19 21  | 285 364 | 1   | 12        | 2   |    | R01  |
|            |            |   | B \$4,476.00 - \$5,604.00  |          |      | 01 19 21  | 285 364 | 1   | 12        | 2   |    | R01  |
|            |            |   | C \$5,383.00 - \$6,739.00  |          |      | 01 19 21  | 285 364 | 1   | 12        | 2   |    | R01  |
|            |            |   | L \$3,844.00 - \$4,812.00  |          |      | 01 19 21  | 285 364 | 1   | 12        | 2   |    | R01  |
|            |            |   | M \$4,611.00 - \$5,772.00  |          |      | 01 19 21  | 285 364 | 1   | 12        | 2   |    | R01  |
|            |            |   | N \$5,545.00 - \$6,942.00  |          |      | 01 19 21  | 285 364 | 1   | 12        | 2   |    | R01  |
| QZ72       | 7148       | SALES MANAGER, PRISON INDUSTRIES                            | \$7,781.00 - \$8,838.00    |          |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| QZ76       | 7147       | SALES ORDER SUPERVISOR                                      | \$5,430.00 - \$6,739.00    |          |      | 01 19     |         | 1   | 12        | 2   |    | S01  |
| QZ74       | 7149       | SALES REPRESENTATIVE, PRISON INDUSTRIES                     | \$6,054.00 - \$7,580.00    |          |      | 19        |         | 1   | 6         | 2   |    | R01  |
| HY90       | 3848       | SANITARY ENGINEER   | A \$5,849.00 - \$6,975.00  |          |      | 01 21 19  | 289     | 1   | 12        | 2   |    | R09  |
|            |            |   | B \$6,698.00 - \$8,380.00  |          |      | 01 21 19  | 289     | 1   | 12        | 2   |    | R09  |
|            |            |   | C \$7,746.00 - \$9,692.00  |          |      | 01 21 19  | 289     | 1   | 12        | 2   |    | R09  |
|            |            |   | D \$8,756.00 - \$10,956.00 |          |      | 01 21 19  | 289     | 1   | 12        | 2   |    | R09  |
| HY80       | 3826       | SANITARY ENGINEERING ASSOCIATE                              | \$6,068.00 - \$7,597.00    |          |      |           |         | 1   | 6         | 2   |    | R11  |
| HZ35       | 3782       | SANITARY ENGINEERING TECHNICIAN                             | A \$4,180.00 - \$5,234.00  |          |      | 21        | 085     | 1   | 6         | 2   |    | R11  |
|            |            |   | B \$4,799.00 - \$6,005.00  |          |      | 21        | 085     | 1   | 6         | 2   |    | R11  |
| HZ40       | 3839       | SANITARY ENGINEERING TECHNICIAN TRAINEE                     | A \$2,782.00 - \$3,485.00  |          |      | 21        | 070     | 1   | 6         | 2   |    | R11  |
|            |            |   | B \$3,360.00 - \$4,209.00  |          |      | 21        | 070     | 1   | 6         | 2   |    | R11  |
| ME52       | 9025       | SATELLITE FACILITY SUPERVISOR                               | \$4,613.00 - \$5,715.00    |          |      | 01 19     |         | 1   | 12        | 2   |    | S01  |
| ME02       | 8098       | SATELLITE WAGERING FACILITY ADMISSIONS/PROGRAM CLERK        | A \$2,600.00 - \$3,253.00  |          | SISA |           | 456     | 1   | 6         | 2   |    | E25  |
|            |            |   | B \$2,600.00 - \$3,253.00  |          | SISA |           | 456     | 1   | 6         | 2   |    | E25  |
|            |            |   | C \$2,722.00 - \$3,407.00  |          | SISA |           | 456     | 1   | 6         | 2   |    | E25  |
| ME03       | 8099       | SATELLITE WAGERING FACILITY JANITOR                         | A \$2,600.00 - \$3,254.00  |          | SISA |           | 456     | 1   | 6         | 2   |    | E25  |
|            |            |   | C \$2,600.00 - \$3,252.00  |          | SISA |           | 456     | 1   | 6         | 2   |    | E25  |
| ME04       | 8100       | SATELLITE WAGERING FACILITY LEAD JANITOR                    | A \$2,600.00 - \$3,255.00  |          | SISA |           | 456     | 1   | 6         | 2   |    | E25  |

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| Schem Code | Class Code | Full Class Title                                | Pay Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| ME06       | 8105       | C \$2,688.00 - \$3,365.00                       |              | SISA |             | 456     | 1   | 6         | 2   |    | E25  |
|            |            | SATELLITE WAGERING FACILITY LEAD SECURITY GUARD |              |      |             |         |     |           |     |    |      |
|            |            | A \$2,600.00 - \$3,255.00                       |              |      |             | 456     | 1   | 6         | 2   |    | E25  |
|            |            | B \$2,600.00 - \$3,255.00                       |              |      |             | 456     | 1   | 6         | 2   |    | E25  |
|            |            | C \$2,688.00 - \$3,365.00                       |              |      |             | 456     | 1   | 6         | 2   |    | E25  |
| ME01       | 8097       | SATELLITE WAGERING FACILITY SECURITY GUARD      |              |      |             |         |     |           |     |    |      |
|            |            | A \$2,600.00 - \$3,254.00                       |              | SISA |             | 456     | 1   | 6         | 2   |    | E25  |
|            |            | B \$2,600.00 - \$3,254.00                       |              | SISA |             | 456     | 1   | 6         | 2   |    | E25  |
|            |            | C \$2,600.00 - \$3,254.00                       |              | SISA |             | 456     | 1   | 6         | 2   |    | E25  |
| TR65       | 8291       | SCHOOL BUS DRIVER                               |              |      |             |         |     |           |     |    |      |
|            |            | \$3,054.00 - \$3,825.00                         |              |      |             |         | 1   | 6         | 2   |    | R20  |
| FG41       | 2773       | SCHOOL HEALTH EDUCATION ASSISTANT               |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,279.00 - \$6,604.00                       |              |      | 01 19 21    | 047 226 | 1   | 12        | E   |    | R21  |
|            |            | B \$6,373.00 - \$7,977.00                       |              |      | 01 19 21    | 047 226 | 1   | 12        | E   |    | R21  |
|            |            | F \$4,399.17 - \$5,503.33                       |              |      | 01 19 21    | 047 226 | 1   | 12        | E   |    | R21  |
|            |            | G \$5,310.83 - \$6,647.50                       |              |      | 01 19 21    | 047 226 | 1   | 12        | E   |    | R21  |
| FG40       | 2772       | SCHOOL HEALTH EDUCATION CONSULTANT              |              |      |             |         |     |           |     |    |      |
|            |            | A \$7,354.00 - \$9,205.00                       |              |      | 01 19       | 047     | 1   | 12        | E   |    | R21  |
|            |            | F \$6,128.33 - \$7,670.83                       |              |      | 01 19       | 047     | 1   | 12        | E   |    | R21  |
| XM50       | 9854       | SCHOOL PSYCHOLOGIST                             |              |      |             |         |     |           |     |    |      |
|            |            | 1 \$5,667.75 - \$7,449.75                       |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | 7 \$311.06 - \$625.68                           |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | 7 \$5,702.77 - \$11,470.80                      |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | 7 \$38.88 - \$78.21                             |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | A \$6,183.00 - \$8,127.00                       |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | F \$5,152.50 - \$6,772.50                       |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
|            |            | T \$4,637.25 - \$6,095.25                       |              |      | 01 19 45 21 | 047     | 1   | 12        | SE  |    | R03  |
| VQ05       | 8679       | SCHOOL PUPIL TRANSPORTATION SAFETY COORDINATOR  |              |      |             |         |     |           |     |    |      |
|            |            | \$4,214.00 - \$5,218.00                         |              |      | 01 34 R1    |         | 1   | 12        | 2   |    | R07  |
| AR65       | 1931       | SCIENTIFIC AID                                  |              |      |             |         |     |           |     |    |      |
|            |            | \$15.68 - \$18.60                               | HR           |      | 36          |         | 1   | 0         | 2   | NT | R11  |
| DE50       | 2076       | SEAMER  |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,287.00 - \$4,113.00                       |              |      |             | 047     | 1   | 6         | 2   |    | R15  |
|            |            | F \$2,739.17 - \$3,427.50                       |              |      |             | 047     | 1   | 6         | 2   |    | R15  |
| CA85       | 1120       | SEASONAL CLERK                                  |              |      |             |         |     |           |     |    |      |
|            |            | A \$2,718.00 - \$3,065.00                       |              | SISA | 36          | 285     | 1   | 0         | 2   | NT | R04  |
|            |            | L \$2,718.00 - \$3,065.00                       |              | SISA | 36          | 285     | 1   | 0         | 2   | NT | R04  |
| CD30       | 1176       | SECRETARY                                       |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,287.00 - \$4,115.00                       |              |      |             | 285     | 1   | 6         | 2   |    | R04  |
|            |            | L \$3,386.00 - \$4,238.00                       |              |      |             | 285     | 1   | 6         | 2   |    | R04  |
| DB50       | 1985       | SECURITY GUARD                                  |              |      |             |         |     |           |     |    |      |
|            |            | \$2,718.00 - \$3,402.00                         |              | SISA |             |         | 1   | 6         | 2   |    | R15  |
| VC72       | 1960       | SECURITY OFFICER I, DEPARTMENT OF JUSTICE       |              |      |             |         |     |           |     |    |      |
|            |            | \$3,870.00 - \$4,930.00                         |              |      | P1          |         | 1   | 6         | 2   |    | R07  |
| VC74       | 1961       | SECURITY OFFICER II, DEPARTMENT OF JUSTICE      |              |      |             |         |     |           |     |    |      |
|            |            | \$4,284.00 - \$5,535.00                         |              |      | 01 43 P1    |         | 1   | 12        | 2   |    | S07  |
| BC51       | 0495       | SEED BOTANIST                                   |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,305.00 - \$6,279.00                       |              |      |             | 208     | 1   | 6         | 2   |    | R10  |
|            |            | B \$5,561.00 - \$6,576.00                       |              |      |             | 208     | 1   | 6         | 2   |    | R10  |
|            |            | C \$5,816.00 - \$6,887.00                       |              |      |             | 208     | 1   | 6         | 2   |    | R10  |
| QQ15       | 6991       | SEISMOLOGICAL INSTRUMENT TECHNICIAN I           |              |      |             |         |     |           |     |    |      |
|            |            | \$3,991.00 - \$4,996.00                         |              |      |             |         | 1   | 6         | 2   |    | R11  |
| QQ20       | 6992       | SEISMOLOGICAL INSTRUMENT TECHNICIAN II          |              |      |             |         |     |           |     |    |      |
|            |            | \$4,378.00 - \$5,476.00                         |              |      |             |         | 1   | 6         | 2   |    | R11  |
| QQ25       | 6993       | SEISMOLOGICAL INSTRUMENT TECHNICIAN III         |              |      |             |         |     |           |     |    |      |
|            |            | \$4,803.00 - \$6,015.00                         |              |      | 01 43       |         | 1   | 12        | 2   |    | R11  |
| TR15       | 8434       | SELF-HELP SPONSOR (PART TIME)                   |              |      |             |         |     |           |     |    |      |
|            |            | \$19.96 - \$19.96                               | HR           |      |             |         | 1   | 0         | 2   | NT | R20  |
| CU60       | 1730       | SENIOR ACCOUNT CLERK                            |              |      |             |         |     |           |     |    |      |
|            |            | \$3,255.00 - \$4,079.00                         |              |      |             |         | 1   | 6         | 2   |    | R04  |
| JL22       | 4567       | SENIOR ACCOUNTING OFFICER (SPECIALIST)          |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,383.00 - \$6,739.00                       |              |      | 19          | 285     | 1   | 6         | 2   |    | R01  |
|            |            | L \$5,545.00 - \$6,942.00                       |              |      | 19          | 285     | 1   | 6         | 2   |    | R01  |

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|------------|------------|--|---------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation              | Period * |      |             |         |     |           |     |    |      |
| JL20       | 4569       | SENIOR ACCOUNTING OFFICER (SUPERVISOR)                             | \$5,824.00 - \$7,237.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| LP63       | 5632       | SENIOR ACTUARIAL ASSISTANT, CALPERS                                | \$6,801.00 - \$8,514.00   |          |      | 19          |         | 1   | 6         | E   |    | R01  |
| LP65       | 6079       | SENIOR ACTUARIAL STATISTICIAN                                      |                           |          |      | 19          | 161     | 1   | 6         | 2   |    | R01  |
|            |            | A  | \$5,913.00 - \$7,402.00   |          |      | 19          | 161     | 1   | 6         | 2   |    | R01  |
|            |            | B  | \$6,496.00 - \$8,131.00   |          |      | 19          |         | 1   | 6         | 2   |    | R01  |
| JM32       | 5302       | SENIOR ADMINISTRATIVE ANALYST -ACCOUNTING SYSTEMS-                 | \$7,028.00 - \$8,732.00   |          |      | 01 19 29    |         | 1   | 12        | E   |    | S01  |
| OX95       | 6132       | SENIOR ADMINISTRATIVE LAW JUDGE                                    |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$10,565.00 - \$13,484.00 |          |      | 01 19       | 285     | 1   | 12        | E   |    | R02  |
|            |            | L  | \$10,565.00 - \$13,484.00 |          |      | 01 19       | 285     | 1   | 12        | E   |    | R02  |
| ST52       | 7892       | SENIOR AGRICULTURAL BIOLOGICAL TECHNICIAN                          | \$4,449.00 - \$5,563.00   |          |      |             |         | 1   | 6         | 2   |    | R11  |
| AQ30       | 0186       | SENIOR AGRICULTURAL ECONOMIST                                      | \$6,695.00 - \$8,319.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| QR25       | 9943       | SENIOR AIR QUALITY ENGINEER, DEPARTMENT OF CONSUMER AFFAIRS        | \$10,311.00 - \$12,905.00 |          |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| WO35       | 9488       | SENIOR APPRENTICESHIP CONSULTANT                                   | \$6,706.00 - \$8,335.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| IK50       | 3961       | SENIOR ARCHITECT   |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$10,311.00 - \$12,905.00 |          |      | 01 19       | 322     | 1   | 12        | E   |    | U09  |
|            |            | S  | \$10,311.00 - \$12,905.00 |          |      | 01 19       | 322     | 1   | 12        | E   |    | U09  |
| VY75       | 9015       | SENIOR ARSON AND BOMB INVESTIGATOR                                 | \$7,284.00 - \$9,491.00   |          |      | 01 19 34 R3 |         | 1   | 12        | E   |    | S07  |
| XF11       | 6040       | SENIOR ASSISTANT INSPECTOR GENERAL                                 | \$11,570.00 - \$14,862.00 |          |      | 01 19 P4    |         | 1   | 12        | SE  |    | E98  |
| JC77       | 4093       | SENIOR AUDITOR EVALUATOR I   | \$7,042.00 - \$10,470.00  |          |      | 01 19 55    |         | 1   | 12        | E   |    | E97  |
| JC79       | 4105       | SENIOR AUDITOR EVALUATOR II  | \$8,137.00 - \$11,557.00  |          |      | 01 19 55    |         | 1   | 12        | E   |    | E98  |
| JC81       | 4111       | SENIOR AUDITOR EVALUATOR III                                       | \$8,972.00 - \$12,142.00  |          |      | 01 19 55    |         | 1   | 12        | E   |    | E98  |
| HN10       | 3650       | SENIOR AUTOMOTIVE EQUIPMENT STANDARDS ENGINEER                     | \$10,311.00 - \$12,905.00 |          |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| BX75       | 1052       | SENIOR AVIATION OFFICER  | \$9,486.00 - \$11,163.00  |          |      | 01 19 34 R4 |         | 1   | 12        | E   |    | S08  |
| LZ77       | 5598       | SENIOR AVIATION SAFETY OFFICER                                     | \$7,197.00 - \$8,944.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| JR52       | 6412       | SENIOR BENEFIT PROGRAM SPECIALIST (CALPERS)                        | \$3,630.00 - \$4,548.00   |          |      | 19          |         | 1   | 6         | 2   |    | R04  |
| OA96       | 6274       | SENIOR BOARD COUNSEL, ALRB   | \$9,976.00 - \$12,798.00  |          |      | 19 01       |         | 1   | 12        | SE  |    | R02  |
| GA92       | 3007       | SENIOR BOUNDARY DETERMINATION OFFICER (SPECIALIST)                 | \$10,311.00 - \$12,905.00 |          |      | 19          |         | 1   | 6         | E   |    | R09  |
| GA90       | 3019       | SENIOR BOUNDARY DETERMINATION OFFICER (SUPERVISORY)                | \$10,311.00 - \$12,905.00 |          |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| AP30       | 4429       | SENIOR BRAND INSPECTOR   | \$4,055.00 - \$5,018.00   |          |      | 19 34 R1    |         | 1   | 6         | 2   |    | R07  |
| GL50       | 3185       | SENIOR BRIDGE ENGINEER   |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$10,311.00 - \$12,905.00 |          |      | 19          | 322     | 1   | 6         | E   |    | U09  |
|            |            | S  | \$10,311.00 - \$12,905.00 |          |      | 19          | 322     | 1   | 6         | E   |    | U09  |
| LP23       | 6085       | SENIOR CASUALTY ACTUARY  |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$10,791.00 - \$13,509.00 |          |      | 19          | 161     | 1   | 6         | E   |    | R01  |
|            |            | B  | \$11,783.00 - \$14,750.00 |          |      | 19          | 161     | 1   | 6         | E   |    | R01  |
| GZ10       | 3400       | SENIOR CHEMICAL TESTING ENGINEER                                   | \$10,311.00 - \$12,905.00 |          |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| JJ05       | 8625       | SENIOR CHILD SUPPORT ANALYST, DEPARTMENT OF CHILD SUPPORT SERVICES | \$5,652.00 - \$7,079.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | R01  |

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| Schem Code | Class Code | Full Class Title  | Pay          |             | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------|-------------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation | Period *    |      |           |         |     |           |     |    |      |
| GH30       | 3120       | SENIOR CIVIL ENGINEER   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$10,311.00 - \$12,905.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S09  |
| CU20       | 1765       | SENIOR CLAIM AUDITOR  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$3,786.00 - \$4,738.00   |              | 19          |      |           |         | 1   | 6         | 2   |    | R01  |
| SV20       | 7925       | SENIOR CLINICAL LABORATORY TECHNOLOGIST                                     |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$5,152.00 - \$6,776.00   |              |             |      | 040       |         | 1   | 6         | 2   |    | R20  |
|            |            | B \$5,652.00 - \$7,431.00   |              |             |      | 040       |         | 1   | 6         | 2   |    | R20  |
| SV22       | 7926       | SENIOR CLINICAL LABORATORY TECHNOLOGIST (SAFETY)                            |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$5,152.00 - \$6,776.00   |              |             |      | 040       |         | 1   | 6         | 2   |    | R20  |
|            |            | B \$5,652.00 - \$7,431.00   |              |             |      | 040       |         | 1   | 6         | 2   |    | R20  |
| SV34       | 9348       | SENIOR CLINICAL LABORATORY TECHNOLOGIST, CORRECTIONAL FACILITY              |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$5,152.00 - \$6,776.00   |              |             |      | 040       |         | 1   | 6         | 2   |    | R20  |
|            |            | B \$5,652.00 - \$7,431.00   |              |             |      | 040       |         | 1   | 6         | 2   |    | R20  |
| OA97       | 6204       | SENIOR COMMISSION COUNSEL (SPECIALIST), FAIR POLITICAL PRACTICES COMMISSION |              |             |      |           |         |     |           |     |    |      |
|            |            | \$9,976.00 - \$12,798.00  |              | 19 01       |      |           |         | 1   | 12        | SE  |    | R02  |
| JI94       | 8620       | SENIOR COMPLIANCE REPRESENTATIVE, FRANCHISE TAX BOARD                       |              |             |      |           |         |     |           |     |    |      |
|            |            | \$5,934.00 - \$7,432.00   |              | 19          |      |           |         | 1   | 6         | 2   |    | R01  |
| HQ42       | 3652       | SENIOR CONTROL ENGINEER (SPECIALIST)  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$11,345.00 - \$14,197.00   |              | 19          |      |           |         | 1   | 6         | E   |    | R09  |
| HQ40       | 3658       | SENIOR CONTROL ENGINEER (SUPERVISOR)  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$11,344.00 - \$14,197.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S09  |
| UG20       | 8187       | SENIOR COORDINATOR (FIRE AND RESCUE SERVICES)                               |              |             |      |           |         |     |           |     |    |      |
|            |            | \$9,502.00 - \$12,393.00  |              | 01 19 34 P1 |      |           |         | 1   | 12        | E   |    | S07  |
| UD40       | 8114       | SENIOR COORDINATOR -COMMUNICATIONS- O.E.S.                                  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$6,669.00 - \$8,298.00   |              | 01 19 34    |      |           |         | 1   | 12        | E   |    | S07  |
| UE20       | 8121       | SENIOR COORDINATOR -LAW ENFORCEMENT- O.E.S.                                 |              |             |      |           |         |     |           |     |    |      |
|            |            | \$9,514.00 - \$12,393.00  |              | 01 19 34 R3 |      |           |         | 1   | 12        | E   |    | S07  |
| GR10       | 3278       | SENIOR CORROSION ENGINEER   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$10,311.00 - \$12,905.00   |              | 19          |      |           |         | 1   | 6         | E   |    | S09  |
| GT30       | 3302       | SENIOR COST ESTIMATOR WATER RESOURCES                                       |              |             |      |           |         |     |           |     |    |      |
|            |            | \$10,311.00 - \$12,905.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S09  |
| VF20       | 8478       | SENIOR CRIMINALIST  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$7,241.00 - \$9,693.00   |              | 01 19 R1    |      |           |         | 1   | 12        | 2   |    | R07  |
| GC20       | 3023       | SENIOR DELINEATOR   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$4,574.00 - \$5,727.00   |              |             |      |           |         | 1   | 6         | 2   |    | R11  |
| VO45       | 8774       | SENIOR DEPUTY COMMISSIONER, DEPARTMENT OF REAL ESTATE                       |              |             |      |           |         |     |           |     |    |      |
|            |            | \$6,934.00 - \$8,639.00   |              | 19 34 R1    |      |           |         | 1   | 6         | 2   |    | R07  |
| OD10       | 5772       | SENIOR DEPUTY STATE PUBLIC DEFENDER   |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$11,029.00 - \$14,149.00   |              | 19 01       |      | 322       |         | 1   | 12        | SE  |    | U02  |
|            |            | S \$11,029.00 - \$14,149.00   |              | 19 01       |      | 322       |         | 1   | 12        | SE  |    | U02  |
| BG10       | 0546       | SENIOR ECONOMIC ENTOMOLOGIST (SUPERVISOR)                                   |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$6,772.00 - \$8,421.00   |              | 01 19       |      | 208       |         | 1   | 12        | E   |    | S10  |
|            |            | B \$7,099.00 - \$8,827.00   |              | 01 19       |      | 208       |         | 1   | 12        | E   |    | S10  |
|            |            | C \$7,445.00 - \$9,253.00   |              | 01 19       |      | 208       |         | 1   | 12        | E   |    | S10  |
| HJ30       | 3600       | SENIOR ELECTRICAL ENGINEER  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$10,301.00 - \$12,892.00   |              | 19          |      |           |         | 1   | 6         | E   |    | R09  |
| HJ90       | 3610       | SENIOR ELECTRICAL ENGINEER HYDRAULIC STRUCTURES                             |              |             |      |           |         |     |           |     |    |      |
|            |            | \$10,311.00 - \$12,905.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S09  |
| GM30       | 2177       | SENIOR ELECTRICAL ENGINEER, CALTRANS (SPECIALIST)                           |              |             |      |           |         |     |           |     |    |      |
|            |            | \$10,311.00 - \$12,905.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | R09  |
| GM35       | 3002       | SENIOR ELECTRICAL ENGINEER, CALTRANS (SUPERVISOR)                           |              |             |      |           |         |     |           |     |    |      |
|            |            | \$10,311.00 - \$12,905.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S09  |
| GX55       | 3412       | SENIOR ELECTRONIC ENGINEER, CALTRANS  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$10,311.00 - \$12,905.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S09  |
| UH50       | 2882       | SENIOR EMERGENCY MANAGEMENT COORDINATOR, OFFICE OF EMERGENCY SERVICES       |              |             |      |           |         |     |           |     |    |      |
|            |            | \$7,905.00 - \$9,833.00   |              | 01 19 34    |      |           |         | 1   | 12        | E   |    | S07  |
| UA60       | 8085       | SENIOR EMERGENCY SERVICES COORDINATOR, OFFICE OF EMERGENCY SERVICES         |              |             |      |           |         |     |           |     |    |      |
|            |            | \$6,412.00 - \$7,972.00   |              | 19 34 R1    |      |           |         | 1   | 6         | 2   |    | R07  |
| GO40       | 3261       | SENIOR ENGINEER WATER RESOURCES   |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$10,311.00 - \$12,905.00   |              | 01 19       |      | 041       |         | 1   | 12        | E   |    | S09  |
|            |            | B \$10,485.00 - \$13,126.00   |              | 01 19       |      | 041       |         | 1   | 12        | E   |    | S09  |

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|------------|------------|--|---------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation              | Period * |      |             |         |     |           |     |    |      |
| HV81       | 7929       | SENIOR ENGINEER, PETROLEUM STRUCTURES (SPECIALIST)                         | \$12,565.00 - \$15,727.00 |          |      | 01 19       |         | 1   | 12        | 2   |    | R09  |
| GH35       | 3134       | SENIOR ENGINEER, SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION | \$10,311.00 - \$12,905.00 |          |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| HT40       | 3751       | SENIOR ENGINEERING GEOLOGIST   |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$10,311.00 - \$12,905.00 |          |      | 01 19       | 322     | 1   | 12        | E   |    | U09  |
|            |            | S  | \$10,311.00 - \$12,905.00 |          |      | 01 19       | 322     | 1   | 12        | E   |    | U09  |
| JX12       | 4713       | SENIOR ENVIRONMENTAL PLANNER   | \$7,379.00 - \$9,169.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| BH73       | 0764       | SENIOR ENVIRONMENTAL SCIENTIST (SUPERVISORY)                               | \$9,785.00 - \$12,165.00  |          |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| BH74       | 0765       | SENIOR ENVIRONMENTAL SCIENTIST(SPECIALIST)                                 | \$7,336.00 - \$9,126.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | R10  |
| HM20       | 3635       | SENIOR EQUIPMENT ENGINEER  | \$10,311.00 - \$12,905.00 |          |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| QK75       | 1542       | SENIOR EQUIPMENT MATERIEL SPECIALIST                                       | \$4,671.00 - \$5,368.00   |          |      |             |         | 1   | 6         | 2   |    | R12  |
| WH77       | 9362       | SENIOR ERGONOMIC SPECIALIST, STATE COMPENSATION INSURANCE FUND             | \$9,583.00 - \$12,805.00  |          |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| IV30       | 4063       | SENIOR ESTIMATOR OF BUILDING CONSTRUCTION                                  | \$6,656.00 - \$8,326.00   |          |      | 19          |         | 1   | 6         | E   |    | R11  |
| OI55       | 6115       | SENIOR FAIR EMPLOYMENT AND HOUSING COUNSEL (SPECIALIST)                    | \$9,976.00 - \$12,798.00  |          |      | 19 01       |         | 1   | 12        | SE  |    | R02  |
| JA15       | 4102       | SENIOR FINANCIAL INSTITUTIONS EXAMINER                                     | \$7,503.00 - \$9,861.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| BO25       | 1928       | SENIOR FISH AND WILDLIFE HABITAT SUPERVISOR                                | \$6,276.00 - \$7,855.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S11  |
| KU30       | 5016       | SENIOR FOREST PROPERTY APPRAISER (BOARD OF EQUALIZATION)                   | \$7,028.00 - \$8,732.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| QM83       | 6876       | SENIOR FORESTRY EQUIPMENT MANAGER  | \$8,078.00 - \$9,510.00   |          |      | 01 19 34 R4 |         | 1   | 12        | E   |    | S08  |
| PH80       | 6353       | SENIOR FOUNDATION DRILLER  | \$5,590.00 - \$7,023.00   |          |      |             |         | 1   | 6         | 2   |    | R12  |
| HR70       | 3931       | SENIOR GEOLOGIST (SPECIALIST)  | \$7,572.00 - \$9,408.00   |          |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| BO65       | 6320       | SENIOR HATCHERY SUPERVISOR   | \$6,880.00 - \$8,616.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S11  |
| BH91       | 3526       | SENIOR HAZARDOUS MATERIALS SPECIALIST (SUPERVISORY)                        | \$7,099.00 - \$8,827.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| BH92       | 3527       | SENIOR HAZARDOUS MATERIALS SPECIALIST (TECHNICAL)                          |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$6,992.00 - \$8,692.00   |          |      | 01 19       | 040     | 1   | 12        | E   |    | R10  |
|            |            | B  | \$7,657.00 - \$9,580.00   |          |      | 01 19       | 040     | 1   | 12        | E   |    | R10  |
| HY03       | 3725       | SENIOR HAZARDOUS SUBSTANCES ENGINEER                                       |                           |          |      |             |         |     |           |     |    |      |
|            |            | A  | \$8,703.00 - \$10,821.00  |          |      | 01 19 21    | 356     | 1   | 12        | E   |    | R09  |
|            |            | B  | \$10,301.00 - \$12,897.00 |          |      | 01 19 21    | 356     | 1   | 12        | E   |    | R09  |
| KI72       | 8449       | SENIOR HEALTH CARE SERVICE PLAN ANALYST                                    | \$6,695.00 - \$8,319.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| KX61       | 5184       | SENIOR HEALTH FACILITY CONSTRUCTION FINANCING SPECIALIST                   | \$6,496.00 - \$8,131.00   |          |      | 01          |         | 1   | 12        | E   |    | R01  |
| HX20       | 3802       | SENIOR HEALTH PHYSICIST  | \$7,706.00 - \$10,058.00  |          |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| IT90       | 4555       | SENIOR HOUSING CONSTRUCTION INSPECTOR, CALIFORNIA HOUSING FINANCE AGENCY   | \$10,301.00 - \$12,892.00 |          |      | 19          |         | 1   | 6         | E   |    | R09  |
| GO80       | 3260       | SENIOR HYDRAULIC ENGINEER  | \$10,301.00 - \$12,892.00 |          |      | 19          |         | 1   | 6         | E   |    | R09  |
| PM10       | 6462       | SENIOR HYDROELECTRIC PLANT OPERATOR  | \$8,484.00 - \$10,518.00  |          |      |             |         | 1   | 6         | 2   |    | R12  |
| HO49       | 3674       | SENIOR HYDROELECTRIC POWER UTILITY ENGINEER (SPECIALIST)                   | \$10,311.00 - \$12,905.00 |          |      | 19          |         | 1   | 6         | E   |    | R09  |

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|------------|------------|--|---------------------------|-------------|------------|-----------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation              | Period *    |            |           |         |     |           |     |    |      |
| HO48       | 3673       | SENIOR HYDROELECTRIC POWER UTILITY ENGINEER (SUPERVISOR)                             | \$10,311.00 - \$12,905.00 | 01 19       |            |           |         | 1   | 12        | E   |    | S09  |
| WH54       | 9320       | SENIOR INDUSTRIAL HYGIENE SPECIALIST, STATE COMPENSATION INSURANCE FUND              | \$9,583.00 - \$12,805.00  | 01 19       |            |           |         | 1   | 12        | E   |    | S10  |
| IC64       | 3852       | SENIOR INDUSTRIAL HYGIENIST  | \$9,583.00 - \$12,805.00  | 01 19       |            |           |         | 1   | 12        | E   |    | S10  |
| BF40       | 0531       | SENIOR INSECT BIOSYSTEMATIST (SPECIALIST)  |                           |             |            |           |         |     |           |     |    |      |
|            |            | A  | \$6,992.00 - \$8,692.00   | 19          |            | 208       |         | 1   | 6         | E   |    | R10  |
|            |            | B  | \$7,329.00 - \$9,110.00   | 19          |            | 208       |         | 1   | 6         | E   |    | R10  |
|            |            | C  | \$7,671.00 - \$9,555.00   | 19          |            | 208       |         | 1   | 6         | E   |    | R10  |
| BF45       | 0525       | SENIOR INSECT BIOSYSTEMATIST (SUPERVISOR)  |                           |             |            |           |         |     |           |     |    |      |
|            |            | A  | \$7,099.00 - \$8,827.00   | 01 19       |            | 208       |         | 1   | 12        | E   |    | S10  |
|            |            | B  | \$7,445.00 - \$9,253.00   | 01 19       |            | 208       |         | 1   | 12        | E   |    | S10  |
|            |            | C  | \$7,793.00 - \$9,708.00   | 01 19       |            | 208       |         | 1   | 12        | E   |    | S10  |
| QN15       | 6855       | SENIOR INSPECTOR OF AUTOMOTIVE EQUIPMENT   | \$5,549.00 - \$6,896.00   | 01 19       |            |           |         | 1   | 12        | E   |    | S12  |
| VJ36       | 8607       | SENIOR INSURANCE COMPLIANCE OFFICER (SPECIALIST), DEPARTMENT OF INSURANCE            | \$6,255.00 - \$7,776.00   | 01 19 34 R1 |            |           |         | 1   | 12        | 2   |    | R01  |
| JC16       | 4410       | SENIOR INSURANCE EXAMINER (SPECIALIST)   |                           |             |            |           |         |     |           |     |    |      |
|            |            | A  | \$6,496.00 - \$8,538.00   | 19          |            | 004       |         | 1   | 6         | 2   |    | R01  |
|            |            | B  | \$7,137.00 - \$9,378.00   | 19          |            | 004       |         | 1   | 6         | 2   |    | R01  |
|            |            | C  | \$7,137.00 - \$9,378.00   | 19          |            | 004       |         | 1   | 6         | 2   |    | R01  |
|            |            | D  | \$7,836.00 - \$10,300.00  | 19          |            | 004       |         | 1   | 6         | 2   |    | R01  |
| JC14       | 4411       | SENIOR INSURANCE EXAMINER (SUPERVISOR)   |                           |             |            |           |         |     |           |     |    |      |
|            |            | A  | \$7,421.00 - \$9,681.00   | 01 19       |            | 004       |         | 1   | 12        | E   |    | S01  |
|            |            | B  | \$8,153.00 - \$10,651.00  | 01 19       |            | 004       |         | 1   | 12        | E   |    | S01  |
|            |            | C  | \$8,153.00 - \$10,651.00  | 01 19       |            | 004       |         | 1   | 12        | E   |    | S01  |
|            |            | D  | \$8,951.00 - \$11,717.00  | 01 19       |            | 004       |         | 1   | 12        | E   |    | S01  |
| JC34       | 4435       | SENIOR INSURANCE RATE ANALYST  |                           |             |            |           |         |     |           |     |    |      |
|            |            | A  | \$6,821.00 - \$8,538.00   | 19          |            | 004       |         | 1   | 6         | 2   |    | R01  |
|            |            | B  | \$7,493.00 - \$9,378.00   | 19          |            | 004       |         | 1   | 6         | 2   |    | R01  |
| BH60       | 1989       | SENIOR INTEGRATED WASTE MANAGEMENT SPECIALIST  | \$7,336.00 - \$9,126.00   | 01 19 24    |            |           |         | 1   | 12        | E   |    | R10  |
| VI96       | 8595       | SENIOR INVESTIGATOR, DEPARTMENT OF CONSUMER AFFAIRS                                  | \$6,249.00 - \$8,055.00   | 01 19 34 P5 |            |           |         | 1   | 12        | 2   |    | R07  |
| ST90       | 7878       | SENIOR LABORATORY ASSISTANT  | \$3,367.00 - \$4,213.00   |             |            |           |         | 1   | 6         | 2   |    | R11  |
| SV09       | 9266       | SENIOR LABORATORY ASSISTANT, CORRECTIONAL FACILITY                                   | \$3,367.00 - \$4,213.00   |             |            |           |         | 1   | 6         | 2   |    | R11  |
| KS45       | 4998       | SENIOR LAND AGENT (SPECIALIST)   | \$6,659.00 - \$8,335.00   | 19          |            |           |         | 1   | 6         | 2   |    | R01  |
| GE90       | 3081       | SENIOR LAND AND WATER USE SCIENTIST  | \$9,787.00 - \$12,165.00  | 01 19 24    |            |           |         | 1   | 12        | E   |    | S10  |
| GC93       | 3049       | SENIOR LAND SURVEYOR   | \$10,311.00 - \$12,905.00 | 01 19       |            |           |         | 1   | 12        | E   |    | S09  |
| IM40       | 3983       | SENIOR LANDSCAPE ARCHITECT   | \$10,311.00 - \$12,905.00 | 01 19       |            |           |         | 1   | 12        | E   |    | S09  |
| IM12       | 2972       | SENIOR LANDSCAPE ARCHITECT, CALTRANS   | \$10,311.00 - \$12,905.00 | 01 19       |            |           |         | 1   | 12        | E   |    | S09  |
| VG80       | 8529       | SENIOR LAW ENFORCEMENT CONSULTANT COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING | \$12,557.00 - \$13,843.00 | 01 19 34    |            |           |         | 1   | 12        | E   |    | M07  |
| CX15       | 2955       | SENIOR LAW INDEXER   | \$5,547.00 - \$6,896.00   |             |            |           |         | 1   | 6         | 2   |    | E97  |
| JY60       | 5333       | SENIOR LEGAL ANALYST   |                           |             |            |           |         |     |           |     |    |      |
|            |            | A  | \$5,652.00 - \$7,079.00   | 19          |            | 285       |         | 1   | 6         | 2   |    | R01  |
|            |            | L  | \$5,821.00 - \$7,290.00   | 19          |            | 285       |         | 1   | 6         | 2   |    | R01  |
| CC45       | 3224       | SENIOR LEGAL TYPIST  |                           |             |            |           |         |     |           |     |    |      |
|            |            | A  | \$3,168.00 - \$3,968.00   |             | SISA 20 21 | 230 285   |         | 1   | 6         | 2   |    | R04  |
|            |            | B  | \$3,542.00 - \$4,429.00   |             | 20 21      | 230 285   |         | 1   | 6         | 2   |    | R04  |
|            |            | L  | \$3,264.00 - \$4,087.00   |             | SISA 20 21 | 230 285   |         | 1   | 6         | 2   |    | R04  |
|            |            | M  | \$3,649.00 - \$4,564.00   |             | 20 21      | 230 285   |         | 1   | 6         | 2   |    | R04  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title   | Pay                       |          | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|---------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation              | Period * |      |           |         |     |           |     |    |      |
| FM41       | 2943       | SENIOR LIBRARIAN   |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$5,580.00 - \$6,984.00   |          |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
|            |            | F  | \$4,650.00 - \$5,820.00   |          |      | 01 19     | 047     | 1   | 12        | E   |    | R21  |
| FM44       | 7546       | SENIOR LIBRARIAN (SPECIALIST) (RESIDENTIAL CARE CENTERS) |                           |          |      |           |         |     |           |     |    |      |
|            |            | 1  | \$5,078.33 - \$7,007.00   |          |      | 01 19     | 047     | 1   | 12        | E   |    | R03  |
|            |            | A  | \$5,540.00 - \$7,644.00   |          |      | 01 19     | 047     | 1   | 12        | E   |    | R03  |
|            |            | T  | \$4,155.00 - \$5,733.00   |          |      | 01 19     | 047     | 1   | 12        | E   |    | R03  |
| FM46       | 7549       | SENIOR LIBRARIAN (SUPERVISOR) (RESIDENTIAL CARE CENTERS) |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$5,708.00 - \$7,505.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S03  |
| FM45       | 2945       | SENIOR LIBRARIAN -CORRECTIONAL FACILITY-                 |                           |          |      |           |         |     |           |     |    |      |
|            |            | 1  | \$5,078.33 - \$7,007.00   |          |      | 19 R0     | 047     | 1   | 6         | E   |    | R03  |
|            |            | A  | \$5,540.00 - \$7,644.00   |          |      | 19 R0     | 047     | 1   | 6         | E   |    | R03  |
|            |            | F  | \$4,616.67 - \$6,370.00   |          |      | 19 R0     | 047     | 1   | 6         | E   |    | R03  |
|            |            | T  | \$4,155.00 - \$5,733.00   |          |      | 19 R0     | 047     | 1   | 6         | E   |    | R03  |
| LP33       | 6086       | SENIOR LIFE ACTUARY                                      |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$10,791.00 - \$13,509.00 |          |      | 19        | 161     | 1   | 6         | E   |    | R01  |
|            |            | B  | \$11,783.00 - \$14,750.00 |          |      | 19        | 161     | 1   | 6         | E   |    | R01  |
| AT94       | 0825       | SENIOR LIVESTOCK INSPECTOR (SPECIALIST)                  |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$4,509.00 - \$5,602.00   |          |      | 34 R1     |         | 1   | 6         | 2   |    | R07  |
| JT15       | 7484       | SENIOR LOAN OFFICER (SUPERVISOR)                         |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$7,028.00 - \$8,732.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| BS12       | 0996       | SENIOR MAINTENANCE AIDE (SEASONAL)                       |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$17.15 - \$19.34         |          |      | HR        |         | 1   | 0         | 2   | NT | R12  |
| QG40       | 6759       | SENIOR MAINTENANCE WORKER, DISTRICT FAIRS                |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$4,352.00 - \$5,022.00   |          |      | 01        |         | 1   | 12        | 2   |    | R12  |
| LE22       | 4161       | SENIOR MANAGEMENT AUDITOR                                |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$7,379.00 - \$9,629.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| KB25       | 9073       | SENIOR MARKETING SPECIALIST, CALIFORNIA STATE LOTTERY    |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$6,521.00 - \$8,162.00   |          |      | 01 19     |         | 1   | 12        | 2   |    | R01  |
| GX20       | 3375       | SENIOR MATERIALS AND RESEARCH ENGINEER                   |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$10,311.00 - \$12,905.00 |          |      | 01 19     | 041     | 1   | 12        | E   |    | S09  |
|            |            | B  | \$10,485.00 - \$13,126.00 |          |      | 01 19     | 041     | 1   | 12        | E   |    | S09  |
| HH70       | 3579       | SENIOR MECHANICAL ENGINEER                               |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$10,301.00 - \$12,892.00 |          |      | 19        |         | 1   | 6         | E   |    | R09  |
| HH30       | 3562       | SENIOR MECHANICAL ENGINEER HYDRAULIC STRUCTURES          |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$10,311.00 - \$12,905.00 |          |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| GM20       | 2178       | SENIOR MECHANICAL ENGINEER, CALTRANS (SPECIALIST)        |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$10,311.00 - \$12,905.00 |          |      | 19        |         | 1   | 6         | E   |    | R09  |
| GM25       | 3001       | SENIOR MECHANICAL ENGINEER, CALTRANS (SUPERVISOR)        |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$10,311.00 - \$12,905.00 |          |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| WZ15       | 8225       | SENIOR MEDICAL TECHNICAL ASSISTANT (PSYCHIATRIC)         |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$7,307.00 - \$9,188.00   |          |      | 01 19 R3  |         | 1   | 12        | 2   |    | S06  |
| CC56       | 1178       | SENIOR MEDICAL TRANSCRIBER                               |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,651.00 - \$4,570.00   |          |      | 01 43     | 437     | 1   | 12        | 2   |    | S04  |
|            |            | P  | \$3,882.00 - \$4,855.00   |          |      | 01 43     | 437     | 1   | 12        | 2   |    | S04  |
|            |            | R  | \$3,882.00 - \$4,855.00   |          |      | 01 43     | 437     | 1   | 12        | 2   |    | S04  |
| GD20       | 3057       | SENIOR METEOROLOGIST WATER RESOURCES                     |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$7,223.00 - \$8,977.00   |          |      | 19        |         | 1   | 6         | E   |    | R10  |
| CL50       | 1482       | SENIOR MICROFILM TECHNICIAN                              |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$3,456.00 - \$4,328.00   |          |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| HV70       | 3794       | SENIOR MINERAL RESOURCES ENGINEER                        |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$11,870.00 - \$14,862.00 |          |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| CZ89       | 1890       | SENIOR MOTOR VEHICLE TECHNICIAN                          |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$4,076.00 - \$5,103.00   |          |      | 19        |         | 1   | 6         | 2   |    | R04  |
| TP90       | 8287       | SENIOR OCCUPATIONAL THERAPIST                            |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$4,958.00 - \$7,164.00   |          |      |           | 471     | 1   | 6         | 2   |    | R19  |
|            |            | S  | \$6,650.00 - \$9,342.00   |          |      |           | 471     | 1   | 6         | 2   |    | R19  |
|            |            | U  | \$7,933.00 - \$9,342.00   |          |      |           | 471     | 1   | 6         | 2   |    | R19  |
| TP85       | 9346       | SENIOR OCCUPATIONAL THERAPIST, CORRECTIONAL FACILITY     |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$4,958.00 - \$7,164.00   |          |      |           | 471     | 1   | 6         | 2   |    | R19  |
|            |            | P  | \$6,650.00 - \$9,342.00   |          |      |           | 471     | 1   | 6         | 2   |    | R19  |
|            |            | Q  | \$7,933.00 - \$9,342.00   |          |      |           | 471     | 1   | 6         | 2   |    | R19  |

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|------------|------------|---|--------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation | Period * |      |           |         |     |           |     |    |      |
| HV50       | 3727       | SENIOR OIL AND GAS ENGINEER (SPECIALIST)              |              |          |      |           |         |     |           |     |    |      |
|            |            | \$11,870.00 - \$14,862.00                             |              | 01 19    |      |           |         | 1   | 12        | E   |    | R09  |
| HV10       | 3780       | SENIOR OIL AND GAS ENGINEER (SUPERVISOR)              |              |          |      |           |         |     |           |     |    |      |
|            |            | \$11,870.00 - \$14,862.00                             |              | 01 19    |      |           |         | 1   | 12        | E   |    | S09  |
| JY80       | 5346       | SENIOR OPERATIONS SPECIALIST, FRANCHISE TAX BOARD     |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,496.00 - \$8,131.00                               |              | 01 19    |      |           |         | 1   | 12        | E   |    | R01  |
| BR88       | 1035       | SENIOR PARK AIDE (SEASONAL)                           |              |          |      |           |         |     |           |     |    |      |
|            |            | \$17.06 - \$18.85 HR                                  |              |          |      |           |         | 1   | 0         | 2   | NT | E    |
| BV15       | 1087       | SENIOR PARK AND RECREATION SPECIALIST                 |              |          |      |           |         |     |           |     |    |      |
|            |            | \$8,138.00 - \$9,241.00                               |              | 01 19    |      |           |         | 1   | 12        | E   |    | M01  |
| KY60       | 1315       | SENIOR PAYROLL SPECIALIST                             |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,816.00 - \$6,033.00                               |              | 01 19    |      |           |         | 1   | 12        | 2   |    | R01  |
| LP56       | 5461       | SENIOR PENSION ACTUARY                                |              |          |      |           |         |     |           |     |    |      |
|            |            | \$11,976.00 - \$14,994.00                             |              | 19       |      |           |         | 1   | 6         | E   |    | R01  |
| CZ09       | 9778       | SENIOR PENSION PROGRAM REPRESENTATIVE                 |              |          |      |           |         |     |           |     |    |      |
|            |            | \$3,610.00 - \$4,523.00                               |              | 01 19    |      |           |         | 1   | 12        | 2   |    | R04  |
| KY36       | 1317       | SENIOR PERSONNEL SPECIALIST                           |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$4,816.00 - \$6,033.00                             |              | 01 19 29 |      | 285       |         | 1   | 12        | 2   |    | R01  |
|            |            | L \$4,962.00 - \$6,211.00                             |              | 01 19 29 |      | 285       |         | 1   | 12        | 2   |    | R01  |
| HG30       | 3483       | SENIOR PETROLEUM AND MINING APPRAISAL ENGINEER        |              |          |      |           |         |     |           |     |    |      |
|            |            | \$11,862.00 - \$14,850.00                             |              | 19       |      |           |         | 1   | 6         | E   |    | R09  |
| FK25       | 2843       | SENIOR PHOTOGRAPHER                                   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,276.00 - \$5,354.00                               |              |          |      |           |         | 1   | 6         | 2   |    | R01  |
| JW10       | 4636       | SENIOR PLANNER (SPECIALIST)                           |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,496.00 - \$8,131.00                               |              | 19       |      |           |         | 1   | 6         | E   |    | R01  |
| JW12       | 4646       | SENIOR PLANNER (SUPERVISOR)                           |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,709.00 - \$8,374.00                               |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| BE12       | 0501       | SENIOR PLANT NEMATOLOGIST (SPECIALIST)                |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$6,992.00 - \$8,692.00                             |              | 19       |      | 208       |         | 1   | 6         | E   |    | R10  |
|            |            | B \$7,329.00 - \$9,110.00                             |              | 19       |      | 208       |         | 1   | 6         | E   |    | R10  |
|            |            | C \$7,671.00 - \$9,555.00                             |              | 19       |      | 208       |         | 1   | 6         | E   |    | R10  |
| BE10       | 0509       | SENIOR PLANT NEMATOLOGIST (SUPERVISOR)                |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$7,099.00 - \$8,827.00                             |              | 19       |      | 208       |         | 1   | 6         | E   |    | S10  |
|            |            | B \$7,445.00 - \$9,253.00                             |              | 19       |      | 208       |         | 1   | 6         | E   |    | S10  |
|            |            | C \$7,793.00 - \$9,708.00                             |              | 19       |      | 208       |         | 1   | 6         | E   |    | S10  |
| BE15       | 1274       | SENIOR PLANT PATHOLOGIST (DIAGNOSTICIAN) (SPECIALIST) |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$6,992.00 - \$8,692.00                             |              |          |      | 208       |         | 1   | 6         | E   |    | R10  |
|            |            | B \$7,329.00 - \$9,110.00                             |              |          |      | 208       |         | 1   | 6         | E   |    | R10  |
|            |            | C \$7,671.00 - \$9,555.00                             |              |          |      | 208       |         | 1   | 6         | E   |    | R10  |
| BE20       | 1220       | SENIOR PLANT PATHOLOGIST (DIAGNOSTICIAN) (SUPERVISOR) |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$7,099.00 - \$8,827.00                             |              | 01 43    |      | 208       |         | 1   | 12        | E   |    | S10  |
|            |            | B \$7,445.00 - \$9,253.00                             |              | 01 43    |      | 208       |         | 1   | 12        | E   |    | S10  |
|            |            | C \$7,793.00 - \$9,708.00                             |              | 01 43    |      | 208       |         | 1   | 12        | E   |    | S10  |
| BC20       | 0486       | SENIOR PLANT TAXONOMIST                               |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$7,099.00 - \$8,827.00                             |              | 01 19    |      | 208       |         | 1   | 12        | E   |    | S10  |
|            |            | B \$7,445.00 - \$9,253.00                             |              | 01 19    |      | 208       |         | 1   | 12        | E   |    | S10  |
|            |            | C \$7,793.00 - \$9,708.00                             |              | 01 19    |      | 208       |         | 1   | 12        | E   |    | S10  |
| QQ45       | 6932       | SENIOR PRECISION ELECTRONICS SPECIALIST               |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,246.00 - \$9,071.00                               |              | 01 19    |      |           |         | 1   | 12        | 2   |    | S09  |
| CL87       | 1519       | SENIOR PRINTING TRADES SPECIALIST (GENERAL)           |              |          |      |           |         |     |           |     |    |      |
|            |            | \$3,844.00 - \$4,723.00                               |              | 01 43    |      |           |         | 1   | 12        | 2   |    | S14  |
| HV84       | 7010       | SENIOR PROCESS SAFETY ENGINEER (SUPERVISOR)           |              |          |      |           |         |     |           |     |    |      |
|            |            | \$12,565.00 - \$15,727.00                             |              | 01 19    |      |           |         | 1   | 12        | E   |    | S09  |
| GY56       | 3393       | SENIOR PROCUREMENT ENGINEER                           |              |          |      |           |         |     |           |     |    |      |
|            |            | \$10,311.00 - \$12,905.00                             |              | 01 19    |      |           |         | 1   | 12        | E   |    | S09  |
| JC55       | 4086       | SENIOR PROGRAM AUDITOR (INFORMATION SYSTEMS), CALPERS |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,750.00 - \$10,187.00                              |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| JC25       | 4062       | SENIOR PROGRAM AUDITOR, CALPERS                       |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,379.00 - \$9,629.00                               |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| KW30       | 5097       | SENIOR PROPERTY AGENT                                 |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,695.00 - \$8,319.00                               |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |

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|-----------------------------|------------|---|--------------|----------------------------------|------|-------------|---------|-------------|-----------|-----|----|------|--|-----|
|                             |            |   | Compensation | Period *                         |      |             |         |             |           |     |    |      |  |     |
| KT42                        | 5010       | SENIOR PROPERTY APPRAISER   |              |                                  |      |             |         |             |           |     |    |      |  |     |
|                             |            | A \$6,496.00 - \$8,131.00   |              | 19                               |      | 322         | 1       | 6           | E         | U01 |    |      |  |     |
|                             |            | S \$6,694.00 - \$8,381.00   |              | 19                               |      | 322         | 1       | 6           | E         | U01 |    |      |  |     |
| KS85                        | 5458       | SENIOR PROPERTY APPRAISER/INVESTIGATOR (OFFICE OF REAL ESTATE APPRAISERS)           |              |                                  |      |             |         |             |           |     |    |      |  |     |
|                             |            | \$6,659.00 - \$8,334.00   |              | 19                               |      |             | 1       | 6           | 2         |     |    | R01  |  |     |
| TL50                        | 8231       | SENIOR PSYCHIATRIC TECHNICIAN   |              |                                  |      |             |         |             |           |     |    |      |  |     |
|                             |            | A \$4,331.00 - \$5,526.00   |              | 01                               |      | 029 460     | 1       | 12          | 2         |     |    | R18  |  |     |
|                             |            | B \$4,531.00 - \$5,921.00   |              | 01                               |      | 029 460     | 1       | 12          | 2         |     |    | R18  |  |     |
|                             |            | C \$4,749.00 - \$6,207.00   |              | 01                               |      | 029 460     | 1       | 12          | 2         |     |    | R18  |  |     |
|                             |            | S \$6,288.00 - \$6,769.00   |              | 01                               |      | 029 460     | 1       | 12          | 2         |     |    | R18  |  |     |
|                             |            | T \$6,561.00 - \$7,286.00   |              | 01                               |      | 029 460     | 1       | 12          | 2         |     |    | R18  |  |     |
|                             |            | U \$6,855.00 - \$7,648.00   |              | 01                               |      | 029 460     | 1       | 12          | 2         |     |    | R18  |  |     |
| TL51                        | 8252       | SENIOR PSYCHIATRIC TECHNICIAN (SAFETY)  |              |                                  |      |             |         |             |           |     |    |      |  |     |
|                             |            | A \$4,331.00 - \$5,526.00   |              | 01 R1                            |      | 029 448 460 | 1       | 12          | 2         |     |    | R18  |  |     |
|                             |            | B \$4,531.00 - \$5,921.00   |              | 01 R1                            |      | 029 448 460 | 1       | 12          | 2         |     |    | R18  |  |     |
|                             |            | C \$4,749.00 - \$6,207.00   |              | 01 R1                            |      | 029 448 460 | 1       | 12          | 2         |     |    | R18  |  |     |
|                             |            | P \$6,603.00 - \$7,109.00   |              | 01 R1                            |      | 029 448 460 | 1       | 12          | 2         |     |    | R18  |  |     |
|                             |            | Q \$6,890.00 - \$7,648.00   |              | 01 R1                            |      | 029 448 460 | 1       | 12          | 2         |     |    | R18  |  |     |
|                             |            | R \$7,197.00 - \$8,030.00   |              | 01 R1                            |      | 029 448 460 | 1       | 12          | 2         |     |    | R18  |  |     |
|                             |            | S \$6,288.00 - \$6,769.00   |              | 01 R1                            |      | 029 448 460 | 1       | 12          | 2         |     |    | R18  |  |     |
|                             |            | T \$6,561.00 - \$7,286.00   |              | 01 R1                            |      | 029 448 460 | 1       | 12          | 2         |     |    | R18  |  |     |
|                             |            |   |              | U \$6,855.00 - \$7,648.00        |      | 01 R1       |         | 029 448 460 | 1         | 12  | 2  |      |  | R18 |
|                             |            | SF20  | 7616         | SENIOR PSYCHIATRIST (SPECIALIST) |      |             |         |             |           |     |    |      |  |     |
| A \$11,763.00 - \$16,136.00 |            |   |              | 19 P8                            |      | 008 448 471 | 1       | 6           | SE        |     |    | R16  |  |     |
| C \$12,044.00 - \$16,522.00 |            |   |              | 19 P8                            |      | 008 448 471 | 1       | 6           | SE        |     |    | R16  |  |     |
| P \$22,988.00 - \$28,646.00 |            |   |              | 19 P8                            |      | 008 448 471 | 1       | 6           | SE        |     |    | R16  |  |     |
| R \$23,570.00 - \$29,474.00 |            |   |              | 19 P8                            |      | 008 448 471 | 1       | 6           | SE        |     |    | R16  |  |     |
| S \$18,355.00 - \$27,280.00 |            |   |              | 19 P8                            |      | 008 448 471 | 1       | 6           | SE        |     |    | R16  |  |     |
| T \$18,818.00 - \$28,072.00 |            |   |              | 19 P8                            |      | 008 448 471 | 1       | 6           | SE        |     |    | R16  |  |     |
| U \$21,892.00 - \$27,280.00 |            |   |              | 19 P8                            |      | 008 448 471 | 1       | 6           | SE        |     |    | R16  |  |     |
| V \$22,447.00 - \$28,072.00 |            |   |              | 19 P8                            |      | 008 448 471 | 1       | 6           | SE        |     |    | R16  |  |     |
| SF37                        | 9759       | SENIOR PSYCHIATRIST (SPECIALIST), CORRECTIONAL AND REHABILITATIVE SERVICES (SAFETY) |              |                                  |      |             |         |             |           |     |    |      |  |     |
|                             |            | A \$12,938.00 - \$17,752.00   |              | 19 P8                            |      | 444 448     | 1       | 6           | SE        |     |    | R16  |  |     |
|                             |            | B \$13,248.00 - \$18,174.00   |              | 19 P8                            |      | 444 448     | 1       | 6           | SE        |     |    | R16  |  |     |
|                             |            | P \$22,988.00 - \$28,646.00   |              | 19 P8                            |      | 444 448     | 1       | 6           | SE        |     |    | R16  |  |     |
|                             |            | Q \$23,570.00 - \$29,474.00   |              | 19 P8                            |      | 444 448     | 1       | 6           | SE        |     |    | R16  |  |     |
| SF10                        | 7609       | SENIOR PSYCHIATRIST (SUPERVISOR)  |              |                                  |      |             |         |             |           |     |    |      |  |     |
|                             |            | A \$11,557.00 - \$16,316.00   |              | 01 19 P8                         |      | 008 448 471 | 1       | 12          | SE        |     |    | S16  |  |     |
|                             |            | C \$12,128.00 - \$16,702.00   |              | 01 19 P8                         |      | 008 448 471 | 1       | 12          | SE        |     |    | S16  |  |     |
|                             |            | P \$24,473.00 - \$29,084.00   |              | 01 19 P8                         |      | 008 448 471 | 1       | 12          | SE        |     |    | S16  |  |     |
|                             |            | R \$24,999.00 - \$29,781.00   |              | 01 19 P8                         |      | 008 448 471 | 1       | 12          | SE        |     |    | S16  |  |     |
|                             |            | S \$19,543.00 - \$27,699.00   |              | 01 19 P8                         |      | 008 448 471 | 1       | 12          | SE        |     |    | S16  |  |     |
|                             |            | T \$19,964.00 - \$28,362.00   |              | 01 19 P8                         |      | 008 448 471 | 1       | 12          | SE        |     |    | S16  |  |     |
|                             |            | U \$23,305.00 - \$27,699.00   |              | 01 19 P8                         |      | 008 448 471 | 1       | 12          | SE        |     |    | S16  |  |     |
|                             |            | V \$23,810.00 - \$28,362.00   |              | 01 19 P8                         |      | 008 448 471 | 1       | 12          | SE        |     |    | S16  |  |     |
| SF36                        | 9761       | SENIOR PSYCHIATRIST (SUPERVISOR), CORRECTIONAL AND REHABILITATIVE SERVICES (SAFETY) |              |                                  |      |             |         |             |           |     |    |      |  |     |
|                             |            | A \$12,394.00 - \$17,501.00   |              | 01 19 P8                         |      | 444 448     | 1       | 12          | SE        |     |    | S16  |  |     |
|                             |            | B \$13,315.00 - \$17,916.00   |              | 01 19 P8                         |      | 444 448     | 1       | 12          | SE        |     |    | S16  |  |     |
|                             |            | P \$24,473.00 - \$29,084.00   |              | 01 19 P8                         |      | 444 448     | 1       | 12          | SE        |     |    | S16  |  |     |
|                             |            | Q \$24,999.00 - \$29,781.00   |              | 01 19 P8                         |      | 444 448     | 1       | 12          | SE        |     |    | S16  |  |     |
| XL40                        | 9840       | SENIOR PSYCHOLOGIST   |              |                                  |      |             |         |             |           |     |    |      |  |     |
|                             |            | A \$6,407.00 - \$9,286.00   |              | 01 19                            |      | 322         | 1       | 12          | E         |     |    | U19  |  |     |
|                             |            | S \$6,698.00 - \$9,245.00   |              | 01 19                            |      | 322         | 1       | 12          | E         |     |    | U19  |  |     |
| XL41                        | 9839       | SENIOR PSYCHOLOGIST (HEALTH FACILITY) (SPECIALIST)                                  |              |                                  |      |             |         |             |           |     |    |      |  |     |
|                             |            | A \$6,407.00 - \$9,273.00   |              | 01 19 P8                         |      | 448 471     | 1       | 12          | E         |     |    | R19  |  |     |
|                             |            | P \$10,200.00 - \$11,935.00   |              | 01 19 P8                         |      | 448 471     | 1       | 12          | E         |     |    | R19  |  |     |
|                             |            | S \$8,144.00 - \$11,367.00  |              | 01 19 P8                         |      | 448 471     | 1       | 12          | E         |     |    | R19  |  |     |
|                             |            | U \$9,715.00 - \$11,367.00  |              | 01 19 P8                         |      | 448 471     | 1       | 12          | E         |     |    | R19  |  |     |
| XL42                        | 9831       | SENIOR PSYCHOLOGIST (HEALTH FACILITY) (SUPERVISOR)                                  |              |                                  |      |             |         |             |           |     |    |      |  |     |
|                             |            | A \$7,218.00 - \$9,948.00   |              | 01 19 P8                         |      | 448 471     | 1       | 12          | E         |     |    | S19  |  |     |
|                             |            | P \$11,683.00 - \$12,506.00   |              | 01 19 P8                         |      | 448 471     | 1       | 12          | E         |     |    | S19  |  |     |
|                             |            | S \$9,346.00 - \$11,912.00  |              | 01 19 P8                         |      | 448 471     | 1       | 12          | E         |     |    | S19  |  |     |
|                             |            | U \$11,128.00 - \$11,912.00   |              | 01 19 P8                         |      | 448 471     | 1       | 12          | E         |     |    | S19  |  |     |
| XL39                        | 9289       | SENIOR PSYCHOLOGIST, CORRECTIONAL FACILITY  |              |                                  |      |             |         |             |           |     |    |      |  |     |
|                             |            | A \$6,407.00 - \$9,286.00   |              | 19                               |      | 322         | 1       | 6           | E         |     |    | U19  |  |     |
|                             |            | S \$6,698.00 - \$9,245.00   |              | 19                               |      | 322         | 1       | 6           | E         |     |    | U19  |  |     |

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| Schem Code | Class Code | Full Class Title  | Pay          |          | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation | Period * |      |           |         |     |           |     |    |      |
| XL43       | 9287       | SENIOR PSYCHOLOGIST, CORRECTIONAL FACILITY (SPECIALIST)               |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$6,407.00 - \$9,273.00   |              | 19       |      | 448       | 1       | 6   | E         |     |    | R19  |
|            |            | P \$10,200.00 - \$11,935.00   |              | 19       |      | 448       | 1       | 6   | E         |     |    | R19  |
| XL44       | 9288       | SENIOR PSYCHOLOGIST, CORRECTIONAL FACILITY (SUPERVISOR)               |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$7,031.00 - \$9,692.00   |              | 01 19 R0 |      | 448       | 1       | 12  | E         |     |    | S19  |
|            |            | P \$11,381.00 - \$12,184.00   |              | 01 19 R0 |      | 448       | 1       | 12  | E         |     |    | S19  |
| SX60       | 0563       | SENIOR PUBLIC HEALTH BIOLOGIST  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,684.00 - \$8,714.00   |              | 19       |      |           | 1       | 6   | E         |     |    | R10  |
| TC80       | 7987       | SENIOR RADIOLOGIC TECHNOLOGIST (SPECIALIST)                           |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$3,921.00 - \$4,907.00   |              |          |      | 040 437   | 1       | 6   | 2         |     |    | R20  |
|            |            | B \$4,284.00 - \$5,363.00   |              |          |      | 040 437   | 1       | 6   | 2         |     |    | R20  |
|            |            | S \$5,040.00 - \$6,717.00   |              |          |      | 040 437   | 1       | 6   | 2         |     |    | R20  |
|            |            | T \$5,767.00 - \$6,717.00   |              |          |      | 040 437   | 1       | 6   | 2         |     |    | R20  |
| TC82       | 7995       | SENIOR RADIOLOGIC TECHNOLOGIST (SPECIALIST-SAFETY)                    |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$3,921.00 - \$4,907.00   |              | R1       |      | 040 437   | 1       | 6   | 2         |     |    | R20  |
|            |            | B \$4,284.00 - \$5,363.00   |              | R1       |      | 040 437   | 1       | 6   | 2         |     |    | R20  |
|            |            | S \$4,764.00 - \$6,717.00   |              | R1       |      | 040 437   | 1       | 6   | 2         |     |    | R20  |
|            |            | T \$5,767.00 - \$6,717.00   |              | R1       |      | 040 437   | 1       | 6   | 2         |     |    | R20  |
| TC92       | 9350       | SENIOR RADIOLOGIC TECHNOLOGIST, CORRECTIONAL FACILITY (SPECIALIST)    |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$3,921.00 - \$4,907.00   |              |          |      | 040 437   | 1       | 6   | 2         |     |    | R20  |
|            |            | B \$4,284.00 - \$5,363.00   |              |          |      | 040 437   | 1       | 6   | 2         |     |    | R20  |
|            |            | P \$6,056.00 - \$7,052.00   |              |          |      | 040 437   | 1       | 6   | 2         |     |    | R20  |
|            |            | R \$6,056.00 - \$7,052.00   |              |          |      | 040 437   | 1       | 6   | 2         |     |    | R20  |
| KS69       | 9602       | SENIOR REAL ESTATE OFFICER (SPECIALIST)                               |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,824.00 - \$8,479.00   |              | 01 19    |      |           | 1       | 12  | E         |     |    | R01  |
| KS71       | 9597       | SENIOR REAL ESTATE OFFICER (SUPERVISORY)                              |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,028.00 - \$8,732.00   |              | 01 19    |      |           | 1       | 12  | E         |     |    | S01  |
| HC40       | 3428       | SENIOR REGISTRAR, BOARD FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS |              |          |      |           |         |     |           |     |    |      |
|            |            | \$10,311.00 - \$12,905.00   |              | 01 19    |      |           | 1       | 12  | E         |     |    | S09  |
| HX04       | 3815       | SENIOR REHABILITATION ENGINEERING CONSULTANT                          |              |          |      |           |         |     |           |     |    |      |
|            |            | \$10,301.00 - \$12,892.00   |              | 19       |      |           | 1       | 6   | E         |     |    | R09  |
| IK20       | 3954       | SENIOR RESTORATION ARCHITECT  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$10,311.00 - \$12,905.00   |              | 01 19    |      |           | 1       | 12  | E         |     |    | S09  |
| KR40       | 4962       | SENIOR RIGHT OF WAY AGENT   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,379.00 - \$9,169.00   |              | 01 19    |      |           | 1       | 12  | E         |     |    | S01  |
| IF97       | 3892       | SENIOR SAFETY ENGINEER (AMUSEMENT RIDES)                              |              |          |      |           |         |     |           |     |    |      |
|            |            | \$10,311.00 - \$12,905.00   |              | 01 19    |      |           | 1       | 12  | E         |     |    | S09  |
| IF50       | 3894       | SENIOR SAFETY ENGINEER -ELEVATORS-                                    |              |          |      |           |         |     |           |     |    |      |
|            |            | \$10,311.00 - \$12,905.00   |              | 01 19    |      |           | 1       | 12  | E         |     |    | S09  |
| IG60       | 3909       | SENIOR SAFETY ENGINEER -INDUSTRIAL-                                   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$10,301.00 - \$12,892.00   |              | 19       |      |           | 1       | 6   | E         |     |    | R09  |
| IG45       | 3905       | SENIOR SAFETY ENGINEER -MINING AND TUNNELING-                         |              |          |      |           |         |     |           |     |    |      |
|            |            | \$10,311.00 - \$12,905.00   |              | 01 19    |      |           | 1       | 12  | E         |     |    | S09  |
| IG20       | 3903       | SENIOR SAFETY ENGINEER -PRESSURE VESSELS-                             |              |          |      |           |         |     |           |     |    |      |
|            |            | \$10,311.00 - \$12,905.00   |              | 01 19    |      |           | 1       | 12  | E         |     |    | S09  |
| IH12       | 9808       | SENIOR SAFETY SPECIALIST, CALTRANS                                    |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$6,211.00 - \$7,773.00   |              | 01 19    |      | 285       | 1       | 12  | E         |     |    | R01  |
|            |            | L \$6,397.00 - \$8,007.00   |              | 01 19    |      | 285       | 1       | 12  | E         |     |    | R01  |
| HY60       | 3822       | SENIOR SANITARY ENGINEER  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$10,311.00 - \$12,905.00   |              | 01 19    |      |           | 1       | 12  | E         |     |    | S09  |
| BC31       | 0492       | SENIOR SEED BOTANIST (SPECIALIST)                                     |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$7,002.00 - \$8,702.00   |              | 19       |      | 208       | 1       | 6   | E         |     |    | R10  |
|            |            | B \$7,336.00 - \$9,124.00   |              | 19       |      | 208       | 1       | 6   | E         |     |    | R10  |
|            |            | C \$7,694.00 - \$9,566.00   |              | 19       |      | 208       | 1       | 6   | E         |     |    | R10  |
| BC35       | 0498       | SENIOR SEED BOTANIST (SUPERVISOR)                                     |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$7,112.00 - \$8,837.00   |              | 01 19    |      | 208       | 1       | 12  | E         |     |    | S10  |
|            |            | B \$7,451.00 - \$9,269.00   |              | 01 19    |      | 208       | 1       | 12  | E         |     |    | S10  |
|            |            | C \$7,818.00 - \$9,715.00   |              | 01 19    |      | 208       | 1       | 12  | E         |     |    | S10  |
| HT15       | 3749       | SENIOR SEISMOLOGIST   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$10,300.00 - \$12,805.00   |              | 01 19    |      |           | 1       | 12  | E         |     |    | S10  |
| XE15       | 9767       | SENIOR SPECIAL AGENT  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$9,605.00 - \$12,035.00  |              | 01 19 R3 |      |           | 1       | 12  | E         |     |    | E98  |

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|------------|------------|---|---------------------------|----------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation              | Period * |      |                |         |     |           |     |    |      |
| VG55       | 8522       | SENIOR SPECIAL AGENT-IN-CHARGE, DEPARTMENT OF JUSTICE                             | \$11,735.00 - \$14,636.00 |          |      | 01 19 34 R3    |         | 1   | 12        | E   |    | M07  |
| KT54       | 5449       | SENIOR SPECIALIST PROPERTY APPRAISER (BOARD OF EQUALIZATION)                      | \$6,821.00 - \$8,537.00   |          |      | 19             |         | 1   | 6         | 2   |    | R01  |
| KT60       | 5453       | SENIOR SPECIALIST PROPERTY AUDITOR APPRAISER (BOARD OF EQUALIZATION)              | \$6,821.00 - \$8,965.00   |          |      | 19             |         | 1   | 6         | 2   |    | R01  |
| GQ80       | 3289       | SENIOR SPECIFICATION WRITER HYDRAULIC STRUCTURES                                  | \$10,311.00 - \$12,905.00 |          |      | 01 19          |         | 1   | 12        | E   |    | S09  |
| BU72       | 2795       | SENIOR STATE ARCHEOLOGIST   | \$7,112.00 - \$8,841.00   |          |      | 01 19          |         | 1   | 12        | E   |    | S10  |
| CD80       | 1257       | SENIOR STENOGRAPHER   |                           |          |      |                |         |     |           |     |    |      |
|            |            | A   | \$3,287.00 - \$4,116.00   |          |      | 24 43          | 285 322 | 1   | 6         | 2   |    | U04  |
|            |            | L   | \$3,386.00 - \$4,241.00   |          |      | 24 43          | 285 322 | 1   | 6         | 2   |    | U04  |
|            |            | S   | \$3,387.00 - \$4,243.00   |          |      | 24 43          | 285 322 | 1   | 6         | 2   |    | U04  |
| GV50       | 3336       | SENIOR STRUCTURAL ENGINEER  | \$10,790.00 - \$13,503.00 |          |      | 19             |         | 1   | 6         | 2   |    | R09  |
| JJ64       | 8687       | SENIOR TAX COMPLIANCE REPRESENTATIVE (SPECIALIST)                                 | \$5,934.00 - \$7,432.00   |          |      | 19             |         | 1   | 6         | 2   |    | R01  |
| HK75       | 3637       | SENIOR TELECOMMUNICATIONS ENGINEER  | \$10,311.00 - \$12,905.00 |          |      | 01 19          |         | 1   | 12        | E   |    | S09  |
| TC60       | 7943       | SENIOR TOXICOLOGIST   | \$11,646.00 - \$14,478.00 |          |      | 01 19          |         | 1   | 12        | E   |    | S10  |
| GK20       | 3163       | SENIOR TRANSPORTATION ELECTRICAL ENGINEER (SPECIALIST)                            | \$10,311.00 - \$12,905.00 |          |      | 01 19          |         | 1   | 12        | E   |    | R09  |
| GK23       | 3164       | SENIOR TRANSPORTATION ELECTRICAL ENGINEER (SUPERVISOR)                            | \$10,311.00 - \$12,905.00 |          |      | 01 19          |         | 1   | 12        | E   |    | S09  |
| GJ70       | 3161       | SENIOR TRANSPORTATION ENGINEER, CALTRANS  |                           |          |      |                |         |     |           |     |    |      |
|            |            | A   | \$10,311.00 - \$12,905.00 |          |      | 19             | 285 322 | 1   | 6         | E   |    | U09  |
|            |            | L   | \$10,311.00 - \$12,905.00 |          |      | 19             | 285 322 | 1   | 6         | E   |    | U09  |
|            |            | S   | \$10,311.00 - \$12,905.00 |          |      | 19             | 285 322 | 1   | 6         | E   |    | U09  |
| IH30       | 3921       | SENIOR TRANSPORTATION OPERATIONS SUPERVISOR PUBLIC UTILITIESCOMMISSION            | \$6,988.00 - \$8,744.00   |          |      | 19             |         | 1   | 6         | E   |    | R11  |
| JX73       | 4724       | SENIOR TRANSPORTATION PLANNER   | \$7,379.00 - \$9,169.00   |          |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| JG32       | 8697       | SENIOR TRANSPORTATION REPRESENTATIVE  | \$7,041.00 - \$8,752.00   |          |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| GA10       | 3031       | SENIOR TRANSPORTATION SURVEYOR (CALTRANS)   | \$10,311.00 - \$12,905.00 |          |      | 01 19          |         | 1   | 12        | E   |    | S09  |
| HD70       | 3510       | SENIOR UTILITIES ENGINEER (SPECIALIST)  | \$10,311.00 - \$12,905.00 |          |      | 01 19          |         | 1   | 12        | E   |    | R09  |
| HD75       | 3508       | SENIOR UTILITIES ENGINEER (SUPERVISOR)  | \$10,311.00 - \$12,905.00 |          |      | 01 19          |         | 1   | 12        | E   |    | S09  |
| XH12       | 9806       | SENIOR VOCATIONAL REHABILITATION COUNSELOR  |                           |          |      |                |         |     |           |     |    |      |
|            |            | A   | \$3,369.00 - \$4,155.00   |          |      | 01 19 24 21 P8 | 431     | 1   | 12        | 2   |    | R19  |
|            |            | B   | \$3,769.00 - \$4,648.00   |          |      | 01 19 24 21 P8 | 431     | 1   | 12        | 2   |    | R19  |
|            |            | C   | \$4,374.00 - \$5,724.00   |          |      | 01 19 24 21 P8 | 431     | 1   | 12        | 2   |    | R19  |
|            |            | D   | \$4,479.00 - \$6,008.00   |          |      | 01 19 24 21 P8 | 431     | 1   | 12        | 2   |    | R19  |
|            |            | E   | \$4,789.00 - \$6,288.00   |          |      | 01 19 24 21 P8 | 431     | 1   | 12        | 2   |    | R19  |
| XH13       | 9815       | SENIOR VOCATIONAL REHABILITATION COUNSELOR (SAFETY)                               |                           |          |      |                |         |     |           |     |    |      |
|            |            | A   | \$3,414.00 - \$4,210.00   |          |      | 01 19 21 R1    | 431     | 1   | 12        | 2   |    | R19  |
|            |            | B   | \$3,820.00 - \$4,710.00   |          |      | 01 19 21 R1    | 431     | 1   | 12        | 2   |    | R19  |
|            |            | C   | \$4,430.00 - \$5,801.00   |          |      | 01 19 21 R1    | 431     | 1   | 12        | 2   |    | R19  |
|            |            | D   | \$4,539.00 - \$6,088.00   |          |      | 01 19 21 R1    | 431     | 1   | 12        | 2   |    | R19  |
|            |            | E   | \$4,853.00 - \$6,372.00   |          |      | 01 19 21 R1    | 431     | 1   | 12        | 2   |    | R19  |
| XH14       | 9818       | SENIOR VOCATIONAL REHABILITATION COUNSELOR, QUALIFIED REHABILITATION PROFESSIONAL |                           |          |      |                |         |     |           |     |    |      |
|            |            | A   | \$4,523.00 - \$5,921.00   |          |      | 01 19 21       | 443     | 1   | 12        | 2   |    | R19  |
|            |            | B   | \$4,632.00 - \$6,214.00   |          |      | 01 19 21       | 443     | 1   | 12        | 2   |    | R19  |
|            |            | C   | \$4,957.00 - \$6,502.00   |          |      | 01 19 21       | 443     | 1   | 12        | 2   |    | R19  |
| VB30       | 8407       | SENIOR WARDEN-PILOT DEPARTMENT OF FISH AND GAME                                   | \$9,218.00 - \$12,006.00  |          |      | 01 19 34 R3    |         | 1   | 12        | E   |    | S07  |
| HY15       | 3790       | SENIOR WASTE MANAGEMENT ENGINEER  |                           |          |      |                |         |     |           |     |    |      |
|            |            | A   | \$10,311.00 - \$12,905.00 |          |      | 01 19          | 322     | 1   | 12        | E   |    | U09  |

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| Schem Code | Class Code | Full Class Title  | Pay Compensation          | Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|---------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
| PK87       | 6466       | S SENIOR WATER AND POWER DISPATCHER                     | \$10,311.00 - \$12,905.00 |          |      | 01 19       | 322     | 1   | 12        | E   |    | U09  |
|            |            | A SENIOR WATER AND POWER DISPATCHER                     | \$9,815.00 - \$12,179.00  |          |      | 01 43       | 322     | 1   | 12        | 2   |    | U12  |
|            |            | S SENIOR WATER AND POWER DISPATCHER                     | \$10,425.00 - \$12,706.00 |          |      | 01 43       | 322     | 1   | 12        | 2   |    | U12  |
| ID10       | 3844       | S SENIOR WATER RESOURCE CONTROL ENGINEER                |                           |          |      |             |         |     |           |     |    |      |
|            |            | A SENIOR WATER RESOURCE CONTROL ENGINEER                | \$10,311.00 - \$12,905.00 |          |      | 19          | 322     | 1   | 6         | E   |    | U09  |
|            |            | S SENIOR WATER RESOURCE CONTROL ENGINEER                | \$10,311.00 - \$12,905.00 |          |      | 19          | 322     | 1   | 6         | E   |    | U09  |
| BQ12       | 0841       | S SENIOR WILDLIFE FORENSIC SPECIALIST                   |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$7,002.00 - \$8,704.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | R10  |
| CC80       | 1213       | S SENIOR WORD PROCESSING TECHNICIAN                     |                           |          |      |             |         |     |           |     |    |      |
|            |            | A SENIOR WORD PROCESSING TECHNICIAN                     | \$3,369.00 - \$4,218.00   |          |      | 43          | 322     | 1   | 6         | 2   |    | U04  |
|            |            | S SENIOR WORD PROCESSING TECHNICIAN                     | \$3,472.00 - \$4,345.00   |          |      | 43          | 322     | 1   | 6         | 2   |    | U04  |
| WH69       | 9326       | S SENIOR WORKERS' COMPENSATION CLAIMS ADJUSTER          |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$5,934.00 - \$7,432.00   |          |      | 19          |         | 1   | 6         | 2   |    | R01  |
| WO03       | 9339       | S SENIOR WORKERS' COMPENSATION COMPLIANCE OFFICER       |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$5,913.00 - \$7,402.00   |          |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| WH72       | 9328       | S SENIOR WORKERS' COMPENSATION INSURANCE REPRESENTATIVE |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$5,934.00 - \$7,432.00   |          |      | 19          |         | 1   | 6         | 2   |    | R01  |
| WH67       | 9324       | S SENIOR WORKERS' COMPENSATION PAYROLL AUDITOR          |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$5,185.00 - \$6,812.00   |          |      | 19          |         | 1   | 6         | 2   |    | R01  |
| XS15       | 9580       | S SENIOR YOUTH CORRECTIONAL COUNSELOR                   |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$7,642.00 - \$9,623.00   |          |      | 01 19 R3    |         | 1   | 12        | 2   |    | S06  |
| VA60       | 8394       | S SERGEANT, CALIFORNIA HIGHWAY PATROL                   |                           |          |      |             |         |     |           |     |    |      |
|            |            | A SERGEANT, CALIFORNIA HIGHWAY PATROL                   | \$9,446.00 - \$11,715.00  |          |      | 01          | 045     | 1   | 12        | 2   |    | S05  |
|            |            | B SERGEANT, CALIFORNIA HIGHWAY PATROL                   | \$9,886.00 - \$12,260.00  |          |      | 01          | 045     | 1   | 12        | 2   |    | S05  |
|            |            | C SERGEANT, CALIFORNIA HIGHWAY PATROL                   | \$11,079.00 - \$13,742.00 |          |      | 01          | 045     | 1   | 12        | 2   |    | S05  |
| VC62       | 1946       | S SERGEANT, STATE FAIR POLICE                           |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$4,851.00 - \$6,296.00   |          |      | 01 19 34 R8 |         | 1   | 12        | 2   |    | R07  |
| WU80       | 9577       | S SERGEANT, YOUTH AUTHORITY                             |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$7,307.00 - \$9,188.00   |          |      | 01 19 R3    |         | 1   | 12        | 2   |    | S06  |
| CZ25       | 1844       | S SERVICE ASSISTANT (DMV OPERATIONS)                    |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$2,988.00 - \$3,740.00   |          | SISA | 19          |         | 1   | 6         | 2   |    | R04  |
| DK68       | 2197       | S SERVICE ASSISTANT (FOOD)                              |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$2,718.00 - \$3,403.00   |          | SISA |             |         | 1   | 6         | 2   |    | R15  |
| TM25       | 8256       | S SERVICE ASSISTANT (HOSPITAL)                          |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$2,718.00 - \$3,404.00   |          | SISA | 24          |         | 1   | 6         | 2   |    | R15  |
| PF45       | 9994       | S SERVICE ASSISTANT (MAINTENANCE)                       |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$3,080.00 - \$3,504.00   |          | SISA |             |         | 1   | 6         | 2   |    | R12  |
| PM39       | 3712       | S SERVICE ASSISTANT (MAINTENANCE), CALTRANS             |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$3,080.00 - \$3,504.00   |          | SISA |             |         | 1   | 6         | 2   |    | R12  |
| CL57       | 1461       | S SERVICE ASSISTANT (SOCIAL SERVICES)                   |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$2,718.00 - \$3,126.00   |          | SISA | 19          |         | 1   | 6         | 2   |    | R04  |
| XL61       | 7621       | S SEXUALLY VIOLENT PREDATOR EVALUATOR                   |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$10,556.00 - \$14,344.00 |          |      | 01 19       |         | 1   | 12        | E   |    | R19  |
| PV80       | 6584       | S SHEET METAL WORKER                                    |                           |          |      |             |         |     |           |     |    |      |
|            |            | A SHEET METAL WORKER                                    | \$4,754.00 - \$5,477.00   |          |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B SHEET METAL WORKER                                    | \$5,216.00 - \$6,016.00   |          |      |             | 040     | 1   | 6         | 2   |    | R12  |
| RJ99       | 7323       | S SHEETFED OFFSET PRESS OPERATOR I                      |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$3,189.00 - \$3,993.00   |          |      | 19          |         | 1   | 6         | 2   |    | R14  |
| RJ97       | 7324       | S SHEETFED OFFSET PRESS OPERATOR II                     |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$3,590.00 - \$4,494.00   |          |      | 19          |         | 1   | 6         | 2   |    | R14  |
| RJ95       | 7327       | S SHEETFED OFFSET PRESS OPERATOR III                    |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$4,434.00 - \$5,553.00   |          |      | 19          |         | 1   | 6         | 2   |    | R14  |
| RJ85       | 7329       | S SHEETFED OFFSET PRESS OPERATOR IV                     |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$4,916.00 - \$6,157.00   |          |      | 19          |         | 1   | 6         | 2   |    | R14  |
| RJ65       | 7330       | S SHEETFED OFFSET PRESS OPERATOR V                      |                           |          |      |             |         |     |           |     |    |      |
|            |            |   | \$5,079.00 - \$6,360.00   |          |      | 19          |         | 1   | 6         | 2   |    | R14  |
| PA70       | 6212       | S SKILLED LABORER                                       |                           |          |      |             |         |     |           |     |    |      |
|            |            | A SKILLED LABORER                                       | \$3,942.00 - \$4,526.00   |          | SISA | 20          | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B SKILLED LABORER                                       | \$4,311.00 - \$4,963.00   |          |      | 20          | 040     | 1   | 6         | 2   |    | R12  |

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|------------|------------|--|-----------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation    | Period * |      |           |         |     |           |     |    |      |
| PA01       | 6197       | SKILLED TRADES APPRENTICE (CASUAL EMPLOYMENT)  |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      | 36        |         | 1   | 0         | 2   | NT | E    |
| PA01       | 6472       | SKILLED TRADES APPRENTICE (CASUAL EMPLOYMENT) (CARPENTER)  |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      | 36        |         | 1   | 0         | 2   | NT | E    |
| PA01       | 6547       | SKILLED TRADES APPRENTICE (CASUAL EMPLOYMENT) (ELECTRICIAN)  |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      | 36        |         | 1   | 0         | 2   | NT | E    |
| PA01       | 6506       | SKILLED TRADES APPRENTICE (CASUAL EMPLOYMENT) (LATHER)   |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      | 36        |         | 1   | 0         | 2   | NT | E    |
| PA01       | 6249       | SKILLED TRADES APPRENTICE (CASUAL EMPLOYMENT) (OPERATING ENGINEER)                                       |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      | 36        |         | 1   | 0         | 2   | NT | E    |
| PA01       | 6551       | SKILLED TRADES APPRENTICE (CASUAL EMPLOYMENT) (PLUMBER)  |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      | 36        |         | 1   | 0         | 2   | NT | E    |
| PA01       | 6583       | SKILLED TRADES APPRENTICE (CASUAL EMPLOYMENT) (SHEET METAL)  |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      | 36        |         | 1   | 0         | 2   | NT | E    |
| PA01       | 6512       | SKILLED TRADES APPRENTICE (CASUAL EMPLOYMENT) (STRUCTURAL STEEL)   |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      | 36        |         | 1   | 0         | 2   | NT | E    |
| PA00       | 6199       | SKILLED TRADES JOURNEYPERSON (CASUAL EMPLOYMENT)   |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA00       | 6487       | SKILLED TRADES JOURNEYPERSON (CASUAL EMPLOYMENT) (CARPENTER)   |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA00       | 6602       | SKILLED TRADES JOURNEYPERSON (CASUAL EMPLOYMENT) (CARPET/SOFT TILE SETTER/RESILIENT FLOOR COVERING INST) |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA00       | 6637       | SKILLED TRADES JOURNEYPERSON (CASUAL EMPLOYMENT) (CEMENT FINISHER)                                       |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA00       | 6563       | SKILLED TRADES JOURNEYPERSON (CASUAL EMPLOYMENT) (ELECTRICIAN)   |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA00       | 6599       | SKILLED TRADES JOURNEYPERSON (CASUAL EMPLOYMENT) (LABORER)   |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA00       | 6495       | SKILLED TRADES JOURNEYPERSON (CASUAL EMPLOYMENT) (LATHER)  |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA00       | 6503       | SKILLED TRADES JOURNEYPERSON (CASUAL EMPLOYMENT) (METAL TRADES)  |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA00       | 6247       | SKILLED TRADES JOURNEYPERSON (CASUAL EMPLOYMENT) (OPERATING ENGINEER)                                    |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA00       | 6515       | SKILLED TRADES JOURNEYPERSON (CASUAL EMPLOYMENT) (PAINTER)   |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA00       | 6580       | SKILLED TRADES JOURNEYPERSON (CASUAL EMPLOYMENT) (PLASTERER)   |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA00       | 6565       | SKILLED TRADES JOURNEYPERSON (CASUAL EMPLOYMENT) (PLUMBER)   |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA00       | 6501       | SKILLED TRADES JOURNEYPERSON (CASUAL EMPLOYMENT) (ROOFER)  |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA00       | 6571       | SKILLED TRADES JOURNEYPERSON (CASUAL EMPLOYMENT) (SHEET METAL)   |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA00       | 6567       | SKILLED TRADES JOURNEYPERSON (CASUAL EMPLOYMENT) (STEAMFITTER)   |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA00       | 6430       | SKILLED TRADES JOURNEYPERSON (CASUAL EMPLOYMENT) (STRUCTURALSTEEL)                                       |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA00       | 6621       | SKILLED TRADES JOURNEYPERSON (CASUAL) (MASON)  |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA02       | 6198       | SKILLED TRADES SUPERVISOR (CASUAL EMPLOYMENT)  |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA02       | 6484       | SKILLED TRADES SUPERVISOR (CASUAL EMPLOYMENT) (CARPENTER)  |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA02       | 6629       | SKILLED TRADES SUPERVISOR (CASUAL EMPLOYMENT) (CEMENT FINISHER)  |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |
| PA02       | 6562       | SKILLED TRADES SUPERVISOR (CASUAL EMPLOYMENT) (ELECTRICIAN)  |                 |          |      |           |         |     |           |     |    |      |
|            |            |  | \$0.00 - \$0.00 |          |      |           |         | 1   | 0         | 2   | NT | E    |

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|------------|------------|--|---------------------------|----------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation              | Period * |      |                |         |     |           |     |    |      |
| PA02       | 6210       | SKILLED TRADES SUPERVISOR (CASUAL EMPLOYMENT) (LABORER)              | \$0.00 - \$0.00           |          |      |                |         | 1   | 0         | 2   | NT | E    |
| PA02       | 6620       | SKILLED TRADES SUPERVISOR (CASUAL EMPLOYMENT) (MASON)                | \$0.00 - \$0.00           |          |      |                |         | 1   | 0         | 2   | NT | E    |
| PA02       | 6579       | SKILLED TRADES SUPERVISOR (CASUAL EMPLOYMENT) (PLASTERER)            | \$0.00 - \$0.00           |          |      |                |         | 1   | 0         | 2   | NT | E    |
| PA02       | 6564       | SKILLED TRADES SUPERVISOR (CASUAL EMPLOYMENT) (PLUMBER)              | \$0.00 - \$0.00           |          |      |                |         | 1   | 0         | 2   | NT | E    |
| PA02       | 6499       | SKILLED TRADES SUPERVISOR (CASUAL EMPLOYMENT) (ROOFER)               | \$0.00 - \$0.00           |          |      |                |         | 1   | 0         | 2   | NT | E    |
| PA02       | 6570       | SKILLED TRADES SUPERVISOR (CASUAL EMPLOYMENT) (SHEET METAL)          | \$0.00 - \$0.00           |          |      |                |         | 1   | 0         | 2   | NT | E    |
| PC30       | 6245       | SNOW GAUGER  | \$133.66 - \$143.41       | DAY      |      | 36             |         | 1   | 0         | 2   | NT | E    |
| WL20       | 9417       | SOCIAL SERVICE CONSULTANT I  | \$4,307.00 - \$5,640.00   |          |      | 01 19          |         | 1   | 12        | 2   |    | R19  |
| WL10       | 9414       | SOCIAL SERVICE CONSULTANT II   | \$4,718.00 - \$6,195.00   |          |      | 01 19          |         | 1   | 12        | 2   |    | R19  |
| WK90       | 9410       | SOCIAL SERVICE CONSULTANT III  |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$5,181.00 - \$6,811.00   |          |      | 01 19          | 322     | 1   | 12        | 2   |    | U19  |
|            |            | S  | \$5,415.00 - \$6,780.00   |          |      | 01 19          | 322     | 1   | 12        | 2   |    | U19  |
| XP40       | 9871       | SOCIAL WORK ASSOCIATE  | \$3,461.00 - \$4,487.00   |          | SISA | 01 P8          |         | 1   | 12        | 2   |    | R19  |
| XP41       | 9874       | SOCIAL WORK ASSOCIATE (SAFETY)                                       | \$3,461.00 - \$4,487.00   |          | SISA | 01 R1          |         | 1   | 12        | 2   |    | R19  |
| KK45       | 4771       | SPACE PLANNER  |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$3,800.00 - \$4,318.00   |          |      | 01 19 21       | 086     | 1   | 12        | 2   |    | R01  |
|            |            | B  | \$3,921.00 - \$4,672.00   |          |      | 01 19 21       | 086     | 1   | 12        | 2   |    | R01  |
|            |            | C  | \$4,701.00 - \$5,885.00   |          |      | 01 19 21       | 086     | 1   | 12        | 2   |    | R01  |
| XE20       | 9766       | SPECIAL AGENT  |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$8,041.00 - \$10,244.00  |          |      | 01 19 21 R3    | 396     | 1   | 12        | 2   |    | E97  |
|            |            | B  | \$8,972.00 - \$11,228.00  |          |      | 01 19 21 R3    | 396     | 1   | 12        | 2   |    | E97  |
| VG45       | 8524       | SPECIAL AGENT SUPERVISOR, DEPARTMENT OF JUSTICE                      | \$8,475.00 - \$11,738.00  |          |      | 01 19 34 R3    |         | 1   | 12        | 2   |    | R07  |
| VG15       | 8514       | SPECIAL AGENT TRAINEE, DEPARTMENT OF JUSTICE                         | \$4,622.00 - \$6,234.00   |          |      | 01 19 34 R3    |         | 1   | 12        | 2   |    | R07  |
| VG25       | 8482       | SPECIAL AGENT, DEPARTMENT OF JUSTICE                                 |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$5,884.00 - \$7,214.00   |          |      | 01 19 34 21 R3 | 175     | 1   | 12        | 2   |    | R07  |
|            |            | B  | \$6,705.00 - \$8,621.00   |          |      | 01 19 34 21 R3 | 175     | 1   | 12        | 2   |    | R07  |
|            |            | C  | \$7,728.00 - \$10,687.00  |          |      | 01 19 34 21 R3 | 175     | 1   | 12        | 2   |    | R07  |
| XE21       | 9764       | SPECIAL AGENT-IN-CHARGE  | \$11,365.00 - \$13,005.00 |          |      | 01 19 R3       |         | 1   | 12        | E   |    | E99  |
| VG50       | 8523       | SPECIAL AGENT-IN-CHARGE, DEPARTMENT OF JUSTICE                       | \$11,180.00 - \$13,945.00 |          |      | 01 19 34 R3    |         | 1   | 12        | E   |    | M07  |
| XF10       | 6039       | SPECIAL ASSISTANT INSPECTOR GENERAL                                  | \$11,020.00 - \$14,153.00 |          |      | 01 19 P4       |         | 1   | 12        | SE  |    | E97  |
| KG20       | 5377       | SPECIAL ASSISTANT TO THE DIRECTOR, DEPARTMENT OF THE YOUTH AUTHORITY | \$7,028.00 - \$8,732.00   |          |      | 01 19          |         | 1   | 12        | E   |    | S01  |
| AA33       | 6969       | SPECIAL ASSISTANT, DEPARTMENT OF FOOD AND AGRICULTURE                | \$8,746.00 - \$9,935.00   |          |      | 01 19          |         | 1   | 12        | E   |    | M01  |
| KC80       | 4660       | SPECIAL CONSULTANT   | \$0.00 - \$99,999.99      |          |      | 19             |         | 1   | 0         | E   | NT | E    |
|            |            |  | \$0.00 - \$9,999.99       |          |      | 19             |         | 1   | 0         | E   | NT | E    |
|            |            |  | \$0.00 - \$999.99         |          |      | 19             |         | 1   | 0         | E   | NT | E    |
| FF59       | 2754       | SPECIAL EDUCATION ASSISTANT  |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$5,279.00 - \$6,604.00   |          |      | 01 19 21       | 047 226 | 1   | 12        | E   |    | R21  |
|            |            | B  | \$6,373.00 - \$7,977.00   |          |      | 01 19 21       | 047 226 | 1   | 12        | E   |    | R21  |
|            |            | F  | \$4,399.17 - \$5,503.33   |          |      | 01 19 21       | 047 226 | 1   | 12        | E   |    | R21  |
|            |            | G  | \$5,310.83 - \$6,647.50   |          |      | 01 19 21       | 047 226 | 1   | 12        | E   |    | R21  |
| FF60       | 2764       | SPECIAL EDUCATION CONSULTANT   |                           |          |      |                |         |     |           |     |    |      |
|            |            | A  | \$7,354.00 - \$9,205.00   |          |      | 01 19          | 047     | 1   | 12        | E   |    | R21  |
|            |            | F  | \$6,128.33 - \$7,670.83   |          |      | 01 19          | 047     | 1   | 12        | E   |    | R21  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title   | Pay          |          | SISA          | Footnotes | AR Crit     | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------|----------|---------------|-----------|-------------|-----|-----------|-----|----|------|
|            |            |  | Compensation | Period * |               |           |             |     |           |     |    |      |
| VI55       | 8612       | SPECIAL INVESTIGATOR   |              |          |               |           |             |     |           |     |    |      |
|            |            | A \$5,045.00 - \$5,965.00  |              |          | 01 34 21 R1   |           | 156 477 285 | 2   | 12        | 2   |    | R07  |
|            |            | B \$5,758.00 - \$7,142.00  |              |          | 01 34 21 R1   |           | 156 477 285 | 2   | 12        | 2   |    | R07  |
|            |            | C \$6,319.00 - \$7,854.00  |              |          | 01 34 21 R1   |           | 156 477 285 | 2   | 12        | 2   |    | R07  |
|            |            | L \$5,045.00 - \$5,965.00  |              |          | 01 34 21 R1   |           | 156 477 285 | 2   | 12        | 2   |    | R07  |
|            |            | M \$5,758.00 - \$7,142.00  |              |          | 01 34 21 R1   |           | 156 477 285 | 2   | 12        | 2   |    | R07  |
|            |            | N \$6,319.00 - \$7,854.00  |              |          | 01 34 21 R1   |           | 156 477 285 | 2   | 12        | 2   |    | R07  |
| VI50       | 8611       | SPECIAL INVESTIGATOR ASSISTANT   |              |          |               |           |             |     |           |     |    |      |
|            |            | \$3,861.00 - \$4,520.00  |              |          | SISA 01 34 R1 |           |             | 2   | 12        | 2   |    | R07  |
| EM51       | 2539       | SPECIALIST IN ACADEMIC PLANNING AND DEVELOPMENT, CALIFORNIA COMMUNITY COLLEGES         |              |          |               |           |             |     |           |     |    |      |
|            |            | A \$7,354.00 - \$9,205.00  |              |          | 01 19         |           | 047         | 1   | 12        | E   |    | R21  |
|            |            | F \$6,128.33 - \$7,670.83  |              |          | 01 19         |           | 047         | 1   | 12        | E   |    | R21  |
| EM70       | 2508       | SPECIALIST IN FACILITIES PLANNING AND UTILIZATION CALIFORNIA COMMUNITY COLLEGES        |              |          |               |           |             |     |           |     |    |      |
|            |            | A \$7,354.00 - \$9,205.00  |              |          | 19            |           | 047         | 1   | 6         | E   |    | R21  |
|            |            | F \$6,128.33 - \$7,670.83  |              |          | 19            |           | 047         | 1   | 6         | E   |    | R21  |
| EM82       | 2525       | SPECIALIST IN FISCAL PLANNING AND ADMINISTRATION, CALIFORNIA COMMUNITY COLLEGES        |              |          |               |           |             |     |           |     |    |      |
|            |            | A \$7,354.00 - \$9,205.00  |              |          | 01 19         |           | 047         | 1   | 12        | E   |    | R21  |
|            |            | F \$6,128.33 - \$7,670.83  |              |          | 01 19         |           | 047         | 1   | 12        | E   |    | R21  |
| EM91       | 2458       | SPECIALIST IN GENERAL VOCATIONAL EDUCATION CALIFORNIA COMMUNITY COLLEGES               |              |          |               |           |             |     |           |     |    |      |
|            |            | A \$7,354.00 - \$9,205.00  |              |          | 19            |           | 047         | 1   | 6         | E   |    | R21  |
|            |            | F \$6,128.33 - \$7,670.83  |              |          | 19            |           | 047         | 1   | 6         | E   |    | R21  |
| EM55       | 2551       | SPECIALIST IN INFORMATION SYSTEMS AND ANALYSIS, CALIFORNIA COMMUNITY COLLEGES          |              |          |               |           |             |     |           |     |    |      |
|            |            | A \$7,354.00 - \$9,205.00  |              |          | 01 19         |           | 047         | 1   | 12        | E   |    | R21  |
|            |            | F \$6,128.33 - \$7,670.83  |              |          | 01 19         |           | 047         | 1   | 12        | E   |    | R21  |
| EM63       | 2565       | SPECIALIST IN STUDENT SERVICES PLANNING AND DEVELOPMENT, CALIFORNIA COMMUNITY COLLEGES |              |          |               |           |             |     |           |     |    |      |
|            |            | A \$7,354.00 - \$9,205.00  |              |          | 01 19         |           | 047         | 1   | 12        | E   |    | R21  |
|            |            | F \$6,128.33 - \$7,670.83  |              |          | 01 19         |           | 047         | 1   | 12        | E   |    | R21  |
| TE90       | 8057       | SPECTROSCOPIST   |              |          |               |           |             |     |           |     |    |      |
|            |            | \$8,233.00 - \$10,253.00   |              |          | 01 19         |           |             | 1   | 12        | E   |    | R10  |
| TR45       | 8279       | SPEECH PATHOLOGIST I   |              |          |               |           |             |     |           |     |    |      |
|            |            | \$5,593.00 - \$7,339.00  |              |          |               |           |             | 1   | 6         | E   |    | R19  |
| TR41       | 8309       | SPEECH PATHOLOGIST I, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES          |              |          |               |           |             |     |           |     |    |      |
|            |            | \$5,593.00 - \$7,339.00  |              |          | P8            |           |             | 1   | 6         | E   |    | R19  |
| TR40       | 8278       | SPEECH PATHOLOGIST II  |              |          |               |           |             |     |           |     |    |      |
|            |            | \$6,140.00 - \$8,060.00  |              |          |               |           |             | 1   | 6         | E   |    | R19  |
| JM34       | 5303       | STAFF ADMINISTRATIVE ANALYST -ACCOUNTING SYSTEMS-                                      |              |          |               |           |             |     |           |     |    |      |
|            |            | \$6,403.00 - \$7,954.00  |              |          | 01 19 29      |           |             | 1   | 12        | E   |    | S01  |
| IB69       | 3875       | STAFF AIR POLLUTION SPECIALIST   |              |          |               |           |             |     |           |     |    |      |
|            |            | \$9,486.00 - \$11,876.00   |              |          | 01 19         |           |             | 1   | 12        | E   |    | R09  |
| TG10       | 8068       | STAFF CHEMIST  |              |          |               |           |             |     |           |     |    |      |
|            |            | \$6,729.00 - \$8,523.00  |              |          | 01 19         |           |             | 1   | 12        | E   |    | R10  |
| KD71       | 6271       | STAFF DEVELOPMENT SPECIALIST, CALIFORNIA TRADE AND COMMERCE AGENCY                     |              |          |               |           |             |     |           |     |    |      |
|            |            | \$6,211.00 - \$7,773.00  |              |          | 01 19         |           |             | 1   | 12        | 2   |    | R01  |
| IB30       | 3810       | STAFF ELECTRONICS AND INSTRUMENTATION ENGINEER   |              |          |               |           |             |     |           |     |    |      |
|            |            | \$8,794.00 - \$11,011.00   |              |          | 01 19         |           |             | 1   | 12        | E   |    | S09  |
| LF24       | 5266       | STAFF FINANCE BUDGET ANALYST   |              |          |               |           |             |     |           |     |    |      |
|            |            | \$6,720.00 - \$8,351.00  |              |          | 01 19 29      |           |             | 1   | 12        | 2   |    | E97  |
| KI74       | 8406       | STAFF HEALTH CARE SERVICE PLAN ANALYST   |              |          |               |           |             |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00  |              |          | 19            |           |             | 1   | 6         | 2   |    | R01  |
| JT30       | 7481       | STAFF LOAN OFFICER (SPECIALIST)  |              |          |               |           |             |     |           |     |    |      |
|            |            | \$6,211.00 - \$7,773.00  |              |          | 01 19         |           |             | 1   | 12        | 2   |    | R01  |
| JT25       | 7482       | STAFF LOAN OFFICER (SUPERVISOR)  |              |          |               |           |             |     |           |     |    |      |
|            |            | \$6,397.00 - \$8,007.00  |              |          | 01 19         |           |             | 1   | 12        | E   |    | S01  |
| LE24       | 4160       | STAFF MANAGEMENT AUDITOR   |              |          |               |           |             |     |           |     |    |      |
|            |            | \$6,723.00 - \$8,770.00  |              |          | 01 19         |           |             | 1   | 12        | E   |    | S01  |
| LE25       | 4155       | STAFF MANAGEMENT AUDITOR (SPECIALIST), STATE CONTROLLER'S OFFICE                       |              |          |               |           |             |     |           |     |    |      |
|            |            | \$6,209.00 - \$8,162.00  |              |          | 19            |           |             | 1   | 6         | 2   |    | R01  |
| KI44       | 8325       | STAFF MENTAL HEALTH SPECIALIST   |              |          |               |           |             |     |           |     |    |      |
|            |            | A \$5,913.00 - \$7,402.00  |              |          | 01 19         |           | 285         | 1   | 12        | E   |    | R01  |
|            |            | L \$6,092.00 - \$7,626.00  |              |          | 01 19         |           | 285         | 1   | 12        | E   |    | R01  |
| JY82       | 5335       | STAFF OPERATIONS SPECIALIST, FRANCHISE TAX BOARD                                       |              |          |               |           |             |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00  |              |          | 01 19         |           |             | 1   | 12        | 2   |    | R01  |

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| Schem Code | Class Code | Full Class Title   | Pay   |          | SISA | Footnotes  | AR Crit   | MCR                                       | Prob. Mo.  | WWG  | NT | CBID  |
|------------|------------|--|---|----------|------|--|---|---|--|--|----|---|
|            |            |  | Compensation  | Period * |      |  |   |   |  |  |    |   |
| BV30       | 1088       | STAFF PARK AND RECREATION SPECIALIST                                 | \$6,695.00 - \$8,319.00   |          |      | 01 19  |   | 1   | 12   | E  |    | S01   |
| KY20       | 5313       | STAFF PERSONNEL PROGRAM ANALYST                                      | \$6,403.00 - \$7,954.00   |          |      | 01 19  |   | 1   | 12   | E  |    | E98   |
| JC60       | 4085       | STAFF PROGRAM AUDITOR (INFORMATION SYSTEMS), CALPERS                 | \$6,851.00 - \$9,006.00   |          |      | 01 19  |   | 1   | 12   | 2  |    | R01   |
| JC30       | 4061       | STAFF PROGRAM AUDITOR, CALPERS                                       | \$6,209.00 - \$8,162.00   |          |      | 01 19  |   | 1   | 12   | 2  |    | R01   |
| SF30       | 7618       | STAFF PSYCHIATRIST   | A \$10,905.00 - \$14,961.00<br>B \$11,431.00 - \$15,682.00<br>C \$11,763.00 - \$16,136.00<br>S \$18,176.00 - \$25,982.00<br>T \$18,653.00 - \$26,736.00<br>U \$21,681.00 - \$25,982.00<br>V \$22,248.00 - \$26,736.00   |          |      | 01 19<br>01 19<br>01 19<br>01 19<br>01 19<br>01 19<br>01 19  | 008 471<br>008 471<br>008 471<br>008 471<br>008 471<br>008 471<br>008 471   | 1<br>1<br>1<br>1<br>1<br>1<br>1           | 12<br>12<br>12<br>12<br>12<br>12<br>12             | SE<br>SE<br>SE<br>SE<br>SE<br>SE<br>SE             |    | R16<br>R16<br>R16<br>R16<br>R16<br>R16<br>R16               |
| SF34       | 7619       | STAFF PSYCHIATRIST (SAFETY)  | A \$10,905.00 - \$14,961.00<br>B \$11,431.00 - \$15,682.00<br>C \$12,044.00 - \$16,136.00<br>P \$22,763.00 - \$27,280.00<br>R \$23,362.00 - \$28,072.00<br>S \$18,176.00 - \$25,982.00<br>T \$18,653.00 - \$26,736.00<br>U \$21,681.00 - \$25,982.00<br>V \$22,248.00 - \$26,736.00 |          |      | 01 19 R1<br>01 19 R1<br>01 19 R1<br>01 19 R1<br>01 19 R1<br>01 19 R1<br>01 19 R1<br>01 19 R1<br>01 19 R1 | 008 448 471<br>008 448 471<br>008 448 471<br>008 448 471<br>008 448 471<br>008 448 471<br>008 448 471<br>008 448 471<br>008 448 471 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 12<br>12<br>12<br>12<br>12<br>12<br>12<br>12<br>12 | SE<br>SE<br>SE<br>SE<br>SE<br>SE<br>SE<br>SE<br>SE |    | R16<br>R16<br>R16<br>R16<br>R16<br>R16<br>R16<br>R16<br>R16 |
| SF38       | 9758       | STAFF PSYCHIATRIST, CORRECTIONAL AND REHABILITATIVE SERVICES(SAFETY) | A \$12,574.00 - \$17,252.00<br>B \$12,938.00 - \$17,752.00<br>P \$22,763.00 - \$27,280.00<br>Q \$23,362.00 - \$28,072.00  |          |      | 19 P8<br>19 P8<br>19 P8<br>19 P8   | 444 448<br>444 448<br>444 448<br>444 448  | 1<br>1<br>1<br>1                          | 6<br>6<br>6<br>6                                   | SE<br>SE<br>SE<br>SE                               |    | R16<br>R16<br>R16<br>R16                                    |
| XL90       | 9847       | STAFF PSYCHOLOGIST -CLINICAL-  | A \$5,835.00 - \$8,446.00<br>S \$6,905.00 - \$8,932.00<br>T \$8,131.00 - \$10,824.00<br>U \$8,215.00 - \$8,932.00<br>V \$9,698.00 - \$10,824.00   |          |      | 19<br>19<br>19<br>19<br>19   | 449 471<br>449 471<br>449 471<br>449 471<br>449 471   | 1<br>1<br>1<br>1<br>1                     | 6<br>6<br>6<br>6<br>6                              | E<br>E<br>E<br>E<br>E                              |    | R19<br>R19<br>R19<br>R19<br>R19                             |
| KS72       | 9596       | STAFF REAL ESTATE OFFICER  | \$5,913.00 - \$7,402.00   |          |      | 19   |   | 1   | 6  | 2  |    | R01   |
| JP30       | 4686       | STAFF RISK MANAGER   | \$6,403.00 - \$7,954.00   |          |      | 01 19  |   | 1   | 12   | E  |    | S01   |
| JY20       | 5157       | STAFF SERVICES ANALYST (GENERAL)                                     | A \$3,448.00 - \$4,320.00<br>B \$3,733.00 - \$4,672.00<br>C \$4,476.00 - \$5,604.00<br>L \$3,549.00 - \$4,449.00<br>M \$3,844.00 - \$4,812.00<br>N \$4,611.00 - \$5,772.00  |          |      | 01 19 29 21<br>01 19 29 21<br>01 19 29 21<br>01 19 29 21<br>01 19 29 21<br>01 19 29 21                   | 069 285<br>069 285<br>069 285<br>069 285<br>069 285<br>069 285  | 1<br>1<br>1<br>1<br>1<br>1                | 12<br>12<br>12<br>12<br>12<br>12                   | 2<br>2<br>2<br>2<br>2<br>2                         |    | R01<br>R01<br>R01<br>R01<br>R01<br>R01                      |
| KB85       | 5697       | STAFF SERVICES ANALYST, FAIR POLITICAL PRACTICES COMMISSION          | A \$3,448.00 - \$4,320.00<br>B \$3,733.00 - \$4,672.00<br>C \$4,476.00 - \$5,604.00<br>L \$3,549.00 - \$4,449.00<br>M \$3,844.00 - \$4,812.00<br>N \$4,611.00 - \$5,772.00  |          |      | 01 21<br>01 21<br>01 21<br>01 21<br>01 21<br>01 21   | 069 285<br>069 285<br>069 285<br>069 285<br>069 285<br>069 285  | 1<br>1<br>1<br>1<br>1<br>1                | 12<br>12<br>12<br>12<br>12<br>12                   | 2<br>2<br>2<br>2<br>2<br>2                         |    | R01<br>R01<br>R01<br>R01<br>R01<br>R01                      |
| LE30       | 5841       | STAFF SERVICES MANAGEMENT AUDITOR                                    | A \$3,991.00 - \$4,759.00<br>B \$4,117.00 - \$5,152.00<br>C \$4,936.00 - \$6,489.00   |          |      | 01 19 21<br>01 19 21<br>01 19 21   | 036<br>036<br>036   | 1<br>1<br>1                               | 12<br>12<br>12                                     | 2<br>2<br>2  |    | R01<br>R01<br>R01   |
| JY15       | 4800       | STAFF SERVICES MANAGER I   | \$6,403.00 - \$7,954.00   |          |      | 01 19 29   |   | 2   | 12   | E  |    | S01   |
| JY10       | 4969       | STAFF SERVICES MANAGER II (MANAGERIAL)                               | \$7,781.00 - \$8,838.00   |          |      | 01 19 29   |   | 2   | 12   | E  |    | M01   |
| JY12       | 4801       | STAFF SERVICES MANAGER II (SUPERVISORY)                              | \$7,028.00 - \$8,732.00   |          |      | 01 19 29   |   | 2   | 12   | E  |    | S01   |

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|------------|------------|--|--|----------|------|----------------------------|------------|--------|-----------|--------|----|------------|
|            |            |  | Compensation   | Period * |      |                            |            |        |           |        |    |            |
| JY05       | 4802       | STAFF SERVICES MANAGER III                           | \$8,545.00 - \$9,702.00                                |          |      | 01 19 29                   |            | 2      | 12        | E      |    | M01        |
| KK20       | 4716       | STAFF SPACE PLANNER                                  | \$5,913.00 - \$7,402.00                                |          |      | 01 19                      |            | 1      | 12        | 2      |    | R01        |
| JJ35       | 4341       | STAFF TAX AUDITOR, EMPLOYMENT DEVELOPMENT DEPARTMENT | \$6,210.00 - \$8,162.00                                |          |      | 01 19                      |            | 1      | 12        | 2      |    | R01        |
| TC10       | 7978       | STAFF TOXICOLOGIST (SPECIALIST)                      | \$8,630.00 - \$10,751.00                               |          |      | 01 19                      |            | 1      | 12        | E      |    | R10        |
| TC58       | 7942       | STAFF TOXICOLOGIST (SUPERVISOR)                      | \$8,765.00 - \$10,923.00                               |          |      | 01 19                      |            | 1      | 12        | E      |    | S10        |
| GY55       | 3304       | STANDARDS AND QUALITY CONTROL MANAGER                | \$12,525.00 - \$14,228.00                              |          |      | 01 19                      |            | 1      | 12        | E      |    | M09        |
| KJ50       | 8328       | STANDARDS COMPLIANCE COORDINATOR                     | \$6,386.00 - \$7,937.00                                |          |      | 01 19                      |            | 1      | 12        | E      |    | S01        |
| KK10       | 4717       | STATE FACILITIES MANAGER I                           | \$7,028.00 - \$8,732.00                                |          |      | 01 19                      |            | 1      | 12        | E      |    | S01        |
| KK05       | 4718       | STATE FACILITIES MANAGER II                          | \$8,545.00 - \$9,702.00                                |          |      | 01 19                      |            | 1      | 12        | E      |    | M01        |
| ME55       | 4863       | STATE FAIR ACTIVITY SUPERVISOR                       | \$15.68 - \$28.45                                      |          |      | 36                         |            | 1      | 0         | 2      | NT | E          |
| VC64       | 1945       | STATE FAIR POLICE OFFICER                            | \$4,642.00 - \$5,746.00                                |          |      | 01 19 34 R8                |            | 1      | 12        | 2      |    | R07        |
| VC66       | 1949       | STATE FAIR POLICE OFFICER (SEASONAL)                 | \$4,286.00 - \$5,320.00                                |          |      | 34 R1                      |            | 1      | 0         | 2      | NT | R07        |
| PA30       | 5999       | STATE FAIR WORKER, (CASUAL EMPLOYMENT) (VARIOUS)     | \$0.00 - \$0.00  |          |      | 36                         |            | 1      | 0         | 2      | NT | E          |
| VY87       | 8980       | STATE FIRE MARSHAL TRAINEE                           | \$5,749.00 - \$6,735.00                                |          |      | 01 19 34 R3                |            | 1      | 12        | 2      |    | R07        |
| BU70       | 2801       | STATE HISTORIAN I                                    | \$4,490.00 - \$5,622.00                                |          |      |                            |            | 1      | 6         | 2      |    | R01        |
| BU60       | 2800       | STATE HISTORIAN II                                   | \$5,663.00 - \$7,091.00                                |          |      | 19                         |            | 1      | 6         | 2      |    | R01        |
| BU50       | 2799       | STATE HISTORIAN III                                  | \$7,112.00 - \$8,841.00                                |          |      | 01 19                      |            | 1      | 12        | E      |    | S10        |
| PJ20       | 6389       | STATE PARK EQUIPMENT OPERATOR                        | \$5,094.00 - \$5,864.00                                |          |      |                            |            | 1      | 6         | 2      |    | R12        |
| BU46       | 2826       | STATE PARK INTERPRETER I                             | \$4,276.00 - \$5,354.00                                |          |      | 19                         |            | 1      | 6         | 2      |    | R01        |
| BU44       | 2827       | STATE PARK INTERPRETER II                            | \$4,905.00 - \$6,142.00                                |          |      | 19                         |            | 1      | 6         | 2      |    | R01        |
| BU42       | 2828       | STATE PARK INTERPRETER III                           | \$6,096.00 - \$7,574.00                                |          |      | 01 19                      |            | 2      | 12        | E      |    | S01        |
| BS40       | 0992       | STATE PARK PEACE OFFICER (LIFEGUARD)                 | A \$5,003.00 - \$6,134.00<br>B \$5,702.00 - \$7,330.00 |          |      | 01 21 R3<br>01 21 R3       | 487<br>487 | 1<br>1 | 12<br>12  | 2<br>2 |    | R07<br>R07 |
| BR70       | 0983       | STATE PARK PEACE OFFICER (RANGER)                    | A \$5,003.00 - \$6,134.00<br>B \$5,702.00 - \$7,330.00 |          |      | 01 19 21 R8<br>01 19 21 R8 | 487<br>487 | 1<br>1 | 12<br>12  | 2<br>2 |    | R07<br>R07 |
| BS42       | 1916       | STATE PARK PEACE OFFICER CADET (LIFEGUARD)           | \$3,930.00 - \$5,300.00                                |          |      | 01 19 34 R1                |            | 1      | 12        | 2      |    | R07        |
| BR78       | 1915       | STATE PARK PEACE OFFICER CADET (RANGER)              | \$3,930.00 - \$5,300.00                                |          |      | 01 19 34 R1                |            | 1      | 12        | 2      |    | R07        |
| BR60       | 0980       | STATE PARK PEACE OFFICER SUPERVISOR (RANGER)         | \$6,070.00 - \$8,249.00                                |          |      | 01 19 R8                   |            | 1      | 12        | 2      |    | S07        |
| BS30       | 0991       | STATE PARK PEACE OFFICER SUPERVISOR I (LIFEGUARD)    | \$6,070.00 - \$8,249.00                                |          |      | 01 43 R3                   |            | 1      | 12        | 2      |    | S07        |
| BS25       | 0988       | STATE PARK PEACE OFFICER SUPERVISOR II (LIFEGUARD)   | \$6,645.00 - \$9,055.00                                |          |      | 01 43 R3                   |            | 1      | 12        | 2      |    | S07        |
| BR34       | 0976       | STATE PARK SUPERINTENDENT I                          | \$6,645.00 - \$9,055.00                                |          |      | 01 19 34 R8                |            | 1      | 12        | E      |    | S07        |

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|------------|------------|---|--|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation   | Period * |      |             |         |     |           |     |    |      |
| BR32       | 0978       | STATE PARK SUPERINTENDENT II  | \$7,291.00 - \$9,934.00  |          |      | 01 19 34 R8 |         | 1   | 12        | E   |    | S07  |
| BR30       | 0974       | STATE PARK SUPERINTENDENT III   | \$8,379.00 - \$11,424.00   |          |      | 01 19 34 R8 |         | 1   | 12        | E   |    | S07  |
| BR25       | 0973       | STATE PARK SUPERINTENDENT IV  | \$9,195.00 - \$12,556.00   |          |      | 01 19 34 R3 |         | 1   | 12        | E   |    | S07  |
| BR20       | 0971       | STATE PARK SUPERINTENDENT V   | \$10,611.00 - \$13,238.00  |          |      | 01 19 34 R8 |         | 1   | 12        | E   |    | M07  |
| SR35       | 9503       | STATEWIDE DENTAL DIRECTOR, C.E.A., INMATE DENTAL SERVICES PROGRAM, DIVISION OF CORRECTIONAL HEALTH CARE S | A \$14,213.00 - \$17,066.00<br>P \$35,644.00 - \$40,476.00   |          | 19   |             | 475     | 0   | 6         | E   |    | M16  |
| QC41       | 6712       | STATIONARY ENGINEER   | A \$34.10 - \$38.94<br>A \$5,911.00 - \$6,749.00<br>B \$37.51 - \$42.83<br>B \$6,501.00 - \$7,423.00   |          |      |             | 040     | 1   | 6         | 2   |    | R13  |
| QC42       | 6713       | STATIONARY ENGINEER (CORRECTIONAL FACILITY)   | \$37.51 - \$42.83<br>\$6,501.00 - \$7,423.00   |          | R1   |             |         | 1   | 6         | 2   |    | R13  |
| QC43       | 6717       | STATIONARY ENGINEER APPRENTICE (FOUR-YEAR PROGRAM)  | A \$3,842.00 - \$4,388.00<br>B \$4,137.00 - \$4,720.00<br>C \$4,435.00 - \$5,065.00<br>D \$4,733.00 - \$5,404.00<br>E \$5,025.00 - \$5,735.00<br>F \$5,321.00 - \$6,077.00<br>G \$5,615.00 - \$6,410.00<br>H \$4,229.00 - \$4,829.00<br>I \$4,554.00 - \$5,200.00<br>J \$4,879.00 - \$5,570.00<br>K \$5,205.00 - \$5,942.00<br>L \$5,525.00 - \$6,311.00<br>M \$5,856.00 - \$6,686.00<br>N \$6,180.00 - \$7,056.00 |          |      |             | 179     | 1   | 6         | 2   |    | R13  |
| CX10       | 1806       | STATISTICAL CLERK   | \$3,227.00 - \$4,044.00  |          |      |             |         | 1   | 6         | 2   |    | R04  |
| LX30       | 5553       | STATISTICAL METHODS ANALYST III   | \$5,644.00 - \$7,059.00  |          | 19   |             |         | 1   | 6         | 2   |    | R01  |
| CD85       | 1262       | STENOGRAPHER  | A \$2,740.00 - \$3,426.00<br>B \$2,945.00 - \$3,685.00   |          |      | SISA 24 21  | 068     | 1   | 6         | 2   |    | R04  |
| CN60       | 1509       | STOCK CLERK   | \$2,961.00 - \$3,708.00  |          |      | SISA        |         | 1   | 6         | 2   |    | R04  |
| GB60       | 3038       | STRUCTURAL DESIGN TECHNICIAN I  | \$3,991.00 - \$4,995.00  |          |      |             |         | 1   | 6         | 2   |    | R11  |
| GB50       | 3037       | STRUCTURAL DESIGN TECHNICIAN II   | \$4,799.00 - \$6,007.00  |          |      |             |         | 1   | 6         | 2   |    | R11  |
| GB40       | 3036       | STRUCTURAL DESIGN TECHNICIAN III  | \$5,267.00 - \$6,591.00  |          |      |             |         | 1   | 6         | 2   |    | R11  |
| GV80       | 3345       | STRUCTURAL ENGINEERING ASSOCIATE  | \$8,756.00 - \$10,956.00   |          | 19   |             |         | 1   | 6         | 2   |    | R09  |
| VV80       | 8831       | STRUCTURAL PEST CONTROL BOARD SPECIALIST  | \$4,529.00 - \$5,612.00  |          |      | 19 34 R1    |         | 1   | 6         | 2   |    | R07  |
| GY20       | 3389       | STRUCTURAL STEEL INSPECTOR (NONDESTRUCTIVE TESTING)   | A \$5,532.00 - \$6,923.00<br>B \$6,097.00 - \$7,634.00   |          | 21   |             | 335     | 1   | 6         | 2   |    | R11  |
| PQ40       | 6517       | STRUCTURAL STEEL PAINTER  | \$5,701.00 - \$6,574.00  |          |      |             |         | 1   | 6         | 2   |    | R12  |
| PQ45       | 6519       | STRUCTURAL STEEL PAINTER APPRENTICE   | A \$3,899.00 - \$4,473.00<br>B \$4,071.00 - \$4,684.00<br>C \$4,260.00 - \$4,905.00<br>D \$4,462.00 - \$5,128.00   |          |      |             | 038     | 1   | 6         | 2   |    | R12  |

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|------------|------------|--|---------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation              | Period * |      |           |         |     |           |     |    |      |
| PQ05       | 6510       | STRUCTURAL STEEL PAINTER SUPERINTENDENT                          | \$6,642.00 - \$8,256.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S12  |
| PQ10       | 6511       | STRUCTURAL STEEL PAINTER SUPERVISOR                              | \$6,395.00 - \$7,581.00   |          |      | 01 43     |         | 1   | 12        | 2   |    | S12  |
| PW40       | 6598       | STRUCTURAL STEEL WELDER  | \$5,216.00 - \$6,016.00   |          |      |           |         | 1   | 6         | 2   |    | R12  |
| MF10       | 4870       | STUDENT ASSISTANT  |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$2,718.00 - \$2,988.00   |          | SISA |           | 060     | 1   | 0         | 2   | NT | E    |
|            |            | B  | \$2,909.00 - \$3,198.00   |          | SISA |           | 060     | 1   | 0         | 2   | NT | E    |
|            |            | C  | \$3,110.00 - \$3,423.00   |          | SISA |           | 060     | 1   | 0         | 2   | NT | E    |
|            |            | D  | \$3,329.00 - \$3,663.00   |          | SISA |           | 060     | 1   | 0         | 2   | NT | E    |
| MF30       | 4871       | STUDENT ASSISTANT -ENGINEERING AND ARCHITECTURAL SCIENCES-       |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$2,718.00 - \$3,089.00   |          | SISA |           | 061     | 1   | 0         | 2   | NT | R11  |
|            |            | B  | \$2,921.00 - \$3,312.00   |          | SISA |           | 061     | 1   | 0         | 2   | NT | R11  |
|            |            | C  | \$3,141.00 - \$3,565.00   |          | SISA |           | 061     | 1   | 0         | 2   | NT | R11  |
|            |            | D  | \$3,267.00 - \$3,710.00   |          | SISA |           | 061     | 1   | 0         | 2   | NT | R11  |
|            |            | E  | \$3,392.00 - \$3,853.00   |          | SISA |           | 061     | 1   | 0         | 2   | NT | R11  |
|            |            | F  | \$3,530.00 - \$4,005.00   |          | SISA |           | 061     | 1   | 0         | 2   | NT | R11  |
|            |            | G  | \$3,690.00 - \$4,190.00   |          | SISA |           | 061     | 1   | 0         | 2   | NT | R11  |
| GA50       | 3012       | STUDENT ENGINEERING AID  | \$2,718.00 - \$3,402.00   |          |      |           |         | 1   | 0         | 2   | NT | R11  |
| EC70       | 3082       | SUBSTITUTE ACADEMIC TEACHER (CORRECTIONAL FACILITY)              |                           |          |      |           |         |     |           |     |    |      |
|            |            | 1  | \$4,487.08 - \$5,898.75   |          |      | 45 21     | 047     | 1   | 0         | SE  | NT | R03  |
|            |            | 7  | \$38.88 - \$78.21         |          |      | 45 21     | 047     | 1   | 0         | SE  | NT | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80  |          |      | 45 21     | 047     | 1   | 0         | SE  | NT | R03  |
|            |            | 7  | \$311.06 - \$625.68       |          |      | 45 21     | 047     | 1   | 0         | SE  | NT | R03  |
|            |            | A  | \$4,895.00 - \$6,435.00   |          |      | 45 21     | 047     | 1   | 0         | SE  | NT | R03  |
|            |            | T  | \$3,671.25 - \$4,826.25   |          |      | 45 21     | 047     | 1   | 0         | SE  | NT | R03  |
| CU50       | 1727       | SUPERVISING ACCOUNT CLERK I                                      | \$3,721.00 - \$4,661.00   |          |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| CU40       | 1724       | SUPERVISING ACCOUNT CLERK II                                     | \$4,232.00 - \$5,303.00   |          |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| LP64       | 5633       | SUPERVISING ACTUARIAL ASSISTANT, CALPERS                         | \$7,194.00 - \$8,939.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| JM30       | 5301       | SUPERVISING ADMINISTRATIVE ANALYST ACCOUNTING SYSTEMS            | \$8,545.00 - \$9,702.00   |          |      | 01 19 29  |         | 1   | 12        | E   |    | M01  |
| OU85       | 6017       | SUPERVISING ADMINISTRATIVE LAW JUDGE                             | \$11,192.00 - \$14,158.00 |          |      | 01 19     |         | 1   | 12        | E   |    | S02  |
| QR30       | 9944       | SUPERVISING AIR QUALITY ENGINEER, DEPARTMENT OF CONSUMER AFFAIRS | \$11,326.00 - \$14,177.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| IK40       | 3958       | SUPERVISING ARCHITECT  | \$11,326.00 - \$14,177.00 |          |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| FK60       | 6002       | SUPERVISING ARTS GRANTS ADMINISTRATOR                            | \$6,096.00 - \$7,574.00   |          |      | 01        |         | 1   | 12        | E   |    | S01  |
| OA84       | 5815       | SUPERVISING ATTORNEY   | \$9,980.00 - \$12,812.00  |          |      | 01 19     |         | 1   | 12        | E   |    | S02  |
| JE62       | 4491       | SUPERVISING AUDITOR I, DEPARTMENT OF REAL ESTATE                 | \$6,723.00 - \$8,770.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| JE52       | 4217       | SUPERVISING AUDITOR I, MILK MARKETING                            | \$6,723.00 - \$8,770.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| JE60       | 4493       | SUPERVISING AUDITOR II, DEPARTMENT OF REAL ESTATE                | \$7,379.00 - \$9,629.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| JE50       | 4218       | SUPERVISING AUDITOR II, MILK MARKETING                           | \$7,379.00 - \$9,629.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| GA85       | 3014       | SUPERVISING BOUNDARY DETERMINATION OFFICER                       | \$12,525.00 - \$14,228.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| GL40       | 3184       | SUPERVISING BRIDGE ENGINEER                                      | \$12,525.00 - \$14,228.00 |          |      | 01 19     |         | 1   | 12        | E   |    | M09  |
| XS90       | 1154       | SUPERVISING CASE RECORDS TECHNICIAN                              | \$3,908.00 - \$4,894.00   |          |      | 01 19     |         | 1   | 12        | 2   |    | S04  |
| XR20       | 9910       | SUPERVISING CASEWORK SPECIALIST I, YOUTH AUTHORITY               | \$9,211.00 - \$11,597.00  |          |      | 01 19 R3  |         | 1   | 12        | E   |    | S06  |

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|------------|------------|--|-----------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation                | Period * |      |             |         |     |           |     |    |      |
| TG15       | 8070       | SUPERVISING CHEMIST  | \$6,833.00 - \$8,657.00     |          |      | 01 19       |         | 1   | 12        | E   |    | S10  |
| GH20       | 3133       | SUPERVISING CIVIL ENGINEER, RESOURCES AGENCY                                 | \$12,525.00 - \$14,228.00   |          |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| SV10       | 7922       | SUPERVISING CLINICAL LABORATORY TECHNOLOGIST                                 | \$5,824.00 - \$7,603.00     |          |      | 01 43       |         | 1   | 12        | E   |    | S20  |
| SV32       | 9349       | SUPERVISING CLINICAL LABORATORY TECHNOLOGIST, CORRECTIONAL FACILITY          | \$5,824.00 - \$7,603.00     |          |      | 01 43       |         | 1   | 12        | E   |    | S20  |
| KI16       | 9050       | SUPERVISING COMMUNICABLE DISEASE REPRESENTATIVE                              | \$4,847.00 - \$5,999.00     |          |      | 01 43       |         | 1   | 12        | 2   |    | S01  |
| HQ35       | 3686       | SUPERVISING CONTROL ENGINEER   | \$11,904.00 - \$14,906.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| DJ20       | 2181       | SUPERVISING COOK I   | A \$4,018.00 - \$4,941.00   |          |      | 01          | 047     | 1   | 12        | 2   |    | S15  |
|            |            |  | F \$3,348.33 - \$4,117.50   |          |      | 01          | 047     | 1   | 12        | 2   |    | S15  |
| DJ10       | 2180       | SUPERVISING COOK II  | A \$4,517.00 - \$5,566.00   |          |      | 01 43       | 047     | 1   | 12        | 2   |    | S15  |
|            |            |  | F \$3,764.17 - \$4,638.33   |          |      | 01 43       | 047     | 1   | 12        | 2   |    | S15  |
| JD70       | 4440       | SUPERVISING CORPORATION EXAMINER   | \$8,972.00 - \$10,695.00    |          |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| DJ12       | 5480       | SUPERVISING CORRECTIONAL COOK (DEPARTMENT OF CORRECTIONS)                    | \$4,500.00 - \$5,630.00     |          |      | 01 43 R0    |         | 1   | 12        | 2   |    | S15  |
| XB50       | 9714       | SUPERVISING COUNSELOR, SCHOOL FOR THE BLIND                                  | A \$4,539.00 - \$5,619.00   |          |      | 01 19       | 047     | 1   | 12        | 2   |    | S20  |
|            |            |  | F \$3,782.50 - \$4,682.50   |          |      | 01 19       | 047     | 1   | 12        | 2   |    | S20  |
| XB70       | 9665       | SUPERVISING COUNSELOR, SCHOOL FOR THE DEAF                                   | A \$4,539.00 - \$5,619.00   |          |      | 01 19       | 047     | 1   | 12        | 2   |    | S20  |
|            |            |  | F \$3,782.50 - \$4,682.50   |          |      | 01 19       | 047     | 1   | 12        | 2   |    | S20  |
| VL10       | 7575       | SUPERVISING CRIMINAL INVESTIGATOR I, DEPARTMENT OF TOXIC SUBSTANCES CONTROL  | \$7,479.00 - \$9,736.00     |          |      | 01 19 34 P1 |         | 1   | 12        | E   |    | S07  |
| VJ27       | 7569       | SUPERVISING CRIMINAL INVESTIGATOR I, EMPLOYMENT DEVELOPMENT DEPARTMENT       | \$7,479.00 - \$9,736.00     |          |      | 01 19 34 P1 |         | 1   | 12        | E   |    | S07  |
| VL05       | 7576       | SUPERVISING CRIMINAL INVESTIGATOR II, DEPARTMENT OF TOXIC SUBSTANCES CONTROL | \$8,430.00 - \$10,980.00    |          |      | 01 19 34 P1 |         | 1   | 12        | E   |    | S07  |
| VJ26       | 7571       | SUPERVISING CRIMINAL INVESTIGATOR II, EMPLOYMENT DEVELOPMENT DEPARTMENT      | \$8,430.00 - \$10,980.00    |          |      | 01 19 34 P1 |         | 1   | 12        | E   |    | S07  |
| SU54       | 9255       | SUPERVISING DENTAL ASSISTANT, CORRECTIONAL FACILITY                          | A \$4,632.00 - \$5,799.00   |          |      | 19          | 463     | 2   | 6         | E   |    | S20  |
|            |            |  | P \$4,986.00 - \$7,381.00   |          |      | 19          | 463     | 2   | 6         | E   |    | S20  |
|            |            |  | Q \$5,898.00 - \$7,381.00   |          |      | 19          | 463     | 2   | 6         | E   |    | S20  |
| SR12       | 9371       | SUPERVISING DENTIST, CORRECTIONAL FACILITY                                   | A \$10,931.00 - \$14,712.00 |          |      | 01 19       | 458     | 2   | 12        | SE  |    | S16  |
|            |            |  | P \$20,888.00 - \$29,746.00 |          |      | 01 19       | 458     | 2   | 12        | SE  |    | S16  |
|            |            |  | Q \$24,686.00 - \$29,746.00 |          |      | 01 19       | 458     | 2   | 12        | SE  |    | S16  |
| OC45       | 5703       | SUPERVISING DEPUTY ATTORNEY GENERAL  | \$12,141.00 - \$15,600.00   |          |      | 01 19       |         | 1   | 12        | SE  |    | S02  |
| OD15       | 5743       | SUPERVISING DEPUTY STATE PUBLIC DEFENDER                                     | \$11,641.00 - \$14,857.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S02  |
| HJ20       | 3599       | SUPERVISING ELECTRICAL ENGINEER  | \$11,326.00 - \$14,177.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| HJ80       | 3608       | SUPERVISING ELECTRICAL ENGINEER HYDRAULIC STRUCTURES                         | \$11,326.00 - \$14,177.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| GH10       | 3115       | SUPERVISING ENGINEER -CIVIL SECTION- OFFICE OF ARCHITECTURE AND CONSTRUCTION | \$11,326.00 - \$14,177.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| GO30       | 3258       | SUPERVISING ENGINEER WATER RESOURCES   | A \$11,326.00 - \$14,177.00 |          |      | 01 19       | 041     | 1   | 12        | E   |    | S09  |
|            |            |  | B \$11,527.00 - \$14,432.00 |          |      | 01 19       | 041     | 1   | 12        | E   |    | S09  |
| HT30       | 3748       | SUPERVISING ENGINEERING GEOLOGIST  | \$11,326.00 - \$14,177.00   |          |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| JX10       | 4719       | SUPERVISING ENVIRONMENTAL PLANNER  | \$8,972.00 - \$10,187.00    |          |      | 01 19       |         | 1   | 12        | E   |    | M01  |

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|------------|------------|--|--|----------|------|----------------------|------------|--------|-----------|--------|----|------------|
|            |            |  | Compensation   | Period * |      |                      |            |        |           |        |    |            |
| HM10       | 3633       | SUPERVISING EQUIPMENT ENGINEER   | \$12,525.00 - \$14,228.00                                  |          |      | 01 19                |            | 1      | 12        | E      |    | M09        |
| IV20       | 4060       | SUPERVISING ESTIMATOR OF BUILDING CONSTRUCTION                               | \$7,906.00 - \$9,898.00                                    |          |      | 01 19                |            | 1      | 12        | E      |    | S11        |
| ER40       | 2590       | SUPERVISING FIELD REPRESENTATIVE SCHOOL ADMINISTRATION                       | \$8,017.00 - \$10,040.00                                   |          |      | 01 19                |            | 1      | 12        | E      |    | S21        |
| VW70       | 9036       | SUPERVISING FOOD AND DRUG INVESTIGATOR                                       | \$7,479.00 - \$9,736.00                                    |          |      | 01 19 34 R3          |            | 1      | 12        | E      |    | S07        |
| VJ92       | 8065       | SUPERVISING FRAUD INVESTIGATOR I, DEPARTMENT OF HEALTH SERVICES              | \$7,479.00 - \$9,736.00                                    |          |      | 01 19 34 P1          |            | 1      | 12        | E      |    | S07        |
| VL96       | 7541       | SUPERVISING FRAUD INVESTIGATOR I, DEPARTMENT OF INSURANCE                    | \$7,480.00 - \$9,736.00                                    |          |      | 01 19 34 R3          |            | 1      | 12        | E      |    | S07        |
| VJ90       | 8066       | SUPERVISING FRAUD INVESTIGATOR II, DEPARTMENT OF HEALTH SERVICES             | \$8,430.00 - \$10,980.00                                   |          |      | 01 19 34 P1          |            | 1      | 12        | E      |    | S07        |
| VL97       | 7542       | SUPERVISING FRAUD INVESTIGATOR II, DEPARTMENT OF INSURANCE                   | \$8,430.00 - \$10,980.00                                   |          |      | 01 19 34 R3          |            | 1      | 12        | E      |    | S07        |
| JB10       | 4142       | SUPERVISING GOVERNMENTAL AUDITOR I   | \$6,723.00 - \$8,770.00                                    |          |      | 01 19                |            | 1      | 12        | E      |    | S01        |
| JB05       | 4140       | SUPERVISING GOVERNMENTAL AUDITOR II  | \$7,379.00 - \$9,629.00                                    |          |      | 01                   |            | 1      | 12        | E      |    | S01        |
| BL40       | 0719       | SUPERVISING GROUNDSKEEPER I  | A \$4,115.00 - \$5,191.00<br>B \$4,516.00 - \$5,696.00     |          |      |                      | 040<br>040 | 1<br>1 | 6<br>6    | 2<br>2 |    | R12<br>R12 |
| BL20       | 0717       | SUPERVISING GROUNDSKEEPER II   | A \$4,888.00 - \$6,048.00<br>B \$5,353.00 - \$6,641.00     |          |      | 01 43<br>01 43       | 040<br>040 | 1<br>1 | 12<br>12  | 2<br>2 |    | S12<br>S12 |
| BL30       | 0716       | SUPERVISING GROUNDSKEEPER II -CORRECTIONAL FACILITY-                         | A \$4,754.00 - \$6,016.00<br>S \$5,019.00 - \$6,229.00     |          |      | 43 R0<br>43 R0       | 322<br>322 | 1<br>1 | 6<br>6    | 2<br>2 |    | U12<br>U12 |
| HY02       | 3724       | SUPERVISING HAZARDOUS SUBSTANCES ENGINEER I                                  | A \$9,140.00 - \$11,363.00<br>B \$10,818.00 - \$13,541.00  |          |      | 01 19 21<br>01 19 21 | 356<br>356 | 1<br>1 | 12<br>12  | E<br>E |    | S09<br>S09 |
| HY01       | 3723       | SUPERVISING HAZARDOUS SUBSTANCES ENGINEER II                                 | A \$10,787.00 - \$13,414.00<br>B \$11,356.00 - \$14,220.00 |          |      | 01 19 21<br>01 19 21 | 356<br>356 | 1<br>1 | 12<br>12  | E<br>E |    | S09<br>S09 |
| KI70       | 7055       | SUPERVISING HEALTH CARE SERVICE PLAN ANALYST                                 | \$8,545.00 - \$9,702.00                                    |          |      | 01 19                |            | 1      | 12        | E      |    | M01        |
| HX10       | 3801       | SUPERVISING HEALTH PHYSICIST   | \$8,570.00 - \$11,202.00                                   |          |      | 01 19                |            | 1      | 12        | E      |    | S10        |
| QJ10       | 6816       | SUPERVISING HIGHWAY EQUIPMENT SUPERINTENDENT                                 | \$7,933.00 - \$9,862.00                                    |          |      | 01 19                |            | 1      | 12        | E      |    | S12        |
| GO70       | 3257       | SUPERVISING HYDRAULIC ENGINEER   | \$11,326.00 - \$14,177.00                                  |          |      | 01 19                |            | 1      | 12        | E      |    | S09        |
| HO47       | 3672       | SUPERVISING HYDROELECTRIC POWER UTILITY ENGINEER                             | \$11,326.00 - \$14,177.00                                  |          |      | 01 19                |            | 1      | 12        | E      |    | S09        |
| WH53       | 6231       | SUPERVISING INDUSTRIAL HYGIENE SPECIALIST, STATE COMPENSATION INSURANCE FUND | \$11,016.00 - \$13,446.00                                  |          |      | 01 19                |            | 1      | 12        | E      |    | M10        |
| IC65       | 3841       | SUPERVISING INDUSTRIAL HYGIENIST   | \$11,010.00 - \$13,446.00                                  |          |      | 01 19                |            | 1      | 12        | E      |    | M10        |
| SY20       | 8874       | SUPERVISING INSPECTOR BOARD OF PHARMACY                                      | \$7,597.00 - \$10,467.00                                   |          |      | 01 19                |            | 1      | 12        | E      |    | S19        |
| VW13       | 8811       | SUPERVISING INSPECTOR, DEPARTMENT OF MOTOR VEHICLES                          | \$4,684.00 - \$5,863.00                                    |          |      | 01 19                |            | 1      | 12        | 2      |    | S07        |
| VJ30       | 8560       | SUPERVISING INSURANCE COMPLIANCE OFFICER, DEPARTMENT OF INSURANCE            | \$6,760.00 - \$8,408.00                                    |          |      | 01 19 34             |            | 1      | 12        | E      |    | S01        |
| JC12       | 4403       | SUPERVISING INSURANCE EXAMINER   | \$8,074.00 - \$10,547.00                                   |          |      | 01 19                |            | 1      | 12        | E      |    | S01        |
| JC32       | 4432       | SUPERVISING INSURANCE RATE ANALYST   | \$7,915.00 - \$9,848.00                                    |          |      | 01 19                |            | 1      | 12        | E      |    | S01        |

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| Schem Code | Class Code | Full Class Title  | Pay                        |          | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|----------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation               | Period * |      |             |         |     |           |     |    |      |
| BH87       | 0759       | SUPERVISING INTEGRATED WASTE MANAGEMENT SPECIALIST I        | \$9,785.00 - \$12,165.00   |          |      | 01 19 24    |         | 1   | 12        | E   |    | S10  |
| JE34       | 6613       | SUPERVISING INVESTIGATIVE CERTIFIED PUBLIC ACCOUNTANT       | \$7,028.00 - \$8,732.00    |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| VI97       | 8596       | SUPERVISING INVESTIGATOR I, DEPARTMENT OF CONSUMER AFFAIRS  | \$7,480.00 - \$9,736.00    |          |      | 01 19 34 P6 |         | 1   | 12        | E   |    | S07  |
| VI15       | 8539       | SUPERVISING INVESTIGATOR I, DEPARTMENT OF MOTOR VEHICLES    | \$7,479.00 - \$9,736.00    |          |      | 01 19 34 P1 |         | 1   | 12        | E   |    | S07  |
| VI98       | 8597       | SUPERVISING INVESTIGATOR II, DEPARTMENT OF CONSUMER AFFAIRS | \$8,430.00 - \$10,980.00   |          |      | 01 19 34 P5 |         | 1   | 12        | E   |    | S07  |
| VI10       | 8540       | SUPERVISING INVESTIGATOR II, DEPARTMENT OF MOTOR VEHICLES   | \$8,430.00 - \$10,980.00   |          |      | 01 19 34 P1 |         | 1   | 12        | E   |    | S07  |
| VP80       | 8678       | SUPERVISING INVESTIGATOR, ALCOHOLIC BEVERAGE CONTROL        | \$7,861.00 - \$10,232.00   |          |      | 01 19 34 R8 |         | 1   | 12        | E   |    | S07  |
| ST80       | 7890       | SUPERVISING LABORATORY ASSISTANT I                          | \$3,622.00 - \$4,534.00    |          |      |             |         | 1   | 6         | 2   |    | R11  |
| ST70       | 7889       | SUPERVISING LABORATORY ASSISTANT II                         | \$4,038.00 - \$5,056.00    |          |      | 01 43       |         | 1   | 12        | 2   |    | S11  |
| KS30       | 4994       | SUPERVISING LAND AGENT (SUPERVISORY)                        | \$7,540.00 - \$9,375.00    |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| GC94       | 3050       | SUPERVISING LAND SURVEYOR                                   | \$12,525.00 - \$14,228.00  |          |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| IM30       | 3980       | SUPERVISING LANDSCAPE ARCHITECT                             | \$12,525.00 - \$14,228.00  |          |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| IM11       | 2973       | SUPERVISING LANDSCAPE ARCHITECT, CALTRANS                   | \$12,525.00 - \$14,228.00  |          |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| CX12       | 1817       | SUPERVISING LAW INDEXER                                     | \$6,403.00 - \$7,954.00    |          |      | 01 43       |         | 1   | 12        | E   |    | E98  |
| FM40       | 2944       | SUPERVISING LIBRARIAN I                                     | A \$6,031.00 - \$7,553.00  |          |      | 01 19       | 047     | 1   | 12        | E   |    | S21  |
|            |            | F \$5,025.83 - \$6,294.17                                   |                            |          |      | 01 19       | 047     | 1   | 12        | E   |    | S21  |
| FM30       | 2935       | SUPERVISING LIBRARIAN II                                    | A \$6,636.00 - \$8,308.00  |          |      | 01 19       | 047     | 1   | 12        | E   |    | S21  |
|            |            | F \$5,530.00 - \$6,923.33                                   |                            |          |      | 01 19       | 047     | 1   | 12        | E   |    | S21  |
| LP30       | 6084       | SUPERVISING LIFE ACTUARY                                    | \$12,430.00 - \$15,487.00  |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| WR28       | 6330       | SUPERVISING LITIGATION SPECIALIST, CALTRANS                 | \$6,403.00 - \$7,954.00    |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| VJ56       | 8601       | SUPERVISING LOTTERY AGENT                                   | \$7,834.00 - \$10,204.00   |          |      | 01 19 P6    |         | 1   | 12        | E   |    | S07  |
| LE20       | 4163       | SUPERVISING MANAGEMENT AUDITOR                              | \$8,972.00 - \$10,695.00   |          |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| AV60       | 0279       | SUPERVISING MEAT INSPECTOR                                  | \$5,058.00 - \$6,279.00    |          |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| GM40       | 2179       | SUPERVISING MECHANICAL AND ELECTRICAL ENGINEER, CALTRANS    | \$12,525.00 - \$14,228.00  |          |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| HH60       | 3578       | SUPERVISING MECHANICAL ENGINEER                             | \$11,326.00 - \$14,177.00  |          |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| HH20       | 3561       | SUPERVISING MECHANICAL ENGINEER HYDRAULIC STRUCTURES        | \$11,326.00 - \$14,177.00  |          |      | 01 19       |         | 1   | 12        | E   |    | S09  |
| HV60       | 3793       | SUPERVISING MINERAL RESOURCES ENGINEER                      | \$14,543.00 - \$16,513.00  |          |      | 01 19       |         | 1   | 12        | E   |    | M09  |
| VC85       | 1988       | SUPERVISING MUSEUM SECURITY OFFICER                         | A \$4,367.00 - \$5,399.00  |          |      | 01 43 R1 24 | 322     | 1   | 12        | 2   |    | U07  |
|            |            | S \$4,437.00 - \$5,485.00                                   |                            |          |      | 01 43 R1 24 | 322     | 1   | 12        | 2   |    | U07  |
| TH20       | 8129       | SUPERVISING NURSE II  | A \$7,017.00 - \$9,376.00  |          |      | 01 19       | 437     | 1   | 12        | E   |    | S17  |
|            |            | T \$9,887.00 - \$12,381.00                                  |                            |          |      | 01 19       | 437     | 1   | 12        | E   |    | S17  |
| TH10       | 8126       | SUPERVISING NURSE III                                       | A \$7,486.00 - \$10,005.00 |          |      | 01 19       | 437     | 1   | 12        | E   |    | S17  |

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|------------|------------|--|---------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation              | Period * |      |           |         |     |           |     |    |      |
| TN10       | 8245       | T SUPERVISING NURSING EDUCATION CONSULTANT                                     | \$10,385.00 - \$13,000.00 |          |      | 01 19     | 437     | 1   | 12        | E   |    | S17  |
|            |            |  | \$7,993.00 - \$9,952.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S21  |
| HU90       | 3777       | SUPERVISING OIL AND GAS ENGINEER   |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$13,184.00 - \$16,513.00 |          |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| LP57       | 5490       | SUPERVISING PENSION ACTUARY  |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$12,634.00 - \$15,742.00 |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| LA15       | 5164       | SUPERVISING PERSONNEL SELECTION CONSULTANT                                     |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$8,138.00 - \$9,241.00   |          |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| HU50       | 2581       | SUPERVISING PIPELINE SAFETY ENGINEER   |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$11,870.00 - \$14,862.00 |          |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| CZ84       | 9924       | SUPERVISING PROGRAM TECHNICIAN I   |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$3,460.00 - \$4,329.00   |          |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| CZ85       | 9925       | SUPERVISING PROGRAM TECHNICIAN II  |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$3,721.00 - \$4,661.00   |          |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| CZ86       | 9926       | SUPERVISING PROGRAM TECHNICIAN III   |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$4,232.00 - \$5,303.00   |          |      | 01 43     |         | 1   | 12        | 2   |    | S04  |
| KW20       | 5098       | SUPERVISING PROPERTY AGENT   |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$8,138.00 - \$9,241.00   |          |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| KT52       | 5454       | SUPERVISING PROPERTY APPRAISER (BOARD OF EQUALIZATION)                         |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$7,212.00 - \$8,964.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| KS90       | 5459       | SUPERVISING PROPERTY APPRAISER/INVESTIGATOR (OFFICE OF REAL ESTATE APPRAISERS) |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$7,565.00 - \$9,472.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| XP20       | 9867       | SUPERVISING PSYCHIATRIC SOCIAL WORKER I  |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$4,936.00 - \$6,214.00   |          |      | 01 19 P8  | 448 471 | 1   | 12        | E   |    | S19  |
|            |            | P  | \$8,365.00 - \$9,804.00   |          |      | 01 19 P8  | 448 471 | 1   | 12        | E   |    | S19  |
|            |            | S  | \$6,680.00 - \$9,340.00   |          |      | 01 19 P8  | 448 471 | 1   | 12        | E   |    | S19  |
|            |            | U  | \$7,968.00 - \$9,340.00   |          |      | 01 19 P8  | 448 471 | 1   | 12        | E   |    | S19  |
| XP19       | 9291       | SUPERVISING PSYCHIATRIC SOCIAL WORKER I, CORRECTIONAL FACILITY                 |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$4,936.00 - \$6,180.00   |          |      | 01 19     | 448     | 1   | 12        | E   |    | S19  |
|            |            | P  | \$8,365.00 - \$9,804.00   |          |      | 01 19     | 448     | 1   | 12        | E   |    | S19  |
| XP18       | 9292       | SUPERVISING PSYCHIATRIC SOCIAL WORKER II, CORRECTIONAL FACILITY                |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$5,415.00 - \$6,780.00   |          |      | 01 19     | 448     | 1   | 12        | E   |    | S19  |
|            |            | P  | \$8,928.00 - \$10,365.00  |          |      | 01 19     | 448     | 1   | 12        | E   |    | S19  |
| SX50       | 7962       | SUPERVISING PUBLIC HEALTH BIOLOGIST  |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$7,454.00 - \$9,729.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S10  |
| KS70       | 9598       | SUPERVISING REAL ESTATE OFFICER  |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$8,545.00 - \$9,702.00   |          |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| TI70       | 8161       | SUPERVISING REGISTERED NURSE   |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$6,825.00 - \$9,103.00   |          |      | 01 19     | 047 437 | 1   | 12        | E   |    | S17  |
|            |            | F  | \$5,687.50 - \$7,585.83   |          |      | 01 19     | 047 437 | 1   | 12        | E   |    | S17  |
|            |            | S  | \$9,113.00 - \$11,791.00  |          |      | 01 19     | 047 437 | 1   | 12        | E   |    | S17  |
|            |            | T  | \$9,416.00 - \$11,791.00  |          |      | 01 19     | 047 437 | 1   | 12        | E   |    | S17  |
| TI75       | 8096       | SUPERVISING REGISTERED NURSE (SAFETY)  |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$6,696.00 - \$8,931.00   |          |      | 01 19 P8  | 437     | 1   | 12        | E   |    | S17  |
|            |            | T  | \$9,416.00 - \$11,791.00  |          |      | 01 19 P8  | 437     | 1   | 12        | E   |    | S17  |
|            |            | U  | \$10,382.00 - \$12,996.00 |          |      | 01 19 P8  | 437     | 1   | 12        | E   |    | S17  |
| TI76       | 9318       | SUPERVISING REGISTERED NURSE II, CORRECTIONAL FACILITY                         |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$7,033.00 - \$9,376.00   |          |      | 01 19     | 437     | 1   | 12        | 2   |    | S17  |
|            |            | J  | \$10,361.00 - \$12,970.00 |          |      | 01 19     | 437     | 1   | 12        | 2   |    | S17  |
|            |            | K  | \$11,421.00 - \$14,295.00 |          |      | 01 19     | 437     | 1   | 12        | 2   |    | S17  |
|            |            | R  | \$10,361.00 - \$12,970.00 |          |      | 01 19     | 437     | 1   | 12        | 2   |    | S17  |
| TI77       | 9319       | SUPERVISING REGISTERED NURSE III, CORRECTIONAL FACILITY                        |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$7,486.00 - \$10,005.00  |          |      | 01 19     | 437     | 1   | 12        | E   |    | M17  |
|            |            | J  | \$10,874.00 - \$13,619.00 |          |      | 01 19     | 437     | 1   | 12        | E   |    | M17  |
|            |            | K  | \$11,988.00 - \$15,010.00 |          |      | 01 19     | 437     | 1   | 12        | E   |    | M17  |
|            |            | R  | \$10,874.00 - \$13,619.00 |          |      | 01 19     | 437     | 1   | 12        | E   |    | M17  |
| TR51       | 8316       | SUPERVISING REHABILITATION THERAPIST   |                           |          |      |           |         |     |           |     |    |      |
|            |            | A  | \$4,560.00 - \$5,709.00   |          |      | 01 43 R1  | 471     | 1   | 12        | E   |    | S19  |
|            |            | S  | \$6,207.00 - \$8,551.00   |          |      | 01 43 R1  | 471     | 1   | 12        | E   |    | S19  |
|            |            | U  | \$7,406.00 - \$8,551.00   |          |      | 01 43 R1  | 471     | 1   | 12        | E   |    | S19  |
| KR30       | 4961       | SUPERVISING RIGHT OF WAY AGENT   |                           |          |      |           |         |     |           |     |    |      |
|            |            |  | \$8,972.00 - \$10,187.00  |          |      | 01 19     |         | 1   | 12        | E   |    | M01  |

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|------------|------------|---|--------------|-------------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation | Period *    |      |           |         |     |           |     |    |      |
| HY50       | 3821       | SUPERVISING SANITARY ENGINEER   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$11,326.00 - \$14,177.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S09  |
| VI80       | 8548       | SUPERVISING SPECIAL INVESTIGATOR I                                      |              |             |      |           |         |     |           |     |    |      |
|            |            | \$7,479.00 - \$9,736.00   |              | 01 19 34 P6 |      |           |         | 1   | 12        | E   |    | S07  |
| VI81       | 8549       | SUPERVISING SPECIAL INVESTIGATOR I (NON-PEACE OFFICER)                  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$7,043.00 - \$8,755.00   |              | 01 19 34    |      |           |         | 1   | 12        | E   |    | S07  |
| VI70       | 8547       | SUPERVISING SPECIAL INVESTIGATOR II                                     |              |             |      |           |         |     |           |     |    |      |
|            |            | \$8,430.00 - \$10,980.00  |              | 01 19 34 P5 |      |           |         | 1   | 12        | E   |    | S07  |
| VI71       | 8545       | SUPERVISING SPECIAL INVESTIGATOR II (NON-PEACE OFFICER)                 |              |             |      |           |         |     |           |     |    |      |
|            |            | \$7,948.00 - \$9,883.00   |              | 01 19 34    |      |           |         | 1   | 12        | E   |    | S07  |
| GV30       | 3331       | SUPERVISING STRUCTURAL ENGINEER   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$11,887.00 - \$14,886.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S09  |
| JH40       | 4280       | SUPERVISING TAX AUDITOR I BOARD OF EQUALIZATION                         |              |             |      |           |         |     |           |     |    |      |
|            |            | \$6,849.00 - \$8,999.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S01  |
| JH30       | 4277       | SUPERVISING TAX AUDITOR II BOARD OF EQUALIZATION                        |              |             |      |           |         |     |           |     |    |      |
|            |            | \$7,516.00 - \$9,883.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S01  |
| JH20       | 4271       | SUPERVISING TAX AUDITOR III BOARD OF EQUALIZATION                       |              |             |      |           |         |     |           |     |    |      |
|            |            | \$8,290.00 - \$10,896.00  |              | 01 19       |      |           |         | 1   | 12        | E   |    | S01  |
| CX90       | 1978       | SUPERVISING TAX TECHNICIAN III, BOARD OF EQUALIZATION                   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$4,232.00 - \$5,303.00   |              | 01 43       |      |           |         | 1   | 12        | 2   |    | S04  |
| HK67       | 3636       | SUPERVISING TELECOMMUNICATIONS ENGINEER                                 |              |             |      |           |         |     |           |     |    |      |
|            |            | \$11,870.00 - \$14,862.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S09  |
| TC62       | 7944       | SUPERVISING TOXICOLOGIST  |              |             |      |           |         |     |           |     |    |      |
|            |            | \$12,878.00 - \$14,624.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S10  |
| TC64       | 7945       | SUPERVISING TOXICOLOGIST (MANAGERIAL)                                   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$13,516.00 - \$15,354.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | M10  |
| GK10       | 3156       | SUPERVISING TRANSPORTATION ELECTRICAL ENGINEER                          |              |             |      |           |         |     |           |     |    |      |
|            |            | \$12,525.00 - \$14,228.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | M09  |
| GJ60       | 3155       | SUPERVISING TRANSPORTATION ENGINEER, CALTRANS                           |              |             |      |           |         |     |           |     |    |      |
|            |            | \$12,525.00 - \$14,228.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | M09  |
| JX72       | 4725       | SUPERVISING TRANSPORTATION PLANNER                                      |              |             |      |           |         |     |           |     |    |      |
|            |            | \$8,972.00 - \$10,187.00  |              | 01 19       |      |           |         | 1   | 12        | E   |    | M01  |
| ET09       | 2679       | SUPERVISING TRANSPORTATION PROGRAMS CONSULTANT, DEPARTMENT OF EDUCATION |              |             |      |           |         |     |           |     |    |      |
|            |            | \$6,967.00 - \$8,723.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S21  |
| JG30       | 8692       | SUPERVISING TRANSPORTATION REPRESENTATIVE                               |              |             |      |           |         |     |           |     |    |      |
|            |            | \$8,108.00 - \$10,085.00  |              | 01 19       |      |           |         | 1   | 12        | E   |    | S01  |
| GA05       | 3032       | SUPERVISING TRANSPORTATION SURVEYOR (CALTRANS)                          |              |             |      |           |         |     |           |     |    |      |
|            |            | \$12,525.00 - \$14,228.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | M09  |
| AT56       | 0175       | SUPERVISING VETERINARIAN (GENERAL)                                      |              |             |      |           |         |     |           |     |    |      |
|            |            | \$8,955.00 - \$11,169.00  |              | 01 19       |      |           |         | 0   | 12        | E   |    | S10  |
| AV16       | 0179       | SUPERVISING VETERINARIAN (MEAT INSPECTION)                              |              |             |      |           |         |     |           |     |    |      |
|            |            | \$8,955.00 - \$11,169.00  |              | 01 19       |      |           |         | 0   | 12        | E   |    | S10  |
| HY20       | 3795       | SUPERVISING WASTE MANAGEMENT ENGINEER                                   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$11,326.00 - \$14,177.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S09  |
| ID40       | 3849       | SUPERVISING WATER RESOURCE CONTROL ENGINEER (SUPERVISORY)               |              |             |      |           |         |     |           |     |    |      |
|            |            | \$11,326.00 - \$14,177.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S09  |
| WO02       | 9340       | SUPERVISING WORKERS' COMPENSATION COMPLIANCE OFFICER                    |              |             |      |           |         |     |           |     |    |      |
|            |            | \$7,028.00 - \$8,732.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S01  |
| WF32       | 9212       | SUPERVISING WORKERS' COMPENSATION CONSULTANT                            |              |             |      |           |         |     |           |     |    |      |
|            |            | \$6,339.00 - \$7,874.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S01  |
| GZ50       | 3411       | SUPERVISOR CHEMICAL TESTING SECTION HYDRAULIC LABORATORY                |              |             |      |           |         |     |           |     |    |      |
|            |            | \$10,311.00 - \$12,905.00   |              | 01 19       |      |           |         | 1   | 12        | E   |    | S09  |
| EA45       | 2305       | SUPERVISOR OF ACADEMIC INSTRUCTION -CORRECTIONAL FACILITY-              |              |             |      |           |         |     |           |     |    |      |
|            |            | \$9,161.00 - \$12,044.00  |              | 01 19 R0    |      |           |         | 1   | 12        | SE  |    | S03  |
| QF80       | 6753       | SUPERVISOR OF BUILDING TRADES   |              |             |      |           |         |     |           |     |    |      |
|            |            | A \$6,188.00 - \$7,341.00   |              | 01 43       |      | 040       |         | 1   | 12        | 2   |    | S12  |
|            |            | B \$6,798.00 - \$8,060.00   |              | 01 43       |      | 040       |         | 1   | 12        | 2   |    | S12  |
| QF85       | 6763       | SUPERVISOR OF BUILDING TRADES -CORRECTIONAL FACILITY-                   |              |             |      |           |         |     |           |     |    |      |
|            |            | \$6,480.00 - \$7,686.00   |              | 01 43 R0    |      |           |         | 1   | 12        | 2   |    | S12  |

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| Schem Code | Class Code | Full Class Title  | Pay                       |          | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|---------------------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation              | Period * |      |           |         |     |           |     |    |      |
| WS10       | 9522       | SUPERVISOR OF CONCILIATION, DEPARTMENT OF INDUSTRIAL RELATIONS, C.E.A.    | \$9,850.00 - \$11,183.00  |          |      | 01        |         | 1   | 12        | E   |    | E99  |
| EA30       | 2303       | SUPERVISOR OF CORRECTIONAL EDUCATION PROGRAMS                             | \$9,615.00 - \$12,645.00  |          |      | 01 19 R0  |         | 1   | 12        | SE  |    | S03  |
| GB10       | 3020       | SUPERVISOR OF DRAFTING SERVICES   | \$5,175.00 - \$6,478.00   |          |      | 01 43     |         | 1   | 12        | 2   |    | S11  |
| QI10       | 6799       | SUPERVISOR OF MACHINE SHOP  | \$5,295.00 - \$6,279.00   |          |      | 01 43     |         | 1   | 12        | 2   |    | S12  |
| XB45       | 9715       | SUPERVISOR OF RESIDENCE PROGRAMS, SCHOOL FOR THE BLIND                    | A \$4,988.00 - \$6,244.00 |          |      | 01 19     | 047     | 1   | 12        | E   |    | S20  |
|            |            |   | F \$4,156.67 - \$5,203.33 |          |      | 01 19     | 047     | 1   | 12        | E   |    | S20  |
| XB65       | 9666       | SUPERVISOR OF RESIDENCE PROGRAMS, SCHOOL FOR THE DEAF                     | A \$4,988.00 - \$6,244.00 |          |      | 01 19     | 047     | 1   | 12        | E   |    | S20  |
|            |            |   | F \$4,156.67 - \$5,203.33 |          |      | 01 19     | 047     | 1   | 12        | E   |    | S20  |
| MC10       | 5616       | SUPERVISOR OF TECHNICAL PUBLICATIONS                                      | \$6,386.00 - \$7,937.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| EA60       | 2370       | SUPERVISOR OF VOCATIONAL INSTRUCTION                                      | \$9,161.00 - \$12,044.00  |          |      | 01 19 R0  |         | 1   | 12        | SE  |    | S03  |
| IH20       | 3919       | SUPERVISOR OPERATIONS AND SAFETY SECTION PUBLIC UTILITIES COMMISSION      | \$7,897.00 - \$9,886.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S11  |
| BU71       | 7563       | SUPERVISOR, CULTURAL RESOURCES PROGRAM                                    | \$7,817.00 - \$9,716.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S10  |
| IR30       | 4003       | SUPERVISOR, HEALTH FACILITIES REVIEW                                      | \$11,870.00 - \$14,862.00 |          |      | 01 19     |         | 1   | 12        | E   |    | S09  |
| QC60       | 6706       | SUPERVISOR, TUNNELS AND TUBES   | \$5,907.00 - \$6,865.00   |          |      | 01 43     |         | 1   | 12        | 2   |    | S13  |
| TO80       | 9825       | SUPERVISOR, VOCATIONAL SERVICES   | \$4,711.00 - \$5,896.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S19  |
| LE62       | 5428       | SUPERVISOR-FINANCIAL AND PERFORMANCE EVALUATOR, DEPARTMENT OF FINANCE     | \$7,379.00 - \$9,629.00   |          |      | 01 19 29  |         | 1   | 12        | E   |    | E98  |
| CM70       | 1432       | SUPPORT SERVICES ASSISTANT (GENERAL)                                      | A \$2,855.00 - \$3,575.00 |          |      | SISA 19   | 109 285 | 1   | 6         | 2   |    | R04  |
|            |            |   | B \$3,049.00 - \$3,813.00 |          |      | SISA 19   | 109 285 | 1   | 6         | 2   |    | R04  |
|            |            |   | L \$2,941.00 - \$3,680.00 |          |      | SISA 19   | 109 285 | 1   | 6         | 2   |    | R04  |
|            |            |   | M \$3,138.00 - \$3,927.00 |          |      | SISA 19   | 109 285 | 1   | 6         | 2   |    | R04  |
| XH80       | 9820       | SUPPORT SERVICES ASSISTANT (INTERPRETER)                                  | A \$3,627.00 - \$4,541.00 |          |      | 19        | 108     | 1   | 6         | 2   |    | R20  |
|            |            |   | B \$3,786.00 - \$4,738.00 |          |      | 19        | 108     | 1   | 6         | 2   |    | R20  |
|            |            |   | C \$4,139.00 - \$5,184.00 |          |      | 19        | 108     | 1   | 6         | 2   |    | R20  |
| TN51       | 8130       | SURGICAL NURSE I, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES | A \$6,067.00 - \$7,888.00 |          |      |           | 040 437 | 1   | 6         | 2   |    | R17  |
|            |            |   | B \$6,610.00 - \$8,606.00 |          |      |           | 040 437 | 1   | 6         | 2   |    | R17  |
|            |            |   | T \$7,854.00 - \$9,832.00 |          |      |           | 040 437 | 1   | 6         | 2   |    | R17  |
|            |            |   |                           |          |      |           |         |     |           |     |    |      |
| LP12       | 5408       | SYSTEM ACTUARY, CALIFORNIA STATE TEACHERS' RETIREMENT SYSTEM              | \$17,667.00 - \$25,667.00 |          |      | 01 19 55  |         | 1   | 12        | E   |    | M01  |
| JJ25       | 4332       | TAX ADMINISTRATOR I, EMPLOYMENT DEVELOPMENT DEPARTMENT                    | \$6,897.00 - \$9,000.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| JJ23       | 4333       | TAX ADMINISTRATOR II, EMPLOYMENT DEVELOPMENT DEPARTMENT                   | \$7,575.00 - \$9,883.00   |          |      | 01 19     |         | 1   | 12        | E   |    | S01  |
| JJ20       | 4337       | TAX ADMINISTRATOR III, EMPLOYMENT DEVELOPMENT DEPARTMENT                  | \$9,139.00 - \$10,896.00  |          |      | 01 19     |         | 1   | 12        | E   |    | M01  |
| JH53       | 4267       | TAX AUDITOR, BOARD OF EQUALIZATION  | A \$3,991.00 - \$5,249.00 |          |      | 01 19 21  | 271     | 1   | 12        | 2   |    | R01  |
|            |            |   | B \$4,936.00 - \$6,489.00 |          |      | 01 19 21  | 271     | 1   | 12        | 2   |    | R01  |
| JJ49       | 4336       | TAX AUDITOR, EMPLOYMENT DEVELOPMENT DEPARTMENT                            | A \$3,991.00 - \$5,249.00 |          |      | 01 19 21  | 446     | 1   | 12        | 2   |    | R01  |
|            |            |   | B \$4,936.00 - \$6,489.00 |          |      | 01 19 21  | 446     | 1   | 12        | 2   |    | R01  |
| JI61       | 4362       | TAX AUDITOR, FRANCHISE TAX BOARD  | A \$3,991.00 - \$5,249.00 |          |      | 01 19 21  | 300     | 1   | 12        | 2   |    | R01  |
|            |            |   | B \$4,936.00 - \$6,489.00 |          |      | 01 19 21  | 300     | 1   | 12        | 2   |    | R01  |
| JJ66       | 8695       | TAX COMPLIANCE REPRESENTATIVE   | A \$3,991.00 - \$4,534.00 |          |      | 01 19 21  | 298     | 1   | 12        | 2   |    | R01  |

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| Schem Code | Class Code              | Full Class Title   | Pay Period *              | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |  |
|------------|-------------------------|--|---------------------------|------|----------------|---------|-----|-----------|-----|----|------|--|
| OA75       | 6728                    | B  | \$4,116.00 - \$4,907.00   |      | 01 19 21       | 298     | 1   | 12        | 2   |    | R01  |  |
|            |                         | C  | \$4,936.00 - \$6,181.00   |      | 01 19 21       | 298     | 1   | 12        | 2   |    | R01  |  |
|            |                         | TAX COUNSEL  |                           |      |                |         |     |           |     |    |      |  |
|            |                         | A  | \$6,979.00 - \$7,259.00   |      | 01 19 21       | 315     | 1   | 12        | SE  |    | R02  |  |
| OA76       | 6733                    | B  | \$6,987.00 - \$7,976.00   |      | 01 19 21       | 315     | 1   | 12        | SE  |    | R02  |  |
|            |                         | C  | \$7,323.00 - \$9,209.00   |      | 01 19 21       | 315     | 1   | 12        | SE  |    | R02  |  |
|            |                         | D  | \$8,242.00 - \$10,572.00  |      | 01 19 21       | 315     | 1   | 12        | SE  |    | R02  |  |
|            |                         | TAX COUNSEL III (SPECIALIST)                                   |                           |      |                |         |     |           |     |    |      |  |
|            |                         | A  | \$9,976.00 - \$12,798.00  |      | 19 01          | 285     | 1   | 12        | SE  |    | R02  |  |
| OA77       | 6734                    | L  | \$9,976.00 - \$12,798.00  |      | 19 01          | 285     | 1   | 12        | SE  |    | R02  |  |
|            |                         | TAX COUNSEL III (SUPERVISOR)                                   |                           |      |                |         |     |           |     |    |      |  |
| OA78       | 6722                    | \$9,980.00 - \$12,812.00                                       |                           |      |                |         |     |           |     |    |      |  |
|            |                         | TAX COUNSEL IV   |                           |      |                |         |     |           |     |    |      |  |
|            |                         | A  | \$11,020.00 - \$14,149.00 |      | 19 01          | 285     | 1   | 12        | SE  |    | R02  |  |
| CA57       | 1474                    | L  | \$11,020.00 - \$14,149.00 |      | 19 01          | 285     | 1   | 12        | SE  |    | R02  |  |
|            |                         | TAX PROGRAM ASSISTANT  |                           |      |                |         |     |           |     |    |      |  |
| CX94       | 9589                    | A  | \$2,718.00 - \$3,405.00   |      | SISA 21        | 221     | 1   | 6         | 2   |    | R04  |  |
|            |                         | B  | \$3,044.00 - \$3,811.00   |      | SISA 21        | 221     | 1   | 6         | 2   |    | R04  |  |
|            |                         | C  | \$3,347.00 - \$4,189.00   |      | SISA 21        | 221     | 1   | 6         | 2   |    | R04  |  |
| CX92       | 9587                    | TAX PROGRAM SUPERVISOR, FRANCHISE TAX BOARD                    |                           |      |                |         |     |           |     |    |      |  |
|            |                         | \$4,128.00 - \$5,170.00  |                           |      |                |         |     |           |     |    |      |  |
| CX93       | 9588                    | TAX PROGRAM TECHNICIAN I, FRANCHISE TAX BOARD                  |                           |      |                |         |     |           |     |    |      |  |
|            |                         | \$3,514.00 - \$4,403.00  |                           |      |                |         |     |           |     |    |      |  |
| LZ31       | 5850                    | TAX PROGRAM TECHNICIAN II, FRANCHISE TAX BOARD                 |                           |      |                |         |     |           |     |    |      |  |
|            |                         | \$3,931.00 - \$4,925.00  |                           |      |                |         |     |           |     |    |      |  |
| CX85       | 1973                    | TAX SERVICE SPECIALIST   |                           |      |                |         |     |           |     |    |      |  |
|            |                         | \$7,408.00 - \$8,414.00  |                           |      |                |         |     |           |     |    |      |  |
|            |                         | TAX TECHNICIAN I, BOARD OF EQUALIZATION                        |                           |      |                |         |     |           |     |    |      |  |
| CX86       | 1974                    | A  | \$2,988.00 - \$3,740.00   |      | SISA 20 21     | 344     | 1   | 6         | 2   |    | R04  |  |
|            |                         | B  | \$3,212.00 - \$4,016.00   |      | 20 21          | 344     | 1   | 6         | 2   |    | R04  |  |
| CX87       | 1975                    | TAX TECHNICIAN II, BOARD OF EQUALIZATION                       |                           |      |                |         |     |           |     |    |      |  |
|            |                         | \$3,365.00 - \$4,217.00  |                           |      |                |         |     |           |     |    |      |  |
| JI98       | 7505                    | TAX TECHNICIAN III, BOARD OF EQUALIZATION                      |                           |      |                |         |     |           |     |    |      |  |
|            |                         | \$3,610.00 - \$4,523.00  |                           |      |                |         |     |           |     |    |      |  |
| EB42       | 2287                    | TAX TECHNICIAN, FRANCHISE TAX BOARD                            |                           |      |                |         |     |           |     |    |      |  |
|            |                         | A  | \$3,054.00 - \$3,825.00   |      | 01 19 21       | 279     | 1   | 12        | 2   |    | R01  |  |
| EB42       | 2287                    | B  | \$3,448.00 - \$4,320.00   |      | 01 19 21       | 279     | 1   | 12        | 2   |    | R01  |  |
|            |                         | TEACHER (ELEMENTARY-MULTIPLE SUBJECTS) (CORRECTIONAL FACILITY) |                           |      |                |         |     |           |     |    |      |  |
|            |                         | 1  | \$4,290.92 - \$5,368.00   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | 2  | \$4,487.08 - \$5,617.33   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | 3  | \$4,702.50 - \$5,884.08   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | 4  | \$4,925.25 - \$6,165.50   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | 5  | \$5,157.17 - \$6,453.33   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | 6  | \$5,406.50 - \$7,101.42   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | 7  | \$38.88 - \$78.21         |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | 7  | \$5,702.77 - \$11,470.80  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | 7  | \$311.06 - \$625.68       |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | A  | \$4,681.00 - \$5,856.00   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | B  | \$4,895.00 - \$6,128.00   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | C  | \$5,130.00 - \$6,419.00   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | D  | \$5,373.00 - \$6,726.00   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | E  | \$5,626.00 - \$7,040.00   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | F  | \$5,898.00 - \$7,747.00   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | J  | \$3,900.83 - \$4,880.00   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | K  | \$4,079.17 - \$5,106.67   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | L  | \$4,275.00 - \$5,349.17   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | M  | \$4,477.50 - \$5,605.00   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | N  | \$4,688.33 - \$5,866.67   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | P  | \$4,915.00 - \$6,455.83   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | T  | \$3,510.75 - \$4,392.00   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | U  | \$3,671.25 - \$4,596.00   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | V  | \$3,847.50 - \$4,814.25   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | W  | \$4,029.75 - \$5,044.50   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
|            |                         | X  | \$4,219.50 - \$5,280.00   |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |  |
| Y          | \$4,423.50 - \$5,810.25 |  | 01 19 45 21 R0            | 011  | 1              | 12      | SE  |           | R03 |    |      |  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title   | Pay                      |          | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------------------|----------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation             | Period * |      |                |         |     |           |     |    |      |
| EC32       | 2288       | TEACHER (EMOTIONALLY/LEARNING HANDICAPPED) (CORRECTIONAL FACILITY) |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$38.88 - \$78.21        |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$311.06 - \$625.68      |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EB10       | 3075       | TEACHER (ENGLISH LANGUAGE DEVELOPMENT) (CORRECTIONAL FACILITY)     |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$38.88 - \$78.21        |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$311.06 - \$625.68      |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EB22       | 2284       | TEACHER (HIGH SCHOOL-ARTS AND CRAFTS) (CORRECTIONAL FACILITY)      |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$38.88 - \$78.21        |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$311.06 - \$625.68      |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title  | Pay                      |          | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------------------|----------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation             | Period * |      |                |         |     |           |     |    |      |
|            |            | F   | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EB33       | 3074       | TEACHER (HIGH SCHOOL-ENGLISH/LANGUAGE ARTS) (CORRECTIONAL FACILITY) |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1   | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2   | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3   | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4   | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5   | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6   | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$311.06 - \$625.68      |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$38.88 - \$78.21        |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A   | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B   | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C   | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D   | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E   | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EB51       | 2290       | TEACHER (HIGH SCHOOL-GENERAL EDUCATION) (CORRECTIONAL FACILITY)     |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1   | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2   | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3   | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4   | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5   | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6   | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$311.06 - \$625.68      |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$38.88 - \$78.21        |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A   | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B   | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C   | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D   | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E   | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EB37       | 3077       | TEACHER (HIGH SCHOOL-MATHEMATICS) (CORRECTIONAL FACILITY)           |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1   | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.



| Schem Code | Class Code | Full Class Title   | Pay          |                          | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------|--------------------------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation | Period *                 |      |                |         |     |           |     |    |      |
|            |            |  | 2            | \$4,487.08 - \$5,617.33  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 3            | \$4,702.50 - \$5,884.08  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 4            | \$4,925.25 - \$6,165.50  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 5            | \$5,157.17 - \$6,453.33  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 6            | \$5,406.50 - \$7,101.42  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 7            | \$311.06 - \$625.68      |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 7            | \$5,702.77 - \$11,470.80 |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 7            | \$38.88 - \$78.21        |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | A            | \$4,681.00 - \$5,856.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | B            | \$4,895.00 - \$6,128.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | C            | \$5,130.00 - \$6,419.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | D            | \$5,373.00 - \$6,726.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | E            | \$5,626.00 - \$7,040.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | F            | \$5,898.00 - \$7,747.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | J            | \$3,900.83 - \$4,880.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | K            | \$4,079.17 - \$5,106.67  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | L            | \$4,275.00 - \$5,349.17  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | M            | \$4,477.50 - \$5,605.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | N            | \$4,688.33 - \$5,866.67  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | P            | \$4,915.00 - \$6,455.83  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | T            | \$3,510.75 - \$4,392.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | U            | \$3,671.25 - \$4,596.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | V            | \$3,847.50 - \$4,814.25  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | W            | \$4,029.75 - \$5,044.50  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | X            | \$4,219.50 - \$5,280.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | Y            | \$4,423.50 - \$5,810.25  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EB72       | 2295       | TEACHER (HIGH SCHOOL-PHYSICAL EDUCATION) (CORRECTIONAL FACILITY) |              |                          |      |                |         |     |           |     |    |      |
|            |            |  | 1            | \$4,290.92 - \$5,368.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 2            | \$4,487.08 - \$5,617.33  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 3            | \$4,702.50 - \$5,884.08  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 4            | \$4,925.25 - \$6,165.50  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 5            | \$5,157.17 - \$6,453.33  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 6            | \$5,406.50 - \$7,101.42  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 7            | \$5,702.77 - \$11,470.80 |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 7            | \$311.06 - \$625.68      |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 7            | \$38.88 - \$78.21        |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | A            | \$4,681.00 - \$5,856.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | B            | \$4,895.00 - \$6,128.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | C            | \$5,130.00 - \$6,419.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | D            | \$5,373.00 - \$6,726.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | E            | \$5,626.00 - \$7,040.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | F            | \$5,898.00 - \$7,747.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | J            | \$3,900.83 - \$4,880.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | K            | \$4,079.17 - \$5,106.67  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | L            | \$4,275.00 - \$5,349.17  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | M            | \$4,477.50 - \$5,605.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | N            | \$4,688.33 - \$5,866.67  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | P            | \$4,915.00 - \$6,455.83  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | T            | \$3,510.75 - \$4,392.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | U            | \$3,671.25 - \$4,596.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | V            | \$3,847.50 - \$4,814.25  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | W            | \$4,029.75 - \$5,044.50  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | X            | \$4,219.50 - \$5,280.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | Y            | \$4,423.50 - \$5,810.25  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EB39       | 3078       | TEACHER (HIGH SCHOOL-SCIENCE) (CORRECTIONAL FACILITY)            |              |                          |      |                |         |     |           |     |    |      |
|            |            |  | 1            | \$4,290.92 - \$5,368.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 2            | \$4,487.08 - \$5,617.33  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 3            | \$4,702.50 - \$5,884.08  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 4            | \$4,925.25 - \$6,165.50  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 5            | \$5,157.17 - \$6,453.33  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 6            | \$5,406.50 - \$7,101.42  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 7            | \$5,702.77 - \$11,470.80 |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 7            | \$311.06 - \$625.68      |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | 7            | \$38.88 - \$78.21        |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | A            | \$4,681.00 - \$5,856.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | B            | \$4,895.00 - \$6,128.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | C            | \$5,130.00 - \$6,419.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | D            | \$5,373.00 - \$6,726.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | E            | \$5,626.00 - \$7,040.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | F            | \$5,898.00 - \$7,747.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | J            | \$3,900.83 - \$4,880.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |  | K            | \$4,079.17 - \$5,106.67  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title   | Pay                      |          | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------------------|----------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation             | Period * |      |                |         |     |           |     |    |      |
|            |            | L  | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EB41       | 3079       | TEACHER (HIGH SCHOOL-SOCIAL SCIENCE) (CORRECTIONAL FACILITY) |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$38.88 - \$78.21        |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$311.06 - \$625.68      |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EB60       | 2376       | TEACHER -HOME ECONOMICS-                                     |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,505.42 - \$5,918.92  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,711.67 - \$6,193.00  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,937.17 - \$6,486.33  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$5,171.83 - \$6,796.17  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,414.75 - \$7,115.17  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,676.00 - \$7,830.17  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,915.00 - \$6,457.00  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$5,140.00 - \$6,756.00  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,386.00 - \$7,076.00  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,642.00 - \$7,414.00  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,907.00 - \$7,762.00  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$6,192.00 - \$8,542.00  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$4,095.83 - \$5,380.83  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,283.33 - \$5,630.00  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,488.33 - \$5,896.67  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,701.67 - \$6,178.33  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,922.50 - \$6,468.33  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$5,160.00 - \$7,118.33  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,686.25 - \$4,842.75  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,855.00 - \$5,067.00  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$4,039.50 - \$5,307.00  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,231.50 - \$5,560.50  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,430.25 - \$5,821.50  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,644.00 - \$6,406.50  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
| EC40       | 2329       | TEACHER ORIENTATION AND MOBILITY FOR THE BLIND               |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,505.42 - \$5,918.92  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,711.67 - \$6,193.00  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,937.17 - \$6,486.33  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$5,171.83 - \$6,796.17  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,414.75 - \$7,115.17  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,676.00 - \$7,830.17  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,915.00 - \$6,457.00  |          |      | 01 19 21       | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title  | Pay                      |          | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation             | Period * |      |             |         |     |           |     |    |      |
|            |            | B   | \$5,140.00 - \$6,756.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C   | \$5,386.00 - \$7,076.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D   | \$5,642.00 - \$7,414.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E   | \$5,907.00 - \$7,762.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$6,192.00 - \$8,542.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$4,095.83 - \$5,380.83  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,283.33 - \$5,630.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,488.33 - \$5,896.67  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,701.67 - \$6,178.33  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,922.50 - \$6,468.33  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$5,160.00 - \$7,118.33  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,686.25 - \$4,842.75  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,855.00 - \$5,067.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$4,039.50 - \$5,307.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,231.50 - \$5,560.50  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,430.25 - \$5,821.50  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,644.00 - \$6,406.50  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
| EC50       | 2328       | TEACHER ORIENTATION CENTER FOR THE BLIND -TYPING AND BRAILLE-         |                          |          |      |             |         |     |           |     |    |      |
|            |            | 1   | \$4,505.42 - \$5,918.92  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2   | \$4,711.67 - \$6,193.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3   | \$4,937.17 - \$6,486.33  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4   | \$5,171.83 - \$6,796.17  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5   | \$5,414.75 - \$7,115.17  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6   | \$5,676.00 - \$7,830.17  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A   | \$4,915.00 - \$6,457.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B   | \$5,140.00 - \$6,756.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C   | \$5,386.00 - \$7,076.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D   | \$5,642.00 - \$7,414.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E   | \$5,907.00 - \$7,762.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$6,192.00 - \$8,542.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$4,095.83 - \$5,380.83  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,283.33 - \$5,630.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,488.33 - \$5,896.67  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,701.67 - \$6,178.33  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,922.50 - \$6,468.33  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$5,160.00 - \$7,118.33  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,686.25 - \$4,842.75  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,855.00 - \$5,067.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$4,039.50 - \$5,307.00  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,231.50 - \$5,560.50  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,430.25 - \$5,821.50  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,644.00 - \$6,406.50  |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
| EU85       | 2636       | TEACHER PREPARATION ADMINISTRATOR I (EXAMINATIONS AND RESEARCH)       |                          |          |      |             |         |     |           |     |    |      |
|            |            |   | \$8,417.00 - \$10,542.00 |          |      | 01 19 24    |         | 1   | 12        | E   |    | S21  |
| EU90       | 2637       | TEACHER PREPARATION ADMINISTRATOR I (PROGRAM EVALUATION AND RESEARCH) |                          |          |      |             |         |     |           |     |    |      |
|            |            |   | \$8,417.00 - \$10,542.00 |          |      | 01 19 24    |         | 1   | 12        | E   |    | S21  |
| EC36       | 2275       | TEACHER, STATE HOSPITAL (ADULT EDUCATION)                             |                          |          |      |             |         |     |           |     |    |      |
|            |            | 1   | \$4,505.42 - \$5,918.92  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2   | \$4,711.67 - \$6,193.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3   | \$4,937.17 - \$6,486.33  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4   | \$5,171.83 - \$6,796.17  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5   | \$5,414.75 - \$7,115.17  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6   | \$5,676.00 - \$7,830.17  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A   | \$4,915.00 - \$6,457.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B   | \$5,140.00 - \$6,756.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C   | \$5,386.00 - \$7,076.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D   | \$5,642.00 - \$7,414.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E   | \$5,907.00 - \$7,762.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$6,192.00 - \$8,542.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$4,095.83 - \$5,380.83  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,283.33 - \$5,630.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,488.33 - \$5,896.67  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,701.67 - \$6,178.33  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,922.50 - \$6,468.33  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$5,160.00 - \$7,118.33  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,686.25 - \$4,842.75  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,855.00 - \$5,067.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$4,039.50 - \$5,307.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,231.50 - \$5,560.50  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,430.25 - \$5,821.50  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,644.00 - \$6,406.50  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title   | Pay                     |          | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|-------------------------|----------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation            | Period * |      |                |         |     |           |     |    |      |
| EC15       | 2337       | TEACHER, STATE HOSPITAL (COMMUNICATION HANDICAPPED)                |                         |          |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,505.42 - \$5,918.92 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,711.67 - \$6,193.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,937.17 - \$6,486.33 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$5,171.83 - \$6,796.17 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,414.75 - \$7,115.17 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,676.00 - \$7,830.17 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,915.00 - \$6,457.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$5,140.00 - \$6,756.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,386.00 - \$7,076.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,642.00 - \$7,414.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,907.00 - \$7,762.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$6,192.00 - \$8,542.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$4,095.83 - \$5,380.83 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,283.33 - \$5,630.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,488.33 - \$5,896.67 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,701.67 - \$6,178.33 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,922.50 - \$6,468.33 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$5,160.00 - \$7,118.33 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,686.25 - \$4,842.75 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,855.00 - \$5,067.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$4,039.50 - \$5,307.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,231.50 - \$5,560.50 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,430.25 - \$5,821.50 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,644.00 - \$6,406.50 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
| EB93       | 2334       | TEACHER, STATE HOSPITAL (SPEECH DEVELOPMENT AND CORRECTION)        |                         |          |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,505.42 - \$5,918.92 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,711.67 - \$6,193.00 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,937.17 - \$6,486.33 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$5,171.83 - \$6,796.17 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,414.75 - \$7,115.17 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,676.00 - \$7,830.17 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,915.00 - \$6,457.00 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$5,140.00 - \$6,756.00 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,386.00 - \$7,076.00 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,642.00 - \$7,414.00 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,907.00 - \$7,762.00 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$6,192.00 - \$8,542.00 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$4,095.83 - \$5,380.83 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,283.33 - \$5,630.00 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,488.33 - \$5,896.67 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,701.67 - \$6,178.33 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,922.50 - \$6,468.33 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$5,160.00 - \$7,118.33 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,686.25 - \$4,842.75 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,855.00 - \$5,067.00 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$4,039.50 - \$5,307.00 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,231.50 - \$5,560.50 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,430.25 - \$5,821.50 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,644.00 - \$6,406.50 |          |      | 01 19 21 99 P8 | 011     | 1   | 12        | SE  |    | R03  |
| EC28       | 2273       | TEACHER, STATE HOSPITALS (LEARNING HANDICAPPED, MENTALLY DISABLED) |                         |          |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,505.42 - \$5,918.92 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,711.67 - \$6,193.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,937.17 - \$6,486.33 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$5,171.83 - \$6,796.17 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,414.75 - \$7,115.17 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,676.00 - \$7,830.17 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,915.00 - \$6,457.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$5,140.00 - \$6,756.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,386.00 - \$7,076.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,642.00 - \$7,414.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,907.00 - \$7,762.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$6,192.00 - \$8,542.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$4,095.83 - \$5,380.83 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,283.33 - \$5,630.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,488.33 - \$5,896.67 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,701.67 - \$6,178.33 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,922.50 - \$6,468.33 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$5,160.00 - \$7,118.33 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,686.25 - \$4,842.75 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,855.00 - \$5,067.00 |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title  | Pay                     |          | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|-------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation            | Period * |      |             |         |     |           |     |    |      |
|            |            | V   | \$4,039.50 - \$5,307.00 |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,231.50 - \$5,560.50 |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,430.25 - \$5,821.50 |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,644.00 - \$6,406.50 |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
| EC31       | 2277       | TEACHER, STATE HOSPITALS (SEVERELY HANDICAPPED-DEVELOPMENTALLY DISABLED-SAFETY) |                         |          |      |             |         |     |           |     |    |      |
|            |            | 1   | \$4,505.42 - \$5,918.92 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2   | \$4,711.67 - \$6,193.00 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3   | \$4,937.17 - \$6,486.33 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4   | \$5,171.83 - \$6,796.17 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5   | \$5,414.75 - \$7,115.17 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6   | \$5,676.00 - \$7,830.17 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A   | \$4,915.00 - \$6,457.00 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B   | \$5,140.00 - \$6,756.00 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C   | \$5,386.00 - \$7,076.00 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D   | \$5,642.00 - \$7,414.00 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E   | \$5,907.00 - \$7,762.00 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$6,192.00 - \$8,542.00 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$4,095.83 - \$5,380.83 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,283.33 - \$5,630.00 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,488.33 - \$5,896.67 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,701.67 - \$6,178.33 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,922.50 - \$6,468.33 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$5,160.00 - \$7,118.33 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,686.25 - \$4,842.75 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,855.00 - \$5,067.00 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$4,039.50 - \$5,307.00 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,231.50 - \$5,560.50 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,430.25 - \$5,821.50 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,644.00 - \$6,406.50 |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
| EC27       | 2272       | TEACHER, STATE HOSPITALS (SEVERLY HANDICAPPED, DEVELOPMENTALLY DISABLED)        |                         |          |      |             |         |     |           |     |    |      |
|            |            | 1   | \$4,505.42 - \$5,918.92 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2   | \$4,711.67 - \$6,193.00 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3   | \$4,937.17 - \$6,486.33 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4   | \$5,171.83 - \$6,796.17 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5   | \$5,414.75 - \$7,115.17 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6   | \$5,676.00 - \$7,830.17 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A   | \$4,915.00 - \$6,457.00 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B   | \$5,140.00 - \$6,756.00 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C   | \$5,386.00 - \$7,076.00 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D   | \$5,642.00 - \$7,414.00 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E   | \$5,907.00 - \$7,762.00 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$6,192.00 - \$8,542.00 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$4,095.83 - \$5,380.83 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,283.33 - \$5,630.00 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,488.33 - \$5,896.67 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,701.67 - \$6,178.33 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,922.50 - \$6,468.33 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$5,160.00 - \$7,118.33 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,686.25 - \$4,842.75 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,855.00 - \$5,067.00 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$4,039.50 - \$5,307.00 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,231.50 - \$5,560.50 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,430.25 - \$5,821.50 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,644.00 - \$6,406.50 |          |      | 01 19 21    | 011     | 1   | 12        | SE  |    | R03  |
| TR57       | 6400       | TEACHING ASSISTANT (CORRECTIONAL FACILITY)                                      |                         |          |      |             |         |     |           |     |    |      |
|            |            |   | \$2,971.00 - \$3,719.00 |          |      | SISA        |         | 1   | 6         | 2   |    | R20  |
| TR62       | 8263       | TEACHING ASSISTANT (SAFETY)   |                         |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$2,971.00 - \$3,719.00 |          |      | SISA R1     | 047     | 1   | 6         | 2   |    | R20  |
|            |            | F   | \$2,475.83 - \$3,099.17 |          |      | SISA R1     | 047     | 1   | 6         | 2   |    | R20  |
| TR61       | 8298       | TEACHING ASSISTANT, DEPARTMENTS OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES     |                         |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$2,971.00 - \$3,719.00 |          |      | SISA        | 047     | 1   | 6         | 2   |    | R20  |
|            |            | F   | \$2,475.83 - \$3,099.17 |          |      | SISA        | 047     | 1   | 6         | 2   |    | R20  |
| TR58       | 8244       | TEACHING ASSISTANT, SCHOOL FOR THE BLIND  |                         |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$2,971.00 - \$3,719.00 |          |      | SISA        | 047     | 1   | 6         | 2   |    | R20  |
|            |            | F   | \$2,475.83 - \$3,099.17 |          |      | SISA        | 047     | 1   | 6         | 2   |    | R20  |
| TR59       | 8246       | TEACHING ASSISTANT, SCHOOL FOR THE DEAF   |                         |          |      |             |         |     |           |     |    |      |
|            |            | A   | \$2,971.00 - \$3,719.00 |          |      | SISA        | 047     | 1   | 6         | 2   |    | R20  |
|            |            | F   | \$2,475.83 - \$3,099.17 |          |      | SISA        | 047     | 1   | 6         | 2   |    | R20  |

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| Schem Code | Class Code | Full Class Title   | Pay Compensation         | Pay Period * | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------------------|--------------|------|-----------|---------|-----|-----------|-----|----|------|
| CX41       | 1804       | TECHNICAL ASSISTANT II, POLITICAL PRACTICES COMMISSION                 | \$3,610.00 - \$4,523.00  |              |      |           |         | 1   | 6         | 2   |    | R04  |
| HI10       | 5125       | TELECOMMUNICATIONS FACILITIES TECHNICIAN I, CALIFORNIA HIGHWAY PATROL  | \$4,982.00 - \$5,740.00  | 19           |      |           |         | 1   | 6         | 2   |    | R12  |
| HI20       | 5126       | TELECOMMUNICATIONS FACILITIES TECHNICIAN II, CALIFORNIA HIGHWAY PATROL | \$5,217.00 - \$6,016.00  | 19           |      |           |         | 1   | 6         | 2   |    | R12  |
| LE92       | 5170       | TELECOMMUNICATIONS SYSTEMS ANALYST I                                   |                          |              |      |           |         |     |           |     |    |      |
|            |            | A  | \$3,448.00 - \$4,533.00  |              |      | 19 21     | 078 285 | 1   | 6         | 2   |    | R01  |
|            |            | B  | \$3,733.00 - \$4,907.00  |              |      | 19 21     | 078 285 | 1   | 6         | 2   |    | R01  |
|            |            | C  | \$4,476.00 - \$5,884.00  |              |      | 19 21     | 078 285 | 1   | 6         | 2   |    | R01  |
|            |            | L  | \$3,549.00 - \$4,669.00  |              |      | 19 21     | 078 285 | 1   | 6         | 2   |    | R01  |
|            |            | M  | \$3,844.00 - \$5,054.00  |              |      | 19 21     | 078 285 | 1   | 6         | 2   |    | R01  |
|            |            | N  | \$4,611.00 - \$6,061.00  |              |      | 19 21     | 078 285 | 1   | 6         | 2   |    | R01  |
| LE90       | 5171       | TELECOMMUNICATIONS SYSTEMS ANALYST II                                  | \$5,383.00 - \$7,079.00  | 19           |      |           |         | 1   | 6         | 2   |    | R01  |
| LE86       | 5135       | TELECOMMUNICATIONS SYSTEMS MANAGER I (SPECIALIST)                      | \$5,913.00 - \$7,773.00  | 19           |      |           |         | 1   | 6         | 2   |    | R01  |
| LE84       | 5136       | TELECOMMUNICATIONS SYSTEMS MANAGER I (SUPERVISOR)                      | \$6,396.00 - \$8,406.00  | 01 19        |      |           |         | 1   | 12        | 2   |    | S01  |
| LE82       | 5133       | TELECOMMUNICATIONS SYSTEMS MANAGER II (SUPERVISOR)                     | \$7,029.00 - \$9,172.00  | 01 19        |      |           |         | 1   | 12        | E   |    | S01  |
| QO70       | 6909       | TELECOMMUNICATIONS SYSTEMS OPERTNS SUPERVISOR I                        | \$7,283.00 - \$9,510.00  | 01 19 43     |      |           |         | 1   | 12        | E   |    | S12  |
| QO60       | 6906       | TELECOMMUNICATIONS SYSTEMS OPERTNS SUPERVISOR II                       | \$7,651.00 - \$9,987.00  | 01 19        |      |           |         | 1   | 12        | E   |    | S12  |
| QO50       | 6923       | TELECOMMUNICATIONS SYSTEMS OPERTNS SUPERVISOR III                      | \$8,500.00 - \$10,485.00 | 01 19        |      |           |         | 1   | 12        | E   |    | S12  |
| QO95       | 6912       | TELECOMMUNICATIONS SYSTEMS TECHNICIAN I                                | \$5,145.00 - \$5,924.00  | 01           |      |           |         | 1   | 12        | 2   |    | R12  |
| QO90       | 6911       | TELECOMMUNICATIONS SYSTEMS TECHNICIAN II                               | \$6,479.00 - \$7,845.00  | 01           |      |           |         | 1   | 12        | 2   |    | R12  |
| QO80       | 6910       | TELECOMMUNICATIONS SYSTEMS TECHNICIAN III                              | \$6,794.00 - \$8,625.00  | 01           |      |           |         | 1   | 12        | 2   |    | R12  |
| CR25       | 1635       | TELEPHONE OPERATOR   | \$2,988.00 - \$3,740.00  |              | SISA |           |         | 1   | 6         | 2   |    | R04  |
| MD40       | 5574       | TELEVISION ASSISTANT   | \$4,476.00 - \$5,604.00  |              |      |           |         | 1   | 6         | 2   |    | R01  |
| MD35       | 5571       | TELEVISION SPECIALIST  | \$5,383.00 - \$6,739.00  | 19 P8        |      |           |         | 1   | 6         | 2   |    | R01  |
| LA35       | 5183       | TEST VALIDATION AND DEVELOPMENT SPECIALIST I                           | \$4,476.00 - \$5,604.00  |              |      |           |         | 1   | 6         | 2   |    | R01  |
| LA30       | 5168       | TEST VALIDATION AND DEVELOPMENT SPECIALIST II                          | \$5,383.00 - \$6,739.00  | 19           |      |           |         | 1   | 6         | 2   |    | R01  |
| TG50       | 8084       | TEXTILE TECHNICIAN I   | \$3,111.00 - \$3,890.00  |              | SISA |           |         | 1   | 6         | 2   |    | R11  |
| TG55       | 8082       | TEXTILE TECHNICIAN II  | \$3,654.00 - \$4,571.00  |              |      |           |         | 1   | 6         | 2   |    | R11  |
| CS20       | 1698       | TOLL CAPTAIN   | \$5,071.00 - \$6,351.00  | 01 19        |      |           |         | 1   | 12        | E   |    | S04  |
| CS50       | 1707       | TOLL COLLECTOR   | \$3,310.00 - \$4,141.00  |              | SISA |           |         | 1   | 6         | 2   |    | R04  |
| CS30       | 1701       | TOLL LIEUTENANT  | \$4,418.00 - \$5,534.00  | 01 43        |      |           |         | 1   | 12        | 2   |    | S04  |
| CS40       | 1704       | TOLL SERGEANT  | \$3,867.00 - \$4,846.00  | 01 43        |      |           |         | 1   | 12        | 2   |    | S04  |
| CS10       | 1696       | TOLL SERVICES MANAGER  | \$6,108.00 - \$7,647.00  | 01 19        |      |           |         | 1   | 12        | E   |    | S04  |
| PJ30       | 6390       | TRACTOR OPERATOR-LABORER   |                          |              |      |           |         |     |           |     |    |      |
|            |            | A  | \$4,160.00 - \$4,793.00  |              |      |           | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B  | \$4,565.00 - \$5,250.00  |              |      |           | 040     | 1   | 6         | 2   |    | R12  |

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| Schem Code | Class Code | Full Class Title  | Pay          |          | SISA | Footnotes | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------|----------|------|-----------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation | Period * |      |           |         |     |           |     |    |      |
| PJ35       | 7560       | TRACTOR OPERATOR-LABORER (CORRECTIONAL FACILITY)            |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,565.00 - \$5,250.00                                     |              |          |      |           |         | 1   | 6         | 2   |    | R12  |
| LC30       | 5197       | TRAINING OFFICER I  |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$5,383.00 - \$6,739.00                                   |              | 01 19    |      | 322       |         | 1   | 12        | 2   |    | U01  |
|            |            | S \$5,547.00 - \$6,946.00                                   |              | 01 19    |      | 322       |         | 1   | 12        | 2   |    | U01  |
| LC25       | 5194       | TRAINING OFFICER II   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,403.00 - \$7,954.00                                     |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| LC20       | 5196       | TRAINING OFFICER III  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,028.00 - \$8,732.00                                     |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| MC85       | 5624       | TRANSLATOR  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$3,733.00 - \$4,672.00                                     |              |          |      |           |         | 1   | 6         | 2   |    | R01  |
| JG40       | 4513       | TRANSPORTATION ANALYST                                      |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$3,991.00 - \$4,534.00                                   |              | 01 19 21 |      | 140       |         | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,117.00 - \$4,905.00                                   |              | 01 19 21 |      | 140       |         | 1   | 12        | 2   |    | R01  |
|            |            | C \$4,936.00 - \$6,179.00                                   |              | 01 19 21 |      | 140       |         | 1   | 12        | 2   |    | R01  |
| XB40       | 9671       | TRANSPORTATION COORDINATOR, SPECIAL SCHOOLS                 |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$3,816.00 - \$4,778.00                                   |              |          |      | 047       |         | 1   | 6         | 2   |    | R20  |
|            |            | F \$3,180.00 - \$3,981.67                                   |              |          |      | 047       |         | 1   | 6         | 2   |    | R20  |
| GH59       | 3135       | TRANSPORTATION ENGINEER (CIVIL)                             |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$5,849.00 - \$6,975.00                                   |              | 01 19 21 |      | 289       |         | 1   | 12        | 2   |    | R09  |
|            |            | B \$6,698.00 - \$8,380.00                                   |              | 01 19 21 |      | 289       |         | 1   | 12        | 2   |    | R09  |
|            |            | C \$7,746.00 - \$9,692.00                                   |              | 01 19 21 |      | 289       |         | 1   | 12        | 2   |    | R09  |
|            |            | D \$8,756.00 - \$10,956.00                                  |              | 01 19 21 |      | 289       |         | 1   | 12        | 2   |    | R09  |
| HJ54       | 3609       | TRANSPORTATION ENGINEER, (ELECTRICAL)                       |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$5,849.00 - \$6,975.00                                   |              | 01 19 21 |      | 343       |         | 1   | 12        | 2   |    | R09  |
|            |            | B \$6,698.00 - \$8,380.00                                   |              | 01 19 21 |      | 343       |         | 1   | 12        | 2   |    | R09  |
|            |            | C \$7,746.00 - \$9,692.00                                   |              | 01 19 21 |      | 343       |         | 1   | 12        | 2   |    | R09  |
|            |            | D \$8,756.00 - \$10,956.00                                  |              | 01 19 21 |      | 343       |         | 1   | 12        | 2   |    | R09  |
| GK80       | 3175       | TRANSPORTATION ENGINEERING TECHNICIAN                       |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$3,360.00 - \$4,209.00                                   |              | 01 19 21 |      | 320       |         | 1   | 12        | 2   |    | R11  |
|            |            | B \$3,991.00 - \$4,996.00                                   |              | 01 19 21 |      | 320       |         | 1   | 12        | 2   |    | R11  |
|            |            | C \$4,799.00 - \$6,005.00                                   |              | 01 19 21 |      | 320       |         | 1   | 12        | 2   |    | R11  |
| JX77       | 4768       | TRANSPORTATION PLANNER                                      |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$4,190.00 - \$4,761.00                                   |              | 01 21    |      | 025       |         | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,322.00 - \$5,152.00                                   |              | 01 21    |      | 025       |         | 1   | 12        | 2   |    | R01  |
|            |            | C \$5,183.00 - \$6,490.00                                   |              | 01 21    |      | 025       |         | 1   | 12        | 2   |    | R01  |
| ET10       | 2683       | TRANSPORTATION PROGRAMS CONSULTANT, DEPARTMENT OF EDUCATION |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$6,434.00 - \$8,055.00                                   |              | 01 19    |      | 047       |         | 1   | 12        | E   |    | R21  |
|            |            | F \$5,361.67 - \$6,712.50                                   |              | 01 19    |      | 047       |         | 1   | 12        | E   |    | R21  |
| GA20       | 3029       | TRANSPORTATION SURVEYOR (CALTRANS)                          |              |          |      |           |         |     |           |     |    |      |
|            |            | A \$5,708.00 - \$7,141.00                                   |              | 01 19 21 |      | 418       |         | 1   | 12        | 2   |    | R09  |
|            |            | B \$6,698.00 - \$8,380.00                                   |              | 01 19 21 |      | 418       |         | 1   | 12        | 2   |    | R09  |
|            |            | C \$7,746.00 - \$9,692.00                                   |              | 01 19 21 |      | 418       |         | 1   | 12        | 2   |    | R09  |
|            |            | D \$8,756.00 - \$10,956.00                                  |              | 01 19 21 |      | 418       |         | 1   | 12        | 2   |    | R09  |
| GA15       | 3030       | TRANSPORTATION SURVEYOR PARTY CHIEF (CALTRANS)              |              |          |      |           |         |     |           |     |    |      |
|            |            | \$9,194.00 - \$11,504.00                                    |              | 01 19    |      |           |         | 1   | 12        | 2   |    | S09  |
| JV44       | 4221       | TREASURY PROGRAM MANAGER I                                  |              |          |      |           |         |     |           |     |    |      |
|            |            | \$6,403.00 - \$7,954.00                                     |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| JV42       | 4225       | TREASURY PROGRAM MANAGER II                                 |              |          |      |           |         |     |           |     |    |      |
|            |            | \$7,381.00 - \$9,171.00                                     |              | 01 19    |      |           |         | 1   | 12        | E   |    | S01  |
| JV40       | 4245       | TREASURY PROGRAM MANAGER III                                |              |          |      |           |         |     |           |     |    |      |
|            |            | \$8,971.00 - \$10,188.00                                    |              | 01 19    |      |           |         | 1   | 12        | E   |    | M01  |
| WU40       | 9570       | TREATMENT TEAM SUPERVISOR                                   |              |          |      |           |         |     |           |     |    |      |
|            |            | \$8,731.00 - \$10,995.00                                    |              | 01 19 R3 |      |           |         | 1   | 12        | E   |    | S06  |
| BM20       | 0745       | TREE MAINTENANCE LEADWORKER                                 |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,473.00 - \$5,646.00                                     |              |          |      |           |         | 1   | 6         | 2   |    | R12  |
| BM21       | 9382       | TREE MAINTENANCE LEADWORKER, CALTRANS                       |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,473.00 - \$5,646.00                                     |              |          |      |           |         | 1   | 6         | 2   |    | R12  |
| BM11       | 9383       | TREE MAINTENANCE SUPERVISOR, CALTRANS                       |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,782.00 - \$5,928.00                                     |              | 01 43    |      |           |         | 1   | 12        | 2   |    | S12  |
| BM30       | 0748       | TREE MAINTENANCE WORKER                                     |              |          |      |           |         |     |           |     |    |      |
|            |            | \$4,275.00 - \$5,150.00                                     |              |          |      |           |         | 1   | 6         | 2   |    | R12  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                                     | Pay Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| BM31       | 9381       | TREE MAINTENANCE WORKER, CALTRANS                    |              |      |             |         |     |           |     |    |      |
|            |            | \$4,275.00 - \$5,150.00                              |              |      |             |         | 1   | 6         | 2   |    | R12  |
| PI90       | 6381       | TRUCK DRIVER   |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,790.00 - \$4,352.00                            |              | SISA | 20          | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,145.00 - \$4,772.00                            |              |      | 20          | 040     | 1   | 6         | 2   |    | R12  |
| BX20       | 1037       | UNIT CHIEF   |              |      |             |         |     |           |     |    |      |
|            |            | \$8,480.00 - \$10,977.00                             |              |      | 01 19 34 R4 |         | 1   | 12        | E   |    | M08  |
| TL40       | 8230       | UNIT SUPERVISOR                                      |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,604.00 - \$7,125.00                            |              |      | 01 19       | 460     | 1   | 12        | E   |    | S18  |
|            |            | S \$8,090.00 - \$9,005.00                            |              |      | 01 19       | 460     | 1   | 12        | E   |    | S18  |
| TL45       | 8104       | UNIT SUPERVISOR (SAFETY)                             |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,604.00 - \$7,125.00                            |              |      | 01 19 P8    | 448 460 | 1   | 12        | E   |    | S18  |
|            |            | P \$8,493.00 - \$9,456.00                            |              |      | 01 19 P8    | 448 460 | 1   | 12        | E   |    | S18  |
|            |            | S \$8,090.00 - \$9,005.00                            |              |      | 01 19 P8    | 448 460 | 1   | 12        | E   |    | S18  |
| DE40       | 2082       | UPHOLSTERER  |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,790.00 - \$4,772.00                            |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,145.00 - \$5,231.00                            |              |      |             | 040     | 1   | 6         | 2   |    | R12  |
| HD95       | 3518       | UTILITIES ENGINEER                                   |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,849.00 - \$6,975.00                            |              |      | 01 21       | 398     | 1   | 12        | 2   |    | R09  |
|            |            | B \$6,698.00 - \$8,380.00                            |              |      | 01 21       | 398     | 1   | 12        | 2   |    | R09  |
|            |            | C \$7,746.00 - \$9,692.00                            |              |      | 01 21       | 398     | 1   | 12        | 2   |    | R09  |
|            |            | D \$8,756.00 - \$10,956.00                           |              |      | 01 21       | 398     | 1   | 12        | 2   |    | R09  |
| PD65       | 6267       | UTILITY CRAFTSWORKER APPRENTICE, WATER RESOURCES     |              |      |             |         |     |           |     |    |      |
|            |            | A \$4,138.00 - \$4,138.00                            |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | A \$23.87 - \$23.87                                  |              | HR   |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | B \$4,297.00 - \$4,297.00                            |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | B \$24.79 - \$24.79                                  |              | HR   |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | C \$4,456.00 - \$4,456.00                            |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | C \$25.71 - \$25.71                                  |              | HR   |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | D \$4,775.00 - \$4,775.00                            |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | D \$27.55 - \$27.55                                  |              | HR   |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | E \$5,093.00 - \$5,093.00                            |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | E \$29.38 - \$29.38                                  |              | HR   |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | F \$5,729.00 - \$5,729.00                            |              |      |             | 126     | 1   | 6         | 2   |    | R12  |
|            |            | F \$33.05 - \$33.05                                  |              | HR   |             | 126     | 1   | 6         | 2   |    | R12  |
| PD10       | 6259       | UTILITY CRAFTSWORKER SUPERINTENDENT, WATER RESOURCES |              |      |             |         |     |           |     |    |      |
|            |            | \$8,199.00 - \$10,188.00                             |              |      | 01 19       |         | 1   | 12        | E   |    | S12  |
| PD30       | 6263       | UTILITY CRAFTSWORKER SUPERVISOR, WATER RESOURCES     |              |      |             |         |     |           |     |    |      |
|            |            | \$6,793.00 - \$8,411.00                              |              |      | 01 43       |         | 1   | 12        | 2   |    | S12  |
| PD55       | 6265       | UTILITY CRAFTSWORKER, WATER RESOURCES                |              |      |             |         |     |           |     |    |      |
|            |            | \$6,366.00 - \$7,318.00                              |              |      |             |         | 1   | 6         | 2   |    | R12  |
| QG10       | 6756       | UTILITY SHOPS SUPERVISOR                             |              |      |             |         |     |           |     |    |      |
|            |            | A \$5,560.00 - \$6,288.00                            |              |      | 01 43       | 040     | 1   | 12        | 2   |    | S12  |
|            |            | B \$6,107.00 - \$6,908.00                            |              |      | 01 43       | 040     | 1   | 12        | 2   |    | S12  |
| QG15       | 6772       | UTILITY SHOPS SUPERVISOR (CORRECTIONAL FACILITY)     |              |      |             |         |     |           |     |    |      |
|            |            | \$6,108.00 - \$6,909.00                              |              |      | 01 43 R0    |         | 1   | 12        | 2   |    | S12  |
| ZZ99       | 9999       | VARIOUS DUTIES                                       |              |      |             |         |     |           |     |    |      |
|            |            | \$0.00 - \$1,075.35                                  |              |      |             |         | 0   | 6         | 2 E |    | E    |
|            |            | \$0.00 - \$10,754.00                                 |              |      |             |         | 0   | 6         | 2 E |    | E    |
|            |            | \$0.00 - \$107.53                                    |              |      |             |         | 0   | 6         | 2 E |    | E    |
| IB60       | 0663       | VEHICLE PROGRAM SPECIALIST, AIR RESOURCES BOARD      |              |      |             |         |     |           |     |    |      |
|            |            | \$10,799.00 - \$13,515.00                            |              |      | 01 19       |         | 1   | 12        | E   |    | R09  |
| XU62       | 9973       | VETERANS CLAIMS REPRESENTATIVE I                     |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,448.00 - \$4,113.00                            |              | SISA | 01 20 21    | 088     | 1   | 12        | 2   |    | R01  |
|            |            | B \$3,733.00 - \$4,672.00                            |              |      | 01 20 21    | 088     | 1   | 12        | 2   |    | R01  |
| XU60       | 9967       | VETERANS CLAIMS REPRESENTATIVE II                    |              |      |             |         |     |           |     |    |      |
|            |            | \$4,682.00 - \$5,863.00                              |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| AT58       | 0177       | VETERINARIAN (GENERAL)                               |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,669.00 - \$8,710.00                            |              |      | 01 19 21    | 146     | 1   | 12        | E   |    | R10  |
|            |            | B \$6,996.00 - \$9,118.00                            |              |      | 01 19 21    | 146     | 1   | 12        | E   |    | R10  |
|            |            | C \$7,684.00 - \$10,029.00                           |              |      | 01 19 21    | 146     | 1   | 12        | E   |    | R10  |
|            |            | D \$8,448.00 - \$10,513.00                           |              |      | 01 19 21    | 146     | 1   | 12        | E   |    | R10  |
| AV18       | 0181       | VETERINARIAN (MEAT INSPECTION)                       |              |      |             |         |     |           |     |    |      |
|            |            | A \$6,669.00 - \$8,710.00                            |              |      | 01 19 21    | 146     | 1   | 12        | E   |    | R10  |

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| Schem Code | Class Code | Full Class Title   | Pay                      |          | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation             | Period * |      |             |         |     |           |     |    |      |
|            |            | B  | \$6,996.00 - \$9,118.00  |          |      | 01 19 21    | 146     | 1   | 12        | E   |    | R10  |
|            |            | C  | \$7,684.00 - \$10,029.00 |          |      | 01 19 21    | 146     | 1   | 12        | E   |    | R10  |
|            |            | D  | \$8,448.00 - \$10,513.00 |          |      | 01 19 21    | 146     | 1   | 12        | E   |    | R10  |
| AT57       | 0176       | VETERINARIAN SPECIALIST (GENERAL)                                    |                          |          |      |             |         |     |           |     |    |      |
|            |            |  | \$8,817.00 - \$10,994.00 |          |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| AV17       | 0180       | VETERINARIAN SPECIALIST (MEAT INSPECTION)                            |                          |          |      |             |         |     |           |     |    |      |
|            |            |  | \$8,817.00 - \$10,994.00 |          |      | 01 19       |         | 1   | 12        | E   |    | R10  |
| ED82       | 2854       | VOCATIONAL INSTRUCTOR (BUILDING MAINTENANCE) (CORRECTIONAL FACILITY) |                          |          |      |             |         |     |           |     |    |      |
|            |            | 1  | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$311.06 - \$625.68      |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$38.88 - \$78.21        |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
| ED94       | 7593       | VOCATIONAL INSTRUCTOR (CARPENTRY-SAFETY)                             |                          |          |      |             |         |     |           |     |    |      |
|            |            | 1  | \$4,505.42 - \$5,918.92  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,711.67 - \$6,193.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,937.17 - \$6,486.33  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$5,171.83 - \$6,796.17  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,414.75 - \$7,115.17  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,676.00 - \$7,830.17  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,915.00 - \$6,457.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$5,140.00 - \$6,756.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,386.00 - \$7,076.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,642.00 - \$7,414.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,907.00 - \$7,762.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$6,192.00 - \$8,542.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$4,095.83 - \$5,380.83  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,283.33 - \$5,630.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,488.33 - \$5,896.67  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,701.67 - \$6,178.33  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,922.50 - \$6,468.33  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$5,160.00 - \$7,118.33  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,686.25 - \$4,842.75  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,855.00 - \$5,067.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$4,039.50 - \$5,307.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,231.50 - \$5,560.50  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,430.25 - \$5,821.50  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,644.00 - \$6,406.50  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
| EF03       | 7586       | VOCATIONAL INSTRUCTOR (COMPUTER AND RELATED TECHNOLOGIES)            |                          |          |      |             |         |     |           |     |    |      |
|            |            | 1  | \$4,505.42 - \$5,918.92  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,711.67 - \$6,193.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,937.17 - \$6,486.33  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$5,171.83 - \$6,796.17  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,414.75 - \$7,115.17  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,676.00 - \$7,830.17  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$311.06 - \$625.68      |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$38.88 - \$78.21        |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title  | Pay                      |          | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation             | Period * |      |             |         |     |           |     |    |      |
|            |            | A   | \$4,915.00 - \$6,457.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B   | \$5,140.00 - \$6,756.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C   | \$5,386.00 - \$7,076.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D   | \$5,642.00 - \$7,414.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E   | \$5,907.00 - \$7,762.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$6,192.00 - \$8,542.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$4,095.83 - \$5,380.83  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,283.33 - \$5,630.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,488.33 - \$5,896.67  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,701.67 - \$6,178.33  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,922.50 - \$6,468.33  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$5,160.00 - \$7,118.33  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,686.25 - \$4,842.75  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,855.00 - \$5,067.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$4,039.50 - \$5,307.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,231.50 - \$5,560.50  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,430.25 - \$5,821.50  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,644.00 - \$6,406.50  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
| EF02       | 2855       | VOCATIONAL INSTRUCTOR (COMPUTER AND RELATED TECHNOLOGIES) (CORRECTIONAL FACILITY) |                          |          |      |             |         |     |           |     |    |      |
|            |            | 1   | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2   | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3   | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4   | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5   | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6   | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$311.06 - \$625.68      |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$38.88 - \$78.21        |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A   | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B   | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C   | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D   | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E   | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
| EF23       | 7587       | VOCATIONAL INSTRUCTOR (CULINARY ARTS)   |                          |          |      |             |         |     |           |     |    |      |
|            |            | 1   | \$4,505.42 - \$5,918.92  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2   | \$4,711.67 - \$6,193.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3   | \$4,937.17 - \$6,486.33  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4   | \$5,171.83 - \$6,796.17  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5   | \$5,414.75 - \$7,115.17  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6   | \$5,676.00 - \$7,830.17  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A   | \$4,915.00 - \$6,457.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B   | \$5,140.00 - \$6,756.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C   | \$5,386.00 - \$7,076.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D   | \$5,642.00 - \$7,414.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E   | \$5,907.00 - \$7,762.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$6,192.00 - \$8,542.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$4,095.83 - \$5,380.83  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,283.33 - \$5,630.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,488.33 - \$5,896.67  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,701.67 - \$6,178.33  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,922.50 - \$6,468.33  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$5,160.00 - \$7,118.33  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,686.25 - \$4,842.75  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,855.00 - \$5,067.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$4,039.50 - \$5,307.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,231.50 - \$5,560.50  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,430.25 - \$5,821.50  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,644.00 - \$6,406.50  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title   | Pay                      |          | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation             | Period * |      |             |         |     |           |     |    |      |
| EG61       | 2436       | VOCATIONAL INSTRUCTOR (LANDSCAPE GARDENING-SAFETY)                                       |                          |          |      |             |         |     |           |     |    |      |
|            |            | 1  | \$4,505.42 - \$5,918.92  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,711.67 - \$6,193.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,937.17 - \$6,486.33  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$5,171.83 - \$6,796.17  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,414.75 - \$7,115.17  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,676.00 - \$7,830.17  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,915.00 - \$6,457.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$5,140.00 - \$6,756.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,386.00 - \$7,076.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,642.00 - \$7,414.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,907.00 - \$7,762.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$6,192.00 - \$8,542.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$4,095.83 - \$5,380.83  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,283.33 - \$5,630.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,488.33 - \$5,896.67  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,701.67 - \$6,178.33  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,922.50 - \$6,468.33  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$5,160.00 - \$7,118.33  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,686.25 - \$4,842.75  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,855.00 - \$5,067.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$4,039.50 - \$5,307.00  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,231.50 - \$5,560.50  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,430.25 - \$5,821.50  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,644.00 - \$6,406.50  |          |      | 01 19 21 R1 | 011     | 1   | 12        | SE  |    | R03  |
| EH33       | 7590       | VOCATIONAL INSTRUCTOR (MILL AND CABINET WORK)  |                          |          |      |             |         |     |           |     |    |      |
|            |            | 1  | \$4,505.42 - \$5,918.92  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,711.67 - \$6,193.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,937.17 - \$6,486.33  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$5,171.83 - \$6,796.17  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,414.75 - \$7,115.17  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,676.00 - \$7,830.17  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,915.00 - \$6,457.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$5,140.00 - \$6,756.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,386.00 - \$7,076.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,642.00 - \$7,414.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,907.00 - \$7,762.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$6,192.00 - \$8,542.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$4,095.83 - \$5,380.83  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,283.33 - \$5,630.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,488.33 - \$5,896.67  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,701.67 - \$6,178.33  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,922.50 - \$6,468.33  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$5,160.00 - \$7,118.33  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,686.25 - \$4,842.75  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,855.00 - \$5,067.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$4,039.50 - \$5,307.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,231.50 - \$5,560.50  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,430.25 - \$5,821.50  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,644.00 - \$6,406.50  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
| EH47       | 2849       | VOCATIONAL INSTRUCTOR (OFFICE SERVICES AND RELATED TECHNOLOGIES) (CORRECTIONAL FACILITY) |                          |          |      |             |         |     |           |     |    |      |
|            |            | 1  | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$38.88 - \$78.21        |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$311.06 - \$625.68      |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |

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| Schem Code | Class Code | Full Class Title  | Pay                      |          | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------------------|----------|------|-------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation             | Period * |      |             |         |     |           |     |    |      |
|            |            | P   | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
| EH84       | 7592       | VOCATIONAL INSTRUCTOR (PRINTING/GRAPHIC ARTS)                       |                          |          |      |             |         |     |           |     |    |      |
|            |            | 1   | \$4,505.42 - \$5,918.92  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2   | \$4,711.67 - \$6,193.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3   | \$4,937.17 - \$6,486.33  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4   | \$5,171.83 - \$6,796.17  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5   | \$5,414.75 - \$7,115.17  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6   | \$5,676.00 - \$7,830.17  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A   | \$4,915.00 - \$6,457.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B   | \$5,140.00 - \$6,756.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C   | \$5,386.00 - \$7,076.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D   | \$5,642.00 - \$7,414.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E   | \$5,907.00 - \$7,762.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$6,192.00 - \$8,542.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$4,095.83 - \$5,380.83  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,283.33 - \$5,630.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,488.33 - \$5,896.67  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,701.67 - \$6,178.33  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,922.50 - \$6,468.33  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$5,160.00 - \$7,118.33  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,686.25 - \$4,842.75  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,855.00 - \$5,067.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$4,039.50 - \$5,307.00  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,231.50 - \$5,560.50  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,430.25 - \$5,821.50  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,644.00 - \$6,406.50  |          |      | 01 19 21 P8 | 011     | 1   | 12        | SE  |    | R03  |
| EI02       | 2850       | VOCATIONAL INSTRUCTOR (ROOFER) (CORRECTIONAL FACILITY)              |                          |          |      |             |         |     |           |     |    |      |
|            |            | 1   | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2   | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3   | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4   | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5   | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6   | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$311.06 - \$625.68      |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$38.88 - \$78.21        |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A   | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B   | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C   | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D   | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E   | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
| EI47       | 2851       | VOCATIONAL INSTRUCTOR (SMALL ENGINE REPAIR) (CORRECTIONAL FACILITY) |                          |          |      |             |         |     |           |     |    |      |
|            |            | 1   | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2   | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3   | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4   | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5   | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6   | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$311.06 - \$625.68      |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$5,703.00 - \$11,471.00 |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$38.88 - \$78.21        |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A   | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title   | Compensation             | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            | B  | \$4,895.00 - \$6,128.00  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,130.00 - \$6,419.00  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,373.00 - \$6,726.00  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,626.00 - \$7,040.00  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$5,898.00 - \$7,747.00  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$3,900.83 - \$4,880.00  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,079.17 - \$5,106.67  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,275.00 - \$5,349.17  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,477.50 - \$5,605.00  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,688.33 - \$5,866.67  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$4,915.00 - \$6,455.83  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,510.75 - \$4,392.00  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,671.25 - \$4,596.00  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$3,847.50 - \$4,814.25  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,029.75 - \$5,044.50  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,219.50 - \$5,280.00  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,423.50 - \$5,810.25  |              |      | 01 19 45 21    | 011     | 1   | 12        | SE  |    | R03  |
| EI81       | 2407       | VOCATIONAL INSTRUCTOR (UPHOLSTERING-SAFETY)                                |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,505.42 - \$5,918.92  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,711.67 - \$6,193.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,937.17 - \$6,486.33  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$5,171.83 - \$6,796.17  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,414.75 - \$7,115.17  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,676.00 - \$7,830.17  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,915.00 - \$6,457.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$5,140.00 - \$6,756.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,386.00 - \$7,076.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,642.00 - \$7,414.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,907.00 - \$7,762.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$6,192.00 - \$8,542.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$4,095.83 - \$5,380.83  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,283.33 - \$5,630.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,488.33 - \$5,896.67  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,701.67 - \$6,178.33  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,922.50 - \$6,468.33  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$5,160.00 - \$7,118.33  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,686.25 - \$4,842.75  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,855.00 - \$5,067.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$4,039.50 - \$5,307.00  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,231.50 - \$5,560.50  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,430.25 - \$5,821.50  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,644.00 - \$6,406.50  |              |      | 01 19 21 R1    | 011     | 1   | 12        | SE  |    | R03  |
| ED52       | 2396       | VOCATIONAL INSTRUCTOR -AUTO BODY AND FENDER REPAIR--CORRECTIONAL FACILITY- |                          |              |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,290.92 - \$5,368.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,487.08 - \$5,617.33  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,702.50 - \$5,884.08  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$4,925.25 - \$6,165.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,157.17 - \$6,453.33  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,406.50 - \$7,101.42  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$311.06 - \$625.68      |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$38.88 - \$78.21        |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,681.00 - \$5,856.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$4,895.00 - \$6,128.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,130.00 - \$6,419.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,373.00 - \$6,726.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,626.00 - \$7,040.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$5,898.00 - \$7,747.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$3,900.83 - \$4,880.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,079.17 - \$5,106.67  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,275.00 - \$5,349.17  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,477.50 - \$5,605.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,688.33 - \$5,866.67  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$4,915.00 - \$6,455.83  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,510.75 - \$4,392.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,671.25 - \$4,596.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$3,847.50 - \$4,814.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,029.75 - \$5,044.50  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,219.50 - \$5,280.00  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,423.50 - \$5,810.25  |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title   | Pay                      |          | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------------------|----------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation             | Period * |      |                |         |     |           |     |    |      |
| ED62       | 2398       | VOCATIONAL INSTRUCTOR -AUTO MECHANICS- -CORRECTIONAL FACILITY- |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$311.06 - \$625.68      |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$38.88 - \$78.21        |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| ED92       | 2417       | VOCATIONAL INSTRUCTOR -CARPENTRY- -CORRECTIONAL FACILITY-      |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$38.88 - \$78.21        |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$311.06 - \$625.68      |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EF12       | 2420       | VOCATIONAL INSTRUCTOR -COSMETOLOGY- -CORRECTIONAL FACILITY-    |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$38.88 - \$78.21        |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$311.06 - \$625.68      |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title  | Pay                      |  | Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------------------|--|----------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation             |  |          |      |                |         |     |           |     |    |      |
|            |            | F   | \$5,898.00 - \$7,747.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$3,900.83 - \$4,880.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,079.17 - \$5,106.67  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,275.00 - \$5,349.17  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,477.50 - \$5,605.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,688.33 - \$5,866.67  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$4,915.00 - \$6,455.83  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,510.75 - \$4,392.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,671.25 - \$4,596.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$3,847.50 - \$4,814.25  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,029.75 - \$5,044.50  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,219.50 - \$5,280.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,423.50 - \$5,810.25  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EF22       | 2422       | VOCATIONAL INSTRUCTOR -CULINARY ARTS- -CORRECTIONAL FACILITY-             |                          |  |          |      |                |         |     |           |     |    |      |
|            |            | 1   | \$4,290.92 - \$5,368.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2   | \$4,487.08 - \$5,617.33  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3   | \$4,702.50 - \$5,884.08  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4   | \$4,925.25 - \$6,165.50  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5   | \$5,157.17 - \$6,453.33  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6   | \$5,406.50 - \$7,101.42  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$5,702.77 - \$11,470.80 |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$38.88 - \$78.21        |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$311.06 - \$625.68      |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A   | \$4,681.00 - \$5,856.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B   | \$4,895.00 - \$6,128.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C   | \$5,130.00 - \$6,419.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D   | \$5,373.00 - \$6,726.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E   | \$5,626.00 - \$7,040.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$5,898.00 - \$7,747.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$3,900.83 - \$4,880.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,079.17 - \$5,106.67  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,275.00 - \$5,349.17  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,477.50 - \$5,605.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,688.33 - \$5,866.67  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$4,915.00 - \$6,455.83  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,510.75 - \$4,392.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,671.25 - \$4,596.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$3,847.50 - \$4,814.25  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,029.75 - \$5,044.50  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,219.50 - \$5,280.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,423.50 - \$5,810.25  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| ED27       | 2423       | VOCATIONAL INSTRUCTOR -DOG GROOMING AND HANDLING- -CORRECTIONAL FACILITY- |                          |  |          |      |                |         |     |           |     |    |      |
|            |            | 1   | \$4,290.92 - \$5,368.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2   | \$4,487.08 - \$5,617.33  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3   | \$4,702.50 - \$5,884.08  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4   | \$4,925.25 - \$6,165.50  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5   | \$5,157.17 - \$6,453.33  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6   | \$5,406.50 - \$7,101.42  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$311.06 - \$625.68      |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$38.88 - \$78.21        |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$5,702.77 - \$11,470.80 |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A   | \$4,681.00 - \$5,856.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B   | \$4,895.00 - \$6,128.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C   | \$5,130.00 - \$6,419.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D   | \$5,373.00 - \$6,726.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E   | \$5,626.00 - \$7,040.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$5,898.00 - \$7,747.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$3,900.83 - \$4,880.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,079.17 - \$5,106.67  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,275.00 - \$5,349.17  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,477.50 - \$5,605.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,688.33 - \$5,866.67  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$4,915.00 - \$6,455.83  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,510.75 - \$4,392.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,671.25 - \$4,596.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$3,847.50 - \$4,814.25  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,029.75 - \$5,044.50  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,219.50 - \$5,280.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,423.50 - \$5,810.25  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EF52       | 2426       | VOCATIONAL INSTRUCTOR -ELECTRICAL WORK- -CORRECTIONAL FACILITY-           |                          |  |          |      |                |         |     |           |     |    |      |
|            |            | 1   | \$4,290.92 - \$5,368.00  |  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title  | Pay          |                          | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------|--------------------------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation | Period *                 |      |                |         |     |           |     |    |      |
|            |            |   | 2            | \$4,487.08 - \$5,617.33  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 3            | \$4,702.50 - \$5,884.08  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 4            | \$4,925.25 - \$6,165.50  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 5            | \$5,157.17 - \$6,453.33  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 6            | \$5,406.50 - \$7,101.42  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 7            | \$5,702.77 - \$11,470.80 |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 7            | \$38.88 - \$78.21        |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 7            | \$311.06 - \$625.68      |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | A            | \$4,681.00 - \$5,856.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | B            | \$4,895.00 - \$6,128.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | C            | \$5,130.00 - \$6,419.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | D            | \$5,373.00 - \$6,726.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | E            | \$5,626.00 - \$7,040.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | F            | \$5,898.00 - \$7,747.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | J            | \$3,900.83 - \$4,880.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | K            | \$4,079.17 - \$5,106.67  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | L            | \$4,275.00 - \$5,349.17  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | M            | \$4,477.50 - \$5,605.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | N            | \$4,688.33 - \$5,866.67  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | P            | \$4,915.00 - \$6,455.83  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | T            | \$3,510.75 - \$4,392.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | U            | \$3,671.25 - \$4,596.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | V            | \$3,847.50 - \$4,814.25  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | W            | \$4,029.75 - \$5,044.50  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | X            | \$4,219.50 - \$5,280.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | Y            | \$4,423.50 - \$5,810.25  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EF62       | 2428       | VOCATIONAL INSTRUCTOR -ELECTRONICS- -CORRECTIONAL FACILITY- |              |                          |      |                |         |     |           |     |    |      |
|            |            |   | 1            | \$4,290.92 - \$5,368.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 2            | \$4,487.08 - \$5,617.33  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 3            | \$4,702.50 - \$5,884.08  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 4            | \$4,925.25 - \$6,165.50  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 5            | \$5,157.17 - \$6,453.33  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 6            | \$5,406.50 - \$7,101.42  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 7            | \$311.06 - \$625.68      |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 7            | \$38.88 - \$78.21        |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 7            | \$5,702.77 - \$11,470.80 |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | A            | \$4,681.00 - \$5,856.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | B            | \$4,895.00 - \$6,128.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | C            | \$5,130.00 - \$6,419.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | D            | \$5,373.00 - \$6,726.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | E            | \$5,626.00 - \$7,040.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | F            | \$5,898.00 - \$7,747.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | J            | \$3,900.83 - \$4,880.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | K            | \$4,079.17 - \$5,106.67  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | L            | \$4,275.00 - \$5,349.17  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | M            | \$4,477.50 - \$5,605.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | N            | \$4,688.33 - \$5,866.67  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | P            | \$4,915.00 - \$6,455.83  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | T            | \$3,510.75 - \$4,392.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | U            | \$3,671.25 - \$4,596.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | V            | \$3,847.50 - \$4,814.25  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | W            | \$4,029.75 - \$5,044.50  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | X            | \$4,219.50 - \$5,280.00  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | Y            | \$4,423.50 - \$5,810.25  |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EG30       | 2372       | VOCATIONAL INSTRUCTOR -INDUSTRIAL ARTS-                     |              |                          |      |                |         |     |           |     |    |      |
|            |            |   | 1            | \$4,505.42 - \$5,918.92  |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 2            | \$4,711.67 - \$6,193.00  |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 3            | \$4,937.17 - \$6,486.33  |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 4            | \$5,171.83 - \$6,796.17  |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 5            | \$5,414.75 - \$7,115.17  |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | 6            | \$5,676.00 - \$7,830.17  |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | A            | \$4,915.00 - \$6,457.00  |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | B            | \$5,140.00 - \$6,756.00  |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | C            | \$5,386.00 - \$7,076.00  |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | D            | \$5,642.00 - \$7,414.00  |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | E            | \$5,907.00 - \$7,762.00  |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | F            | \$6,192.00 - \$8,542.00  |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | J            | \$4,095.83 - \$5,380.83  |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | K            | \$4,283.33 - \$5,630.00  |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | L            | \$4,488.33 - \$5,896.67  |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | M            | \$4,701.67 - \$6,178.33  |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            |   | N            | \$4,922.50 - \$6,468.33  |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.



| Schem Code | Class Code | Full Class Title   | Pay                      |          | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------------------|----------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation             | Period * |      |                |         |     |           |     |    |      |
|            |            | P  | \$5,160.00 - \$7,118.33  |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,686.25 - \$4,842.75  |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,855.00 - \$5,067.00  |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$4,039.50 - \$5,307.00  |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,231.50 - \$5,560.50  |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,430.25 - \$5,821.50  |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,644.00 - \$6,406.50  |          |      | 01 19 21 P8    | 011     | 1   | 12        | SE  |    | R03  |
| EG52       | 2600       | VOCATIONAL INSTRUCTOR -JANITORIAL SERVICE- -CORRECTIONAL FACILITY-     |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$38.88 - \$78.21        |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$311.06 - \$625.68      |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EG62       | 2601       | VOCATIONAL INSTRUCTOR -LANDSCAPE GARDENING- -CORRECTIONAL FACILITY-    |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$311.06 - \$625.68      |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$38.88 - \$78.21        |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EG82       | 2614       | VOCATIONAL INSTRUCTOR -MACHINE SHOP PRACTICES- -CORRECTIONAL FACILITY- |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title  | Pay                      |          | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------------------|----------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |   | Compensation             | Period * |      |                |         |     |           |     |    |      |
|            |            | 7   | \$311.06 - \$625.68      |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$38.88 - \$78.21        |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A   | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B   | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C   | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D   | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E   | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EG92       | 2615       | VOCATIONAL INSTRUCTOR -MASONRY--CORRECTIONAL FACILITY-  |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1   | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2   | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3   | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4   | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5   | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6   | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$311.06 - \$625.68      |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$38.88 - \$78.21        |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A   | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B   | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C   | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D   | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E   | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V   | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W   | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X   | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y   | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EH52       | 2644       | VOCATIONAL INSTRUCTOR -PAINTING--CORRECTIONAL FACILITY- |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1   | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2   | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3   | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4   | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5   | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6   | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$38.88 - \$78.21        |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7   | \$311.06 - \$625.68      |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A   | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B   | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C   | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D   | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E   | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F   | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J   | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K   | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L   | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M   | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N   | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P   | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T   | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U   | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code              | Full Class Title  | Pay                      |          | SISA           | Footnotes      | AR Crit        | MCR | Prob. Mo. | WWG | NT  | CBID |     |  |
|------------|-------------------------|---|--------------------------|----------|----------------|----------------|----------------|-----|-----------|-----|-----|------|-----|--|
|            |                         |   | Compensation             | Period * |                |                |                |     |           |     |     |      |     |  |
| EH72       | 2661                    | V   | \$3,847.50 - \$4,814.25  |          |                | 01 19 45 21 R0 | 011            | 1   | 12        | SE  |     | R03  |     |  |
|            |                         | W   | \$4,029.75 - \$5,044.50  |          |                | 01 19 45 21 R0 | 011            | 1   | 12        | SE  |     | R03  |     |  |
|            |                         | X   | \$4,219.50 - \$5,280.00  |          |                | 01 19 45 21 R0 | 011            | 1   | 12        | SE  |     | R03  |     |  |
|            |                         | Y   | \$4,423.50 - \$5,810.25  |          |                | 01 19 45 21 R0 | 011            | 1   | 12        | SE  |     | R03  |     |  |
|            |                         | VOCATIONAL INSTRUCTOR -PLUMBING- -CORRECTIONAL FACILITY-                                  |                          |          |                |                |                |     |           |     |     |      |     |  |
|            |                         | 1   | \$4,290.92 - \$5,368.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 2   | \$4,487.08 - \$5,617.33  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 3   | \$4,702.50 - \$5,884.08  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 4   | \$4,925.25 - \$6,165.50  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 5   | \$5,157.17 - \$6,453.33  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 6   | \$5,406.50 - \$7,101.42  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 7   | \$38.88 - \$78.21        |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 7   | \$311.06 - \$625.68      |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 7   | \$5,702.77 - \$11,470.80 |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | A   | \$4,681.00 - \$5,856.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | B   | \$4,895.00 - \$6,128.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | C   | \$5,130.00 - \$6,419.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | D   | \$5,373.00 - \$6,726.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | E   | \$5,626.00 - \$7,040.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | F   | \$5,898.00 - \$7,747.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | J   | \$3,900.83 - \$4,880.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | K   | \$4,079.17 - \$5,106.67  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | L   | \$4,275.00 - \$5,349.17  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | M   | \$4,477.50 - \$5,605.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | N   | \$4,688.33 - \$5,866.67  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | P   | \$4,915.00 - \$6,455.83  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | T   | \$3,510.75 - \$4,392.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
| U          | \$3,671.25 - \$4,596.00 |   |                          |          | 01 19 45 21 R0 | 011            | 1              | 12  | SE        |     | R03 |      |     |  |
| V          | \$3,847.50 - \$4,814.25 |   |                          |          | 01 19 45 21 R0 | 011            | 1              | 12  | SE        |     | R03 |      |     |  |
| W          | \$4,029.75 - \$5,044.50 |   |                          |          | 01 19 45 21 R0 | 011            | 1              | 12  | SE        |     | R03 |      |     |  |
| X          | \$4,219.50 - \$5,280.00 |   |                          |          | 01 19 45 21 R0 | 011            | 1              | 12  | SE        |     | R03 |      |     |  |
| Y          | \$4,423.50 - \$5,810.25 |   |                          |          | 01 19 45 21 R0 | 011            | 1              | 12  | SE        |     | R03 |      |     |  |
| EH92       | 2668                    | VOCATIONAL INSTRUCTOR -REFRIGERATION AND AIR CONDITIONING REPAIR- -CORRECTIONAL FACILITY- |                          |          |                |                |                |     |           |     |     |      |     |  |
|            |                         | 1   | \$4,290.92 - \$5,368.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 2   | \$4,487.08 - \$5,617.33  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 3   | \$4,702.50 - \$5,884.08  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 4   | \$4,925.25 - \$6,165.50  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 5   | \$5,157.17 - \$6,453.33  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 6   | \$5,406.50 - \$7,101.42  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 7   | \$5,702.77 - \$11,470.80 |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 7   | \$311.06 - \$625.68      |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 7   | \$38.88 - \$78.21        |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | A   | \$4,681.00 - \$5,856.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | B   | \$4,895.00 - \$6,128.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | C   | \$5,130.00 - \$6,419.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | D   | \$5,373.00 - \$6,726.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | E   | \$5,626.00 - \$7,040.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | F   | \$5,898.00 - \$7,747.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | J   | \$3,900.83 - \$4,880.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | K   | \$4,079.17 - \$5,106.67  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | L   | \$4,275.00 - \$5,349.17  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | M   | \$4,477.50 - \$5,605.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | N   | \$4,688.33 - \$5,866.67  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | P   | \$4,915.00 - \$6,455.83  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | T   | \$3,510.75 - \$4,392.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | U   | \$3,671.25 - \$4,596.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | V   | \$3,847.50 - \$4,814.25  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | W   | \$4,029.75 - \$5,044.50  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | X   | \$4,219.50 - \$5,280.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
| Y          | \$4,423.50 - \$5,810.25 |   |                          |          | 01 19 45 21 R0 | 011            | 1              | 12  | SE        |     | R03 |      |     |  |
| EI22       | 2670                    | VOCATIONAL INSTRUCTOR -SHEET METAL WORK- -CORRECTIONAL FACILITY-                          |                          |          |                |                |                |     |           |     |     |      |     |  |
|            |                         | 1   | \$4,290.92 - \$5,368.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 2   | \$4,487.08 - \$5,617.33  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 3   | \$4,702.50 - \$5,884.08  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 4   | \$4,925.25 - \$6,165.50  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 5   | \$5,157.17 - \$6,453.33  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 6   | \$5,406.50 - \$7,101.42  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 7   | \$5,702.77 - \$11,470.80 |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 7   | \$311.06 - \$625.68      |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | 7   | \$38.88 - \$78.21        |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |
|            |                         | A   | \$4,681.00 - \$5,856.00  |          |                |                | 01 19 45 21 R0 | 011 | 1         | 12  | SE  |      | R03 |  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title   | Pay                      |          | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------------------|----------|------|----------------|---------|-----|-----------|-----|----|------|
|            |            |  | Compensation             | Period * |      |                |         |     |           |     |    |      |
|            |            | B  | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EI52       | 2673       | VOCATIONAL INSTRUCTOR -STOCKKEEPING AND WAREHOUSING- -CORRECTIONAL FACILITY- |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$38.88 - \$78.21        |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$311.06 - \$625.68      |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | Y  | \$4,423.50 - \$5,810.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| EI92       | 2677       | VOCATIONAL INSTRUCTOR -WELDING- -CORRECTIONAL FACILITY-                      |                          |          |      |                |         |     |           |     |    |      |
|            |            | 1  | \$4,290.92 - \$5,368.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 2  | \$4,487.08 - \$5,617.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 3  | \$4,702.50 - \$5,884.08  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 4  | \$4,925.25 - \$6,165.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 5  | \$5,157.17 - \$6,453.33  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 6  | \$5,406.50 - \$7,101.42  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$5,702.77 - \$11,470.80 |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$311.06 - \$625.68      |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | 7  | \$38.88 - \$78.21        |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | A  | \$4,681.00 - \$5,856.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | B  | \$4,895.00 - \$6,128.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | C  | \$5,130.00 - \$6,419.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | D  | \$5,373.00 - \$6,726.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | E  | \$5,626.00 - \$7,040.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | F  | \$5,898.00 - \$7,747.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | J  | \$3,900.83 - \$4,880.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | K  | \$4,079.17 - \$5,106.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | L  | \$4,275.00 - \$5,349.17  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | M  | \$4,477.50 - \$5,605.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | N  | \$4,688.33 - \$5,866.67  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | P  | \$4,915.00 - \$6,455.83  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | T  | \$3,510.75 - \$4,392.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | U  | \$3,671.25 - \$4,596.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | V  | \$3,847.50 - \$4,814.25  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | W  | \$4,029.75 - \$5,044.50  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
|            |            | X  | \$4,219.50 - \$5,280.00  |          |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title   | Compensation              | Pay Period * | SISA | Footnotes      | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|---------------------------|--------------|------|----------------|---------|-----|-----------|-----|----|------|
| XM40       | 9853       | VOCATIONAL PSYCHOLOGIST  | Y \$4,423.50 - \$5,810.25 |              |      | 01 19 45 21 R0 | 011     | 1   | 12        | SE  |    | R03  |
| WD40       | 9150       | VOCATIONAL RESOURCE SPECIALIST   | \$5,987.00 - \$8,670.00   |              |      | 19             |         | 1   | 6         | E   |    | R19  |
| XM30       | 9852       | VOCATIONAL TESTING AND COUNSELING SPECIALIST, CORRECTIONAL PROGRAM                   | \$4,476.00 - \$5,604.00   |              |      | 19             |         | 1   | 6         | 2   |    | R01  |
| WS40       | 9610       | VOLUNTEER SERVICES PROGRAM MANAGER, YOUTH AUTHORITY                                  | \$5,693.00 - \$7,471.00   |              |      | 19             |         | 1   | 6         | E   |    | R19  |
| VB40       | 8410       | WARDEN-PILOT DEPARTMENT OF FISH AND GAME   | \$5,960.00 - \$7,397.00   |              |      | 01 19          |         | 1   | 12        | 2   |    | S20  |
| PB23       | 1501       | WAREHOUSE MANAGER I  | \$7,525.00 - \$9,949.00   |              |      | 01 19 34 R3    |         | 1   | 12        | 2   |    | R07  |
|            |            | A  | \$4,628.00 - \$5,728.00   |              |      | 01 43 N1       | 040     | 1   | 12        | 2   |    | S12  |
|            |            | B  | \$5,067.00 - \$6,288.00   |              |      | 01 43 N1       | 040     | 1   | 12        | 2   |    | S12  |
| PB17       | 1504       | WAREHOUSE MANAGER I -CORRECTIONAL FACILITY-  | \$5,067.00 - \$6,288.00   |              |      | 01 43 R0       |         | 1   | 12        | 2   |    | S12  |
| PB22       | 1500       | WAREHOUSE MANAGER II   | A \$5,067.00 - \$6,288.00 |              |      | 01 43          | 040     | 1   | 12        | 2   |    | S12  |
|            |            | B  | \$5,560.00 - \$6,908.00   |              |      | 01 43          | 040     | 1   | 12        | 2   |    | S12  |
| PB16       | 1502       | WAREHOUSE MANAGER II -CORRECTIONAL FACILITY-   | \$5,560.00 - \$6,908.00   |              |      | 01 43 R0       |         | 1   | 12        | 2   |    | S12  |
| PB20       | 6220       | WAREHOUSE WORKER   | A \$3,572.00 - \$4,078.00 |              |      |                | 040 285 | 1   | 6         | 2   |    | R12  |
|            |            | B  | \$3,885.00 - \$4,460.00   |              |      |                | 040 285 | 1   | 6         | 2   |    | R12  |
|            |            | L  | \$3,679.00 - \$4,001.00   |              |      |                | 040 285 | 1   | 6         | 2   |    | R12  |
|            |            | M  | \$4,001.00 - \$4,375.00   |              |      |                | 040 285 | 1   | 6         | 2   |    | R12  |
| PB15       | 6221       | WAREHOUSE WORKER -CORRECTIONAL FACILITY-   | \$3,885.00 - \$4,460.00   |              |      | SISA R0        |         | 1   | 6         | 2   |    | R12  |
| HY07       | 3786       | WASTE MANAGEMENT ENGINEER  | A \$5,849.00 - \$6,975.00 |              |      | 01 19 21       | 423     | 1   | 12        | 2   |    | R09  |
|            |            | B  | \$6,698.00 - \$8,380.00   |              |      | 01 19 21       | 423     | 1   | 12        | 2   |    | R09  |
|            |            | C  | \$7,746.00 - \$9,692.00   |              |      | 01 19 21       | 423     | 1   | 12        | 2   |    | R09  |
|            |            | D  | \$8,756.00 - \$10,956.00  |              |      | 01 19 21       | 423     | 1   | 12        | 2   |    | R09  |
| PK88       | 6467       | WATER AND POWER DISPATCHER   | \$8,945.00 - \$11,070.00  |              |      | 19             |         | 1   | 6         | 2   |    | R12  |
| QD05       | 6191       | WATER AND SEWAGE PLANT OPERATOR, DEPARTMENT OF FORESTRY AND FIRE PROTECTION (SAFETY) | \$6,501.00 - \$7,423.00   |              |      |                |         | 1   | 6         | 2   |    | R13  |
| QD10       | 6723       | WATER AND SEWAGE PLANT SUPERVISOR  | A \$5,911.00 - \$6,749.00 |              |      |                | 040     | 1   | 6         | 2   |    | R13  |
|            |            | B  | \$6,501.00 - \$7,423.00   |              |      |                | 040     | 1   | 6         | 2   |    | R13  |
| QD15       | 6724       | WATER AND SEWAGE PLANT SUPERVISOR -CORRECTIONAL FACILITY-                            | \$6,501.00 - \$7,423.00   |              |      | R0             |         | 1   | 6         | 2   |    | R13  |
| ID39       | 3846       | WATER RESOURCE CONTROL ENGINEER  | A \$5,849.00 - \$6,975.00 |              |      | 01 21          | 424     | 1   | 12        | 2   |    | R09  |
|            |            | B  | \$6,698.00 - \$8,380.00   |              |      | 01 21          | 424     | 1   | 12        | 2   |    | R09  |
|            |            | C  | \$8,238.00 - \$10,311.00  |              |      | 01 21          | 424     | 1   | 12        | 2   |    | R09  |
|            |            | D  | \$8,756.00 - \$10,956.00  |              |      | 01 21          | 424     | 1   | 12        | 2   |    | R09  |
| GP20       | 3042       | WATER RESOURCES ENGINEERING ASSOCIATE (SPECIALIST)                                   | \$6,371.00 - \$7,976.00   |              |      | 19             |         | 1   | 6         | 2   |    | R11  |
| GP22       | 3046       | WATER RESOURCES ENGINEERING ASSOCIATE (SUPERVISOR)                                   | \$6,569.00 - \$8,220.00   |              |      | 01 19 43       |         | 1   | 12        | 2   |    | S11  |
| GP40       | 3044       | WATER RESOURCES TECHNICIAN I   | \$3,991.00 - \$4,996.00   |              |      |                |         | 1   | 6         | 2   |    | R11  |
| GP30       | 3043       | WATER RESOURCES TECHNICIAN II  | \$4,799.00 - \$6,005.00   |              |      |                |         | 1   | 6         | 2   |    | R11  |
| GP25       | 3045       | WATER SERVICES SUPERVISOR  | \$7,213.00 - \$9,029.00   |              |      | 01 19          |         | 1   | 12        | 2   |    | S11  |
| RL85       | 7322       | WEBFED OFFSET PRESS OPERATOR I   | \$3,873.00 - \$4,847.00   |              |      | 19             |         | 1   | 6         | 2   |    | R14  |
| RL65       | 7331       | WEBFED OFFSET PRESS OPERATOR II  | \$4,645.00 - \$5,815.00   |              |      | 19             |         | 1   | 6         | 2   |    | R14  |

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| Schem Code | Class Code | Full Class Title                                       | Pay Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|--|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| RL75       | 7332       | WEBFED OFFSET PRESS OPERATOR III                       |              |      |             |         |     |           |     |    |      |
|            |            | \$4,912.00 - \$6,150.00                                |              |      | 19          |         | 1   | 6         | 2   |    | R14  |
| RL55       | 7333       | WEBFED OFFSET PRESS OPERATOR IV                        |              |      |             |         |     |           |     |    |      |
|            |            | \$5,212.00 - \$6,523.00                                |              |      | 19          |         | 1   | 6         | 2   |    | R14  |
| JP50       | 4228       | WELFARE FRAUD PREVENTION COORDINATOR                   |              |      |             |         |     |           |     |    |      |
|            |            | \$5,913.00 - \$7,402.00                                |              |      | 19          |         | 1   | 6         | E   |    | R01  |
| BQ14       | 0842       | WILDLIFE FORENSIC SPECIALIST                           |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,796.00 - \$4,432.00                              |              |      | 01 19 21    | 416     | 1   | 12        | 2   |    | R10  |
|            |            | B \$4,683.00 - \$5,806.00                              |              |      | 01 19 21    | 416     | 1   | 12        | 2   |    | R10  |
|            |            | C \$6,244.00 - \$7,752.00                              |              |      | 01 19 21    | 416     | 1   | 12        | 2   |    | R10  |
| BQ57       | 0904       | WILDLIFE HABITAT ASSISTANT                             |              |      |             |         |     |           |     |    |      |
|            |            | \$4,029.00 - \$5,039.00                                |              |      |             |         | 1   | 6         | 2   |    | R11  |
| BQ56       | 0903       | WILDLIFE HABITAT SUPERVISOR I                          |              |      |             |         |     |           |     |    |      |
|            |            | \$4,609.00 - \$5,770.00                                |              |      |             |         | 1   | 6         | 2   |    | R11  |
| BQ55       | 0902       | WILDLIFE HABITAT SUPERVISOR II                         |              |      |             |         |     |           |     |    |      |
|            |            | \$5,706.00 - \$7,141.00                                |              |      | 01 19       |         | 1   | 12        | E   |    | S11  |
| DD40       | 2037       | WINDOW CLEANER   |              |      |             |         |     |           |     |    |      |
|            |            | \$3,483.00 - \$4,352.00                                |              |      |             |         | 1   | 6         | 2   |    | R12  |
| CC85       | 1181       | WORD PROCESSING TECHNICIAN                             |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,047.00 - \$3,817.00                              |              |      | 21          | 091 285 | 1   | 6         | 2   |    | R04  |
|            |            | B \$3,213.00 - \$4,018.00                              |              |      | 21          | 091 285 | 1   | 6         | 2   |    | R04  |
|            |            | L \$3,139.00 - \$3,931.00                              |              |      | 21          | 091 285 | 1   | 6         | 2   |    | R04  |
|            |            | M \$3,310.00 - \$4,138.00                              |              |      | 21          | 091 285 | 1   | 6         | 2   |    | R04  |
| WF40       | 9491       | WORKERS' COMPENSATION ASSISTANT                        |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,448.00 - \$4,320.00                              |              |      | 01 21       | 103     | 1   | 12        | 2   |    | R01  |
|            |            | B \$3,733.00 - \$4,672.00                              |              |      | 01 21       | 103     | 1   | 12        | 2   |    | R01  |
|            |            | C \$4,476.00 - \$5,604.00                              |              |      | 01 21       | 103     | 1   | 12        | 2   |    | R01  |
| WH68       | 9325       | WORKERS' COMPENSATION CLAIMS ADJUSTER                  |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,991.00 - \$4,534.00                              |              |      | 01 19 21    | 340     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,116.00 - \$5,152.00                              |              |      | 01 19 21    | 340     | 1   | 12        | 2   |    | R01  |
|            |            | C \$5,443.00 - \$6,811.00                              |              |      | 01 19 21    | 340     | 1   | 12        | 2   |    | R01  |
| WO01       | 9341       | WORKERS' COMPENSATION COMPLIANCE MANAGER               |              |      |             |         |     |           |     |    |      |
|            |            | \$8,545.00 - \$9,702.00                                |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| WO04       | 9338       | WORKERS' COMPENSATION COMPLIANCE OFFICER               |              |      |             |         |     |           |     |    |      |
|            |            | \$5,652.00 - \$7,079.00                                |              |      | 01 19       |         | 1   | 12        | 2   |    | R01  |
| WF35       | 9210       | WORKERS' COMPENSATION CONSULTANT                       |              |      |             |         |     |           |     |    |      |
|            |            | \$5,934.00 - \$7,432.00                                |              |      | 19          |         | 1   | 6         | 2   |    | R01  |
| WH71       | 9327       | WORKERS' COMPENSATION INSURANCE REPRESENTATIVE         |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,991.00 - \$4,534.00                              |              |      | 01 19 21    | 340     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,116.00 - \$5,152.00                              |              |      | 01 19 21    | 340     | 1   | 12        | 2   |    | R01  |
|            |            | C \$5,443.00 - \$6,811.00                              |              |      | 01 19 21    | 340     | 1   | 12        | 2   |    | R01  |
| WH60       | 9334       | WORKERS' COMPENSATION INSURANCE SUPERVISOR I           |              |      |             |         |     |           |     |    |      |
|            |            | \$5,089.00 - \$6,300.00                                |              |      | 01 19       |         | 1   | 12        | 2   |    | S01  |
| WH58       | 9335       | WORKERS' COMPENSATION INSURANCE SUPERVISOR II          |              |      |             |         |     |           |     |    |      |
|            |            | \$6,279.00 - \$7,803.00                                |              |      | 01 19       |         | 1   | 12        | E   |    | S01  |
| WH80       | 9336       | WORKERS' COMPENSATION INSURANCE TECHNICIAN             |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,142.00 - \$3,934.00                              |              | SISA | 01 19 20 21 | 200     | 1   | 12        | 2   |    | R01  |
|            |            | B \$3,654.00 - \$4,575.00                              |              |      | 01 19 20 21 | 200     | 1   | 12        | 2   |    | R01  |
| OY10       | 6116       | WORKERS' COMPENSATION JUDGE I                          |              |      |             |         |     |           |     |    |      |
|            |            | \$9,732.00 - \$12,241.00                               |              |      | 01 19       |         | 1   | 12        | E   |    | R02  |
| OY20       | 6131       | WORKERS' COMPENSATION JUDGE II                         |              |      |             |         |     |           |     |    |      |
|            |            | \$10,203.00 - \$12,842.00                              |              |      | 01 19       |         | 1   | 12        | E   |    | R02  |
| WF25       | 9213       | WORKERS' COMPENSATION MANAGER                          |              |      |             |         |     |           |     |    |      |
|            |            | \$7,781.00 - \$8,838.00                                |              |      | 01 19       |         | 1   | 12        | E   |    | M01  |
| WH66       | 9323       | WORKERS' COMPENSATION PAYROLL AUDITOR                  |              |      |             |         |     |           |     |    |      |
|            |            | A \$3,800.00 - \$4,532.00                              |              |      | 01 19 21    | 145     | 1   | 12        | 2   |    | R01  |
|            |            | B \$4,116.00 - \$5,412.00                              |              |      | 01 19 21    | 145     | 1   | 12        | 2   |    | R01  |
| PB50       | 9991       | YOUTH AID  |              |      |             |         |     |           |     |    |      |
|            |            | \$15.68 - \$15.68                                      | HR           |      | 14          |         | 1   | 0         | 2   | NT | E    |
| WT95       | 9556       | YOUTH AUTHORITY ADMINISTRATOR, REHABILITATION SERVICES |              |      |             |         |     |           |     |    |      |
|            |            | \$11,574.00 - \$13,249.00                              |              |      | 01 R3       |         | 1   | 12        | E   |    | M06  |

\* All salaries are monthly unless otherwise indicated.

| Schem Code | Class Code | Full Class Title                              | Compensation             | Pay Period * | SISA | Footnotes   | AR Crit | MCR | Prob. Mo. | WWG | NT | CBID |
|------------|------------|---|--------------------------|--------------|------|-------------|---------|-----|-----------|-----|----|------|
| XS10       | 9581       | YOUTH CORRECTIONAL COUNSELOR                  |                          |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$3,999.00 - \$3,999.00  |              |      | 01 21 R3    | 170     | 1   | 12        | 2   |    | R06  |
|            |            | B   | \$5,128.00 - \$6,142.00  |              |      | 01 21 R3    | 170     | 1   | 12        | 2   |    | R06  |
|            |            | C   | \$6,812.00 - \$8,572.00  |              |      | 01 21 R3    | 170     | 1   | 12        | 2   |    | R06  |
|            |            | J   | \$5,384.00 - \$6,449.00  |              |      | 01 21 R3    | 170     | 1   | 12        | 2   |    | R06  |
|            |            | J   | \$30.30 - \$36.30        |              |      | 01 21 R3    | 170     | 1   | 12        | 2   |    | R06  |
|            |            | K   | \$40.26 - \$50.66        |              |      | 01 21 R3    | 170     | 1   | 12        | 2   |    | R06  |
|            |            | K   | \$7,153.00 - \$9,001.00  |              |      | 01 21 R3    | 170     | 1   | 12        | 2   |    | R06  |
| WU90       | 9579       | YOUTH CORRECTIONAL OFFICER                    |                          |              |      |             |         |     |           |     |    |      |
|            |            | A   | \$3,999.00 - \$3,999.00  |              |      | 01 19 21 R3 | 168     | 1   | 12        | 2   |    | R06  |
|            |            | B   | \$4,686.00 - \$5,601.00  |              |      | 01 19 21 R3 | 168     | 1   | 12        | 2   |    | R06  |
|            |            | C   | \$6,224.00 - \$7,825.00  |              |      | 01 19 21 R3 | 168     | 1   | 12        | 2   |    | R06  |
|            |            | J   | \$27.69 - \$33.10        |              |      | 01 19 21 R3 | 168     | 1   | 12        | 2   |    | R06  |
|            |            | J   | \$4,920.00 - \$5,881.00  |              |      | 01 19 21 R3 | 168     | 1   | 12        | 2   |    | R06  |
|            |            | K   | \$6,535.00 - \$8,216.00  |              |      | 01 19 21 R3 | 168     | 1   | 12        | 2   |    | R06  |
|            |            | K   | \$36.78 - \$46.24        |              |      | 01 19 21 R3 | 168     | 1   | 12        | 2   |    | R06  |
| XD10       | 9739       | YOUTHFUL OFFENDER PAROLE BOARD REPRESENTATIVE |                          |              |      |             |         |     |           |     |    |      |
|            |            |   | \$9,810.00 - \$11,253.00 |              |      | 01 19       |         | 1   | 12        | E   |    | R02  |

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