# **Officers**

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# **Assistant Treasurer**

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#### **Immediate Past President**

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# Blacks In Government® Great Lakes Midwest Region V

New Kemet Harambe Chapter Blacks In Government, Inc.® P.O. Box 2732, Chicago, Illinois 60690

PROGRAM/ACTIVITY - November 1, 2019 - March 14, 2020

■ November 4<sup>th</sup> - Attended meeting with Congresswoman Lauren Underwood to discuss 2020 Federal Government budget

Focus Area - Communication Flow, Objective 6c

- November 19<sup>th</sup> Approved the Chapter's Operating Budget for 2020. Focus Area Financial Accountability
- November 26<sup>th</sup> Hosted educational presentation in the Metcalfe Federal Building, Chicago, IL by Blue Cross and Blue Shield Federal Employee Program Representative, Kenneth Thompson, on "Calorie Bingo." Focus Area Membership, Objective 1e
- December 6<sup>th</sup> Hosted a Toy and Clothing Donation Drive for the Comer Children's Hospital in Chicago, IL. Resulting in over 175 toy/clothing donations Focus Area Membership, Objective 2c
- December 10<sup>th</sup> Attended AFGE Local 704 meeting for union members in which 90% of NKHC membership are union members

Focus Area - Membership, Objective 1e

■ December 11<sup>th</sup> - Hosted the Annual Holiday Celebration Luncheon; Installation Ceremony of Officers for the 2020-2022 term of office by NKHC Charter President; 2019 Member Recognitions; Special Recognitions of three 2019 Retirees; awarded the \$500.00 Patricia Loyd Handy Educational Scholarship to senior high school student Azadi A. Lewis, who will be attending Howard University in Fall 2020; recruited 3 U.S. EPA employees who joined; and pending the arrival 4 more applications.

Focus Area - Membership, Objective 3a

# ADDITIONAL COMMENTS OR HIGHLIGHTS

**January 21**<sup>st</sup> - **Dr. Ethel Crisp** was nominated for U.S. EPA's Lifetime Achievement Award for 50 years of exemplary service to the Federal government (1970 – 2020) as well as her methodologies of staff development, mentoring, and training, leadership roles in several professional organizations, and in volunteering for underserved communities.

Focus Area - Membership, Objective 1b