



THE HOLY SACRIFICE OF THE MASS
IN MEMORY OF ALL DECEASED
KNIGHTS OF COLUMBUS
CONCLUDING THE
139TH SUPREME CONVENTION

AUGUST 4, 2021
NEW HAVEN, CONNECTICUT

**MEMORIAL OF
SAINT JOHN VIANNEY
PRIEST**

His Excellency
Most Reverend William E. Lori
Archbishop of Baltimore
Supreme Chaplain
Principal Celebrant & Homilist

3:00 P.M.
St. Mary's Church

Prelude

Nimrod

Enigma Variations

Sir Edward Elgar (1857-1934)

INTRODUCTORY RITES

Entrance Hymn

I Heard the Voice of Jesus Say



1. I__ heard the voice of Je - sus say, "Come un - to me and
2. I__ heard the voice of Je - sus say, "Be__ hold, I free - ly
3. I__ heard the voice of Je - sus say, "I__ am this dark world's



rest; Lay__ down, O wear - y one, lay down Your
give The__ liv - ing wa - ter; thirst - y one, Stoop
light; Look un - to me, your morn shall rise, And



head up - on my breast." I__ came to Je - sus as I was,
down, and drink, and live." I__ came to Je - sus, and I drank
all your day be bright." I__ looked to Je - sus, and I found



So wea - ry,__ worn and sad; I__ found in him a__
Of that life - giv - ing stream; My thirst was quenched, my
In__ him my star, my sun; And in that light of__



rest - ing place, and__ he has made me glad.
soul re - lived, And now I live in him.
life I'll walk Till__ trav - 'ling days are done.

Introit

cf. Psalm 132(131):9

Your priests, O Lord, shall be clothed with justice;
your holy ones shall ring out their joy.

Greeting

V Peace be with you.
R **And with your spirit.**

Penitential Act

V Have mercy on us, O Lord.
R **For we have sinned against you.**

V Show us, O Lord, your mercy.
R **And grant us your salvation.**

Kyrie

Deutsche Messe
Franz Schubert (1797-1828)

Moderato *p*

Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
Chri - ste e - lei - son. Chri - ste e - lei - son.
mf Ky - ri - e, — *p* Ky - ri - e e - lei - son, — e - lei - son.
mf Ky - ri - e e - lei - son, *p* Ky - ri - e e - lei - son.

Collect

LITURGY OF THE WORD

First Reading

Ezekiel 3:17-21

A reading from the Book of the Prophet Ezekiel

The word of the LORD came to me: Son of man, I have appointed you a watchman for the house of Israel. When you hear a word from my mouth, you shall warn them for me.

If I say to the wicked man, You shall surely die; and you do not warn him or speak out to dissuade him from his wicked conduct so that he may live: the wicked man shall die for his sins, but I will hold you responsible for his death. If, on the other hand, you have warned the wicked man, yet he has not turned away from his evil nor from his wicked conduct, then he shall die for his sin, but you shall save your life.

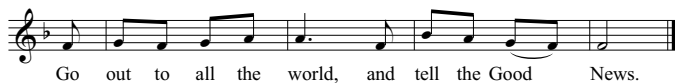
If a virtuous man turns away from virtue and does wrong when I place a stumbling block before him, he shall die. He shall die for his sin, and his virtuous deeds shall not be remembered; but I will hold you responsible for his death if you did not warn him. When, on the other hand, you have warned a virtuous man not to sin, and he has in fact not sinned, he shall surely live because of the warning, and you shall save your own life.

The word of the Lord.

R Thanks be to God.

Responsorial Psalm

117:1bc, 2
Peter J. Latona (b.1968)



Praise the LORD, all you nations;
glorify him, all you peoples! **R**

For steadfast is his kindness toward us,
and the fidelity of the LORD endures forever. **R**

Gospel Acclamation

G Minor Chant



Luke 4:18

The Lord sent me to bring glad tidings to the poor
and to proclaim liberty to captives. **R**

Gospel

Matthew 9:35-10:1

V The Lord be with you.

R And with your spirit.

✠ A reading from the holy Gospel according to Matthew

R **Glory to you, O Lord.**

Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the Gospel of the Kingdom, and curing every disease and illness. At the sight of the crowds, his heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest."

Then he summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness.

The Gospel of the Lord.

R **Praise to you, Lord Jesus Christ.**

Homily

His Excellency
Most Reverend William E. Lori
Archbishop of Baltimore
Supreme Chaplain

Necrology

Paul G. O'Sullivan
Deputy Supreme Knight

*All are invited to pray
silently as the Necrology is read.
The complete Necrology may
be found starting on page 27.*

LITURGY OF THE EUCHARIST

Offertory Motet

The Call

Five Mystical Songs, IV

Music: Ralph Vaughan Williams (1872-1958)

Text: George Herbert (1593-1632)

Setting: Allen Percival

*Come, my Way, my Truth, my Life;
Such a Way, as gives us breath;
Such a Truth, as ends all strife;
Such a Life, as killeth death.*

*Come, my Light, my Feast, my Strength;
Such a Light, as shows a Feast;
Such a Feast, as mends in length;
Such a Strength, as makes his guest.*

*Come, my Joy, my Love, my Heart;
Such a Joy, as none can move;
Such a Love, as none can part;
Such a Heart, as joys in love.*

Offertory

V Pray, brethren,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

R May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good and the good
of all his holy Church.

Prayer Over the Offerings

Preface

V The Lord be with you.

R And with your spirit.

V Lift up your hearts.

R We lift them up to the Lord.

V Let us give thanks to the Lord our God.

R It is right and just.

Sanctus

Deutsche Messe
Franz Schubert (1797-1828)

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Ho - ly, Ho - ly, Ho - ly
Lord God of hosts. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer

III

Mysterium Fidei

Deutsche Messe
Franz Schubert (1797-1828)

Save us, Sav - ior of the world, Sav - ior of the
world, for by your cross and re - sur - rec - tion
you have set us free, you have set us free.

The musical score is written on three staves in G minor (three flats) and 3/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first two phrases, the second staff contains the next two phrases, and the third staff contains the final phrase. The piece ends with a double bar line and repeat dots.

Amen

Deutsche Messe
Franz Schubert (1797-1828)

A - men, a - men, a - men,
a - men, a - men.

The musical score is written on two staves in G minor (three flats) and 3/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first three phrases, and the second staff contains the next two phrases. The piece ends with a double bar line and repeat dots.

COMMUNION RITE

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Doxology

**For the kingdom,
the power and the glory are yours
now and for ever.**

Sign of Peace

V The peace of the Lord be with you always.
R And with your spirit.

Agnus Dei

Deutsche Messe
Franz Schubert (1797-1828)

1. 2.
O — Lamb of God, — you take — a — way — the
sins — of the world: — have mer — cy — on us. —

3.
O Lamb of God, — you take — a — way — the
sins — of the world: — grant — us — peace.

Ecce Agnus Dei

V Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Guidelines for the Reception of Communion

For Catholics: As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians: We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the *Code of Canon Law* does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion: All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians: We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

United States Conference of Catholic Bishops, 1996

Communion Antiphon

Philippians 3:20-21

We await a savior, the Lord Jesus Christ,
who will change our mortal bodies,
to conform with his glorified body.

Communion Motet

Beati Quorum Via

Charles Villiers Stanford (1852-1924)

*Beati quorum via integra est:
Qui ambulant in lege Domini.*

Happy are those whose path is blameless,
who walk in the law of the Lord.

Communion Meditation

Source Pure

Melody: Livre Vermeil
de Montserrat (XIV)

Harmonization: J.P. Lécot

Source pure où Dieu vient boire, Ave Maria!

Fleur du Fruit qu'il nous prépare,

notre salut vient par toi!

L'homme vit, le Fils de gloire! Ave Maria!

Source pure et pure grâce, Ave Maria!

Brise au ciel d'un autre espace,

notre salut vient par toi!

L'homme vit, nouvelle race! Ave Maria!

Source pure de lumière, Ave Maria!

Espérance de la terre,

notre salut vient par toi!

L'homme vit, voici sa Mère! Ave Maria!

Pure spring where God comes to drink, Hail Mary!
Flower of the Fruit he prepares for us,
our salvation flows from you!
Man is alive, the Son of Glory! Hail Mary!

Pure spring and pure grace, Hail Mary!
Gentle breeze from higher heavens,
our salvation flows from you!
Man is alive, a new race born! Hail Mary!

Pure spring of light, Hail Mary!
True hope of Earth,
our salvation flows from you!
Man is alive, behold his Mother! Hail Mary!

Prayer After Communion

CONCLUDING RITE

Pontifical Blessing

V The Lord be with you.

R And with your spirit.

V Blessed be the name of the Lord.

R Now and for ever.

V Our help is in the name of the Lord.

R Who made heaven and earth.

V May almighty God bless you,

✠ the Father, ✠ and the Son,

✠ and the Holy Spirit.

R Amen.

Dismissal

V Go forth, the Mass is ended.

R Thanks be to God.

Recessional

Vivat Jesus!



Je - sus lives! thy ter - rors now
Je - sus lives! hence - forth is death
Je - sus lives! for us he died;
Je - sus lives! our hearts know well
Je - sus lives! to him the throne



can no long - er, death, ap - pall us;
but the grave of life im - mor - tal;
then, a - lone to Je - sus liv - ing,
nought from us his love shall sev - er;
ov - er all the world is giv - en:



Je - sus lives! by this we know, thou, O
this shall calm our tremb - ling breath when we
pure in heart may we a - bide, glo - ry
life, nor death, nor pow'rs of hell tear us
may we go where he has gone, rest and



grave, canst not en - thrall us. Vi - vat Je - sus!
pass its gloo - my por - tal. Vi - vat Je - sus!
to our Sav - iour giv - ing. Vi - vat Je - sus!
from his keep - ing ev - er. Vi - vat Je - sus!
reign with him in heav - en. Vi - vat Je - sus!

Postlude

Final

Sonata in D Minor
Alexandre Guilmant (1837-1911)



A LITANY OF BLESSED MICHAEL McGIVNEY

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

God, the Father of heaven,

have mercy on us.

God, the Son, Redeemer of the world,

have mercy on us.

God, the Holy Spirit,

have mercy on us.

Holy Trinity, One God,

have mercy on us.

Holy Mary, Mother of God, *pray for us.*

Our Lady of the Immaculate Conception, ...

Our Lady of Guadalupe,

Star of the New Evangelization,

St. Joseph, Spouse of Mary and

Guardian of the Redeemer,

St. Michael the Archangel,

Blessed Michael McGivney, *pray for us.*

Humble Servant of God, ...
Faithful Disciple of Jesus,
Son of the Immaculate Heart,
Obedient Son of the Church,
Exemplary Priest of Purity,
Zealous Priest of Christ,
Gentle Shepherd of Souls,
Devoted Parish Priest,
Wise Counselor,
Teacher of the Faith,
Servant to All,
Protector of the Poor,
Defender of the Widow and Orphan,
Friend of the Lonely and Suffering,
Companion to the Imprisoned,
Comforter of the Sick and Dying,

Apostle of Christian Family Life,
Father to the Young,
Advocate of Workers,
Evangelizer of Those Gone Astray,
Champion of the Gospel of Life,

Guardian of the Laity,
Pastor of Immigrants,
Exemplar of Charity,
Model of Unity,
Builder of Catholic Fraternity,
Instructor of Christian Patriotism,
Founder of the Knights of Columbus,

Blessed Michael, humble in service, *pray for us.*
Blessed Michael, devoted to the Sacred Heart, ...
Blessed Michael, pure in heart,
Blessed Michael, faithful in priestly duties,
Blessed Michael, strong in suffering,
Blessed Michael, peaceful in dying,
Blessed Michael, conformed to Christ crucified,

Lamb of God, who takes away the sins of the world,
spare us, O Lord!

Lamb of God, who takes away the sins of the world,
graciously hear us, O Lord!

Lamb of God, who takes away the sins of the world,
have mercy on us!

V Pray for us, Blessed Michael McGivney,

R *That we may be made worthy
of the promises of Christ.*

Archbishop: Let us pray. God, our Father, inspired by the heroic example of the life and virtue of your priest, Blessed Michael McGivney, may we follow your Son, Jesus Christ, more closely, fulfilling His commandment of charity and building up His Body, which is the Church. Let the inspiration of your servant prompt us to greater confidence in your love so that we may continue his work of caring for the needy and outcast.

Through Christ our Lord. **R Amen.**

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Cover image: Detail of the icon of St. Jean Vianney by Fabrizio Diomedì and commissioned by the Knights of Columbus for the 2018-19 national pilgrimage of St. Jean Vianney's incorrupt heart. Pg. 22: Painting of Father Michael J. McGivney by Joseph J. Funaro (1939-2006), located at the Pastoral Center of the Archdiocese of Hartford.

