Quotes on the Sacrament of Penance

When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgive; if you retain the sins of any, they are retained."

- John 20:20-23

Go to your confessor; open your heart to him; display to him all the recesses of your soul; take the advice that he will give you with the utmost humility and simplicity. For God, Who has an infinite love for obedience, frequently renders profitable the counsels we take from others, but especially from those who are the guides of our souls.

- St. Francis de Sales

The confession of evil works is the first beginning of good works. You do the truth and come to the light.

St. Augustine

Christ instituted the sacrament of Penance for all sinful members of his Church: above all for those who, since Baptism, have fallen into grave sin, and have thus lost their baptismal grace and wounded ecclesial communion. It is to them that the sacrament of Penance offers a new possibility to convert and to recover the grace of justification. The Fathers of the Church present this sacrament as "the second plank [of salvation] after the shipwreck which is the loss of grace."

Catechism of the Catholic Church 1446

Daughter, when you go to confession, to this fountain of My mercy, the Blood and Water which came forth from My Heart always flows down upon your soul and ennobles it. Every time you go to confession, immerse yourself in My mercy, with great trust, so that I may pour the bounty of My grace upon your soul. When you approach the confessional, know this, that I Myself am waiting there for you. I am only hidden by the priest, but I Myself act in your soul. Here the misery of the soul meets the God of mercy. Tell souls that from this fount of mercy souls draw graces solely with the vessel of trust. If their trust is great, there is no limit to My generosity.

- St. Faustina (Divine Mercy in My Soul)

Individual and integral confession and absolution constitute constitute the only ordinary way by which the faithful person who is aware of serious sin is reconciled with God and with the Church; only physical or moral impossibility excuses the person from confession of this type, in which case reconciliation can take place in other ways.

Code of Canon Law 960

St. Ambrose says of the two conversions that, in the Church, "there are water and tears; the water of Baptism and the tears of repentance."

St. Ambrose (CCC 1429)

In the life of the body a man is sometimes sick, and unless he takes medicine, he will die. Even so in the spiritual life a man is sick on account of sin. For that reason he needs medicine so that he may be restored to health; and this grace is bestowed in the Sacrament of Penance.

- St. Thomas Aquinas

Those who approach the sacrament of Penance obtain pardon from God's mercy for the offense committed against him, and are, at the same time, reconciled with the Church which they have wounded by their sins and which by charity, by example, and by prayer labors for their conversion.

- Vatican II, Lumen Gentium 11

The want of proper examination, true contrition, and a firm purpose of amendment, is the cause of bad confessions, and the ruin of souls.

- St. Benedict Joseph Labre

After confession, says St. Chrysostom, a crown is given to penitents.

St. John Chrysostom

Confession is an act of honesty and courage – an act of entrusting ourselves, beyond sin, to the mercy of a loving and forgiving God.

Blessed John Paul II – September 14, 1987 Homily

Those, on the other hand, who recognize that they are weak and sinful entrust themselves to God and obtain from him grace and forgiveness. It is precisely this message that must be transmitted: what counts most is to make people understand that in the Sacrament of Reconciliation, whatever the sin committed, if it is humbly recognized and the person involved turns with trust to the priest-confessor, he or she never fails to experience the soothing joy of God's forgiveness.

Pope Benedict XVI – On the Sacrament of Confession